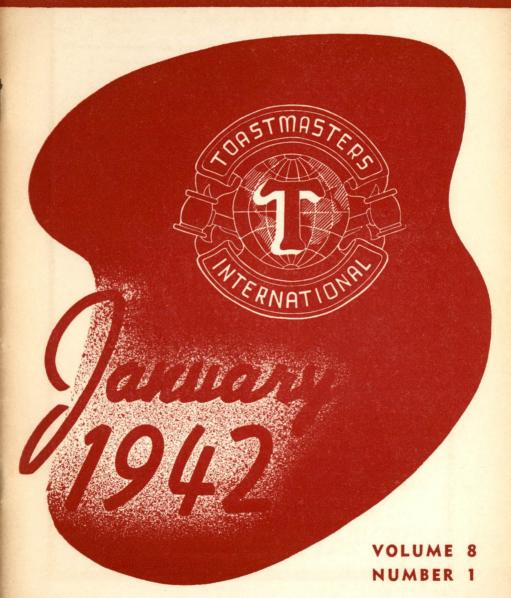
# THE TOASTMASTER



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Opinions expressed in the articles in this magazine reflect the views of the writers and do not necessarily indicate the attitude of the organization, Toastmasters International.

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# The Toastmaster

OFFICIAL PUBLICATION OF TOASTMASTERS INTERNATIONAL, INC.



#### OUR SERVICE TO MEN IN THE SERVICE

ERNEST C. DAVIS, PRESIDENT OF TOASTMASTERS INTERNATIONAL

**B**<sub>RINGING</sub> the Toastmasters Club to the men of the Army, the ambition of many members, is an accomplished fact for the Pendleton Toastmasters Club. Here is how it was done.

First, we had a visit with the Pendleton Field Morale and Recreational Officers. Then followed a conference with our U.S.O. Director. With full cooperation assured, the Pendleton Club took the initiative in bringing a group of enlisted men together to hear about the Toastmasters plan and program.

We posted a bulletin on the board nearest the mess hall, and twenty men responded to the invitation. The objectives and the opportunities for self-improvement were explained, and the men showed their interest. At the second meeting, officers were elected and the program planned. Each man was given the "Tips to New Toastmasters" and other material.

These men, representing seven units of the air corps, were for the most part strangers to each other. They had come from all over, from the south, the east, the west, but our program appealed to all of them alike.

Each week a member of the Pendleton Toastmasters Club handles the evaluation and carries the torch of constructive direction throughout the evening. These never-to-be-forgotten experiences are highly educational for coach and members alike. These young men are alert, and they want to be shown as well as told. Important points have to be demonstrated — "acted"—in addition to the telling.

Lively, entertaining topics are used for the speeches. At the first speech program, all the men with initials from A to L were asked to speak on "My First Date" while those from M to Z discussed "My Hobby." With one exception,

every man in the group was found to be sadly in need of improvement in oral expression. Their future advancement will be definitely aided by this training.

What has been done in Pendleton can be done in any city where a Toastmasters Club is located near a training center for enlisted men. We, who are not ourselves subject to the call to military service, may well bear in mind that we are definitely serving our country when we interest these young men in plans for self-improvement, in gaining the ability to express their ideas before other people—for this is one of the first essentials of democracy.

Among the thousands of young men now in military training, there are those who are destined to become community leaders in the years ahead. That they may be prepared to serve well, let us share with them the facilities which have meant so much to us. They are the future leaders of democracy, the defenders of human freedom. We can help them.

Let's work to put the Toastmasters idea into the Army and the Navy.

The enlisted men of the nation need our program and our movement needs the interest of the enlisted men. Our training will help them to return to their homes and proceed to take their places in the civilian world. If we bring to them the practical possibilities of the Toastmasters Club, we shall build our own work in many a city. If we inspire them with ideals and ideas which support the principles and the practice of democracy, we shall do much to help keep alive the hope of human freedom in a world where the democratic way is threatened.

BREAKING INTO BROADCASTING
GEORGE H. KNOWLES, RUSSELL H. CONWELL TOASTMASTERS CLUB OF MINNEAPOLIS

(Toastmaster Knowles is Radio Director for the Minneapolis District Office of the Minnesota Division of Employment and Security, and so is able to speak with authority on this subject.)

How would you like to go "on the air"—to know that your voice and your message were reaching hundreds and perhaps thousands who had never heard of you before?

The increasing use of radio as a means of reaching the public with any type of message justifies us all in acquiring at least an elementary knowledge of radio technique. The field of radio writing and radio presentation can no longer be left to the exclusive use of professional script writers and announcers. The business man and the professional man have earned a place in radio. It is far more impressive and effective to hear the voice of a man than to read quotations from what he has said.

We, as Toastmasters, are deeply interested in community activity, and we are most fortunate in hav-

ing radio as our powerful ally. If, however, we are to take full advantage of the opportunities thus provided, we must know something about the preparation and presentation of radio programs. Our most interesting teacher is experience, and experience is not so difficult to obtain. Most radio programs which will afford you an opportunity to get this experience are presented for the benefit of the community. They are non-commercial, time being given by the station, and they are the place for the amateur.

First, identify yourself with some community activity which would justify a message on sustaining time. Some of the more prominent activities in this category are Community Chest drives, Fire Prevention, Red Cross, Christmas Seals, Clean Up and Paint Up, and similar campaigns. These are known in radio parlance as "public service" programs.

Having decided that your message merits a public service program, go to your local broadcasting station and explain what you want and why you want it. The station attendants will not throw you out. Instead, you will find them a very cordial and cooperative type of folk. Remember, however, that others are also clamoring for free time, so do not ask for more than fifteen minutes. Consult with the station as to what time is available and what time would best suit your purpose.

The message should be written. Professionals may "ad lib," but no beginner should attempt it. The responsibility of writing the program is yours. Select the type best suited to your particular message. Experience has proved that a two-voice interview is a very effective method of radio presentation. First, write your story as you would a speech, then break it down into question and answer form. Do not have the questions too short nor the replies too long. Make it sound as though you were talking across the table, and try to bring out the points you wish to emphasize.

Use the shorter, simpler words which are easily understood by everyone. Avoid "s" sounds so far as possible. Type your manuscript on a good grade of rather soft paper, something like mimeograph bond, which will not rattle nor crumple. It should be double-spaced, leaving a two-inch margin at the left side of the page.

Time your program carefully. Rehearse it many times, watch before you. For a fifteen-minute period, the program should be not less than thirteen and one-half nor more than fourteen minutes. Leave the rest of the time for the station announcer to introduce you and sign off. If it is your first effort, consult with the production manager of the station, who will help you with the timing and prepare the announcer's introduction.

It is important that the station know what you are going to say before you say it, so you should deliver two copies of the finished script to the station at least twentyfour hours before you are to go on the air. Present yourself and your companion who is to share in the program with you at the studio office at least thirty minutes before your broadcast. Enter the studio at least ten minutes before the broadcast, if possible. Get settled—either standing or sitting, so you will not have to shift during your program. When the red light comes on and the engineer or announcer gives you your cue to start, relax and speak naturally as though you were talking to someone across the

room. Speak directly into the microphone, your lips fourteen to twenty inches from it. Hold your manuscript, which must never be stapled or clipped, so that you can noiselessly slide the sheet you have finished reading out of the way, or drop it on the floor.

When your program is finished, leave the studio quietly and thank the station manager for the opportunity afforded you, to "break into broadcasting."

# IT WORKED FOR FRANKLIN

CHARLES E. PERRYMAN, SMEDLEY CHAPTER NUMBER ONE

N BENJAMIN FRANK-LIN'S Autobiography I have discovered an amazing formula for success, one so filled with dynamic power that with it you can achieve virtually anything you earnestly desire.

It is not new nor untried. From the day when man first carved pictures on the rocks down to this modern age, progress and civilization have felt its force. It is the formula which Benjamin Franklin used to achieve his position as one of the world's greatest statesmen. Edison, Carnegie, Chrysler and all the other self-made great ones used it to realize their ambitions. It is a formula which you can use for yourself, no matter how dim and distant and difficult your objective may appear to be.

The Public Library has shelves full of books on the science of personal achievement. They are good, but after reading them you will ask, "Just what did they tell me to do?" Most books of this char-

acter are too general. They fail to give you a definite plan of procedure.

The formula I am about to give you is different. It deals with two factors, both simple, and usable for every person, be he merchant, doctor, lawyer, mechanic, clerk, salesman or otherwise. Anybody who wants to be somebody—anyone who has a goal—anyone who will may achieve with this formula.

"Stop doing the things you know you should not do.

Start doing the things you know you should do."

There's the "magic formula." That's all there is to it. What does it mean?

It means that you must discipline your mind and body so that they will obey. It means that you must keep fighting fear, laziness, indecision and procrastination from the moment you awake in the morning until you close your eyes for sleep at night.

Let me explain how it operates. Suppose you are a business man, and as you go to bed tonight you say, "I must get up early in the morning. I want to be at the office at 7:15." So you set the alarm for 6:15 to give you time to shave, dress and eat breakfast.

The alarm rings on time, but you don't get up. You change your mind. You shut off the alarm and stay in bed. You excuse yourself by saying, "I'm tired this morning. I'll get up early tomorrow."

There is where you violate the formula. When you have failed to do the thing you knew you should do, you have helped to destroy certain powers of decision and self-direction. If you had done as you planned, you would have experienced a sense of satisfaction in achievement and a new desire to plan and accomplish other things. That is what the formula is designed to do—to build men of decision and action; to establish self-mastery.

Shutting off the alarm seems a little thing, and so it was. But it is the failure in little things which leads to failure in the big ones. These failures are not made because we do not know what to do, but because we fail to act to our best.

Many of us are like the farmer to whom the Farm Bureau Agent was talking. The agent was inviting the farmer to attend a short course of lessons in agriculture. He said, "Henry, you should take this course because it will teach you to farm better than you do." And Henry replied, "I already know how to do that."

There you are. He knows what he ought to do, but he fails to act.

Almost every day I talk with some man about the Toastmasters Club, and tell him what it will do for him. These men agree, but usually fail to join. Just the other day I talked with a merchant who said, "I know I ought to get into the club. I need training in speech for my own good in my business." That was thirty days ago, but the man still is not a member of the club, nor is he taking other training in speech.

This is a type of disregard of the formula which is positively destructive to character and to success. This merchant knows that he needs the training to round out his personal powers and to increase his earning capacities, and yet he remains passive. You can't be passive and be successful.

No man who hears my voice can ever again honestly say, "How do they do it?"

Tonight I have given you the magic formula. It is yours if you will use it, and it will bring you rich rewards.

# **Choosing Critics**

You should try to be careful in choice of critics. Unless criticism is good, honest, sincere, and gives something to build upon, it would be better to criticize yourselves. Too many critics are pedantic and stress manner too much, thus sacrificing matter, thereby creating a self-consciousness that makes a speech lose vitalness. If a critic is unfair, tell him so, and why.

-The Toastmistress Magazine

# TOASTMASTERS IN THE COMMUNITY

HERBERT B. MARSH, OF THE MONROVIA TOASTMASTERS CLUB

At the recent conference of District One, Toastmaster Marsh, who is Deputy Governor of the Monrovia Toastmasters Club, presented a plan for service by the club in its community which is comprehensive, yet simple, and easily adaptable to any locality. The following extracts from his address show the methods recommended.

**O**UR CLUB in Monrovia is just one year and one week old. Our members, as individuals, have received tremendous benefits from the work, but as yet we have given little in return. Now we are developing a definite plan to make ourselves useful in the community.

Our plan consists of three parts. First, we are developing a Speakers' Bureau. This is to include three teams, listed as A, B and C.

The A team is made up of men who excel in short, entertaining talks. This team will prepare programs for service clubs and similar groups, the program to include, for example, one ten-minute talk on some subject of general interest, one short talk of humorous nature, and one reviewing current affairs, either local or national. This type of program will reflect the typical program of talks given in one of our regular club meetings.

The B team will include ten or twelve members who are especially interested in public affairs. These men will prepare to serve as speakers in campaigns for the many worthy objectives which come before the public from time to time.

Team C will be selected on the basis of ability to deliver a talk of from twenty to thirty minutes, suitable for use before all sorts of meetings where an authoritative speech is the feature of the program. For example, in our club we have a nurseryman who is an authority on rare plants. He has a wealth of information of especial interest to garden clubs and similar groups. Doctors, lawyers, builders, travelers and others with specialized information take their places in this team.

By means of a carefully prepared listing of speakers and their favorite subjects, we shall have a wealth of material ready as needed. If other clubs will cooperate, these lists can be assembled by the Lieutenant Governor of our Area, so that our resources may be equal to any demand.

The second phase of our plan is publicity. Both our speakers' bureau and our club must be advertised. This is done either by personal or written contacts with those who need program material, or by use of the local newspapers. Leaders of civic, social and fraternal groups are always glad to know where they may look for programs. We of Monrovia advertise our club regularly by giving full reports to the local papers on our meetings. We find the publicity chairman one of the most important men in the club.

A club bulletin, either weekly or monthly, is another fine means for publicity. Report best speeches, review the purposes and methods of the work, and give highlights of programs to come. Send the bulletin not only to your members, but to a selected list of men whom you would like to interest in the club. These men on the outside will be pleased with the attention, and soon some of them will notice topics which interest them. The natural result is visitors, and from the visitors, new members.

The third phase of this program of service is one which has already been under way—the training of speakers. Your members have been gaining experience in speech in the club, but as they prepare to go out to face the public, they must have special help. Every speech to be given on the outside should be heard and evaluated in the club meeting. As general training, at least one meeting each month should be devoted to current topics, allowing for both local and national events. Devote an occasional evening to parliamentary procedure and the conduct of meetings. Give thought and study to the development of speech technique suited to meetings of various types.

The Toastmasters Club will derive three definite benefits from the program thus outlined.

First, there will be acquired a wealth of valuable information about men and affairs which will broaden the outlook of the individual and fit him to speak intelligently in all sorts of gatherings. He will be able to back up his arguments with facts.

Second, the member will develop a well-rounded, intelligent view-

point, after having listened to some twenty or thirty men in the discussion of controversial questions, their information coming from many different sources.

Third, the member will develop his ability to preside in any meeting, or to speak to any group at any time.

We Toastmasters of Monrovia plan to take an active part in the affairs of our community, first, because it is our community and we want to help it grow, and second, because we want to gain the good that will come to us from our participation.

By building our speakers' bureau, publicizing our purposes, and training our members, we shall become better Toastmasters and better citizens.

#### **Brotherhood**

At Van Wert, Ohio, a late October meeting of the Toastmasters Club was merged with the Brotherhood of the Presbyterian Church for a demonstration program which produced good results for all concerned. The club, one of our newest ones, gained much favorable publicity and the members, inexperienced in addressing large assemblies, profited by the presence of an increased audience. The giving and accepting of criticism before such an audience was a novel experience both for the speakers and for the men of the Brotherhood.

Plan now to attend the 1942 Toastmasters' Convention in Seattle, July 15-19!

# THE SPEECH CLINIC

#### "NOIZIV A"

DR. FRANCIS C. SMITH, IRVINGTON TOASTMASTERS CLUB OF INDIANAPOLIS

This is a good example of the descriptive speech. It is a type not easy to make, and not very frequently heard in a Toastmasters meeting. Note the rather lavish use of adjectives. In several instances the language would be improved by the elimination of certain descriptive words which appear in pairs. The speaker must guard against the tendency to become poetic in this sort of speech. It is easy to step over the boundary between good diction and the danger of over-doing it. Such a speech is much better heard than read. It needs the personality and the enthusiasm of the speaker's voice and presence to make it really effective. The final point is good and it is well made. There is a feeling that the opening lacks "punch" which could have been secured by livelier wording. As the critic in the club meeting so often remarks: "Aside from that, it is a good speech, and I enjoyed it."

DREAMED that I was being detained in some place against my will. All about me the people had a strange and foreign look. Men in the streets hurried about their business, each with a furtive, secretive expression on his face, as if he trusted no one. Women on the sidewalks were pale and grave in appearance, and spoke only with their eyes, as though saying, "I, too, have my share of sorrow."

Children, there were none to be seen, except for momentary glimpses of some who hurried from a doorway and scurried across the courtyard. There was an overpowering sense of oppression. It was difficult to breathe, for even the air was heavy. I felt a great need to leave that place, and in some manner which is not now clear to me, I managed to escape.

In haste to reach safety and sanctuary, I, as last, with difficulty achieved to the pinnacle of a high hill. The atmosphere there was crystal clear, and every object was

so sharply defined that my vision seemed endowed with the acuity of a powerful telescope. Spread before me was a vast panorama, a checker-board of States composing a great nation.

In the distance could be seen a rock-bound coast where the waves of a mighty ocean pounded high against the cliffs. On the bosom of this ocean, plying their trade, were fishermen who seemed content with their lot. Inland, there were high hills whose slopes were covered with trees, intermingled with waterfalls and jeweled lakes. Great cities there were in profusion, and thousands of moving objects which appeared like crawling insects, but which I knew to be the wheeled vehicles of industry.

Then there were places which had been battlefields, where men had fought and bled and died for causes which they believed to be right. But the scars of those battlefields were now graciously healed by great orchards and gardens, filled to overflowing with green vegetables and red-ripe fruits. Further inland were great, rolling meadows, covered with grass where blue-blooded horses grazed and played.

Beyond these were more hills, their sides carpeted with laurel and rhododendron and honeysuckle. Among their fastnesses, birds and animals found peaceful sanctuary. Vivid spots of color beyond the hills were seen to be a tropical land of palms and citrus fruits, and a profusion of gorgeous flowers.

Here and there, scattered over the landscape, could be seen tiny fires, emitting clouds of dense, black smoke. These were seen to represent the work of those who would foster treason and fear. Around each of these little fires were seen small, unclean things which represented "distrust and hatred."

Then I cried out: "Kill them! Stamp them out! If you let those things grow and beget their kind, they will fester among you like an insidious canker!" Most of the people were too intent on their work and play to heed my voice, but some there were who heard and stopped and noticed.

Closer to my vision stretched vast treeless prairies, covered with tall, waving grasses, and purple sage and lupines. These led up to majestic mountain ranges, which traced the embroidery of their peaks against the sky. Among these mountains were steaming geysers, and splashing waterfalls, Godmade lakes and man-made lakes, and all of these seemed to stand guard before a land of sunshine

and flowers and fruits. It was a land where people went happily about their work and play.

Then I said to myself, "This is the sort of place that I want to build my home. This is where I want my children to live and grow. This is the land of my dreams. I must do everything in my power to keep it clean and sweet and at peace."

And then I wakened, and I realized that all the things I had seen from the top of my high hill were but part of my own country, and I was glad. It made me feel like praying, and so I prayed, "May God ever bless and keep our America."

#### CRITICISM—WITH and WITHOUT

STUART C. HENTON, OF THE AKRON TOASTMASTERS CLUB

"MILORD, the carriage waits without," quoth the butler.

"Without what?" quipped milord. Returned the butler, "Without the 'orses."

Criticism without tact may be likened to a vehicle without proper control. It may become ineffective, or may cause resentment, destroying some of the more pleasant relations, the fostering of which is one of the important functions of Toastmasters.

The delivery of fair, tactful, helpful and effective criticism is an art which reflects all the benefits obtained through studies of grammar, construction, pronunciation and all the other attributes necessary to speech as practiced by Toastmasters.

From time to time, someone suggests, "The criticisms have been too complimentary. They lack punch. Let's take off the kid gloves, call a spade a spade, and give it straight from the shoulder." Replying to that suggestion, I would rather be tipped by a fencing foil than felled by a bludgeon. Certainly, withholding of compliments for excellence of construction, content or other features of a speech, in order to dwell exclusively on mistakes is discouraging and cannot produce a well-balanced analysis. Insofar as the younger members are concerned. we all know that many a promising colt has been ruined by too liberal and untimely use of the whip.

As meetings of Toastmasters progress, naturally the development of standards and ability for speech evaluation causes us to become more critical. A performance which to the uninitiated (constituting probably eighty percent of our listeners) would be pleasing and achieve its purpose, may become mediocre under the super-critical attitude of the person assigned to "find fault" unless the search for flaws is tempered with tact. A sense of proportion for judging average acceptability and a feeling for vital essentials, such as enthusiasm, durable content and worthy purpose are also necessary.

Many are the illustrations of tactful operation. The "bare-knuckle" guy asks, "Is there any skimmed milk in that pitcher?" But the tactful say, "Please pass the cream."

As Toastmasters, we may pride ourselves on our ability to "take

it" or to "dish it out" but we must not forget that many promising members are sensitive and need consideration. Even experienced speakers are vulnerable to the barbed remark, and the hardened veteran may resent a repeated attack on some barely noticeable mannerism.

Someone says, "Well, if he is so thin-skinned he will never make a good speaker." But here again, the word "good" requires definition. Few of us really expect to become finished, flawless, perfectly polished in the art of public speaking, but every one of us has a right to hope to be a good enough speaker to present his ideas before others clearly and convincingly.

A method suggested by that past master of criticism, L. C. Turner, and successfully used in Akron, is the occasional appointment of a "speech whisker" critic, sometimes called the "grammar critic" or the "ah critic" who may depersonalize the "speech whisker" observations which are common to many speakers. This method relieves the personal critics so that they may concentrate on the usual items of platform deportment, construction. opening, closing and so on, which, in a short speech, require very rapid analysis to form a fair judgment of values and demerits.

# Speed While You Read

Look in the American Magazine for September for the article by Dr. Robert M. Bear, on how to save time in reading. His prescription is simple and easily used. It will help people who complain that they do not have time for reading.

# "AMERICA'S MOST HISTORIC CITY"

HUGH T. ABBOTT, OF THE ONTARIO TOASTMASTERS CLUB

This is an exceptionally good example of the informative type of speech, based on reading and study. The information is introduced in an entertaining fashion. The "time table" or "guide book" style is happily avoided. The introduction is hardly up to the grade of the body of the speech, but the conclusion is satisfying. One weakness shows itself in reading which would not be so evident in listening to the speech. This is the too frequent use of certain words and phrases, notably the "still stands today" and the "still in existence" phrases. As is suggested on another page in the article on "Your Vocabulary" any word becomes a bad word when used too often. This speech by Toastmaster Abbott is of a sort which every Toastmaster should undertake to give once in a while.

T is fitting that the first Chamber of Commerce in America should call Charleston, South Carolina, "America's Most Historic City." Whether or not this can be proved is unimportant. The fact remains that Charleston has played a feature part in American history from its earliest days and, what is even more important, has jealously preserved the tangible evidences of this history for future generations.

Founded in 1685 by a group of settlers who had come from England seeking principally religious freedom and new opportunities. Charleston flourished in its colonial days as one of America's busiest seaports. Pre-revolutionary structures still stand today in an excellent state of preservation. There are the old powder magazine, the church where British redcoats stabled their horses during the war and, within fifteen miles of the city, old Goose Creek Church, which still bears the original British coatof-arms over its pulpit, one of only two still in existence in America today.

The city's early citizens were men and women of culture and foresight, and to them goes the credit for bringing many of the finer things to the struggling new country. To educate its citizens, a Municipal College of Charleston was founded in 1785, the first municipal college in America. It still exists today as one of the country's really fine small colleges. America's first museum was founded in Charleston. The first legitimate theater in the land, the First Unitarian Church and the first completely fireproof building are all carefully preserved by the proud city which fostered them.

The only original French Huguenot Church in America still holds service in the city of Charleston.

When George Washington was President of the United States, he visited Charleston and, to do him honor, the city commissioned the artist Trumbull to paint his picture. The result, a full-length portrait, is the only one in existence which shows Washington without his white wig. Many a startled tourist, when first viewing the painting, is amazed to discover that the father of his country had red hair. This painting is valued at

one million dollars and, in spite of repeated offers of purchase from the Federal Government, it still hangs proudly in the Charleston City Hall.

When Civil War came to growing America in 1865, it started in Charleston. A proud and hottempered South felt its liberties threatened by an over-zealous and arrogant North, and South Carolina was the first to secede from the Union. The first shot of the Civil War was hurled across Charleston Harbor at Fort Sumter, then held by a Yankee garrison. The fort still stands today to defend the harbor, manned by modern guns.

As though fighting a civil war was not enough, Charleston treated herself to an earthquake in 1866, and once more established a record. The intensity of this quake has never been equalled since, although California is constantly trying to take away the honor.

The first World War brought the next great activity to the old city. A Navy Yard crowded with ships set the streets humming with business. Once during this period, an attempt was made to block the harbor entrance by scuttling a German ship, but the attempt failed. The men who tried it, however, have lived to become a part of this most American of cities and today one of Charleston's police sergeants is a man from the ill-fated German vessel.

Time and events have changed Charleston but little. Some of the cobble-stone streets have given way to modern paving. Up-to-date hotels now cater to the tremendous tourist trade, but "face lifting" has

not hurt the atmosphere of the old city.

Today another war is upon it, and once again the Navy Yard has made a bedlam of the quiet streets and avenues. Still, one cannot help but believe that when the smoke and noise have cleared away, Charleston will still remain serene and proud, content to continue as "America's Most Historic City."

#### PODIUM

This little word has been creating confusion among our members. Some have used it incorrectly as the name of a small desk on which notes are placed, which is not its meaning.

Podium is a Latin word which is derived from the Greek podos, a foot. In architecture, it means a low wall, or a base, or a platform used as a foundation. It was the name given to the balcony near the arena, where the emperor and his court were seated. In modern speech it is applied to the dais where the orchestra stands.

If we must use the box with the sloping top on which some speakers like to rest their notes, we may better call it a lectern, or just a reading desk. The word "lectern" comes from the Latin legere, to read. It began as an ecclesiastical term, meaning the choir desk or the desk from which the Scripture lessons were read. Its meaning has been extended until it may now be used for either a reading desk or a writing desk. Therefore, instead of a podium, the fixture on which speech notes are laid is called a lectern.

# EDUCATIONAL

# **VOICE IMPROVEMENT**

A harsh, unpleasant voice is truly painful to hear. No matter how good the material, a bad voice can ruin any speech. Every speaker ought to try to be heard without pain to his audience.

Your voice is a part of you. It reflects your real self. It puts personality into what you say. You would be surprised if you could hear yourself exactly as others hear you. You might wonder why anyone listens to you.

Any voice can be improved by care and practice. Modern methods make possible advancement which was out of the question a few years ago.

It is the purpose of this and succeeding articles to help you train and develop your voice so that it may be used most effectively, not only when you face an auditorium full of people, but even in ordinary conversation.

#### Methods

The first step in voice improvement is to find out how your voice actually sounds. There are two ways to do this:

1. Make a recording of one of your speeches. If you do not have a recording machine at your command, almost any music store or radio dealer will cooperate with you. Make the record, and then play it back, listening impersonally and critically to your voice quality.

2. Ask some dependable friend to listen carefully to your speech, and then to tell you honestly just how it sounds.

In a word, get competent voice criticism.

3. Having taken these steps, check your vocal performance by using the following list. Underscore each word which can be applied to your voice. Ask your friendly critic to make a similar check-up for you.

A	В
Resonant	Thin
Alive	Harsh
Pleasing	Nasal
Well Modulated	l Whining
Varied in Pitch	Dull
Good Volume	Coarse
Colorful	Uncertain
Positive	Rasping
Friendly	Weak

If there are any underscored words in List B—as there certainly will be — start right at that point to build your voice.

Correct breathing is the foundation for vocal success. In later installments, methods will be given for promoting deep and controlled breathing, but as a start, try the following. Use them daily.

- 1. Breathe against your belt. Direct your breathing so that the belt or waistband is stretched at every breath.
- 2. Put a smile into your voice. Make yourself feel friendly as you speak, and your voice will reflect the friendship you feel.

#### RECOMMENDED READING

"Semantics" is the title of a new book by Hugh Walpole, one of the most important books of the year for the student of speech.

This eminent English novelist, having used words by hundreds of thousands in his many books, has turned his attention to the study of what words really mean. His is probably the most easily read book on the subject.

"Semantics, or semasiology, is the study of the meaning of words," says Mr. Walpole, in introducing his subject. The dictionary goes further in its definition, which reads: "The science of meanings, as contrasted with phonetics, the science of sounds."

"When we say that semantics is 'the study of the meanings of words,' what do we mean by 'meanings'? And what is a word? Is 'postal telegram' two words? Is 'postman' only one word? And what about 'post-office'—one word or two?"

Thus the author raises questions such as every thoughtful speaker must raise, and then tries to answer them. The result is a book surprisingly interesting and informative.

The public speaker, like the writer, should be a careful student of the meanings of words, for it is his task to convey correct meanings, and sad is his fate if he uses the wrong words and so is misunderstood.

You will enjoy the discussion of "Signs: Learning Without Words" and you may be confused as you read the chapter on "Metaphor: Borrowing the Name of Another

Thing," but you will find real help in the section on "Applied Semantics" with its carefully planned exercises to help you.

The chapter on "Basic English" covers a subject likely to become important in the next few years.

This book is recommended for study and reference by those who seek reasonable correctness in their speech. It will serve the additional good purpose of sending the reader to the dictionary very frequently as he studies its pages.

## Songs for Toastmasters

Where are our poets and musicians, who will write the songs for us to sing? Progressive Toastmasters of Huntington Park claim to be the first with a club song, original as to words and music. A. J. Schrepfer, their president, is the author and composer. The words are given below. If other clubs have songs, or will provide them, they are requested to send them in for publication.

Whenever we Toastmasters gather, Good fellowship comes to the fore. Our program is "working together"— That each man may profit the more.

For betterment we're always striving; Improvement through speech is our creed.

The man who can speak, and get action
Is the man who'll be found in the
lead.

In community service, or business, Or work-a-day living, it's plain That Toastmasters—willing and able— Are men who in giving will gain.

Let's be more determined than ever
To the Toastmasters creed to be true;
Superior—rather than average—
In all of the things that we do.

#### YOUR VOCABULARY

Your vocabulary is the stock of words which you commonly use to express your thoughts. There are plenty of words. You need not be stingy with them.

If you have an idea worth sharing with others, you ought to phrase it in language worthy of the thought. Ideas without words are as useless as words without ideas.

If you will watch yourself in ordinary conversation you will observe that you draw very lightly upon the vast resources of the language. Most people use a very limited range of words, and overwork these. Set yourself to the task of building up your stock of words. Start with these simple methods:

1. Stop overworking certain favorite words. Everyone has a list of "pet" words which he uses to excess. Thus he not only weakens his speech, but tires those who hear him.

Any word becomes a bad word when used too often.

2. Get acquainted with new words. You encounter them daily—on the radio, in newspapers and magazines, in conversation. When you hear a new word which sounds promising, make it your own. Use it. A word does not belong to you until you can use it without feeling self-conscious.

3. See how many words you can find to express the same thought. For example, list all the words which suggest to you the thought of a house, such as residence, shelter, shack, etc. Don't stop

until you have listed twelve or fifteen words.

4. Refer to the sports pages in a newspaper. Observe how many different ways the sports writer finds to say that the batter hit the ball, or the runner made his base. Note the use of lively words, picture words, exciting words. Learn to choose vigorous, vital words, which carry their own "punch."

5. As you add new words, be careful how you use them. There are three things you must know about a word before you can safely make use of it.

(a) How is it pronounced?

(b) What does it mean?

(c) Where should it be used?
Apply these three tests to a word before you start using it.

The next installment will show how to build word lists and how to keep the new words you add to your yocabulary.

## To Remind Us

"In these critical times it is important that Toastmasters International recognize that the rights of public assembly and free speech are enjoyed by only a few of the countries of the world. In the land of my parents' birth, a person cannot meet with others without arousing suspicion, nor can one speak freely and openly; and this is true in many lands. It should be the duty of every Toastmaster to respect, foster and protect these time-honored privileges of a free people in a free land."

— Joseph K. Tanaka, Americanborn son of Japanese parents, vice-president of the St. Louis Toastmasters Club.

# CLUBS AT WORK

#### Your Club a Town Hall

It appears that some Toastmasters Clubs do not use the "Table Topic." Others make this a major feature of each meeting. Some very carefully prepare the topics to be discussed, but in many cases the topic is hastily selected only a few minutes before it is to be presented for discussion.

But the "Table Topic" is possibly the most important phase of the entire meeting. Certainly it can be made so.

In the average club, a speaker gets on the regular program for only six or eight minutes each month. The "Table Topic" adds a generous percentage to his speaking time, and gives him the much needed additional practice. It helps the timid and brings out the bashful one.

The greatest value is the "Town Hall" aspect of this program feature.

Every Toastmasters Club can be made temporarily a Town Meeting if controversial subjects are chosen for discussion. Let each "Table Topic" be the basis for a miniature debate—each speaker a debater.

This interchange of opinion is good for a club. While controversial subjects may raise the blood pressure temporarily, they also raise the attendance and the interest in the club.

Should the United States take a more aggressive position in the war? Are the isolationists right?

Is it safe for us to wait until Europe and Asia are subjugated? What sort of peace is possible? Will there be a disastrous slump after the war? Is there danger in delivering power into the hands of a small group to carry the nation through the emergency?

These are just a few of the questions on which most of us have opinions. Why not argue them out? The club that can't survive this kind of "Table Topics" won't survive anyway. It is the good, old-fashioned American way, the way of the Town Meeting, and we can use it most effectively.

If any club has difficulty in locating topics for discussion, or in handling the topics, excellent ideas can be gained from listening to "The Town Meeting of the Air," and by writing for the printed bulletins made available by this radio feature.

Civilization progresses through discussion. Human freedom depends on freedom to express our ideas. The fifteen or twenty minutes of a club meeting devoted to frank exchange of opinions and ideas can be made the most valuable part of the entire program.

## **Home Defenders**

Eureka Toastmasters functioned to good purpose during Home Defense Week. Fifteen members served as speakers on radio and before organizations, helping with the survey of human resources, and lending support where needed.

## "KEY MAN"—THE DEPUTY GOVERNOR

PAUL MICHELS, OF THE ANGELES MESA TOASTMASTERS OF LOS ANGELES (Speech delivered at the District Conference of District One.)

THE missing link has been found. It is the Deputy Governor of your club. I do not mean to infer that your Deputy Governor resembles an ape, a fish, or any other lower animal. He is not that sort of link. But he is the link between your club and the central organization of Toastmasters International.

As the tie between your club and the movement at large, as represented in Toastmasters International, he has in some respects the toughest, and in others the most enjoyable task of all your officers.

Before going into the duties of the Deputy Governor, let us look over the qualifications he must have. It is desirable that he be a past president, so that he will understand all the functions of the club. besides possessing the experience of the presidency. He must be imbued with the spirit of our organization. understanding in detail the Area and District relationships. In addition, he must understand the workings of our "International" so as to be able to sell the cooperative idea to his club. Needless to say, he must be fully sold on the idea himself.

In my opinion, the work of the Deputy Governor is the most interesting work in the club. He is chairman of the Inter-Club Committee. (Too often it is a one-man committee.) It is his task to arrange for contacts with other clubs, through the exchange of speakers and critics, or the planning for

joint meetings. In this task he must work closely with the President and the Program Committee of his own club. Through the Inter-Club activities he helps to promote better understanding and fellowship, and to expose the individual members to the inspiration of new methods and ideas.

The wise Deputy Governor always visits the other club before completing arrangements for joint activities, and by these visits he gains a wider acquaintance, and at the same time helps to cement the friendly relationships between the clubs.

Chief among his duties in his own club is that of serving as a member of the club's Executive Committee. It is here that the ideas and plans proposed by the International Board of Directors are brought out for discussion and action. Here, most particularly, the Deputy Governor is "the missing link."

Besides his service to his club, he is a member of the executive committee of the Area Council. It is his obligation to attend all Area Council meetings, take notes, and then report the proceedings to his own club. It is his further obligation to attend the District meetings, as the one voting member of his club. Other members may and should attend the District meetings, but only the Deputy Governor has a vote in the matters considered.

Not the least enjoyable function of the Deputy Governor is the pro-

motion of new clubs. Much of the pioneering in our movement has been done by the faithful Deputy Governor. More can well be done.

If every Deputy Governor in our District would set out to promote just one new club this year, we would have many more than our present fifty-eight clubs representing our District at Seattle next July.

I propose as a slogan for the Deputy Governors of District One for this season: "Each one get one," as the means by which we shall put our District away over the top at Seattle in 1942.

#### "G-N-0"

Those initials do not signify another governmental bureau. They are the letters which postal clerks use to indicate "gone—no order" when mail is undeliverable.

It is amazing how many people fail to notify the post-office of the change of address when they move, and how much mail is thus not permitted to reach them. You would expect Toastmasters to be more thoughtful, but never a magazine mailing goes out from our Home Office that there does not follow a considerable number of returns showing that the addressee has moved and left no order. A man must either be very forgetful, or else counts himself of little importance, to move and leave no trace.

It is not good business. If you must move, be sure to tell the postman where you can be reached. It may save your missing valuable mail. It is good business practice. It is the mark of a careful man.

#### Toastmasters in Action

A debate with Keokuk Toastmasters on the question of America's immediate entry into the war; a guest night to which were invited a group of women interested in starting a Toastmistress Club; a round table conference on "The Foreign Policy of the United States" conducted as one of a series of forums for public information these are some of the outside activities carried on by Quincy Toastmasters.

#### Stockton Marches On

A carefully planned membership effort beginning October first resulted in building up the membership of both the Stockton Toastmasters and the San Joaquin Toastmasters almost to the capacity point, with several proposed members yet to be accepted who will fill both clubs. The Stockton Chapter, being slightly ahead at the end of the campaign, was entertained at dinner by the San Joaquin Chapter. The basis of the campaign was a plan to fill the membership with men of varied business interests.

#### **Community Service**

From all districts come reports of projects undertaken by our clubs. Members have served as speakers in behalf of civic and other causes. Community Chests have been most largely served. In addition, there have been Red Cross campaigns, Boy Scout drives, Y.M.C.A. appeals and a variety of worthy objects helped by our speakers. There are too many of them to list, but to all of them, congratulations.



Left to right: Patrick Towle, Prime Minister to the King; Dr. W. W. Bacon, President of King Boreas Chapter; A. Victor Barquist, Secretary; John T. Scott (King Boreas VII of the St. Paul Winter Carnival); Garrett B. Wright, Lt. Governor of Area 2; Dr. R. W. Holmes, of King Boreas Chapter.

# KING BOREAS BLOWS IN

Something new in charter presentations was effected in St. Paul, Minnesota, when costumed officers of the King Boreas Winter Carnival participated. They take their Toastmaster activities seriously in the north, even if they do use regalia.

The new club, which officially entered the International family Nov. 4, 1941, has as honorary members John F. Scott, Rex Boreas VII, and Patrick J. Towle, Prime Minister of the Winter Carnival, famed midwinter festival of this one of the Twin Cities. More than 130 persons attended the charter presentation at the Commodore Hotel, fifteen being from Prince-

ton, Minnesota. Sibley and J-T-C clubs cancelled their meetings for the occasion. Of special interest is the club insignia of the new King Boreas Club, drawn by nationally-known artist John Socha, member of the new club. Officers of the club are Dr. W. W. Bacon. president; Lloyd S. Anderson, vice president; A. Victor Barquist, secretary; G. W. Maier, treasurer: Arthur E. Kemp, sergeant at arms: and E. N. Dochterman, deputy governor. Harry W. Mattison. director of Toastmasters International, spoke on "Toastmasterdom." George W. Benson, 6th District Governor, presented the charter.

The right to use the name King Boreas was specially authorized.

# The Editorial Board

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# TOASTMASTERS IN WARTIME

What is our place to be in the conditions which arise from our entry into war? How shall the Toastmasters Clubs fit into the program so as to give their best service

to their country?

This question will be given preferred attention at the mid-winter meeting of the Board of Directors. Conclusions reached at that meeting will be promptly transmitted to the clubs. Meantime, let every Toastmasters Club and every member seek a place in the national program. Our training for leadership and organizational work, through speech and evaluation, may fit us for some especially important types of work. Through our local and state defense machinery we may offer our help. It is the purpose of the organization to serve in every possible way, through the individual club, through the areas and the districts, and through the Board of Directors of Toastmasters International.

Some clubs may find it difficult to maintain their regular schedule of meetings because of unusual conditions. Changes in program may be necessary. Fortunately, our methods are flexible and adaptable. We must suit our methods to the needs. Today's emergency may be our opportunity. Let every club go forward in the way best suited to its situation, adhering faithfully to our fundamental principles, and placing all of its resources at the service of the nation. In wartime as in peacetime, Toast-

masters are good citizens.

# TOASTMASTERS IN 1942

We are approaching the time of the year when inventory must be taken and new plans must be drawn. Each Toastmaster must now become his own critic and ask himself "How much have I improved as a speaker during the past twelve months?" As certainly as the night follows the day, he will find some improvement. But just as certainly, he will not be entirely satisfied with either the rate or the extent of the improvement. Who is to blame? The answer is obvious. What is the culprit to do about it? The answer is equally obvious. He must apply the knowledge he has at hand. He must practice and practice, and then practice some more. It is not enough that he speaks once a week. He must speak to a real or to an imaginary audience at least fifteen minutes each day. The Toastmaster who depends upon one speech a week for his practice and improvement is as foolish as the football coach who would expect his team to perfect itself during the Saturday games, with no scrimmages on weekdays. If a daily audience is unobtainable and if extemporizing in solitude appears silly, a good substitute is reading aloud. Each Toastmaster should get out the old family Bible and read aloud from the Book of Ruth and Book of Job in the Old Testament, and I and II Corinthians from the New Testament. No finer examples of direct, clear, forceful use of words can be found in all our literature. Let each Toastmaster here highly resolve that he will count as incomplete that day in 1942 when he fails to give his vocal cords the benefit of fifteen minutes of meaningful practice.

#### OUR OPPORTUNITY TO SERVE

The project at Pendleton, Oregon, described by President Ernest Davis in this issue, should be but one of many such undertakings this season. In making available to men in training for military service the advantages of Toastmasters training we shall make a truly patriotic contribution, not only aiding in the defense program but laying foundations for better citizenship after the war. Because of the constant shifting of personnel in the training camps it is not practical to undertake to establish permanent Toastmasters Clubs there, but any regular Toastmasters Club located near a training center may offer the privilege of speech practice even to the changing groups. The club becomes the sponsor, the anchor, the teacher and guide, and while the enlisted men move on, the work is carried forward by the sponsoring club, whose members act as teachers, critics and coaches for the men. Detailed instructions as to procedure may be secured from our Home Office as needed. It is not unreasonable to ask that every Toastmasters Club located within reach of any military training camp shall make an honest effort to extend our program to such men in service as will accept it.

# Supplies For Toastmasters Clubs

- THE AMATEUR CHAIRMAN— By Ralph C. Smedley, Founder of Toastmasters. A 40 page, pocketsize booklet, for ready reference. First aid to the unprepared president. Price. . \$.50 a copy; \$5.00 doz.
- SPEECH EVALUATION—A manual for all critics and speech evaluators.

Price.....\$.25 each; \$2.40 doz.

 CRITIQUE SHEETS — Four forms are available, designed to help all critics in their work of speech evaluation.

Price......\$.25 per 100 sheets

 TIPS TO TOASTMASTERS — Complete, comprising 19 bulletins in an expanding binder. Most useful to every speaker.

Price.....\$.75 for complete set

- 5. OFFICERS' MANUAL Essential equipment for every officer. It includes brief explanation of duties, standard methods, and directions as to general operation of club.

  Price.......\$25 each
- 6. SECRETARY TREASURER'S RECORD Limp leather cover, with printed forms for complete financial and attendance records and membership roster. Especially designed for Toastmasters. The cover and filler complete....\$1.00 Extra fillers......\$40 each
- 7. CONSTITUTION AND BY-LAWS — Standard Constitution and By-Laws for local clubs, combined with Constitution and By-Laws of Toastmasters International. Price. .\$10 copy; \$1.00 doz.

- 8. LETTERHEADS AND ENVEL-OPES — Same grade of paper as used by T.M.I., with same general set-up, without list of officers, but with local club name and address imprinted, together with the words: "Office Of The....." Samples and prices on request.
- THE MAN BEHIND THE RULES — An account of the life and work of Henry Martyn Robert, author of "Robert's Rules." Mimeographed. Price......\$.25 each
- 10. THE RECORDING LIBRARY —
  Recorded speech instruction. Comes
  in sets of four double-faced records.
  Write for detailed information.
  Price..............\$4.00 a set
- 11. THE TOASTMASTER MAGAZINE Subscription price \$1.00 per year. To members of Toastmasters Clubs......\$.50 a year
- TREASURER'S RECEIPT PAD
   — 250 receipts with duplicates, punched for 3 rings. Price...\$.50

#### FREE OF CHARGE

The following supplies are furnished to clubs in reasonable quantities, free of charge:

Application for Membership in local clubs—a printed card 4x6½ inches.

"Facts" concerning Toastmasters.

Various mimeographed bulletins on program material, gestures, parliamentary procedure, etc. Ask for samples.

ALWAYS ADDRESS TOASTMASTERS INTERNATIONAL SANTA ANA, CALIFORNIA

# WE WANT YOU TO MEET



Pounding tacks in a map of District Number Six, to show where Toastmasters Clubs are located and where a lot more are to be established are three Northwest leaders of Toastmasters International, all of them small-town boys who have made good in the big city of Minneapolis and who, everybody admits, have made good in a big way as Toastmasters.

Left, wielding the hammer, is Harry W. Mattison, Director of Toastmasters International; center, holding the map, is George W. Benson, Governor of District Six; right, getting ready to use the plans for streamlining the organization or something, is George H. Knowles, District Governor in 1940-41. Planning big expansion in the movement for the next year, their goal for new clubs is "42 in 42." And now for the individual evaluation:

#### BUILDERS OF THE SIXTH DISTRICT

BY JACK CLELAND, OF THE MINNEAPOLIS MORNING TRIBUNE

Harry W. (Workhorse) Mattison

A Minneapolis lawyer who has progressed or retrogressed into business where he specializes, paradoxically, in glue and oil. He is a member of American Bar Association, though.

Born in the elongated shadow of the "Main Street" of Sinclair Lewis, which means somewhere about Sauk Center, Minnesota, he absorbed his elementary education in the legendary little red schoolhouse. Then he served time at Stanford University in California, without gaining fame at football.

His hobbies are amateur photography and help for crippled children. He is chairman of Big Brothers of Zuhrah Temple of the Shrine in Minneapolis, one of the organizations devoted to aiding little folk at the Twin City Shriners Hospital for Crippled Children.

Marital status: None. Is a bachelor because he moves so fast the gals can't catch up with him.

He has been active in Toastmasters since 1936; first president of Minneapolis Toastmasters Club, the first unit of District Six, which embraces Minnesota, Iowa, Wisconsin and the Dakotas. He was first Governor of District Six and is now serving his second term on the Board of Directors of Toastmasters International.

#### George W. Benson

Another Northern Minnesotan, born in the shadow of the pine forests at Cloquet. The Benson home was among those destroyed in 1918 when forest fire swept the town. The family moved to Minneapolis, where George worked seven years in a bank, as bookkeeper, teller and auditor. Tired of counting other people's money, he served for a year as auditor in a business house and then joined the Texas Company as paymaster, in 1926. Is now auditor of Texaco District Office in Minneapolis and is editor-in-chief of the company's magazine, "Star of the North." Likewise is vice-president of Texas Company Credit Union and perennial manager of Texaco golf tournament.

A triple-threat man, with a back-ground of auditing, editing and oil, George is admirably fitted for Toastmaster leadership. He was one of five men who organized Minneapolis Toastmasters Club, first in the Northwest. Served as its secretary, vice-president, president and deputy governor, then as lieutenant governor and now as Governor of District Six.

His hobby: the Toastmasters. He was early editor of weekly club bulletin, The Gavelier. Is a community worker, a member of three speakers' bureaus, Community Fund, Red Cross and Christmas Seals. He wants the Toastmasters Convention for Minneapolis in 1944. He brags about being married to "Jess," also an ardent advocate of Toastmasters, who serves as George's private secretary.

#### George H. Knowles

Here is another George. Minneapolis Toastmasters should have "Let George Do It" for a slogan. He is a native of the wide open spaces, born on a Nebraska farm and educated in Nebraska schools.

A modest individual, despite his popularity, George didn't give his biographer much to work with, so we may have to invent a few things.

For many years prior to the depression, George traveled the United States from coast to coast and from palm to pine, doing industrial organization work. Whatever that means, it led him to his present berth, occupied for several years, with the Minnesota Division of

Employment and Security, dedicated to relief of financial worries for denizens of the North Star State. Present job is radio director of the Division's Minneapolis office. George has studied radio speaking intensively, first at Minneapolis Y.M.C.A., later in post-graduate work at the University of Minnesota, then post-post graduate study at MacPhail School of Music and Dramatic Art. Thus, when he helped organize Russell H. Conwell Toastmasters Club, it was inevitable that he be made first president. He served as District

Governor in 1940-41 and now serves on various committees for Toastmasters International.

George is a charter member of the Society for Prevention of Calling Sleeping Car Porters George.

These three Minneapolis Toastmasters, together with hundreds of others in that vicinity, join in chanting:

"Toastmasters International Convention— We want thee In "forty-three." We'll want thee more In "forty-four."

# NEWS OF THE CLUBS

#### In the Army

Roger B. Files, a former member of Smedley Chapter Number One, is now First Lieutenant Files, 53rd Trn. Bn., Camp Walters, Texas. In a letter to Robert N. Scove, past president of the Number One Club, Files wrote recently:

"I could write many a testimonial for the Toastmasters Club. That training was of very much more practical value to me than I realized at the time. Just the other day when I was conducting a special class for the non-commissioned officer instructors in 'Methods and Technique of Instruction,' I suddenly realized that I was preaching 'Smedley doctrine' of delivery to them."

## Founder's Day at Fresno

Through the courtesy of their former secretary and past president, Robert Mumm, office manager of the Fresno branch of the Pacific Telephone and Telegraph Company, the Fresno Toastmasters were able to build their Founder's Day program around one of the

newest voice improvement machines, the Mirrophone. During the course of the evening, Secretary Ned L. Brown paid tribute to the Toastmasters movement and its founder. Each member of the club had the opportunity to have his voice recorded and played back. The Fresno club recommends that each club contact its local telephone office to arrange for the possible use of this remarkable machine for voice recording.

#### Akron Toastmasters Serve

The Y. M. C. A. of Akron is sponsoring a school of Community Religious Education. The Y. M. C. A. Toastmasters have accepted responsibility for one of the classes, studying Speech Development. It is safe to predict that the Toastmasters will get as much benefit from the work as will those whom they instruct.

### AWOL

The bulletin of Yuma Toastmasters carries a very effective attendance reminder each week. Three lists of the members are given, reflecting attendance at the preceding meeting. The first list is headed "On Duty" and it shows who attended the meeting. Next comes the "A W L" list, showing those absent but excused. Then comes the "A W O L" list, printed in capitals. Occasionally the editor proudly prints "None" under the last classification. Usually there are but one or two. Men appear to avoid the "A W O L" column. The club's attendance record reflects the usefulness of the scheme.

#### Old Timers Assemble

Seventy-five men responded to the invitation of Smedley Chapter Number One for an "old timers' night" on October 29. The meeting was held in the same room in the Santa Ana Y. M. C. A. where the club was organized seventeen years ago, and a number of the original members were present. The address of welcome was given by Walter I. Ferris, the one charter member who is still active. Nineteen past presidents of the club were on hand, and the entire program of speeches was given by past presidents. It was stated that there are more than two hundred men in Santa Ana and vicinity who are or have been members of the local Toastmasters clubs during the past fifteen years. Community leadership has been profoundly affected by this company of trained leaders, produced by Toastmasters work.

#### A Notable Area Council

Notable because it was the first regular Area Council meeting ever held in Area 4 of District 6, as well as because of the exceptional program presented, was the meeting held at Waterloo, Iowa, on October 25. With but two clubs in the Area, some sixty men and women were present for an afternoon and evening of study, conference and entertainment. Lieutenant Governor Ed Foster is to be commended on the excellent set-up of the program for giving a full understanding of our work. He had the active assistance of District Governor George Benson, District Secretary Tom Hennessy, and Lieutenant Governor Garrett Wright, of Area 3 of District 6.

#### In Arizona

New life and enthusiasm for the Toastmasters Clubs of Arizona will be the result of the Third District Conference held at Phoenix on October 26. Governor Lawrence Davis had charge, assisted by A. I. Schrepfer, of the Board of Directors. A busy day was spent by the club representatives in a study of the purposes and methods of the work. As a number of the men had attended the Santa Cruz Convention, many echoes were heard from that meeting. It was pointed out that clubs in the "Sunshine State" have peculiar problems, due to distance, summer heat and other causes, which complicate the task of maintaining them at their best. Prescott, Tucson and Phoenix were represented in the sessions.



# A Register for Visitors

The Toastmasters Clubs of District Six have purchased and sent to our Home Office at Santa Ana a beautiful book to be used permanently as a register for all visitors who come to our headquarters. The book is fifteen by nineteen inches in size, attractively bound in leather, and carries a supply of blank pages for signatures sufficient to last for years. The first page is shown above, bearing the names of the sixteen clubs which joined in the project and the inscription in honor of the seventeenth anniversary of our movement. This book will be formally presented at the meeting of the Board of Directors to be held in Santa Ana on December 17.

# **Charter Presentations**

207 Chico, California Toastmasters held their charter presentation on December 3rd, at the Hotel Oaks. District Governor Charles Benson gave the charter, and Theo Kreuberg, of Redding Toastmasters, presented the gavel. Director O. T. Peterson was present as special guest. Chico Toastmasters meet at the Park Cafeteria on Wednesdays at 6:20. Richard A.

Mingst is President and W. Ross Houghton, Secretary.

208 "King Boreas" Toastmasters of St. Paul was the first of a series of three new charters for the Sixth District. The account of the charter meeting appears on another page.

209 Minneapolis "I-T-C" Toastmasters Club is the eighth chapter in this city. The charter meeting was held November 18th at the Leamington Hotel, with large representation from the other clubs of Minneapolis and St. Paul. Director Harry Mattison gave the club inspiring advice. District Governor George Benson presented the charter, and District Secretary Tom Hennessy gave the gavel. "J-T-C" stands for "Junior Traffic Club." The club meets Tuesdays at six at the Cafe di Napoli. P. F. Gill is President, and Frank E. Coale is secretary.

210 has been granted to a new club in Sioux Falls, South Dakota, promoted by Gerald Larson, of the Y.M.C.A. and sponsored by Minneapolis Toastmasters.

211 will be the number of our chapter at Amarillo, which has been in process of organization for some months.

## **Everett Old-Timers**

Old-Timers' night brought out most of the charter members, and many others, for a notable program. Especially interesting was the talk by First Gunner's Mate T. D. Warens, of the British Battleship Warspite, on his personal experiences. District Governor Ray Giusti and Dr. Robert Carroll were honored guests.

#### This Brought Them

Wipe off yer chin,
Pull down yer vest,
Smear on a grin,
Throw out yer chest.
Put up yer pitchfork,
Turn on the light,
Bring in yer partner,
It's Tee Emm tonite.

In such words did secretary Albert Gille send out the invitation for Salem Toastmasters' ladies' night, which brought out an attendance barely short of 100 percent, for a demonstration of the regular weekly program.

#### **Ventura Ventures**

Toastmasters of Ventura are at work promoting a new chapter in the neighboring city of Oxnard.

# Seeking New Members

Many clubs are using careful plans to add to their membership. San Diego Toastmasters prepared a selected mailing list to receive a well-written letter explaining its work, and carrying an invitation to visit a meeting. In Orange County, the clubs united in printing an artistic folder setting forth Toastmasters aims and methods, and listing the club meetings in the various communities. Samples of either may be had on request.

# Founder's Day

Our seventeenth birthday was appropriately observed by many clubs. The number of congratulatory telegrams and letters received at the Home Office reflected a growing interest in the event and in the work which has been made possible by reason of our years of experience and pioneering.

#### Can This Be True?

"You should put aside your dependence on men. The Toastmasters were a help to start with and are fine friends, but you should not ape them or depend upon them now. They are no criteria. Men speak in generalities and platitudes. What you need is concrete form and thought expression."

Miss Bess Wilson, club editor of the Los Angeles Times, was invited by the International Toastmistress Clubs to give a general evaluation of their recent annual convention, held in Hollywood. Speaking at the final session, Miss Wilson offered fifteen points of careful, incisive criticism, of which the paragraph quoted is one.

You will observe what she says about men as speakers. As a faithful Toastmaster, vou will immediately ask, "Is it true?" Turn the light of criticism on your own speeches and those of your associates to discover whether it is a fact that "men speak in generalities and platitudes." If you find that Miss Wilson has correctly characterized masculine styles of speech, go to work to improve on that very point. It may be retorted that Miss Wilson indulged in a pretty broad generality herself in making that statement, but if we have given that impression, let us be on guard.

There is good advice for any speaker in the suggestion, "Cut out the platitudes, the trite sayings, the cliches. Speak specifically, saying what needs to be said in simple, plain, few words. Don't try to cover the world in a five minute speech."

#### **Furthest North**

Anchorage, Alaska, has a club in process of organization. Forrest P. Knapp, a California Y.M.C.A. man, is stationed there in charge of the U.S.O. work, and he has found a fertile field for the Toastmasters idea. He reports that a working nucleus has been formed and that in due time a charter will be needed.

# Prospective New Districts

Two new district organizations are in prospect. Western Pennsylvania and Ohio, with nine clubs conveniently located, may decide on formation of a district within the next few weeks. Indiana, with five clubs, is contemplating similar action. The value of such procedure will be seen in increased interest among the clubs, and in the organization of new chapters in several cities.

#### Encore

Past President Sheldon M. Hayden's lecture on "How to Conduct a Good Meeting" given last year at the Annual Conference on Program Problems, held at the University of Southern California, was so helpful and so popular that he was requested to repeat at the recent session of the Conference before another capacity audience.

#### Toastmasters in the News

L. V. Peterson, of Stockton, is a reporter and columnist on the Stockton Record. He is also a member of the San Joaquin Toastmasters Club of Stockton. In his daily column he spoke recently of the work of the Toastmasters Club in these words: "Some persons, of course, are born with a special talent for speaking or writing, or both. But almost all of us find it a great help to be able to put our thoughts into words for the ear or eye of other people, and it is practice, practice, practice that ultimately gives us confidence.

"The elocutionist and the windmill orator of the old schools are gone, and I'm glad. The radio ruined their sound effects and handcuffed them. When the public address system came in, the bull voice ceased to be an asset. The chap with the low, mild, pleasing voice is now equally effective in a small room or on a ten-acre lot."

#### Variety

Analysis of the membership of the Akron Toastmasters Club presents an interesting diversity of interests as represented on the roster. It shows 6 insurance managers, 5 teachers, 5 skilled mechanics, 5 chemical engineers, 3 electrical engineers, 3 accountants, 3 lawyers, 2 credit managers. 2 provisions salesmen, 1 druggist, 1 undertaker, making a total of 36 active and associate members in this very active chapter. Stuart C. Henton, of the Ohio Edison Company, is the "publicity agent" for the club.

# Switzler at Albuquerque

Director Robert M. Switzler visited the Albuquerque Toastmasters Club on October seventh, meeting a large assembly of Toastmasters and their friends, and giving new impetus to the work in that city. As a result of his visit, one or two new chapters are expected to come into being during the season, providing some neighborly competition and fellowship for Albuquerque, which is now our only chapter in New Mexico.



Mayor F. H. Gentry welcomed the conference of District One to Long Beach. Seated on the platform are officers of the District. Left to right, those shown are: Lt. Gov. I. A. McAninch, Lt. Gov. P. M. Phinney, Secretary-Founder R. C. Smedley, District Governor Herbert E. Morey, District Secretary C. A. Meatzie, Lt. Gov. Earl Coffin, Lt. Gov. Hugh Gunnison, Lt. Gov. Donald Bodwell, Lt. Gov. P. E. Fuller.

#### District One Confers

Second only to the International Convention was the Conference held by District One on October 25th, at Long Beach. At the afternoon educational session there were present 134 men, representing 43 of the District's 57 clubs, and at the evening dinner, 261 men and women sat down together at the tables, with only five clubs lacking representation.

In keeping with the standard program for district conferences, the afternoon was devoted to study of the general work of the local Toastmasters Club. Three periods of one hour each were given to "Club Leadership," "Speech Training," and "Application of Toast-

masters Training." A past District Governor presided over each section.

The evening tended more to entertainment, with plenty of serious thought mixed in. The Long Beach Gavel Club proved themselves to be admirable hosts, and the committees in charge of planning the conference were highly praised for their service.

District One, headed by Governor Herbert Morey, is headed for genuine advancement. Plans are already under consideration for special cars, or perhaps a special train, to take the crowd of delegates to Seattle next July.

Every Area in the District has held its Council meeting, and the clubs are functioning at full speed.

# For a Lively Program

"Can We Save Free Enterprise?" asks Charles E. Wilson, President of the General Electric Company, in an article in the November American Magazine. Here is a challenge from a great industrial leader, who maintains that in time of war we must prepare for peace. "What," he asks, "is to happen to our country unless we plan a new and better post-war system?" And he offers a plan, in a great Congress of Free Enterprise, which should be called at once. Such a Congress should devise plans for switching from war production to peace production.

This article may furnish the basis for various club programs. Let a panel of five thoughtful men study the article and then present its ideas, colored by their own thinking. Or plan individual speeches on Mr. Wilson's points of preparation for peace, which include the use of new materials and methods, devised in war, and adapted for peace; encouragement of savings: curtailment of installment buying; expansion of social security program; building up of reserves by great corporations, and other live subjects.

Better still, let the club hold a "Congress" such as Mr. Wilson proposes, in which the members will participate in the discussion of the needs, problems and solutions as though they really were settling matters.

#### More About Words

"Putting Words to Work" by Edward N. Teall is a practical

treatise on the common problems of the speaker or writer who does not know all the finer points of grammar and rhetoric. For the person who wants practical advice on everyday use of troublesome words, this volume is one of the most helpful.

## "Tips"

Waterloo Toastmasters introduced a desirable program feature in October. Each one of the "Tips to Toastmasters" was assigned as a speech topic for one member. In the course of three meetings, each of the "Tips" had been reviewed for the benefit of all.

# Study the Calendar

For January programs, consult a calendar of important dates. Historic events have occurred, and notable men have been born, during the month of January in other years. It also suggests a study of the Julian and Gregorian Calendars, and methods of keeping time. Stock taking, inventories and new beginnings are full of speech topics. Of course, February is the great birthday month. Alert program committees will not miss these opportunities.

#### **Panels**

Current events require discussion. Well conducted panel discussions are the order of the day. Send to the Home Office for complete instructions on how to conduct a panel, and work over the international developments.



The new Toastmasters Club at Redding, California, announces its meeting to all comers by means of this attractive sign placed on the highway approaching town. This type of highway marker is available to all clubs desiring to use them. Information as to prices may be secured from our Home Office at Santa Ana.

\* \*

"Stop doing the things you know you should not do.

Start doing the things you know you should do."

#### The Voice With a Smile

Through the courtesy of the American Telephone Company, we are able to offer a limited supply of the booklets published under this title as a means of improving voice quality. While the booklet is designed to promote better use of the telephone, it is full of good suggestions for the public speaker. Careful study will help you to put new vitality into your speaking voice. It can be made the basis for helpful talks before your club. If you want one or more copies, send stamps for postage to our Home Office at Santa Ana, California. and ask for "The Voice With a Smile."

#### The Gourd and the Palm (A Persian Fable)

"How old art thou?" said the garrulous gourd, as over the palm tree's crest it poured its spreading leaves and tendrils fine, and hung a bloom in the morning shine. "One hundred years," the palm tree sighed. "And I," the saucy gourd replied, "am at the most one hundred hours, and overtop thee in the bowers." Through all the palm tree's leaves there went a tremor as of self-content. "I live my life," it whispering said: "See what I see, and count the dead: and every year, of all I've known, a gourd above my head has grown, and made a boast—like thine today. Yet here I stand—but where are they?"

Plan now to attend the 1942 Toastmasters' Convention in Seattle, July 15-19!

# The Directory of Toastmasters Clubs

Revised to December 10, 1941

#### ARIZONA

PHOENIX, Maricopa, No. 87. (D-3). Monday, 6:30 p.m., Miller's Cafe. Pres., David E. Harris, 521 W. Mariposa. Sec., Donald Malcom, 1626 N. 15th Ave. Dep. Gov., E. W. Johnson, 616 Security Bldg.

PHOENIX, Ocatillo, No. 68. (D-3). Tuesday, 6:15 p.m., Y. M. C. A. Pres., Mel Fickas, 49 N. Country Club. Sec., Gordon R. Chambers, Box 3906, Luhrs Station. Dep. Gov., Reis Cornelius, 922 W. Palm Lane.

PHOENIX, Toastmasters Club, No. 103. (D-3). Alternate Thursday, 6:15 p.m., Arizona Club House. Pres., Emmet Smith, Title & Trust Bldg. Sec., W. Smith Pickrell, Arizona Livestock P. C. A.

PRESCOTT, No. 104. (D-3). Wednesday, 6:15 p.m., Hassayampa Hotel. Pres., Martin Munz, 640 Glendale Ave. Sec., W. S. Randall, 111 Park Ave.

TUCSON, Old Pueblo, No. 74. (D-3). Saturday, 12:45 p.m. Pioneer Hotel. Pres., George Hodges, P. O. Box 1304.

TUCSON, Saguaro, No. 16. (D-3). Tuesday, 12:00 Noon, El Presidio Hotel. Pres., Dr. Wm. G. McGinnies, 1939 E. 9th St. Sec., Robert W. Ruggles, 909 N. Campbell Ave. Dep. Gov., G. Benner Kelly, 45 E. Broadway.

YUMA, Sunshine, No. 196. (D-5). Monday, 6:15 p.m., Clymers Boarding House. Pres., Wilton D. Woods, c/o McDaniels & Son, Somerton. Sec., Gene Hatton, Sears, Roebuck & Co. Dep. Gov., J. R. Jones, 668 Fourth Ave.

#### CALIFORNIA

ALHAMBRA, No. 34. (D-1). Thursday, 6:30 p.m., Masonic Temple. Pres., Peter H. Blong, 317 W. Main St. Sec., Clifford A. Meatzie, 14 E. Los Higos. Dep. Gov., Dr. A. K. Spencer, 600 W. Roses Road, San Gabriel.

ANAHEIM, No. 2. (D-1). 2nd & 4th Tuesdays, 6:30 p.m., Marigold Cafe. Pres., Pete Pendleton, 612 N. Claudina St. Sec., Royal C. Marten, 522 S. Ohio St.

ARCADIA, No. 115. (D-1). Monday, 6:15 p.m., Masonic Temple. Pres., Lawrence A. Peters, 1523 Wilson Ave., San Marino. Sec., Robert L. Walker, 19 Bonita St., Arcadia. Dep. Gov., Hoyt Curtis, 319 Hoyt Ave., El Monte.

AZUSA, No. 69. (D-1). 2nd & 4th Wednesdays, 6:30 p.m., Logan's Cafe. Pres., Harry Putnam, Box 113. Sec., V. G. Stanfield, Y. M. C. A.

BELL, Industrial Toastmasters, No. 124. (D-1). Wednesday, 6:30 p.m., Grotto Cafe. Pres., Leonard Brown, 60:30 Fishburn. Sec., Thomas H. McMurtrie, 4357 Hartle. Dep. Gov., Harold H. Ihrig, 4422 E. 56th, Maywood.

BEVERLY HILLS, No. 43. (D-1). Wednesday, 6:30 p.m., Albert Sheetz Cafe. Pres., Howard Hurd, 305 N. Maple Drive. Sec., W. C. Murchison, 1433 S. Crescent Heights. Dep. Gov., L. Paul Spencer, 5436 Edgewood Place, Los Angeles.

BRAWLEY, No. 162. (D-5). Thursday, 6:15 p.m., Planters Hotel. Pres., Arlie Wharton, S. Imperial. Sec., Willard R. Nussbaum, 637 N. Imperial Ave. Dep. Gov., Charles L. Wieman, Rt. 1, Box 149.

BURLINGAME, No. 46. (D-4). Wednesday, 6:15 p.m., The Town House. Pres., Theron E. Olson, 197 Poplar Ave., Millorae. Sec., Dale Callis, 2100 Howard Ave., San Carlos. Dep. Gov., Buress Karmel, 1440 Floribunda Ave.

CALEXICO, No. 161. (D-5). Monday, 7:00 p.m., De Anza Hotel.

CATALINA ISLAND, No. 139. (D-1). 2nd & 4th Wednesdays, 6:30 p.m., St. Catherine Hotel. Pres., G. A. Wiseman. Sec., C. F. Macauley. Dep. Gov., George Taylor.

CHICO, No. 207. (D-4). Wednesday, 6:20 p.m., Park Cafeteria. Pres., G. Wallace, 220 W. Sacramento Ave. Sec., L. A. Colburn, 1208 Chestnut St. Dep. Gov., A. Miller, c/o Shell Oil Co.

CHULA VISTA, No. 203. (D-5). Thursday, 6:30 p.m., San Diego Country Club. Pres., Clayton Bullen, 332 I St. Sec., Oliver W. Bartlett, 200 Seavale.

CORONA, No. 132. (D-1). Wednesday, 6:15 p.m., High School Cafeteria. Pres., G. E. Stanley, 114 W. 11th. Sec., A. E. Gale, 715 Victoria. Dep. Gov., C. C. Hancock, 924 Park Aye.

CORONADO, No. 9. (D-5). Wednesday, 7:00 p.m., El Cordova Cafe. Pres., Wm. J. Wakefield, 846 A Ave. Sec., Dr. A. Charles Burton, Bank of America Bldg. Dep. Gov., Arthur Bratz, 352 C Ave.

COVINA, No. 76. (D-1). Tuesday, 6:15 p.m., Longworth's Cafe. Pres., Marion Smyth, 1046-E Francisquito, Puente. Sec., Henry L. Marshall. Dep. Gov., Don Collins, 523 N. Azusa Ave.

EAGLE ROCK, No. 109. (D-1). Wednesday, 6:30 p.m., Martha Washington Tea Room. Pres., Chris Jensen, 4730 Wiota St. Sec., John Videen, 1419 Oak Grove Dr. Dep. Gov., W. O. Lee, 4104 Allott Ave., Van Nuys.

EL CENTRO, Cactus Gavel, No. 120. (D-5). Monday, 6:15 p.m., California Hotel. Pres., Jerry Robertson, 581 Sandalwood. Sec., Donald L. Young, 1226 Brighton. Dep. Gov., Chester Irving, 868 S. 6th St.

EL CENTRO, Laconian, No. 152. (D-5). Tuesday, 6:15 p.m., Sherwood's Cafe. Pres., John Rhodes, 1051 Vine St. Sec., Glenne C. Bowers, 543 Heil Ave. Dep. Gov., Louis W. Slee, 1235 Wensley.

EUREKA, No. 177. (D-4). Alternate Tuesdays, 6:40 p.m., Garden Tea Room. Pres., George Webb, 2004 G St. Sec., C. E. Morrow, P. O. Box 65.

FRESNO, Sierra, No. 135. (D-4). Monday, 6:00 p.m., Hart's Lunch. Pres., E. H. Marsella, 225 Clinton. Sec., Ned Brown, 647 Simpson. Dep. Gov., J. R. Couly, 1464 Arthur St.

FULLERTON, No. 37. (D-1). Monday, 6:30 p.m., Kibel's Cafe. Pres., Dr. Jackson Scott, 416 E. Chapman. Sec., J. S. Arnold, Rt. 3, Box 258, Anaheim. Dep. Gov., C. W. Hart, 1229 E. Grove.

GLENDALE, No. 8. (D-1). Tuesday, 6:15 p.m., Sunshine Cafe. Pres., Dr. W. W. Warriner, 1301 Norton. Sec., Chester S. Bryan, 2111 Glen Ivy Dr. Dep. Gov., Frank Smith, 626 Myrtle.

GLENDALE, Jewel City, No. 29. (D-1). Thursday, 6:15 p.m., Sunshine Cafe. Pres., Howard Littlejohn, 323 N. Vermont, Los Angeles. Sec., Darrold Wetmore, 600 S. Central Ave. Dep. Gov., Wm. C. Brennan, 3701½ Edenhurst Ave., Los Angeles.

GLENDALE, Griffith Park, No. 125. (D-1). Tuesday, 6:30 p.m., Sunshine Corner. Pres., Kenneth E. Lynch, 3308 Griffin Ave., Los Angeles. Sec., J. Floyd Rice, 5272 College View, Los Angeles. Dep. Gov., Donald Bodwell, 2310 Kenilworth Ave., Los Angeles.

GONZALES, No. 70. (D-4). Tuesday, 6:45 p.m., Alpine Lodge. Pres., Anthony W. Amaya. Sec., E. W. Bougher. Dep. Gov., E. A. Botill.

HOLLYWOOD, No 58. (D-1). Tuesday, 6:15 p.m., La Gourmet Cafe. Pres., Dr. H. Verne Soper, 1756 N. Normandie, Los Angeles. Sec., Dr. Robert L. Blackmun, 1770 N. Vermont Ave., Los Angeles. Dep. Gov, Fred W. Hoehler, 1310 San Ysidro Dr., Beverly Hills.

HOLTVILLE, No. 153. (D-5). Monday, 6:30 p.m., Civic Center. Pres., C. A. Butler, Box 789. Sec., Clyde Patterson, Box 807. Dep. Gov., Frank Cameron, Box 538.

HUNTINGTON BEACH, No. 116. (D-1). Tuesday, 6:15 p.m., Cecylle's Cafe. Pres., M. M. McCallen, Box 550. Sec., Chas. R. Furr, City Hall. Dep. Gov., J. Sherman Denny, 2110 Main St.

HUNTINGTON PARK, No. 1, Chapter No. 14. (D-1). Wednesday, 6:15 p.m., Coles Cafeteria. Pres. Ben McEachen, 3035 Randolph St. Sec., Bob McEachen, 5620 Fishburn Ave., Maywood. Dep. Gov., Dr. Harry Jordan, 63621½ Pacific Blvd.

HUNTINGTON PARK, Progressive, No. 18. (D-1). Tuesday, 6:15 p.m., Coles Cafeteria. Pres., Wayne Ricker, 4541 E. 52nd Place, Maywood. Sec., A. L. Allyn, 218 34th St., Hermosa Beach. Dep. Gov., Jack G. Kulka, 722 Washington, Los Angeles.

INGLEWOOD, No. 114. (D-1). Tuesday, 6:30 p.m., Haydon's Restaurant. Pres., Thomas C. Mock, 101 s. La Brea. Sec., Gerald F. Willmont, 927 E. Hyde Park Blvd. Dep. Gov., Donald Fruchey, 124 S. Hawthorne Blvd., Hawthorne

KING CITY, No. 106. (D-4). Tuesday, 7:00~p.m., High School.

LAGUNA BEACH, No. 62. (D-1). Monday, 6:30 p.m., Brass Rail.

LA JOLLA, No. 22. (D-5). Thursday, 6:30 p.m., Manor Hotel Restaurant. Pres., George Scott, 6400 La Jolla Blvd. Sec., Dr. Sidney Dewhurst, 611 Arenas St. Dep. Gov., Richard Brackenbury, 1247 Cave St.

LA MESA and EL CAJON, Mt. Helix. No. 126. (D-5). Monday, 6:30 p.m., Maher's Cafe. Pres., Ken Lowell, Box 446. Sec., Mahlon E. DeLong, First National Bank. Dep. Gov., George B. Holmes, 8083 Orange Ave.

LA VERNE, No. 53. (D-1). Wednesday, 6:45 p.m., Bonita High School. Pres., W. K. Kryder, Foothill Blvd. Sec., Mort C. Morrison, 724 N. Cataract, San Dimas. Dep. Gov., Max H. England, 1658 4th St. LONG BEACH, Gavel, No. 11. (D-1). Monday, 6:00 p.m., Masonic Temple. Pres., C. N. Bozarth, 3033 E. 6th St. Sec., G. R. Powell, 2271 Linden Ave. Dep. Gov., W. J. Hobba, 3308 Lemon St.

LOS ANGELES, No. 3. (D-1). 1st & 3rd Tuesdays, 6:30 p.m., Transportation Club. Pres., Paul Wireck, 2574 W. 11th St. Sec., Earl Payne, 906 Graynold Ave., Glendale. Dep. Gov., Robert R. Kellogg, 10388 Rossbury Place.

LOS ANGELES, Angel City, No. 131. (D-1). 2nd & 4th Tuesdays, 7:00 p.m., Hershey Arms Hotel. Pres., Clarence H. Landrum, 1678 S. Normandie. Sec., Lester W. Clark, 2277 Pelham Ave.

LOS ANGELES, Angeles Mesa, No. 50. (D-1). Tuesday, 6:15 p.m., Eleda Cafe. Pres., Joe Perrett, 5146 Hillcrest. Sec., Berge Lion, 3711 Olympiad Dr. Dep. Gov., Paul Michels, 5536 Eileen.

LOS ANGELES, Downtown, No. 141. (D-1). Tuesday, 6:15 p.m., Athletic Club. Pres., A. G. Dollar. 1340 Loreto Dr., Glendale. Sec., Bob Hendry, 5216 Inadale. Dep. Gov., Joseph P. Rinnert, 4115 S. Normandie Ave.

LOS ANGELES, General, No. 136. (D-1). 2nd & 4th Tuesdays, 6:30 p.m., Stowell Hotel. Pres., G. C. Tobias, 350 E. Alhambra Road, Alhambra. Sec., Thomas W. Hughes, 10528 Ayers Ave. Dep. Gov., R. E. Guyot, 1146 S. Lucerne Blvd.

LOS ANGELES, Highland Park, No. 85. (D-1). Thursday, 6:30 p.m., Monterey Inn, So. Pasadena. Pres., Ralph Priest, 3114 Mayfield Ave., La Crescenta. Sec., Alfred Hosfeld. Dep. Gov., Willard Hayden, 1805 Bel Aire Dr., Glendale.

LOS ANGELES, Pegasus, No. 147. (D-1). 1st & 3rd Tuesday, 6:00 p.m., Clark Hotel. Pres., Geo. Harger, 2146 Kenilworth Ave. Sec., Jack Hanafin, 2913 E. Grand Ave., Walnut Park.

LOS ANGELES, Southwest, No. 44. (D-1). Monday, 6:45 p.m., Jack Sprat's. Pres., Harry A. Nichols, 4512 W. 62nd St. Sec., Geo. B. McClyman, 815 W. 99th St. Dep. Gov., Hurum M. Reeve, 701 W. 104th St.

MONROVIA, No. 179. (D-1). Tuesday, 6:15 p.m., 'Leven Oaks Hotel. Pres., Howard Butler, 135 Lincoln Place. Sec., Richard T. Klein, 208 May Ave. Dep. Gov., Herbert Marsh, 836 E. Foothill.

MONTEBELLO, No. 20. (D-1). Tuesday, 6:00 p.m., Jr. High Cafeteria. Pres., Homer Heacock, 1505 Bluff Road. Sec., Dr. R. T. Hansen, 1900 Whittier Blvd. Dep. Gov., Ted Stillman, 221 N. 16th St.

NATIONAL CITY, No. 108. (D-5). Wednesday, 6:30 p.m., Episcopal Parish House. Pres., Ralph Smith, 4123 Bancroft, San Diego. Sec., Rev. Dunham Taylor, 521 E. 8th St. Dep. Gov., Geo. V. Johnson, 708 8th St.

OCEAN BEACH, No. 198. (D-5). Thursday, 7:00 p.m., Topsy's Restaurant. Pres., Clifford Miller, 5067 Niagara St. Sec., J. L. Kissinger, 1915 Capistano. Dep. Gov., Wm. Bergmann, 4662 Coronado Ave.

OCEANSIDE, No. 78. (D-5). Tuesday, 6:15 p.m., California Carlshad Hotel. Pres., Charles Park. Sec., Lewis Jarman, 124 S. Nevada St. Dep. Gov., Ernest Taylor, Mesa Drive.

ONTARIO, No. 192. (D-1). Wednesday, 6:15 p.m., Broiler Cafe. Pres., Ernest A. Payne, 836 W. I St. Sec., J. Whawell Johnson, 123 W. D St. Dep. Gov., C. S. McArthur, 528 W. D St.

ORANGE, No. 72. (D-1). Wednesday, 6:30 p.m., Henry's Bar-Be-Q. Pres., Dwight Goodrich, Santa Fe Depot. Sec., Ross Atherton, 348 S. Grand St. Dep. Gov., J. E. Donegan, 1025 E. Almond St.

PACIFIC BEACH, No. 66. (D-5). Monday, 6:15. p.m., Baybridge Cafe.

PALM SPRINGS, No. 155. (D-1). Tuesday, 6:15 p.m., Village Coffee Shop. Pres., Dr. H. S. Reid. Sec., Herbert Samson. Dep. Gov., Francis Crocker, Box F.

PALO ALTO, No. 33. (D-4). Thursday, 6:00 p.m., Wilson's. Pres., Thelo Perrott, 954 Forest Ave. Sec., Cliff Q. Giffin, 1836 Bryant St.

PASADENA, No. 6. (D-1). Wednesday, 6:15 p.m., Y. M. C. A. Pres., Barnett Atkinson, 504 S. Catalina Ave. Sec., Dr. Dale C. Over, 603 First Trust Bldg. Dep. Gov., H. G. Stromberger, 281 Ramona St.

PITTSBURG, No. 206. (D-4). Thursday, 7:00 p.m., High School. Pres., J. M. Trickett, 129 W. 10th St. Sec., Edward Doleman, Box 296.

POMONA, No. 12. (D-1). Monday, 6:15 p.m., St. Charles Grill. Pres., Edwin T. Martin, 580 Bonita Place. Sec., Howard Eells, 425 Lincoln. Dep. Gov., Paul Parker, 890 Paige Dr.

POMONA, Downtown, No. 110. (D-1). Thursday, 6:15 p.m., Y. M. C. A. Pres., Robert Van House, 963 Hawthorne Place. Sec., Lowell E. Decker, 140 E. Jefferson Ave. Dep. Gov., Richard L. Taylor, 426 Randolph St.

REDDING, No. 197. (D-4). Wednesday, 6:30 p.m., New Hotel Redding. Pres., A. B. Cadwalader, Bank of America. Sec., Jack G. Fissori, 2185 Terrace Ave. Dep. Gov., T. N. Kreiberg, U. S. Bureau of Reclamation. REDWOOD CITY, No. 27. (D-4). Monday, 6:00 p.m., First Methodist Church. Pres., Wm. Henderson,

Rt. 1, Box 298F, Menlo Park. Sec., Floyd Elson, 70 Dexter. Dep. Gov., Donald L. Bogie, 28 Fulton St. REEDLEY, No. 93. (D-4). Thursday, 6:30 p.m., High School Cafeteria. Pres., F. H. Smith, 36 Acacia St. Sec., J. E. Lewis, 1201 C St. Dep. Gov., Dr.

M. S. Gaede, 1159 C St.

RIVERSIDE, No. 130. (D-1). Wednesday, 6:30 p.m., Mapes Cafeteria. Pres., J. R. Walker, Jr., 8265 Magnolia. Sec., L. B. Gould, Y. M. C. A. Dep. Gov., A. D. Ayers, 4383 Oakwood.

ROSEMEAD, No. 200. (D-1). 2nd & 4th Wednesdays, 6:30 p.m., American Legion Hall. Pres., Burt E. Pollock, 1443 Valley Blvd. Sec., W. E. Green, 1846 Ralph St. Dep. Gov., M. F. Sholes, 2615 W. Norwood Place, Alhambra.

SACRAMENTO, Capital City, No. 142. (D-4). Friday, 6:00 p.m., Y. M. C. A. Pres., Gerhard Krumbein, Y. M. C. A. Sec., E. G. Sullivan, 1809 G St. Dep. Gov., Carlyle Van Patton, 5328 21st Ave.

SALINAS, No. 49. (D-4). Wednesday, 12:05 p.m., Hotel Jeffery. Pres., H. C. Jones, 202 Katherine Ave. Sec., Lawrence Struve, 41 W. San Luis St. Dep. Gov., Dr. Harry Schultz, 151 Lorimer St.

SAN DIEGO, No. 7. (D-5). Monday, 6:00 p.m., University Club. Pres., Robert Crooks, 2861 Chatsworth Blvd. Sec., Robert G. Sharp, 1995 Sunset Blvd. Dep. Gov., Jerry Heilbron, 1752 S. Lewis St.

SAN FRANCISCO, Downtown, No. 65. (D-4). 1st & 3rd Tuesdays, 6:00 p.m., Manning's. Pres., Sam Johnson, 601 Brannan. Sec., T. W. Thompson, 417 Montgomery St. Dep. Gov., John F. McInnis, 417 Montgomery St.

SAN FRANCISCO, Golden Gate, No. 56. (D-4). Wednesday, 6:00 p.m., Mission Trails Restaurant. Pres., Ed Colman, 1324 Leavenworth St. Sec., John R. Douglass, 220 Golden Gate Ave. Dep. Gov., Otto Haueisen, 1855 California St.

SAN FRANCISCO, Golden West, No. 163. (D-4). Tuesday, 6:15 p.m., Central Y. M. C. A. Pres., R. A. Hurst, 2474 36th Ave. Sec., A. B. Otts, 86 Cragmont Ave. Dep. Gov., Paul F. Scammon, 4732 Anza St.

SAN FRANCISCO, Mission, No. 128. (D-4). Thursday, 6:15 p.m., Venice Cafe. Pres., Gene Rapp, 740 Valenica. Sec., E. P. Hunt, 3156 22nd St. Dep. Gov., Chris Iversen, 823 Hearst Bldg.

SAN JOSE, No. 107. (D-4). Tuesday, 6:15 p.m., Tiny's Restaurant. Pres., R. D. Fox, Box 760. Sec., W. A. Edwards, 1081 Cherry St. Dep. Gov., Dr. R. W. King, Twohy Bldg.

SAN JUAN CAPISTRANO, Dana, No. 112. (D-1). Monday, 6:30 p.m., High School Cafeteria. Pres., Geo. C. Forster. Sec., Ray E. Williams, Box 144. Dep. Gov., W. C. Draddy.

SAN LUIS OBISPO, No. 83. (D-1). Friday, 6:20 p.m., Gold Dragon Cafe. Pres., Eugene Boone, Rt. 1, Box 172. Sec., David Kingman, 884 Pacific. Dep. Gov., Carl Kirkeby, 1143 Hathway.

SAN MATEO, No. 191. (D-4). Tuesday, 6:15 p.m., First Methodist Church. Pres., A. B. Huntington, 901 Park Ave., Burlingame. Sec., James C. Hazlett, 3021 Flores St. Dep. Gov., Wm. H. Hazard, 321 Dartmouth Road.

SAN PEDRO, No. 111. (D-1). Monday, 6:15 p.m., Y. M. C. A. Pres., C. W. Searcy, Post Office. Sec., Wm. E. Feeney, 42 Kennebec Ave., Long Beach. Dep. Gov., Joe Green, Sr., 702 S. Patton Ave.

SANTA ANA, Century, No. 100. (D-1). Tuesday, 6:15 p.m., Rossmore Cafe. Pres., Dwight Hamilton, First National Bank. Sec., E. S. Wooster, Co. Auditor's Office. Dep. Gov., Idus F. Harper, 715 N. Main St.

SANTA ANA, El Camino, No. 15. (D-1). Thursday, 6:15 p.m., Rossmore Cafe. Pres., Dr. Hiram Currey, 311 S. Main St. Sec., G. J. Albright, Box 1672. Dep. Gov., E. M. Sundquist, 1435 N. Bristol.

SANTA ANA, Smedley, No. 1. (D-1). Wednesday, 6:15 p.m., Rossmore Cafe. Pres., Dr. Dwight D. Young, 207 S. Main St. Sec., D. H. Tibbals, 205 Church St. Dep. Gov., John K. Schrier, 1424 Bush St.

SANTA BARBARA, No. 5. (D-1). Wednesday, 6:30 p.m., The Elk's Club. Pres., J. J. O'Brien, 2010 Hollister Ave. Sec., Ben H. Sproul, 330 State St. Dep. Gov., Dr. E. R. Kluss, 515 E. Micheltorena St.

SANTA BARBARA, Noventa, No. 90. (D-1). Tuesday, 6:30 p.m., Margaret Baylor Inn. Pres., Eric Balkwill, 2028 Castillo. Sec., Norman H. Crisp, 31 Las Encinas Rd. Dep. Gov., F. E. Wendell, 501 Calle Alamo.

SANTA CRUZ, No. 150. (D-4). Thursday, 6:15 p.m., St. George Hotel. Pres., Frank Beardsley, 129 Rigg St. Sec., Jacob G. Foster, 352-A Mission St.

SANTA CRUZ, Tuesday, No. 182. (D-4). Tuesday, 6:15 p.m., St. George Hotel. Pres., Don Schultz, 125 Walnut Ave. Sec., Howard Miguel, 149 Laurent St. Dep. Gov., Ray Corwin, 276 Walnut Ave.

SANTA MARIA, Seminar, No. 89. (D-1). Wednesday, 6:30 p.m., Rencher's Cafe. Pres., C. E. Taylor, 215 N. Miller St. Sec., H. N. Tognazzini, Box 467. Dep. Gov., J. P. Walburg, Betteravia, Calif.

SANTA MONICA, No. 21. (D-1). Wednesday, 6:15 p.m., Sovereign Terrace. Pres., Harry Williams, 1100 Colorado Ave. Sec., John Zentmeyer, 807 Iliff St., Pacific Palisades. Dep. Gov., E. J. Clabby, 722 21st St.

SANTA MONICA, No. 121. (D-1). Thursday, 6:45 p.m., Deauville Beach Club. Pres., Don Sageser, 612 Montana. Sec., R. I. Madsen, 3131 Castle Heights Ave., Los Angeles. Dep. Gov., R. W. Busch, 1320 Grant.

SANTA MONICA, Crescent Bay, No. 77. (D-1). Monday, 7:15 p.m., Sovereign Hotel. Pres., Albert Sipper, 2422 Lincoln Blvd., Venice. Sec., Paul Sherman, 933 26th St. Dep. Gov., Leo B. Marx, 445 San Vicente.

SOUTH GATE, No. 143. (D-1). Tuesday, 6:30 p.m., Coles Cafeteria. Pres., Wayne Brockus, 3139 Indiana. Sec., Robert E. Wallis, 4348 S. Raymond Ave., Los Angeles. Dep. Gov., Charles Wells, 240 N. New Hampshire Ave., Los Angeles.

STOCKTON, Delta, No. 80. (D-4). Thursday, 6:00 p.m., Y. M. C. A. Pres., Geo. W. Freeman, Stockton High School. Sec., R. M. Pedersen, Y. M. C. A. Dep. Gov., John Schediwy, Medico-Dental Bldg.

STOCKTON, San Joaquin, No. 64. (D-4). Thursday, 6:00 p.m., Y. M. C. A. Pres., Justi D. Rogers, 1132 N. Hunter St. Sec., Henry Schiffman, 445 W. Poplar.

VAN NUYS, No. 172. (D-1). Wednesday, 7:30 a.m., La Casita Hotel. Pres., Ray Leslie, 14418 Victory Blvd. Sec., D. M. Hanson, 203 Beckwith Bldg. Dep. Gov., Dr. Van Hamilton, 14401 Erwin St.

VENTURA, No. 24. (D-1). Thursday, 6:30 p.m., Town House Tawern. Pres., W. A. Coffeen, 415 Jones St. Sec., W. L. Basham, Box 610. Dep. Gov., L. H. Clark, 393 S. San Clemente St.

VISALIA, No. 157. (D-4). Tuesday, 6:15 p.m., Motley's Cafe. Pres., F. G. Crowell, 107 Highland Ave. Sec., J. L. Davis, 530 E. Main St. Dep. Gov., Glenn C. Redabaugh, 520 Oak Park.

WALNUT PARK, No. 26. (D-1). Monday, 6:30 p.m., Cole's Cafeteria. Pres., Roy McCray, 6523 Benson St., Huntington Park. Sec., G. O. Wing, 7032 Hood St., Huntington Park. Dep. Gov., Ivie Shaw, 2665 Live Oak, Huntington Park.

WATSONVILLE, No. 133. (D-4). Thursday, 6:15 p.m., Muzzio's Restaurant.

WESTWOOD VILLAGE, No. 30. (D-1). Monday, 6:30 p.m., Albert Sheetz Restaurant. Pres., J. M. Smith, 5433 Gentry, North Hollywood. Sec., W. J. Hamrick, 1145½ Wooster, Los Angeles. Dep. Gov., Leonard G. Fiske, 1049 S. Hill St., Los Angeles.

WHITTIER, Quakertowne, No. 19. (D-1). 2nd & 4th Thursdays, 6:15 p.m., Dinner Bell Ranch. Pres., R. R. Brown, 1425 El Terroza Drive. Sec., W. H. Mitchener, 145 Ridge Road. Dep. Gov., Milton Lutz, Jr., 637 Earlham Drive.

#### FLORIDA

ORLANDO, No. 28. Friday, 6:15 p.m., Pearce's Restaurant. Pres., C. W. Margetts, 136 W. Central Ave., Sec., G. G. Bond, Winter Gardens. Dep. Gov., Frank A. French, Box 140.

#### HAWAII TERRITORY

HILO, Hawaii Chapter One, No. 113. 1st & 3rd Thursdays, 5:30 p.m., Hilo Hotel. Pres., Wm. K. Hamifin, Keauhaha, Hilo. Sec., Paul H. Baldwin, Hawaii National Park. Dep. Gov., Chester Blacow, 152 Puueo St., Hilo.

HILO, Haulili, No. 119. Pres., Tsumika Maneki, 537 Kaumana Road. Sec., Dr. E. M. Kuwahara, Box 1248.

#### IDAHO

BOISE, No. 61. (D-7). Wednesday, 6:00 p.m., Hotel Boise. Pres., C. H. Enking, 1220 Idaho. Sec., L. E. Baird, 424 Idaho Bldg. Dep. Gov., H. J. Creswell, Investor's Syndicate.

CALDWELL, No. 188. (D-7). Tuesday, 6:15 p.m., Home Cafe. Pres., C. C. Maulding, 523 N. Kimball. Sec., W. M. Lewellen, 1601 Dearborn. Dep. Gov., John G. Mack, Box 303.

TWIN FALLS, No. 149. (D-7). Alternate Mondays, 6:15 p.m., Rogerson Hotel. Pres., George Warbert. Sec., Chas. D. Hiatt. Dep. Gov., Jay Spracher.

#### ILLINOIS

CHAMPAIGN-URBANA, No. 195. (D-8). Tuesday, 12:00 Noon, University Y. M. C. A. Pres., I. A. Cockrun, 711 W. Clark, Champaign. Sec., C. B. Younger, 916 W. Charles, Champaign. Dep. Gov., H. S. Dawson, 924 W. Charles, Champaign.

CHICAGO, No. 96. (D-8). Monday, 6:15 p.m., Chicago Bar Assn. Pres., W. W. Pierce, 2308 W. Arthur Ave. Sec., J. A. Weichelt, 200 E. Delaware Place. Dep. Gov., W. A. Arbogust.

CHICAGO, Englewood, No. 156. (D-8). Thursday, 6:30 p.m., Englewood Y. M. C. A. Pres., J. P. Doyle, 2944 S. Canal St. Sec., J. F. Kavanaugh, 6545 S. Union St. Dep. Gov., C. J. Overton, 7551 S. Wolcott Ave.

CHICAGO, Wilson Avenue, No. 169. (D-8). Thursday, 6:15 p.m., Wilson Ave. Y. M. C. A.

DANVILLE, Uncle Joe Cannon, No. 127. (D-8). Monday, 6:00 p.m., Hotel Plaza. Pres., Ben Longstreth, 218 Chester. Sec., Bob Wright, 306 Oak St. Dep. Gov., L. M. Inman, 1122 N. Gilbert St.

JACKSONVILLE, Athenian, No. 174. (D-8). Tuesday, 6:15 p.m., Dunlap Hotel. Pres., R. A. DeBois, S. W. Coe Finance Co. Sec., S. E. Barton, 501 Ayers Bank Bldg. Dep. Gov., J. A. Biggs, 307 Ayers Bank Bldg.

QUINCY, No. 129. (D-8). Wednesday, 6:00 p.m., Y. M. C. A. Pres., W. W. Olson, 1437 Maine St. Sec., Paul Kettenring,  $1122\frac{1}{2}$  N. 5th. Dep. Gov., Otis Randolph, 1622 Vermont St.

SPRINGFIELD, Lincoln-Douglas, No. 51. (D-8). Thursday, 6:00 p.m., Y. M. C. A. Pres., Shirley White, 220 W. Carpenter. Sec., H. D. Cudworth, 2345 Yale Blvd. Dep. Gov., Harry Hodde, 1402 S. 1st.

#### INDIANA

COLUMBUS, No. 39. Alternate Wednesdays, 6:30 p.m., Colonial Inn. Pres., Edwin G. Crouch, 718 7th St. Sec., J. M. Jewell, 224 19th St.

FORT WAYNE, No. 159. Tuesday, 6:30 p.m., Y. M. C. A. Pres., Ramon S. Perry, 5815 S. Calhoun. Sec., G. Alan Starr, 10101/2 University. Dep. Gov., Lyle Poinsette, 4510 S. Wayne Ave.

INDIANAPOLIS, Pioneer, No. 17. Thursday, 6:00 p.m., Y. M. C. A. Pres., Ralph Swingley, 1130 N. Butler. Sec., A. J. Jerman, Indianapolis Power & Light Co. Dep. Gov., Robt. McGinnis, 4020 Cornelius.

INDIANAPOLIS, No. 42. 1st & 3rd Thursdays, 6:00 p.m., Y. M. C. A. Pres., Ralph Dragoo, 1318 Finley. Sec., Charles Hailey, 310 N. Illinois. Dep. Gov., Walter Jones, 517 Illinois Bldg.

INDIANAPOLIS, Irvington, No. 199. 1st & 3rd Mondays, 6:30 p.m., Thomas Restaurant. Pres., Edward Hecker, Jr., 5729 Oak Ave. Sec., Geo. Anderson, 6206 E. Washington St.

#### IOWA

KEOKUK, No. 184. (D-8). 2nd & 4th Mondays, 6:00 p.m., Grand Hotel. Pres., R. A. Kling, 706 N. 12th St. Sec., F. C. Pearson, 917 Blondeau. Dep. Gov., J. O. Boyd, 609 Blondeau.

MARSHALLTOWN, No. 164. (D-6). Wednesday, 6:15 p.m., Y. M. C. A. Pres., Clarence Reaugh, 203 N. 6th St. Sec., Dr. Walter Hill, Kresge Bldg. Dep. Gov., Martin Noreen, 1405 W. Church St.

WATERLOO, No. 101. (D-6). Thursday, 6:15 p.m., Y. M. C. A. Pres., Leroy Heiber, Mid-Continent Petroleum Co. Sec., D. C. Whitmore, Mid-Continent Petroleum Co. Dep. Gov., Joe W. Adair, Gates Business Colleue.

#### KANSAS

WICHITA, No. 193. Thursday, 6:15 p.m., Wolf's Cafeteria Hostess Room.

#### MINNESOTA

ALBERT LEA, Y. M. C. A., No. 91. (D-6). Monday, 6:15 p.m., Canton Cafe. Pres., Lyle Ostrander, Weigand Bldg. Sec., E. C. Hermann, 507 W. College St. Dep. Gov., Carl Hillstrom, 1328 W. Fountain St.

MANKATO, No. 175. (D-6). Tuesday, 6:15 p.m., Y. M. C. A. Pres., K. A. Gollmar, 130 Rose St. Sec., Ben J. Jones, 508 Pleasant St. Dep. Gov., Norman Stewart, 609 S. Broad St.

MINNEAPOLIS, No. 75. (D-6). Thursday, 6:00 p.m., Central Y. M. C. A. Pres., J. G. Lichtenberger, 4839 Colfax Ave. So. Sec., Lawrence Jones, 2211 S. 27th Ave. Dep. Gov., Ruben Kindwall, 4227 Crocker

MINNEAPOLIS, Russell H. Conwell, No. 82. (D-6). Wednesday, 6:00 p.m., Central Y. M. C. A. Pres., Stanley Steenes, 4045 22nd Ave. So. Sec., H. A. Berg, 2437 Emerson Ave. So. Dep. Gov., J. W. Norstad, 1229 Cedar Lake Road.

MINNEAPOLIS, Minnesota, No. 166. (D-6). Monday, 6:00 p.m., Central Y. M. C. A. Pres., A. F. Bowers, 3010 46th Ave. So. Sec., G. B. Shimek, 3032 Finley Place. Dep. Gov., A. D. Bursch, 4350 45th Ave. So.

MINNEAPOLIS, Sibley, No. 173. (D-6). Tuesday, 6:00 p.m., Y. M. C. A. Pres., J. P. Moran, 3925 Monterey Ave., St. Louis Park. Sec., Dudley Kobe, 3921 Monterey Ave, St. Louis Park.

MINNEAPOLIS, Gopher, No. 183. (D-6). Thursday, 6:00 p.m., Y. M. C. A. Pres., C. A. Overgard, 35 Groveland Terrace. Sec., Ross Conklin, 3201 2nd Ave. So. Dep. Gov., Louis R. Poliere, Y. M. C. A.

MINNEAPOLIS, Engineers, No. 185. (D-6). Monday, 6:15 p.m., Fountain Terrace Restaurant. Pres., Hibbert Hill. 508 S. 1st St. Sec., N. E. Cloud, 2429 N.E. Broatway. Dep. Gov., John Mikulak, 1331 Tyler St., N.E.

MINNEAPOLIS, Mark Twain, No. 205. (D-6). Tuesday, 6:00 p.m., Central Y. M. C. A. Pres., B. J. Ringsrud, 2423 S. 6th St. Sec., W. K. Ellgren, 3419 Portland Ave. So. Dep. Gov., D. R. Baldridge, 740 E. 17th St.

MINNEAPOLIS, JTC, No. 209. (D-6). Tuesday, 6:00 p.m., Cafe Di Napoli. Pres., P. F. Gill, 340 Stinson Blvd. Sec., F. E. Coale, 207 Met. Life Bldg. Dep. Gov., Marvin A. Hoenecke, 3028 33rd Ave. So.

OWATONNA, No. 134. (D-6). Monday, 6:15 p.m., Byron Cafe.

PRINCETON, No. 189. (D-6). Monday, 8:00 p.m. Pres., Henry Milbrath. Sec., Morris E. Johnson. Dep. Gov., Rev. W. F. Tinge.

ST. PAUL, No. 167. (D-6). Monday, 6:15 p.m., Carling's Cafeteria. Pres., R. L. Netherly, 2091 Lincoln. Sec., L. A. Moren, 921 Sherwood Ave. Dep. Gov., C. R. Jones, 1659 Scheffer.

ST. PAUL, King Boreas, No. 208. (D-6). Tuesday, 6:00 p.m., Y. W. C. A. Pres., W. W. Bacon, 2157 Sargent Ave. Sec., A. V. Barquist, 1860 Stanford Ave., Dep. Gov., E. N. Dochterman, 1293 Grand Ave., Apt. 204.

#### MISSOURI

ST. LOUIS, No. 170. (D-8). Wednesday, 6:15 p.m., Y. M. C. A. Pres., R. A. Joplin, 5614 Waterman Ave. Sec., Howard Builta, 1528 Locust St. Dep. Gov., N. D. Alper, 1528 Locust St.

ST. LOUIS, Tyro, No. 194. (D-8). Monday, 6:30 p.m., North Side Y. M. C. A. Pres., Ernest Clarke, 320 N. Grand Ave. Sec., W. R. Overbey, 2840 N. Spring Ave. Dep. Gov., W. T. Powell, 4757 Lebuc St.

#### NEVADA

RENO, No. 178. (D-4). Monday, 6:10 p.m., Unique Cafe. Pres., Vernon Durkee, 932 Ryland. Sec., Chester Anderson, 300 Colorado. Dep. Gov., Fred Keiper, 639 Nison.

#### NEW MEXICO

ALBUQUERQUE, No. 122. Tuesday, 7:30 p.m., Alvarado Hotel. Pres., J. N. Rumble, 416 N. Tulane Place. Sec., Harry Logan, 725 N. Solano.

#### OHIO

AKRON, No. 151. Tuesday, 6:15 p.m., Y. W. C. A. Pres., John Grotzinger, 2235 20th St., Cuyahoga Falls. Sec., Geo. J. McKee, 848 Stadelman Ave. Dep. Gov., L. C. Turner, 655 S. Hawkins Ave.

AKRON, Summit, No. 190. Thursday, 6:15 p.m., Y. W. C. A. Pres., R. S. Barnhardt, 129 Roswell. Sec., W. H. Cox, 1522 First Central Tower. Dep. Gov., T. A. O'Brien, 700 Mentor Road.

AKRON, Y. M. C. A., No. 201. Thursday, 6:00 p.m., Y. M. C. A. Pres., E. C. Shingleton, 322 Grace Ave. Sec., J. W. Ritzman, 906 Broad Blvd., Cuyahoga Falls. Dep. Gov., G. E. Martin, 919 Dayton.

CINCINNATI, No. 102. Monday, 6:00 p.m., Central Y. M. C. A. Pres., J. David Roy, 6505 Ridge Ave. Sec., Robert C. Yeager, 100 E. Court St. CUYAHOGA FALLS, No. 202. Wednesday, 6:15 p.m., Silver Lake Tavern. Pres., J. A. Kaufman, Allyn Road. Sec., L. E. Price, Sr., 1639 23rd St. Dep. Gov., R. H. Crossley, 2510 Berk.

STEUBENVILLE, No. 187. 1st & 3rd Thursdays, 6:00 p.m., Y. M. C. A. Pres., S. Q. King, Light & Ht. Co. Sec., F. T. Black, Miners & Mechanics Bank. Dep. Gov., Donald Erwine, 1317 Plum St.

VAN WERT, No. 204. Wednesday, 6:00 p.m., Betty Anne Cafe. Pres., Dr. J. R. Jarvis, Ervin Road. Sec., L. D. Brown, Y. M. C. A. Dep. Gov., Robert Tuttle, 1014 Elm St.

#### OKLAHOMA

BARTLESVILLE, No. 186. Monday, 6:15 p.m., Maire Hotel. Pres., Hubert Rich, 1401 Johnstone. Scc., R. M. Teel, 218 E. 8th. Dep. Gov., Ray McSpadden. Phillips Petroleum Co.

TULSA, No. 148. Monday, 6:15 p.m., Mayo Hotel. Pres., J. W. Redden, Box 2240. Sec., E. A. Thompson, 4 N. Detroit.

#### OREGON

BAKER, No. 55. (D-7). Monday, 6:15 p.m., Baker Hotel. Pres., Melvin Burke, 2480 Main St. Sec., George Calderwood, 1310 Broadway.

EUGENE, No. 145. (D-7). Tuesday, 6:15 p.m., McCradys' Cafe. Pres., Fred Brenne, Chamber of Commerce. Sec., Sherman Torbenson, 1285 E. 20th.

HILLSBORO, No. 158. (D-7). Friday, 5:15 p.m., Chamber of Commerce. Pres., Arnold Jensen, P. G. & E. Co. Sec., L. V. Ramp, Lester Ireland Co. Dep. Gov., T. H. Bailey, P. G. & E. Co.

KLAMATH FALLS, No. 98. (D-7). Monday, 6:30 p.m., Willard Hotel. Pres., Wesley Hayes. Sec., Edward D. Hickman, Weyerhauser Timber Co.

MEDFORD, No. 67. (D-7). Monday, 6:15 p.m.,

PENDLETON, No. 154. (D-7). Wednesday, 6:15 p.m., Pendleton Hotel. Pres., Sprague Carter, Carter's Insurance Co. Sec., Glen L. Bayne, 610 N.W. 3rd St.

PORTLAND, Columbia Empire, No. 171. (D-7). Monday, 6:15 p.m., Imperial Hotel. Pres., Elmo White, 1406 S.E. 27th. Sec., C. R. Cook, 1654 N. Alberta. Dep. Gov., Everett Mitchell, 2332 N.E. Schuyler.

PORTLAND, No. 31. (D-7). Monday, 6:00 p.m., Chamber of Commerce. Pres., George Griffin, c/o Oregonian Publishing Co. Sec., Wm. J. Collins, 1210 Porter Bldg.

PORTLAND, Timberline, No. 94. (D-7). Monday, 6:00 p.m., Chamber of Commerce. Pres., J. W. Batcheller, 1421 S.W. Broadway. Sec., D. S. Boggs, 30 N.E. 68th. Dep. Gov., Merle Brown, 3215 N.E. 32nd Place.

SALEM, No. 138. (D-7). Tuesday, 6:00 p.m., Marion Hotel. Pres., Edward Majek, 129 N. Commercial St. Sec., A. H. Gille, 1368 Center. Dep. Gov., O. A. Olson, 499 Court.

#### PENNSYLVANIA

GREENSBURG, No. 181. Tuesday, 6:15 p.m., American Legion Home. Pres., Dr. C. W. Freeman, 329 S. Main St. Sec., Albert Caruso, Joe Workman's Dept. Store, Dep. Gov., Edwin K. Massing, 632 Fairmont St.

PITTSBURGH, No. 144. Mondays, 8:00 p.m., Downtown Y. M. C. A. Pres., LeRoy Hostetler, 1013 Avacoll St. Sec., Wm. L. Doney, 6744 Penn Ave. Dep. Gov. E. G. Hadley, 120 Ruskin.

#### SOUTH DAKOTA

SIOUX FALLS, No. 210. (D-6). Monday, 6:15 p.m., Y. M. C. A. Pres., Frank Woodburn, 902 S. Lake. Sec., R. H. Lowe, 629 E. 20th. Dep. Gov., Dr. Wendell Borst. 1704 Carter Place.

#### TEXAS

AMARILLO, No. 211. Wednesday, 7:30 p.m., Capitol Hotel. Pres., Mark Galloway, 1010 Hillcrest St. Sec., H. M. Munn, 1303-B Washington.

EL PASO, Y. M. C. A., No. 92. Thursday, 7:30 p.m., Hilton Hotel. Sec., A. L. Holm, Y. M. C. A.

#### WASHINGTON

ABERDEEN, No. 79. (D-2). Monday, 6:15 p.m., Elk's Club. Pres., R. S. Graham, 1904 W. 7th. Sec., C. H. Palermo, 608 W. 2nd St. Dep. Gov., J. B. Adams. 800 N. Thornton.

BELLINGHAM, No. 60. (D-2). Monday, 6:00 p.m., Hotel Leopold. Pres., Frank Allyn, 2323 J St. Sec., J. W. Bartell, 2715 Walnut St. Dep. Gov., Roy Mc-Cord. 1407 W. North St.

BREMERTON, No. 63. (D-2). 2nd & 4th Tuesdays, 6:30 p.m. Pres., E. D. Smith, 606 Highland. Sec., P. M. Lucus, Garden Court Apt. 36. Dep. Gov., R. M. Ford. Box 125. Manette.

CENTRALIA, No. 118. (D-2). Thursday, 6:40 p.m., Lewis-Clark Hotel.

COLFAX, No. 168. (D-9). Monday, 6:15 p.m., Colfax Hotel. Pres., Fred Haupt. Sec., R. P. Benson. Dep. Gov., Leonard Burgunder.

DAVENPORT, No. 160. (D-9). Tuesday, 6:15 p.m., Lincoln Hotel. Pres., E. C. Copple. Sec., Wm. A. Shanks. Dep. Gov., Dr. Ralph Sewall.

EVERETT, No. 117. (D-2). Monday, 6:00 p.m., The Grill. Pres., Ellsworth Stowell, 815 Hoyt. Sec., G. M. Platt, 4213 Rucker Ave. Dep. Gov., Dick Elwood, 2122 Colby.

LONGVIEW, No. 180. (D-2). Monday, 6:00 p.m., Hotel Monticello. Pres., Joe L. Johnson, 1510 21st. Sec., R. W. McDuffie, 2619 Florida.

OLYMPIA, No. 25. (D-2). Tuesday, 6:00 p.m., Hotel Olympia. Pres., Melvin Lurie, Attorney Generals Office. Sec., Leo Peden, 513 E 14th.

ROSALIA, No. 176. (D-2). Monday, 6:15 p.m., Christian Church. Pres., L. B. Martin. Sec., Marvin G. Jacobs. Dep. Gov., George Blackman.

SEATTLE No. 1, Charter No. 10. (D-2). Pres., Max Wells, Metropolitan Press. Sec., J. F. Grant, Jr., 1125 Dexter-Horton Bldg.

SEATTLE No. 2, Charter No. 23. (D-2). Tuesday, 6:15 p.m., The Gowman Hotel. Pres., R. T. Eddy, 106 W. 136th St. Sec., G. S. Fuller, 606 Shafer Bldg. Dep. Gov., A. L. Ployart, 1333 Dexter-Horton Bldg.

SEATTLE, Totem, No. 41. (D-2). Monday, 6:00 p.m., Washington Athletic Club. Pres., E. S. Carter, 960 Republican St. Sec., John W. Stokes, 1036 E. 96th St.

SEATTLE, Downtown, No. 52. (D-2). Thursday, 6:15 p.m., Elk's Club. Pres., Henry Dresen, 949 19th Ave. N. Sec., W. M. Brown, 1122 16th Ave. N. Dep. Gov. Henry Huetter, 217 14th Ave. N.

SEATTLE, No. 71. (D-2). Tuesday, 6:00 p.m., Hungerford Hotel. Pres., Justin Lee, Northwestern Mutual Fire Assn. Sec., Howard Jones, Northwestern Mutual Fire Assn. Dep. Gov., Ed Condon, c/o The Bon Marche.

SPOKANE, No. 47. (D-9). Monday, 6:00 p.m., Spokane Hotel. Pres., R. L. MacLeod, 527 W. 26th Ave. Sec., J. J. Kepl, 3303 W. 8th. Dep. Gov., F. J. Heinrich, 403 W. 28th Ave.

SPOKANE, Tuesday, No. 105. Tuesday, 5:30 p.m., Desert Hotel. Pres., E. T. Hay, E. 1625 20th. Sec., J. M. Love, S. 507 Howard. Dep. Gov., R. A. Bartroff, S. 2133 Adams.

TACOMA, No. 13. (D-2). Monday, University Union Club. Pres., Paul Pearson, 212 S. 59th. Sec., O. W. Adams, 1911 N. Cedar St. Dep. Gov., Willard Palin, 908 N. Cedar St.

TEKOA, No. 165. (D-9). Thursday, 6:15 p.m., Banquet Cafe. Pres., Jack Foster. Sec., G. A. Whealdon. Dep. Gov., G. A. Fitzpatrick.

WALLA WALLA, No. 81. (D-7). Wednesday, 6:15 p.m., Marcus Whitman Hotel. Pres., Vernon Whitney, W. W. Canning Co. Sec., Geo. L. Cheney, Gen. Del. Dep. Gov., Cecil Ripley, 1235 Alvarado Terrace.

YAKIMA, No. 40. (D-2). Monday, 6:15 p.m., Donnelly Hotel. Pres., R. C. Martin, c/o Pacific Power & Light Co. Sec., R. E. Crum, West Side National Bank. Dep. Gov., L. B. Heman, 614 S. 25th St.

#### WYOMING

CASPER, No. 97. Monday, 6:30 p.m., Townsend Hotel, Pres., J. B. Kemmer, 304 S. Washington. Sec., T. S. Foster, 1638 S. Elm. Dep. Gov., W. J. Bailey, Box 1051.

#### CANADA

VANCOUVER, B. C., No. 59. (D-2). Monday, 6:15 p.m., Quadra Club.

VICTORIA, B. C., No. 38. (D-2). Tuesday, 5:45 p.m., Y. M. C. A.

#### ENGLAND

LEEDS, No. 140-SOUTHPORT, No. 45. Inactive for duration of war

#### SCOTLAND

GLASGOW, No. 86. Inactive for duration of the war.

#### DISTRICTS AND AREAS

DISTRICT NO. 1—Herbert E. Morey, District Governor, 2860 Shakespeare Dr., San Marino, California. (Includes all California south of the Tehachapi Mountains except San Diego and Imperial Counties.)

AREA 1—Percy E. Fuller, Lieutenant Governor, 120 W. First St., Santa Ana, Calif. Includes Anaheim, Fullerton, Santa Ana No. 1, Santa Ana El Camino, Santa Ana Century Club, Orange, Laguna Beach, Huntington Beach, and San Juan Capistrano.

AREA 2—I. A. McAninch, Lieutenant Governor, 563 N. Kenmore Ave., Los Angeles, Calif. Includes Southwest Club, Angeles Mesa Club, Los Angeles, Angel City, Downtown Club, General Club, and Pegasus Club.

AREA 3—Newton E. West, Jr., Lieutenant Governor, 2319 Louella Ave., Venice, Calif. Includes Hollywood, Beverly Hills, Westwood Village, Santa Monica, Crescent Bay, and Bay Cities Club.

AREA 4—Fred Wheeler, Lieutenant Governor, 4485 10th St., Riverside, Calif. Includes La Verne, Pomona, Azusa, Covina, Pomona Downtown, Riverside, Corona, and Palm Springs.

AREA 5—Donald Bodwell, Lieutenant Governor, 2310 Kenilworth Ave., Los Angeles, Calif. Includes Glendale No. 1, Jewel City, Griffith Park, Eagle Rock, Highland Park, and Van Nuys.

AREA 6—P. M. Phinney, Lieutenant Governor, 6914 Bear St., Bell, Calif. Includes Huntington Park, Huntington Park Progressive, Walnut Park, Montebello, South Gate, Bell Industrial, and Whittier.

AREA 7—Glenn Seavey, Lieutenant Governor, Santa Maria Courier, Santa Maria, Calif. Includes Santa Barbara, Santa Barbara Noventa, Ventura, San Luis Obispo, and Santa Maria.

AREA 8—Hugh Gunnison, Lieutenant Governor, 308 E. Calaveras St., Altadena, Calif. Includes Pasadena, Alhambra, Arcadia, Monrovia, and Rosemead.

AREA 9—Earl Coffin, Lieutenant Governor, 5102 Marburn Ave., Los Angeles, Calif. Includes San Pedro, Long Beach Gayel. Ayalon, and Inglewood.

DISTRICT NO. 2—Ray Giusti, District Governor, 601 Pine St., Seattle, Washington. (Includes Western Washington and British Columbia.)

AREA 1—Franklin K. McCrillis, Lieutenant Governor, The Seattle Times, Seattle, Wash. Includes Seattle Clubs, Nos. 1, 2, 3, 4, and 5, Everett and Bremerton.

AREA 2—Gerald Sophy, Lieutenant Governor, 623 S. Laurel, Olympia, Wash. Includes Tacoma, Centralia, Aberdeen, Olympia, Longview, and Yakima.

AREA 3—Marlyn B. Byron, Lieutenant Governor, 341 Garden St., Bellingham, Wash. Includes Bellingham, and Victoria and Vancouver, B. C.

DISTRICT NO. 3—Lawrence H. Davis, District Governor, Dept. of Library and Archives, Phoenix, Arizona. (Includes Southern, Central, and Northern Arizona.)

AREA 1—Tommy Tucker, Lieutenant Governor, Steinfeld Bldg., Tucson, Ariz. Includes Tucson Saguaro, and Tucson Old Pueblo.

AREA 2—Lawrence H. Lohr, Lieutenant Governor, 1615 E. Culver, Phoenix, Ariz. Includes Phoenix Maricona, Phoenix Ocatillo, Phoenix Toastmasters.

AREA 3—Perry Shook, Lieutenant Governor, 526 Pleasant Ave., Prescott, Ariz. Includes Prescott Toastmasters. DISTRICT NO. 4—Chas. M. Benson, District Governor, Box 506, Sacramento, California. (Includes all California north of the Tehachapi Mountains.)

AREA 1—Albert E. Deasy, Lieutenant Governor, 901 Hearst Bldg., San Francisco, Calif. Includes San Francisco Clubs: Golden Gate, Downtown, Mission, Golden West, and Pittsburg.

AREA 2—William W. Gill, Lieutenant Governor, 869 N. Idaho St., San Mateo, Calif. Includes Palo Alto, Redwood City, Burlingame, and San Mateo.

AREA 3—Calvin Rule, Lieutenant Governor, Box 1000, San Jose, Calif. Includes San Jose and Santa Clara County.

AREA 4—Edward J. Stirnaman, Lieutenant Governor, Rt. 1, Box 89, Watsonville, Calif. Includes Salinas, Gonzales, King City, Watsonville, Santa Cruz, and Santa Cruz Tuesday.

AREA 5—Harold R. Nelson, Lieutenant Governor, 16 S. Sutter St., Stockton, Calif. Includes Stockton Delta, and Stockton San Joaquin.

AREA 6—W. W. McCullough, Lieutenant Governor, Box 1224, Visalia, Calif. Includes Reedley, Fresno, and Visalia.

AREA 7—Theo. N. Kreiberg, Lieutenant Governor, U. S. B. R., Redding, Calif. Includes Sacramento, Eureka, Redding, Chico, and Reno, Nev.

DISTRICT NO. 5—Malcom Macurda, District Governor, 461 Len Rey St., El Centro, Calif. (Includes San Diego, Imperial Counties, Calif., and Yuma, Ariz.)

AREA 1—Ashleigh Chamberlain, Lieutenant Governor, 1515 Fourth Ave., San Diego, Calif. Includes San Diego, Pacific Beach, La Jolla, Oceanside, Ocean Beach, Chula Vista, Mt. Helix, National City, and Coronado.

AREA 2—Arlie M. Wharton, Lieutenant Governor, St. Imperial St., Brawley, Calif. Includes El Centro Cactus Gavel, El Centro Laconian, Brawley, Calexico, Holtville, Calif., and Yuma, Ariz.

DISTRICT NO. 6—George W. Benson, District Governor, 300 Baker Bldg., Minneapolis, Minnesota. (Includes Minnesota, Iowa, Wisconsin, North and South Dakota.)

AREA 1—Vergel B. Edwards, Lieutenant Governor, 2606 Foshay Tower, Minneapolis, Minn. Includes Minneapolis Clubs: Minneapolis, Russell H. Conwell, Minnesota, Sibley, Gopher, Engineers, Mark Twain, and JTC.

AREA 2—Garrett B. Wright, Lieutenant Governor, 522 S. Saratoga, St. Paul, Minn. Includes St. Paul No. 1, St. Paul King Boreas, and Princeton.

AREA 3—Rudolph Hanson, Lieutenant Governor, 206 Hyde Bldg., Albert Lea, Minn. Includes Albert Lea, Owatonna, and Mankato.

AREA 4—Ed Foster, Lieutenant Governor, Continental Baking Company, Waterloo, Iowa. Includes Waterloo and Marshalltown.

DISTRICT NO. 7—Chalmer Blair, District Governor, West Burnside at 14th, Portland, Oregon. (Includes Oregon, Idaho, and extreme Southern part of Washington.)

AREA 1—Includes Portland No. 1, Portland Timberline, Portland Columbia Empire, and Hillsboro.

AREA 2-Includes Eugene and Salem.

AREA 3-Includes Medford and Klamath Falls.

AREA 4-Includes Walla Walla, Pendleton, and Baker,

AREA 5-Includes Boise, Twin Falls, and Caldwell, Idaho.

DISTRICT NO. 8—Includes Chicago, Danville, Springfield, Jacksonville, Quincy, and Champaign-Urbana, Illinois, St. Louis, Missouri, and Keokuk, Iowa.

CHICAGO AREA—Robert R. Buswell, Lieutenant Governor, 1521 W. Sunnyside, Chicago, Illinois.

ST. LOUIS AREA—Waldo G. Fechner, Lieutenant Governor, 5047 Waterman Ave., St. Louis, Missouri,

DISTRICT NO. 9—E. Roy Van Leuven, District Governor, Paulsen Bldg., Spokane, Washington. (Includes Spokane, Colfax, Davenport, Tekoa, and Rosalia.)

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TOASTMASTERS INTERNATIONAL Santa Ana, California

# THE PURPOSES OF TOASTMASTERS

The fundamental purposes of the Toastmasters Club are to build personality, develop leadership and create general usefulness through practice and development of ability in speech. To this end the club seeks:

To improve its members in oral expression of thought.

To develop their ability to appear effectively before audiences.

To provide constructive criticism and comment on all speeches, giving each speaker the benefit of "audience reaction."

To develop the habit of "critical listening."

To provide instruction and experience in chairmanship and parliamentary procedure.

To promote good fellowship among congenial men, interested in speech improvement.

# THE BENEFITS OF TOASTMASTERS

Membership in a Toastmasters Club stimulates constructive, purposeful thought and study, and helps discover and train a man's ability for leadership. Specifically, it results in:

Opportunity to master the difficult art of short and better speech making.

Ability to appear effectively in speech before any audience.

Ability to listen critically and properly evaluate speeches of others.

Development of latent capacities for leadership and service.

Personal advancement through stimulation of mental processes and development of helpful friendships.