THE Coastmaster

MONTHLY PUBLICATION OF TOASTMASTERS INTERNATIONAL

November, 1947

Vol. 13-No. 11



For the Gift of Speech, and Freedom to Use It, We Give Thanks!

"If all my possessions and powers were to be taken from me with one exception, I would choose to keep the power of speech, for by it I could recover all the rest."

—Daniel Webster.



TOASTMASTERS INTERNATIONAL, Incorporated in 1932, is a non-profit educational organization of 500 active clubs, located in the United States, Canada, England and Scotland, devoted to the work of helping men to become better speakers.

For Better Thinking-Speaking-Chairmanship-Listening (For Information, address Toastmasters International, Santa Ana, California)

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NOTE: NEW LOCATION OF THE HOME OFFICE-In the Santa Ana Community Center, 1104 West Eighth Street.

Opinions expressed in the articles in this magazine reflect the views of the writers and do not necessarily indicate the attitude of the organization, Toastmasters International.

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NOVEMBER, 1947

Let Us Give Thanks

By REV. ORVAL H. AUSTIN, Vigo Toastmasters Club, Terre Haute

her head in thanksgiving. She Pressed for further counsel, he

can't fully know what she is doing; vet she is learning valuable lessons. By imitation she learns the great tradition of a nation founded in freedom. A nation nourished in faith in her heritage, from ancestors who gave thanks for providence in the midst of want. She is learning that thankfulness is creative.

The truly thankful person, the one who recognizes that he has more than he could earn or create -and gives thanks-places himself in the way of receiving greater gifts. He, like the Puritans, is able to receive and share more than he knows.

For instance, there was O. Henry.

Shy and furtive after a term in prison, he once broke through his wall of secrecy and answered a reporter who asked him how to write for publication. "Write what you like," he said. "If you

A child, in Puritan garb, bows don't like your story, no one will."

added this enigmatic bit: "When vou write. be thankful." Wise words, these, from one who knew.

To O. Henry, gratitude meant being thankful for the morrow which gave him a chance to be a better man than he had been before. Thankfulness lifted him from the depths of cynicism. He became, instead of a

grouch, an inspiration to a host of readers. He knew gratitude. "The reading public will not tolerate the cynic or the grouch," he said; "and the cynic or grouch can seldom tolerate himself."

When you speak, be thankful. When you work, when you play, be thankful. Thanksgiving is deeper than custom, higher than duty. Within every person there is some well of gratitude which, when tapped, will give waters of health and joy and refreshment. Thankfulness creates.

Let us give thanks.

[&]quot;O give thanks unto the Lord, for He is good and His mercy endureth forever."

"Hard Times Coming?"

This article by Executive Secretary Ted Blanding, published in the October issue of THE TOASTMASTER, has brought repercussions. Listed below are some of the comments, identified by the occupations of the speakers instead of by their names. What do YOU think about it? Toastmasters should speak up.

"I believe a recession is not too far off. We are going from a sellers' to a buyers' market." -Plastic Engineer.

"Three things are going to be valuable in time of depression: Be a good listener, be a good thinker and be able to express oneself. All three are important in Toastmaster training." -Boy Scout Executive.

"Two things are fundamental as we look forward to the future. One is to save all you can now that business is good. The other is to get out of debt and keep out. Business is starting to hedge already. There is the signal. Watch out, boys."

"Depression! What depression? There won't be one for at least two or three years." -Loan Company Employee.

"Production is fast catching up with consumer demands. I am now going to night school and I joined Toastmasters so that I may take advantage of any opportunity that comes my way."

"There will always be jobs although many may not be the type you want."

"What do you mean, a depression? We are just coming back to normal times. During the past few years many of us have not had to work hard for a living. Soon we shall all have to go to work. The only way I know how to cope with hard times is to work a little harder." -A Retail Merchant.

"My practice will always be centered around the idea of talking to people. Naturally I want to be progressive. When business gets bad my income suffers too. So now I am devoting my time toward the important matter of better self-expression.' -An Optometrist.

"Our task is to save while things are plentiful. History is about to repeat itself. Like the latter part of the twenties we are about to experience a severe depression. I'm getting ready for it by saving for the bad times ahead." -An Accountant.

"I was caught napping when the last depression came. This time it will be different. I'm trying to improve and prepare myself for the future. I'm learning all I can about the psychology of salesmanship now. I'll need that knowledge later. Anyone can sell now but that will not last.'

-A Salesman.

"A good motto is 'Be prepared.' The man who knows how will always have a job but the man who knows why will be his boss. Here's a suggestion: Why not develop a paying avocation? It may become useful -Glass Manufacturer Employee. in the not too distant future."

The President's Message

By GEORGE W. BENSON

I have just spent the day reviewing the educational material pro-



vided by Toastmasters. It fairly overwhelms me!

I thought I was aware of it. but I find myself amazed at the prodigious amount of help available to

everyone of us. And then there are new items being published. The current material is under constant revision and improvement.

Don't let anvone try to tell you that Toastmasters speech training is only elementary. It is all there. It is for the novice and for the master orator. Fundamentals for the beginner and fundamentals for the experienced speaker.

(What a lot of "Master orators" we hear who could be so wonderfully helped by a season in a Toastmasters Club!)

Nothing can be more basic than "Stand up, Speak up, Shut up."

Yet everything about speech training emanates from the desire to do those simple things better. Toastmasters training points the way to continual improvement, It starts the beginner right and leads him step by step to success through speech, to a new place of leadership.

A professor of speech in one of the nation's largest universities

has said that the Toastmasters method of speech training is the best he has seen, and better than most of what is given in any college speech course.

It is as Ralph Smedley said: "If the Toastmasters training were offered as an ordinary course in public speaking, it would cost the member many times the amount of his dues for each semester, and it would take several years of semesters for complete coverage."

When you talk to men interested in organizing new Toastmasters Clubs, let them know about the values. Membership in a Toastmasters Club costs only ten, twelve, fifteen dollars a year. Some popular speech courses cost one hundred dollars a semester.

So tell other men about it! Share this educational opportunity with others. Give them a chance at this speech training bargain. Start that new club today!

Oklahoma Has Started

There are some 15 or 20 men in the two Toastmasters Clubs of Tulsa who have been getting out on "missionary" journeys in their District. They went to Muskogee to present the charter to that new club, to Stillwater to help establish a club there, and to Okmulgee, to present a sample program. Their vigorous efforts promise splendid increase in that section of the country. (Reported by H. O. Buoen.)

THE Toastmaster

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The Toastmaster Magazine, Santa Ana, Calif.

Thanks!

By GEORGE W. S. REED

Just a note to thank you for answers to our call for "help" in the October issue of *The Toastmaster*. Many good ideas and materials have been received, which will be used in due course. Your help is appreciated.

G-G-'n-48

The formula "G - G - 'n - 48" may mean nothing to a scientist, but it should soon mean a great deal to every Toastmaster! In case you don't already know, "G - G - 'n - '48" is the formula for a potent mixture of education and entertainment, and means "Golden Gate in Forty-Eight."

Just in case you may not know what that means, let me remind you that every Toastmaster has a special invitation to sail through the famous Golden Gate of the Pacific when he attends the Toastmasters International Convention in San Francisco next July.

With that goal in view, many clubs have already started projects by which they will build special club funds to insure the Convention attendance of a large percentage of their members. (Why not discuss the idea now, in your club, if you have not already begun the work?)

And, of course, every individual Toastmaster has already established a secret and very special fund of his own with which to insure that his wife will accompany him on that Golden Gate trip next July.

It can become the grandest of all vacation jaunts if you start planning *now*.

The tentative dates are July 26, 27, 28 and 29, 1948.

A Christmas Idea

You might send *The Toastmaster* for a year to some non-Toastmaster friend. The subscription price is \$1.50 a year for this advocate of better speech. Almost any wide-awake man (or woman) will appreciate it.

The Club Directory

The middle section of this issue of *The Toastmaster* presents the Club Directory, revised to October 25th. For your convenience, it has been so arranged that you can remove the Directory for filing or carrying in your pocket without destroying the regular magazine features. Keep the Directory at hand for use when you travel and wish to visit other clubs.

Speech Mannerisms

By RALPH C. SMEDLEY

The Point of Emphasis in the November "Progressive Training" Schedule is "Mannerisms, and How to Improve Them." This article is intended to add some light on the subject, pointing out the evils of "bad" mannerisms, and the possibilities of converting them into "good" ones.

Mannerisms in your speech? Certainly you have them, but that is nothing to worry about, unless they are bad ones.

It is the little touches of personality, the so-called mannerisms, which give distinction and individuality to your speech. Your problem is to keep them from giving the wrong kind of distinction.

Your speech style is marked by attitudes of the body, movements of the hands, voice inflections,

facial expressions, word usages and other characteristic matters which either help or hinder your success as a speaker. Those which help produce the right effect are good. Those which dis-

tract attention and interfere with the effectiveness are bad, and must be eliminated.

As "good" mannerisms, I include the many little personal and temperamental habits of speech and action which lend piquancy without impairing effect. A bit of accent, for instance, provided it is natural and not assumed, may put interest into the commonplace. A somewhat meticulous care in

enunciation, so long as it is not too obviously pedantic, is commendable. So is a wide range in choice of words, which enables a speaker to say what he has to say in a manner not just like that of every other speaker.

On the other hand, if a speaker tries to cultivate an accent, or any other eccentricity, which does not naturally belong to him, he is guilty of a cardinal offense in mannerism, and must be stopped.

You may safely write it down as an axiom that any personal characteristic or habit which makes the speech more effective is a good mannerism, while any such characteristic which distracts attention, annoys the hearer, or in any way detracts from the effectiveness is a bad mannerism. But this definition must take into consideration the personal bias of the critic. What annoys one man may merely amuse another. This makes it hard to classify mannerisms.

While there may be differences of opinion as to "good" characteristics, there is more general agreement on the bad ones, perhaps because there are so many more of them, and because the bad impresses us more than the good.

The hands are perhaps the most obvious offenders. It is a rare privilege to listen to a speaker who uses his hands effectively as an aid to his speech. Most speakers, professional or amateur, run to one of two extremes.

Either the speaker stands with embarrassing rigidity, hands clasped behind him, or held stiffly at his side, or he becomes a wildly waving windmill type, with hands and arms performing unbelievable exploits while he talks.

The speaker who stands and talks at ease is the one who can be heard without weariness. If his posture and gestures are so graceful and so unobtrusive that no one notices them, he may be counted truly successful.

You have seen the after-dinner speaker who absent-mindedly rearranges the table ware before and during his speech, or twists his napkin into cruel shapes, or gesticulates with knife or spoon.

There is the orator who shoves his hands into pockets, rattles his keys or his money, or fumbles with his belt or his vest until one fears a premature undressing.

Objectionable mannerisms of the hands are so numerous and so distressing that it is impossible to enumerate them, or even to classify them. Let's agree that the hands are a part of the speaker's equipment of importance second only to the voice and the face. They deserve careful treatment. Here are a few simple rules which may help:

- 1. Don't pocket your hands, nor handle your face.
- 2. Let the buttons of your clothes alone.

- 3. Be certain, before you rise to speak, that you are properly clad, and then exercise confidence in your clothing.
- 4. Keep your hands handy for use, at your sides, or behind you, but never obviously tensed, and not in the same place for too long a time.

But there are some speakers who can gesticulate objectionably even with hands tied behind them.

There is the speaker who emphasizes his points with his head. Now, a bit of nodding or headshaking or grimacing is all right, but even a little of it can be too much. Don't let it become a habit.

Watch out for genuflections and body bendings. You have seen a speaker taking bending exercises while he talked, especially if he is behind a table or a chair, against which he may bend his abdomen in a manner more beneficial to his own health than to his hearers. All such movements,, whether back and forth or sideways, are bad mannerisms, and to be avoided.

The position of the feet is important in any case, but far more so if the speaker stands in the open, with no table to hide him. When the orator appears at "stride stand," with feet well apart, and with the appearance of being braced in position, the audience cannot be at ease. Neither is it good to walk vigorously across and back while talking. People watch the movements instead of listening.

The easiest and more useful position for the speaker, as a general rule, is something like the "parade rest" of military drill, with one foot a little ahead of the other, and with the heel of one foot not far from the instep of the other.



In this position it is difficult to rock on heels and toes, or engage in various unfortunate movements.

But mannerisms are not limited to physical posture. Many enter into speech itself.

My favorite aversion is the "grunt"—the "ah" and the "err-r" with which many speakers fill in the gaps between their words. It is a bad habit and should be broken by every speaker—even by every conversationalist.

Even good words become bad ones when excessively used. Such words weaken the effectiveness of the best speech. There is great temptation in "and." It is such an easy way to begin a sentence or a paragraph, and to string many unrelated clauses together. When you nervously double it, and say

"and-and", it is terrible.

But what are you going to do about mannerisms?

The first thing is to admit that you probably have some which are not helpful. The second is to set to work to identify them. The third is to eliminate them.

To do these things, you need the help of a friendly critic, and the willingness to be helped.

Every speaker needs to be coached and criticized by some observant listener, who can detect the bad mannerisms and frankly point them out. When they have been pointed out, you must study your own speech and watch yourself.

Watch other speakers to see what makes their speech good or bad. Try to find out the secret of effective delivery by studying the best speakers. When you discover in another a weakness you would criticize unfavorably, examine yourself to see whether you may have the same fault.

In general, watch your use of hands, head, face, feet, voice and words. In these lie the dangers which wreck your speech career.

There are no absolute standards for judging speech delivery. What one man does or says may be effective for him, but if you were to imitate him, you would be a failure. Be your own best self, and shun bad habits.

Certainly you have mannerisms in your speech. It would be utterly insipid if you had not. Just be sure that the mannerisms are good ones, and you will have no reason to worry on this score.

What's Going On



WELCOME, BAY CITY

From the Wolverine state comes this photo of the presentation of the Toastmasters Charter to the Bay City chapter, number 483. Shown in the back row, from the left, are Don Harris, president-elect, John Van Gilder, sergeant at-arms, Ralph Larion and R. D. Roberts, Toastmaster of the evening. Lynn Harris, of Grand Rapids and fomerly of Bay City, is shown presenting the charter to E. S. Skibsted (right) chapter president. This is the second club in Michigan but more will follow, so, All Hail to Michigan for future development.

B. T. Tried and Proved

This is from "The Microphone" published by the Speakers' Forum Toastmasters Club of Chicago, Illinois. "Attendance and enthusiasm are important factors in every meeting, yet there is another, one that our good friend Ray Donahue has demonstrated in recent weeks, the consistent and

persistent use of Basic Training and the books which accompany it."

"It Pays Off," says Ray

Other Toastmasters too, find that diligent efforts and assiduous study of the *Basic Training* manual pay dividends. If you have failed to follow this manual you are missing the speech opportunity of your Toastmasters club.

On the Air

The Toastmasters Club of Wichita Falls, Texas, is one of the latest to take to the radio. Each Thursday evening at 7 o'clock, Radio Station KTRN is presenting half an hour of the club's activities. Instead of picking up part of the regular club meeting, a special half hour is being worked out so as to provide variety and at the same time give every member a chance.

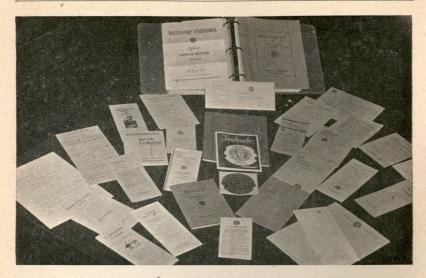
The Uncle Joe Cannon Toastmasters, of Danville, Illinois, are continuing their radio performance on the local stations. Pomona, California, Toastmasters are doing likewise.

Many other clubs are putting on regular radio programs. It would be a matter of general interest to know just how many are doing so. If information is sent in, it will be made available in this section of the Magazine. This suggestion does not apply to the single radio program, or special event, but to those which, like Pasadena, Number 6, are carrying on through months, and even years.



TOASTMASTERS OF FULLERTON, CALIFORNIA, CELEBRATE BIRTHDAY

Ernie Hoffman, newly elected President of Fullerton Club No. 37, cuts birthday cake, as the club observes its 12th milestone. Front row, left to right—Vernon Everett, Vice-President; Ernie Hoffman, President; Dick Weese, Junior Past President; Back row, Walter J. Schulz, Deputy Governor; J. L. McColloch, Treasurer; Grover Hermes Jr., Secretary; L. A. White, Area Governor.



A Thesaurus For Toastmasters

A thesaurus is a treasury of knowledge, a storehouse where knowledge is to be found.

The collection shown above may well be termed "A Toastmasters Thesaurus," for it is literally a treasure-house for the aspiring student of speech.

This binder, containing samples of the many publications of Toastmasters International, applying both to speech training and to club operation, was prepared for use by District Governors and other officers of the Districts. It immediately attracted such favorable attention that orders began to pour into the Home Office. Earnest Toastmasters wanted it, so that they might have in handy and quickly available form these materials on which to base their efforts.

In response to this demand, additional sets of the supplies have been made up and may be secured from the Home Office by any club officer or member. To cover the cost of the materials, a price of \$7.50, plus postage, packing and tax, has been set upon the collection, complete with binder.

The following items are included in the contents of this storehouse of information and inspiration for Toastmasters.

The Manual
Basic Training
The Amateur Chairman
Speech Evaluation
Speechcraft
Constitution and By-Laws
Program Schedules
Parliamentary Scripts
Critique Forms

District Manual Roster of Clubs and nearly 100 other folders, bulletins and other items of material, printed and mimeographed, to give the user of the binder a complete equipment to meet every situation which may arise in his club or district.

(Please turn to Page 11, following the Directory of Clubs)

The Directory

Toastmasters Clubs



PUBLISHED BY TOASTMASTERS, INTERNATIONAL, SANTA ANA, CALIF.

Revised to October 25, 1947

The Directory may be detached for filing or carrying

Form 250-D

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- District 22, Frank F. Woodburn, 424 Topeka Avenue, Topeka, Kansas.
- District 23, G. W. McKim, 205 South Third St., Albuquerque, New Mexico.

ALABAMA

- BIRMINGHAM, No. 512 (14), Monday, 6:00, Central YMCA
- MOBILE, No. 226 (14), Tuesday, 6:45, YMCA

ARIZONA

- AJO, Copper, No. 535 (3), Tuesday, 6:30, Anderson's Restaurant
- FLAGSTAFF, No. 448 ((3), Wednesday, 6:15, Monte Vista Hotel
- PHOENIX, Ocotillo, No. 68 (3), Tuesday, 6:15, Downtowner Cafe
- PHOENIX, Maricopa, No. 87 (3), Monday, 7:00, Miller's Cafeteria
- PHOENIX, C. P. A., No. 103 (3), Alt. Mondays, 6:15, Hotel Westward Ho
- PRESCOTT, No. 104 (3), Wednesday, 6:15, Hassayampa Hotel
- TUCSON, Saguaro, No. 16 (3), Tuesday, 6:00, Georget's Restaurant
- YUMA, Sunshine, No. 196 (3), Monday, 6:30, Clymer's

CALIFORNIA

- ALHAMBRA, No. 34 (F), Thursday, 6:45, Women's Club
- ALTADENA, No. 417 (F), Wednesday, 6:30, Washington Inn
- ANAHEIM, No. 2 (F), Monday, 6:30, La Palma Grill
- ARCADIA, No. 115 (F), Monday, 6:30, Carpenter's
- BAKERSFIELD, No. 270 (12), Wednesday, 7:00, Bakersfield Inn
- BELL, Toppers, No. 124 (1), Wednesday, 6:15, Rendezvous Cafe
- BELL, No. 393 (1), Thursday, 6:00, Wagon Wheel Cafe
- BELLFLOWER, No. 275 (F), Thursday, 6:30, Women's Club House
- BERKELEY, No. 57 (4), Thursday, 6:30, Hotel Claremont
- BEVERLY HILLS, No. 43 (1), Wednesday, 6:45, Bon Rubbel's Cafe
- BRAWLEY, Wintergarden, No. 162 (5), Thursday, 6:45, Planters Hotel
- BURBANK, No. 125 (1), Friday, 6:45, Schaber's Restaurant
- BURBANK, Lockheed, No. 263 (1), Thursday, 6:30, Schaber's Restaurant
 BURLINGAME, No. 46 (4), Wednesday,
- 6:30, Benjamin Franklin Hotel

 COMPTON, No. 464 (1), Wednesday, 6:00, Ivey Room Cafe
- COMPTON, Esquire, No. 518 (1), Monday, 6:15, Ivey Room Cafe

- CORONA, No. 132 (F), Wednesday, 6:15, Springborg Hotel
- CORONADO, No. 9 (5), Thursday, 7:00, Presbyterian Hall
- COVINA, No. 76 (F), Tuesday, 6:30, Longworth's Cafe
- DOWNEY, No. 267 (F), Tuesday, 6:30, Yankee Doodle Cafe
- EAGLE ROCK, No. 109 (1), Wednesday, 6:30, Martha Washington Restaurant
- EL CAJON, El Cajon Valley, No. 276 (5), Friday, 7:00, Ernies' Rancho
- EL CENTRO, Cactus Gavel, No. 120 (5), Monday, 6:30, California Hotel
- EL CENTRO, Laconian, No. 152 (5), Tuesday, 6:15, California Hotel
- EL MONTE, No. 352 (F), Tuesday, 6:30, Coconino (Five Points)
- FRESNO, Sierra, No. 135 (4), Monday, 6:30, Hart's Restaurant
- FRESNO, Raisin, No. 469 (4), Thursday, 6:30, Border's Restaurant
- FULLERTON, No. 37 (F), Monday, 6:30, Towne House
- FULLERTON, Hillcrest, No. 460 (F), Thursday, 6:30, Towne House
- GARDEN GROVE, No. 523 (F), Tuesday, 6:15, Normandy Inn
- GLENDALE, No. 8 (1), Tuesday, 6:30, Sunshine Corner Cafe
- GLENDALE, Jewel City, No. 29 (1), Thursday, 6:45, LeRoy's
- GLENDALE, Forest Lawn Councilors, No. 36 (1), Alt. Wednesdays, 6:00, Forest Lawn Memorial Park
- GLENDALE, Tropico, No. 494 (1), Wednesday, 6:00, Council Room, Forest Lawn Memorial Park
- HIGHLAND PARK, No. 85 (1), Tuesday, 6:30, Pueblo Cafe, Eagle Rock
- HOLLYWOOD, No. 58 (1), 1st-3rd Mondays, 7:30-6:30, 1716 N. Gower St.
- HOLTVILLE, No. 153 (5), Monday, 6:45, Civic Center
- HUNTINGTON BEACH, No. 116 (F), Tuesday, 6:30, Huntington Inn
- HUNTINGTON PARK, No. 14 (1); Wednesday, 6:15, Cole's Cafeteria
- HUNTINGTON PARK, Progressive, No. 18 (1), Tuesday, 6:15, Cole's Cafeteria
- HUNTINGTON PARK, Walnut Park-South Gate, No. 26 (1), Monday, 6:30, Cole's Cafeteria
- HUNTINGTON PARK, Inter City, No. 243 (1), Monday, 6:30, Palms Cafe
- HUNTINGTON PARK, Southeast, No. 303 (1), Monday, 6:30, Britt's Drive-In, South Gate

- HUNTINGTON PARK, Business Men's, No. 531 (1), Tuesday, 12:00, Rendezvous Cafe
- INGLEWOOD, No. 114 (1), Tuesday, 7:00, Gold Cup Cafe
- LA JOLLA, No. 22 (5), Monday, 6:30, La Valencia Hotel
- LA MESA, Mt. Helix, No. 126 (5), Wednesday, 7:00, Rose Hedge Manor
- LA VERNE, No. 53 (F), Wednesday, 6:45, Nick's Cafe
- LODI, No. 262 (4), Tuesday, 7:00, Log Cabin Cafe
- LONG BEACH, Gavel, No. 11 (1), Monday, 6:15, Willimore Hotel
- LOS ANGELES, No. 3 (1), 2nd-4th Tuesdays, 6:45, Mayan Hotel
- LOS ANGELES, Westwood Village, No. 30 (1), Monday, 6:30, Albert Sheetz
- LOS ANGELES, Southwest, No. 44 (1), Wednesday, 6:30, Gold Cup Restaurant
- LOS ANGELES, Science of Mind, No. 48 (1), Tuesday, 7:30, 3251 West 6th St.
- LOS ANGELES, Angelus Mesa, No. 50 (1), Tuesday, 6:15, Eleda Cafe
- LOS ANGELES, Triangle, No. 131 (1), Monday, 6:30, Downtown YMCA
- LOS ANGELES, General, No. 136 (1), Thursday, 6:30, Royal Palms Hotel
- LOS ANGELES, Downtown, No. 141 (1), 1st-3rd Mondays, 6:00, L. A. Athletic Club
- LOS ANGELES, Ambassador, No. 235 (1), Thursday, 7:00, Burge's Cafe, 9th and Flower
- LOS ANGELES, Farmers, No. 265 (1), Wednesday, 5:30, Farmers Insurance Bldg.
- LOS ANGELES, Silver Lake, No. 327 (1), Tuesday, 6:45, Silver Lake Playground
- LOS ANGELES, Wilshire, No. 328 (1), 2nd-4th Tuesdays, 6:30, Stern's Barbecue, 12658 Washington Blvd., Culver City
- LOS ANGELES, Men of Vision, No. 340 (1), 1st-3rd Mondays, 7:00, 4601 South Normandie
- LOS ANGELES, 1st English Lutheran, No. 401 (1), Monday, 6:30, 1st English Lutheran Church
- LOS ANGELES, Shell, No. 409 (1), 1st-3rd Mondays, 6:00, Hotel Mayan
- LOS ANGELES, Executive, No. 412 (1),
- Monday, 12:00, Melody Lane LOS ANGELES, Woodbury College, No. 421 (1), Tuesday, 6:15, Irey's Cafe
- LYNWOOD, No. 423 (1), Wednesday, 6:15, Belle Royale
- MANHATTAN BEACH, South Bay, No. 280 (1), Wednesday, 6:45, Hermosa Beach Biltmore Hotel

- MERCED, No. 260 (4), Tuesday, 6:30, Hotel Tioga
- MONTEBELLO, No. 20 (F), 1st-3rd Tuesdays, 6:30, Taylor House
- MONTROSE, Verdugo Hills, No. 434 (1), Thursday, 7:00, Wagon Wheel Restaurant
- NATIONAL CITY, Sweetwater, No. 108 (5), Wednesday, 6:45, House of Friendship, Chula Vista
- NORTH HOLLYWOOD, No. 147 (1), Monday, 6:30, Ozzies Redwood Village
- NORWALK, No. 426 (F), Friday, 6:30, Congregational Church
- OAKLAND, No. 88 (4) Tuesday, 6:30 Pure Food Cafeteria
- OAKLAND, Merritt, No. 539 (4), Monday, 6:00, El Curtola
- OCEANSIDE, No. 78 (5), Mondays, 6:30, Smith's Dining Room
- ONTARIO, No. 192 (F), Tuesday, 6:15, Casa Blanca Hotel
- PACIFIC BEACH, North Shore, No. 66 (5), Thursday, 6:30, Shalimar Club
- PALO ALTO, No. 33 (4), Thursday, Wilson's Restaurant
- PASADENA, No. 6 (F), Wednesday, 6:30 YMCA
- PASADENA, Hi-Cobbers, No. 428 (F), Monday, 6:30, YMCA
- PASADENA, Rose Bowl, No. 456 (F), Monday, 7:00, Ranch House
- PASADENA, Jr. C. of C., No. 513 (F), Thursday, 6:00, Churchill's
- PASO ROBLES, No. 219 (4), Thursday, 7:00, Paso Robles Inn
- PITTSBURG, No. 206 (4), Thursday, 7:00, High School
- PLAYA DEL REY, Loyola del Rey, No. 499 (1), Wednesday, 6:30, Playa del Rey Inn
- POMONA, No. 12 (F), Monday, 6:15, Mary Lee's Cafe
- POMONA, Downtown, No. 110 (F), Thursday, 6:45, Chunking Cafe
- REDDING, No. 197 (4), 1st-3rd Wednesdays, 6:45, Lorenz Hotel
- REDWOOD CITY, No. 27 (4), Monday, 6:00, M. E. Church
- REEDLEY, No. 93 (4), Thursday, 6:30, High School Cafeteria
- RICHMOND, Rollingwood, No. 336 (4), Monday, 6:45, San Pablo Broiler
- RIVERSIDE, Mission, No. 287 (F), Wednesday, 6:30, Old South Tea Room
- ROSEMEAD, No. 200 (F), 2nd-4th Wednesdays, 6:45, Flannigan's Grill
- SACRAMENTO, Capitol City, No. 142 (4), Tuesday, 6:00, Hart's Cafe

- SALINAS, No. 49 (4), Thursday, 6:30,
- SAN BERNARDINO, No. 468 (F), Wednesday, 6:03, Antiers Hotel
- SAN CARLOS, No. 530 (4), Monday, 6:30, The Gables
- SAN DIEGO, No. 7 (5), Thursday, 6:00, New Palace Hotel
- SAN DIEGO, North Shore, No. 66 (5), Thursday, 6:30. Shalimar Club
- SAN DIEGO, Sun Harbor, No. 284 (5), Monday, 6:30, Shalimar Cafe
- SAN DIEGO, Northeast, No. 392 (5), Monday, 6:30, Mrs. Davis' Dining Room
- SAN DIEGO, Hi-Noon, No. 455 (5), Tuesday, 12:00, U. S. Grant Hotel
- SAN DIEGO, Linda Vista, No. 457 (5), Thursday, 7:00, Brenneman's Ranch House
- SAN DIEGO, Gas & Electric Co., No. 545 (5), Thursday, 12:00, Gas & Electric Co.
- SAN FERNANDO, No. 292 (1), Tuesday, 6:30. Reynolds Cafe
- SAN FRANCISCO, Downtown, No. 65 (4), Alt. Tuesdays, 6:00, Clinton Cafeteria
- SAN FRANCISCO, Mission, No. 128 (4), Thursday, 6:15, Venice Cafe
- SAN FRANCISCO, Golden West, No. 163
 (4), Tuesday, 6:30, Eth-el-Berts
- SAN GABRIEL, No. 213 (F), 2nd-4th Fridays, 7:00, Women's Club House
- SAN LEANDRO, No. 452 (4), Wednesday, 6:30, Cottage Dining Room, 9975 14th St., Oakland
- SAN LUIS OBISPO, No. 83 (12), Monday, 6:30, Gemeda Tea Room
- SAN MATEO, No. 191 (4), Monday, 6:30, Benjamin Franklin Hotel
- SAN MATEO, Peninsula, No. 442 (4), Tuesday, 6:30, The Chukker Restaurant
- SAN PEDRO, No. 111 (1), Thursday, 6:15, YMCA
- SANTA ANA, Smedley, No. 1 (F), Wednesday, 6:15, Rossmore Cafe
- SANTA ANA, No. 15 (F), Thursday, 6:30, Rossmore Cafe
- SANTA ANA, Business Men's, No. 100 (F), Monday, 5:45, Cary's, 2032 N. Main
- SANTA BARBARA, No. 5 (12), Monday, 6:30, Lobero Hotel
- SANTA BARBARA, Noventa, No. 90 (12), Tuesday, 6:30, Whitehouse Tea Room
- SANTA CRUZ, No. 150 (4), Wednesday, 6:15, St. George Hotel
- SANTA MARIA, No. 89 (4), Wednesday, 6:45, Trade Winds Cafe
- SANTA MONICA, No. 21 (1), Wednesday, 6:30, Albert Sheetz Cafe

- SANTA MONICA, Crescent Bay No. 77 (1), Wednesday, 6:30, Grove's Restaurant
- SANTA MONICA, Jr. C. of C., No. 121 (1), Thursday, 6:30, Stern's Barbecue
- SANTA MONICA, Los Caballeros, No. 322 (1), Thursday, 6:30, Sheetz Cafe, Westwood
- SOUTHGATE, Crowl, No. 143 (1), Tuesday, 6:30, Britt's Cafe
- SOUTH PASADENA, No. 356 (F), Tuesday, 6:30, Eddy Park, 2017 Edgewood
- STOCKTON, San Joaquin, No. 64 (4), Monday, 6:15, YMCA
- STOCKTON, No. 80 (4), Thursday, 8:00, YMCA
- TAFT, No. 231 (12), 2nd-4th Wednesdays, 6:15, Campus Inn
- VAN NUYS, No. 172 (1), Monday, 6:30, El Patio Restaurant
- VENTURA, No. 24 (12), Thursday, 6:45, Pierpont Inn
- VISALIA, No. 157 (4), Wednesday, 6:00, Motley's Cafe
- VISTA, Palomar, No. 398 (5), 2nd-4th Mondays, 7:00, Vista Inn
- WATSONVILLE, No. 133 (4), Thursday, 6:00, YMCA
- WEAVERVILLE, No. 366 (4), 1st-3rd Mondays, 6:30, Auxiliary Hall
- WHITTIER, Quakertowne, No. 19 (F), 2nd-4th Thursdays, 6:15, Holland Inn
- WHITTIER, No. 300 (F), Monday, 6:30, Holland Inn
- WILMINGTON, No. 212 (1), Wednesday, 6:45, Frank's Cafe

COLORADO

FORT COLLINS, No. 375 (U), Tuesday, 5:45, Armstrong Hotel

CONNECTICUT

NEW HAVEN, Connecticut Yankee, No. 536 (U), Friday, 6:00, Mirror Room, YWCA

DELAWARE

WILMINGTON, No. 359 (U), Monday, 5:45, YMCA

GEORGIA

- ATLANTA, No. 266 (14), Thursday, 6:30,
- ATLANTA, Henry W. Grady, No. 289 (14), Tuesday, 6:00, YMCA
- ATLANTA, Alexander H. Stephens, No. 298 (14), Monday, 6:00, YMCA
- AUGUSTA, Judge Wm. H. Barrett, No. 326 (14), Thursday, 6:30, Town Tavern

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SANTA MONICATIAWAII

HILO, Hawaii, No. 113 (U), 1st-3rd Thursdays, 5:15, Hilo Hotel

HONOLULU, No. 119 (U), Monday, 5:30, YWCA

HONOMU, No. 296 (U), Alt. Wednesdays, 7:30, Honolulu School Clubroom

IDAHO

BOISE, No. 61 (15), Monday, 6:00, Boise

BONNERS FERRY, No. 323 (9), Tuesday, 5:30. Fountain Cafe

BUHL, No. 548 (15), 1st-3rd Tuesday, 6:15, Buhl Cafe

CALDWELL, No. 188 (15), Wednesday, 6:15, Green & Koll Cafe

COEUR d'ALENE, No. 247 (9), Tuesday, 6:00, Sugar Bowl Cafe

CRAIGMONT, No. 317 (9), Thursday, 8:30, Community Hall

GRANGEVILLE, No. 261 (9), Alt. Wednesdays, 6:30, Kandy Kitchen

LEWISTON, Legion, No. 369 (9), Wednesday, 6:00, Bollinger Hotel

NAMPA, No. 324 (15), Wednesday, 6:15, Dewey Palace Grill

OROFINO, No. 216 (9), Thursday, 7:00, Home Maker's Bldg.

PRIEST RIVER, No. 285 (9), Wednesday, 6:30, Frank's Roundup Room

SANDPOINT, No. 269 (9), Tuesday, 6:00 Empire Tea Room

TWIN FALLS, No. 149 (15), 1st-3rd Tuesdays, 6:15, Park Hotel

WALLACE, No. 222 (9), Wednesday, 6:00, Gem Cafe Banguet Room

WEISER, No. 236 (15), Monday, 7:00, Washington Hotel

ILLINOIS

ALTON, No. 230 (8), Thursday, 12:05, Stratford Hotel

ALTON, Illini, No. 282 (8), Thursday, 6:15, YMCA

BELLEVILLE, St. Clair, No. 496 (8), Tuesday, 6:45, Hotel Belleville

CHAMPAIGN, McKinley, No. 467 (8), Wednesday, 6:15, YMCA

CHICAGO, Central, No. 96 (8), 1st-3rd Mondays, 6:30, YMCA Hotel

Mondays, 6:30, YMCA Hotel

CHICAGO, Englewood, No. 156 (8), 1st-3rd

Wednesdays, 6:30, Southtown YMCA

CHICAGO, Wilson Avenue, No. 169 (8), 1st-3rd Thursdays, 6:15, Wilson Ave. YMCA

CHICAGO, Irving Park, No. 341 (8), Friday, 12:15, Irving Park YMCA

CHICAGO, Speakers Forum, No. 371 (8), 2nd-4th Fridays, 6:15, Central YMCA

CHICAGO, Hyde Park, No. 381 (8), 1st-3rd Thursdays, 6:30, Hyde Park YMCA

CHICAGO, High Ridge, No. 382 (8), Tuesday, 12:15, Sheridan Beach Hotel

CHICAGO, Roseland, No. 432 (8), 1st-3rd Tuesdays, 8:00, 111th St. YMCA

DANVILLE, Uncle Joe Cannon, No. 127 (8), Monday, 6:15, Grier Lincoln Hotel

HINSDALE, Cook-Du Page, No. 290 (8), Alt. Tuesdays, 6:30, Community House

JACKSONVILLE, Athenian, No. 174 (8), Tuesday, 6:15, Hotel Dunlap

QUINCY, No. 129 (8), Tuesday, 6:15, YMCA

QUINCY, Downtown, No. 538 (8), Thursday, 12:00, Lincoln Douglas Hotel

SOUTH CHICAGO, No. 253 (8), Alternate Fridays, 6:30, YMCA

SPRINGFIELD, Lincoln-Douglas, No. 51 (8), Thursday, 6:00, YMCA

URBANA-CHAMPAIGN, No. 195 (9), Tuesday, 12:10, University YMCA

INDIANA

BLOOMINGTON, No. 482 (11), Thursday, 6:15, RCA Plant Cafeteria

BOONVILLE, No. 465 (11), 2nd & 4th Thursdays, 6:30, The Dinner Bell

ELKHART, Y. M. C. A., No. 544 (11)

EVANSVILLE, No. 337 (11), 1st & 3rd Mondays, 6:30, Hotel Vendome

EVANSVILLE, Evandin, No. 418 (11), 2nd & 4th Mondays, 6:03, Hotel Vendome

EVANSVILLE, Evansville 4-Most, No. 507 (11), Alt. Mondays, 6:30, Spaghetti Bowl

EVANSVILLE, Servel No. 1, No. 520 (11), 1st & 3rd Thursdays, 6:45, Belvedere Cafe

FORT WAYNE, No. 159 (11), Tuesday, 6:15, YMCA

FORT WAYNE, Anthony Wayne, No. 521 (11), Tuesday, 6:00, YMCA

INDIANAPOLIS, Pioneer, No. 17 (11), Thursday, 6:00, Central YMCA

INDIANAPOLIS, Hoosier, No. 42 (11), Thursday, 6:00, Central YMCA

INDIANAPOLIS, Irvington, No. 199 (11), 1st & 3rd Mondays, 6:30, YMCA

INDIANAPOLIS, Eli Lilly, No. 311 (11), 1st & 3rd Mondays, Eli Lilly & Co.

INDIANAPOLIS, No. 385 (11), 2nd & 4th Fridays, 6:00, Marott Hotel

INDIANAPOLIS, Victor, No. 485 (1)), 2nd & 4th Mondays, RCA Dining Room

MICHIGAN CITY, No. 437 (11), Thursday, 6:00, YMCA

MISHAWAKA, Ball Band, No. 346 (11), 2nd & 4th Mondays, 6:30, Mishawaka Hotel

NEW ALBANY, No. 410 (11), Tuesday, 6:15, Country Club

PRINCETON, Fort Gibson, No. 519 (11), 2nd & 4th Thursdays, 6:03, Hotel Emerson

SEYMOUR, No. 255 (11), 1st & 3rd Tuesdays, 6:15, Seymour Country Club

SOUTH BEND, No. 394 (11), Tuesday, 6:30, YMCA

SOUTH BEND, Wednesday Y, No. 462 (11), Wednesday, 12:15, YMCA

TERRE HAUTE, Vigo, No. 332 (11), Thursday, 6:00, YMCA

TERRE HAUTE, Sycamore, No. 414 (11), Friday, 6:00, YMCA

IOWA

CEDAR RAPIDS, No. 431 (19), Tuesday, 5:45, YMCA

CENTERVILLE, No. 380 (19), Tuesday, 7:30, 1st Presbyterian Church DES MOINES, Executives, No. 335 (19), Tuesday, 6:00, Goodner's Grill

DES MOINES, No. 451 (19), Monday, 6:00, Grace Ransom Tea Room

MASON CITY, Shibboleth, No. 386 (19), Tuesday, 6:05, YMCA

OSCEOLA, No. 504 (19), Alt. Mondays, 6:00, Osceloa Golf & Country Club

WATERLOO, No. 101 (19), Thursday, 6:00, Black's Tea Room

WATERLOO, Black Hawk, No. 444 (19), Thursday, 6:15, Black's Tea Room

WAUKON, No. 470 (19), Thursday, 6:15, Kaveny Tea Room

KANSAS

TOPEKA, No. 361 (2), 2nd & 4th Mondays, 6:30. Hotel Jayhawk

TOPEKA, Morrell, No. 527 (22) 1st & 3rd Mondays, 6:30, Snedeker's Coffee Shop

WICHITA, No. 193 (22), Monday, 6:30, Wolf's Cafeteria

WICHITA, Speechcraft, No. 373 (2), Tuesday, 6:15, YWCA

KENTUCKY

ASHLAND, No. 246 (U), Alt. Fridays, 6:30, Henry Clay Hotel

LOUISVILLE, No. 314 (11), Monday, 6:00, Kentucky Hotel

LOUISVILLE, Blue Grass, No. 437 (11), Monday, 6:00, Seelbach Hotel

LOUISIANA

NEW ORLEANS, No. 234 (U), Monday, 6:15, Holsum Cafeteria

MAINE

PORTLAND, No. 288 (U), Monday, 5:45, YMCA

MASSACHUSETTS

BOSTON, No. 502 (U), Thursday, 6:15, The Lobster Claw

MICHIGAN

BAY CITY, No. 483 (U), 2nd & 4th Thursdays, 7:30, Imperial Hotel

GRAND RAPIDS, No. 404 (U), Tuesday, 6:30, YMCA

MINNESOTA

ALBERT LEA, No. 91 (6), Tuesday, 6:15, Canton Cafe

AUSTIN, No. 232 (6), Wednesday, 6:00, Wally's Grill

BRECKENRIDGE, Bois De Sioux, No. 376 (20), Monday, 6:30, Wilkin Hotel

DULUTH, Greysolon, No. 217 (6), Tuesday, 6:00, Holland Hotel

EAST GRAND FORKS, No. 334 (20), 1st & 3rd Thursdays, 6:30, Eagle's Club Room

FERGUS FALLS, Lake Region, No. 377 (20), Monday, 6:15, River Inn Hotel

MANKATO, No. 175 (6), Monday, 6:15, YMCA

MINNEAPOLIS, No. 75 (6), Thursday, 5:45, Hampshire Arms Hotel

MINNEAPOLIS, Russell H. Conwell, No. 82 (6), Wednesday, 6:00, YMCA

MINNEAPOLIS, Minnesota, No. 166 (6), Monday, 6:00, YWCA

MINNEAPOLIS, Gopher, No. 183 (6), Thursday, 6:00, Francis Drake Hotel

MINNEAPOLIS, Engineers, No. 185 (6), Tuesday, 6:15, YMCA

MINNEAPOLIS, Executives, No. 309 (6), Thursday, 6:00, Freddie's Cafe

MINNEAPOLIS, Royal Arcanum, No. 320 (6), Wednesday, 6:00, Dean Cafe

MINNEAPOLIS, Hospitality House, No. 379 (6), Tuesday, 6:00, YMCA

MINNEAPOLIS, Mount Olivet, No. 388 (6), Wednesday, 6:15, Hampshire Arms Hotel

MINNEAPOLIS, Lake Harriett, No. 400 (6), Monday, 6:00, Medical Arts Restaurant

MINNEAPOLIS, Wenell, No. 435 (6), Friday, 6:30, Downtown YMCA

- MINNEAPOLIS, Minneapolitan, No. 459 (6), Tuesday, 6:15, 510 Groveland Ave.
- MINNEAPOLIS, Ambassadors, No. 491 (6), Tuesday, 6:00, Hospitality House
- MINNEAPOLIS, 500th, No. 500 (6), Thursday, 6:00, YMCA (Main Bldg.)
- MINNEAPOLIS, Cosmopolitan, No. 515 (6), Thursday, 6:00, The Hunters'
- MINNEAPOLIS, Aquatennial City, No. 534 (6), Wednesday, 6:00, Commerce Club Cafeteria
- MOORHEAD, Pioneer, No. 272 (20), Tuesday, 6:03, Gopher Grill
- OWATONNA, No. 134 (6), Monday, 6:15, Owatonna Hotel
- PRINCETON, No. 189 (6), 1st-3rd Fridays, 6:00, Princeton Hotel
- ROCHESTER, No. 271 (6), Wednesday, 6:00, Carlton Hotel
- ST. PAUL, First, No. 167 (6), Monday, 6:15, YWCA
- ST. PAUL, King Boreas, No. 208 (6), Tuesday, 6:00, YWCA
- ST. PAUL, Victory, No. 221 (6), Monday, 6:00, YWCA
- ST. PAUL, Paramount, No. 302 (6), Tuesday, 6:00, YWCA
- ST. PAUL, Capitol City, No. 321 (6), Wednesday, 6:00, Am. Legion Club Rooms
- ST. PAUL, Midway, No. 383 (6), Thursday, 6:00, YWCA
- ST. PAUL, Knights of Columbus, No. 447 (6), Tuesday, 6:00, Rene's Restaurant
- ST. PAUL. Vulcan, No. 481 (6), Wednesday, 6:00, YMCA
- ST. PAUL, Zephyrus, No. 490 (6), Tuesday, 6:00, Rene's Restaurant
- SOUTH ST. PAUL, Kaposia, No. 330 (6), Monday, 6:00, Municipal Airport
- THIEF RIVER FALLS, Northland, No. 402 (20), Monday, 6:15, Rex Cafe
- WINONA, Hiawatha, No. 497 (6), Tuesday, 6:00, Central Junior High School

MISSOURI

- CARTHAGE, No. 533 (22), Monday, 6:30, Drake Hotel
- FERGUSON, No. 525 (8), Thursday, 7:00, Ferguson Country Club
- JEFFERSON CITY, Capital, No. 503 (8), Monday, 6:15, The Colonades
- JOPLIN, No. 354 (22), Monday, 6:00, YMCA
- KANSAS CITY, Farmers, No. 458 (22), Wednesday, 6:00, Putschs
- ST. LOUIS, No. 170 (8), Wednesday, 6:15, Downtown YMCA

- ST. LOUIS, Tyro, No. 194 (8), Wednesday, 6:30. North Side YMCA
- ST. LOUIS, Mid-Town, No. 283 (8), Wednesday, 12:00, Melbourne Hotel
- ST. LOUIS, Carondelet, No. 286 (8), Monday, 6:30, Carondelet YMCA
- ST. LOUIS, Metropolitan, No. 348 (8), Friday, 12:00, Mark Twain Hotel
- WEBSTER GROVES, No. 461 (8), Tuesday, 6:30, YMCA

MONTANA

- BILLINGS, No. 319 (17), Tuesday, 6:30, Commercial Club
- BILLINGS, Boot Hill, No. 429 (17), Monday, 6:30, Commercial Club
- BOZEMAN, Gallatin, No. 362 (17), Alt. Fridays, 6:30, Baxter Hotel
- BUTTE, No. 378 (17), Monday, 6:15, Lloyd's Cafe
- COLUMBUS, No. 479 (17), Thursday, 6:30. Roseroom, Rhodes Hotel
- GREAT FALLS, First Montana, No. 220 (17), Monday, 6:40, Gronlund Cafe
- GREAT FALLS, Rainbow, No. 488 (17), Tuesday, 6:30, Rainbow Hotel
- HAVRE, No. 291 (17), Wednesday, 6:30, Dutch Shop Cafe
- HELENA, No. 487 (17), Wednesday, 6:00, Mecca Cafe
- KALISPELL, No. 427 (17), Tuesday, 5:30, Temple Tea Room
- MILES CITY, No. 239 (17), Wednesday, 6:30, Metropolitan Cafe
- MISSOULA, No. 347 (17), Monday, 6:03, Missoula Hotel

NEBRASKA

- LINCOLN, No. 403 (19), 1st-3rd Wednesdays, 6:00, YMCA
- OMAHA, No. 229 (19), Monday, 6:00, Wellington Hotel
- OMAHA, Business Men's, No. 281 (19), Alt. Tuesdays, 5:45, Elks Club
- OMAHA, Lutheran, No. 295 (19), 1st-3rd Mondays, 7:00, Cross Lutheran School
- OMAHA, "Y", No. 387 (19), Thursday, 6:00, YMCA

NEVADA

- FALLON, No. 478 (4), Monday, 7:00, Fallon Coffee Shop
- LAS VEGAS, Las Vegas-Henderson, No. 248 (U), Thursday, 7:30, Chamber of Com.
- RENO, No. 178 (4), Monday, 6:45, El Cortez Hotel

NEW MEXICO

- ALBUQUERQUE, No. 122 (23), Tuesday, 6:30. Alvarado Hotel
- ALBUQUERQUE, Coronado, No. 475 (23), Monday, 12:10, Alvarado Hotel
- ALBUQUERQUE, Alvarado, No. 493 (23), Wednesday, 6:30, Alvarado Hotel
- CLOVIS, No. 415 (23), Thursday, 7:00, La Vista Drive Inn
- LAS VEGAS, No. 537 (23), Tuesday, 7:30, Castenada Hotel
- ROSWELL, No. 477 (23), 1st-3rd Wednesdays, 7:00, The Poplars

NEW YORK

- BUFFALO, Buffalo Pioneer, No. 506 (U), Monday, 6:03, Wellington Tea Room
- NIAGARA FALLS, No. 543 (U)
- ROCHESTER, No. 476 (U), Thursday, 6:00, Central YMCA

NORTH CAROLINA

- ASHEVILLE, No. 436 (U), Thursday, 6:00, YMCA
- GREENSBORO, No. 439 (U), Tuesday, 6:15, YMCA

NORTH DAKOTA

- CAVALIER, No. 489 (20), Monday, 6:30, Cavalier City Auditorium
- FARGO, Lincoln, No. 370 (20), Monday, 6:30, Graver Hotel
- GRAFTON, No. 312 (20), Tuesday, 6:30, Grafton City Hall
- GRAND FORKS, No. 273 (20), Monday, 6:15, Ryan Hotel
- PARK RIVER, No. 342 (20), 2nd & 3rd Mondays, 6:30, Federated Church

OHIO

- AKRON, No. 151 (10), Tuesday, 6:15,
- AKRON, Summit, No. 190 (10), Thursday, 6:15, YWCA
- AKRON, Y. M. C. A., No. 201 (10), Thursday, 6:30, YMCA
- AKRON, Progressive, No. 215 (10), Wednesday, 6:30, YMCA
- AKRON, Yusef-Khan Grotto, No. 325 (10), Monday, 6:15, Mt. Akra Masonic Temple
- AKRON, Junior C. of C., No. 408 (10), Monday, 6:30, YMCA
- CANTON, No. 384 (10), Monday, 6:30, YMCA
- CANTON, Canton Jaycee, No. 443 (10), Thursday, 6:15, Belden Hotel

- CINCINNATI, Parkway, No. 102 (10), Monday, 6:15, Central Parkway YMCA
- CINCINNATI, Cincinnati Pioneer, No. 453 (10), 1st-3rd Wednesdays, 6:30, Oelsner's
- CINCINNATI, No. 472 (10), Wednesday, 6:00, Cincinnati Club
- CINCINNATI, Queen City, No. 510 (10), Friday, 6:30, Parkway YMCA
- CINCINNATI, No. 542 (10), Thursday, Central Parkway YMCA
- CLEVELAND, No. 351 (10), Wednesday, 6:15, YMCA, Central Branch
- COLUMBUS, No. 524 (10), Monday, 6:30, Riverview Recreation
- CUYAHOGA FALLS, No. 202 (10), Wednesday, 6:30, Semler's Tavern
- DAYTON, No. 405 (10), Monday, 6:30, YMCA
- EAST LIVERPOOL, No. 227 (13), Thurs-
- day, 7:30, YMCA

 LANCASTER, No. 526 (10), Alt. Thursdays, 6:30, Mellman Inn
- NEWARK, No. 511 (10), Wednesday, 6:00, YMCA
- STEUBENVILLE, No. 187 (13), Thursday, 12:00, YMCA
- ZANESVILLE, No. 257 (10), Wednesday, 6:30, YMCA

OKLAHOMA

- BARTLESVILLE, No. 186 (16), Monday, 6:15, Hotel Burlingame
- MUSKOGEE, No. 516 (16), Wednesday, 6:00, Pete Smith's Cafe
- OKLAHOMA CITY, No. 301 (16), Tuesday, 6:00, YMCA
- OKLAHOMA CITY, Downtown, No. 441 (16), Thursday, 6:00, YMCA
- OKLAHOMA CITY, Conoma, No. 454 (16), Thursday, 5:45, YMCA
- OKMULGEE, No. 471 (16), Tuesday, 6:30, Gordon's Grill
- TULSA, No. 148 (16), Monday, 6:00, Don's Restaurant
- TULSA, Progressive, No. 264 (16), Thursday, 6:00, Don's Restaurant

OREGON

- ALBANY, No. 307 (7), Monday, 6:00, Hub Restaurant
- ASHLAND, No. 425 (7), Monday, 6:15, Lithia Hotel
- BAKER, No. 55 (15), Monday, 6:15, Giser Grand Hotel
- COOS BAY, No. 249 (7), Thursday, 6:15, Chandler Hotel

- CORVALLIS, No. 395 (7), Tuesday, 6:00, Hotel Burton
- THE DALLES, No. 522 (7), Tuesday, 6:03, Hotel Dalles
- EUGENE, No. 145 (7), Tuesday, 6:15, Eugene Hotel
- KLAMATH FALLS, No. 98 (7), Wednesday, 6:03, Willard Hotel
- HILLSBORO, No. 158 (7), Friday, 6:15, Legion Hall
- MEDFORD, No. 67 (7), Monday, 6:15, Holland Hotel
- OREGON CITY, No. 390 (7), Wednesday, 6:00, West Linn Inn
- PENDLETON, No. 154 (15), Wednesday, 6:30, Pendleton Hotel
- PORTLAND, No. 31 (7), Monday, 6:00, Chamber of Commerce
- PORTLAND, Timberline, No. 94 (7), Monday, 6:00, Chamber of Commerce
- PORTLAND, Columbia Empire, No. 171 (7), Tuesday, 6:30, Chamber of Com.
- PORTLAND, Oregon, No. 424 (7), Tuesday, 12:00, Benson Hotel
- PORTLAND, Oregon Trail, No. 480 (7), Wednesday, 6:00, Chamber of Commerce
- SALEM, No. 138 (7), Tuesday, 6:00, Nohlgren's Restaurant
- SALEM, Capitol, No. 391 (7), Thursday, 6:15, Golden Arrow
- TILLAMOOK,, No. 420 (7), 1st & 3rd Fridays, 6:00, Moose Hall

PENNSYLVANIA

- CANNONSBURG-HOUSTON, No. 268 (13), 2nd & 4th Monday, 6:00, Colaizzo Restaurant.
- GREENSBURG, No. 181 (13), 2nd & 4th Tuesday, 6:15, Penn Albert Hotel
- JEANNETTE, No. 233 (13), 1st & 3rd Thursday, 6:15, K. of C. Lantern Room
- JEFFERSON, Gist-Boone, No. 445 (13), Tuesdays, 6:30, Davis Restaurant
- PHILADELPHIA, No. 541 (13), 2nd & t4h Mondays, 6:15, Sheraton Hotel
- PITTSBURGH, No. 144 (13), Friday, 8:00, Wood Street YMCA
- WASHINGTON, No. 237 (13), Alt. Wednesdays, 6:15, Arms Club
- WAYNESBURG, No. 242 (13), Alt. Fridays, 6:30, Ft. Jackson Hotel
- WILKES-BARRE, No. 256 (13), 1st & 3rd Mondays, 7:30, YMCA

SOUTH DAKOTA

- MITCHELL, No. 495 (19), Monday, 6:00, YMCA
- SIOUX FALLS, No. 210 (19), Monday, 6:15, YMCA

- SIOUX FALLS, Sodak, No. 224 (19), Wednesday, 6:15, YMCA
- SIOUX FALLS, Veterans Administration, No. 225 (19), Tuesday, 5:45, YMCA
- SIOUX FALLS, Jaycee, No. 430 (19), Wednesday, 6:15, YMCA
- SIOUX FALLS, Marquette, No. 509 (19), Thursday, 6:15, New Eat Shoppe

TEXAS

- AMARILLO, No. 211 (U), 1st & 3rd Wednesdays, Herring Hotel
- BIG SPRINGS, No. 413 (U), Monday, 6:30, St. Mary's Episcopal Parish House
- BORGER, No. 218 (U), 2nd & 4th Mondays, 6:00, Borger Refinery Cafe
- FORT WORTH, Plus 2, No. 349 (U), Thursday, 6:15, Westbrook Hotel
- HOUSTON, No. 505 (U), Friday, 7:00, Texas State Hotel
- OLNEY, No. 508 (U), Monday, 7:00, First Methodist Church
- PAMPA, No. 345 (U), Monday, 8:00, City Commission Room
- WICHITA FALLS, No. 305 (U), Monday, 6:30, Country Club House

WASHINGTON

- ABERDEEN, Grays Harbor, No. 79 (2), Alt. Mondays, 6:30, Morck Hotel
- BELLEVUE, No. 438 (2), Thursday, 6:30, Crabapple Restaurant
- BELLINGHAM, No. 60 (2), Monday, 6:00, Columbia Hotel
- BREMERTON, No. 63 (2), Alt. Thursdays, 6:30, Business Cafe
- CENTRALIA, No. 118 (2), Tuesday, 6:30, Lewis Clark Hotel
- CLARKSTON, No. 528 (9), 1st & 3rd Tuesdays, 7:03, Clarkston Public Library
- COLFAX, No. 168 (9), 2nd & 4th Tuesdays, 6:03, Hotel Colfax
- COLVILLE, No. 357 (9), Monday, 7:00, City Hall
- COULEE DAM, Grand Coulee Dam, No. 350 (9), Wednesday, 6:00, Inger's Cafe
- DEER PARK, No. 367 (9), Tuesday, 6:30, Deer Park Hotel
- DISHMAN, Spokane Valley, No. 308 (9), Thursday, 6:30, Zepp Inn
- ELLENSBURG, No. 446 (2), Wednesday, 6:30, New York Cafe
- EPHRATA, Top Notch, No. 433 (9), Wednesday, 6:30, FHA Recreation Bldg.
- EVERETT, No. 117 (2), Mondays, 6:15, Sons of Norway Hall
- KENNEWICK, No. 316 (2), Wednesday, 6:10, Arrow Grill

- KENT, No. 492 (2), Thursday, 6:00, Bungalow Cafe
- LONGVIEW, No. 180 (7), Monday, 6:15, Columbia Coffee Shop
- MILTON, No. 422 (2), Tuesday, 7:00, Spring Valley Inn
- MOUNT VERNON, No. 258 (2), Thursday, 6:00, President Hotel
- PASCO, No. 274 (2), Thursday, 6:30, Pasco Hotel Coffee Shop
- PULLMAN, No. 95 (9), 2nd-4th Wednesdays, 6:15, American Legion Club
- RENTON, No. 307 (2), Thursday, 6:30, Tonkins Cafe
- RICHLAND, No. 406 (9), Monday, 6:15, The Farm
- RICHLAND, Officers, No. 440 (9), Thursday, 6:00, Recreation Hall
- ROSALIA, No. 176 (9), Monday, 6:30, Christian Church Basement
- SAINT JOHN, No. 364 (9), 6:30
- SEATTLE, No. 10 (2), Monday, 6:00, Washington Athletic Club
- SEATLE, Chief, No. 23 (2), Wednesday, 6:15, YMCA
- SEATTLE, Totem, No. 41 (2), Monday, 6:15, Chamber of Commerce Bldg.
- SEATTLE, Downtown. No. 52 (2), Thursday, 6:15, Vance Hotel
- SEATTLE, Victory, No. 252 (2), Monday, 6:00, Arctic Club
- SEATTLE Y. M. C. A., No. 259 (2), Wednesday, 6:15, YMCA
- SEATTLE, General, No. 277 (2), Monday, 6:15, Frye Hotel
- SEATTLE, Rainier, No. 278 (2), Thursday, 12:15, Olympic Hotel
- SEATTLE. Industrial, No. 294 (2), Thursday, 6:00. YMCA 4th Ave.
- SEATTLE, University, No. 304 (2), Tuesday, 6:30, 4543 17th NE
- SEATTLE, C. P. A., No. 339 (2), Monday, 6:10, Frye Hotel
- SEATTLE, Engineering, No. 355 (2), Monday, 6:15, 955 Arctic Bldg.
- SEATTLE, Univ. of Washington, No. 358 (2), Wednesday, 6:30, Cook's Chateau
- SEATTLE. Jaycee, No. 389 (2), Wednesday, 6:15, Jr. Chamber of Commerce Bldg.
- SEATTLE, Olympic, No. 397 (2), Friday, 6:15, YMCA
- SEATTLE, Monday Noon, No. 416 (2), Monday, 12:00, Mayflower Hotel
- SEATTLE, Tyro, No. 473 (2), 1st-3rd Mondays, 6:30, Cornwell's Cafe

- SEATTLE, Mercury, No. 514 (2), Thursday, 6:00, Piedmont Hotel
- SEATTLE, Chamber, No. 540 (2). Thursday, 6:00, American Legion Seattle Post No. 1
- SPOKANE, Pioneer, No. 47 (9), Monday, 6:00, Desert Hotel
- SPOKANE, Tuesday, No. 105 (9), Tuesday, 6:00, Spokane Hotel
- SPOKANE, Gavelier, No. 238 (9), Tuesday, 6:00, Desert Hotel
- SPOKANE, Manito, No. 345 (9), Monday, 6:30, Desert Hotel
- SPOKANE, Spokane Valley, No. 308 (9), Thursday, 6:30, Zepp Inn
- SPOKANE, Hillyard, No. 449 (9), Friday, 6:30, Methodist Church
- SPOKANE, Ninety and Nine, No. 474 (9), Monday, 6:30, Jefferson St. Christian Church
- SPOKANE. Crusaders, No. 484 (9), Thursday, 6:30, Model Cafe
- SPOKANE. Evergreen, No. 486 (9), Thursday, 6:30, Spokane Hotel
- SPOKANE, V. F. W. Post 51, No. 501 (9), Monday, 6:30, Desert Hotel
- TACOMA, No. 13 (2), Tuesday, 6:30, New Yorker's Cafe
- TACOMA, Noon Day, No. 329 (2), Wednesday, 12:00, Five Point Inn
- TACOMA. Evergreen, No. 333 (2), Monday, 6:30, Dalhem
- TACOMA, Puget Sound, No. 344 (2), Thursday, 6:30, Dalhem
- VANCOUVER. No. 353 (7), Tuesday, 6:00, Evergreen Hotel
- WALLA WALLA, No. 81 (9), Monday, 6:15, Grand Hotel
- WINSLOW, Bainbridge Island, No. 407 (2), Tuesday, 6:30, Winslow Park Recreation
- YAKIMA, No. 318 (2), Tuesday, 6:15, Studio Tea Room

WISCONSIN

- BEAVER DAM, No. 310 (6), Monday, 6:00, Hotel Rogers
- EAU CLAIRE, No. 228 (6), Tuesday, 6:00, YMCA
- FOND DU LAC, No. 498 (6), Monday, 5:30, Elk's Club
- LA CROSSE, No. 411 (6), Tuesday, 6:15, YMCA
- MILWAUKEE, No. 466 (6), 2nd-4th Tuesdays, 6:15, City Club

WYOMING

CASPER, No. 97 (U), Monday, 7:30, Hotel Townsend

RAWLINS, Rawlins-Sinclair, No. 223 (U), Thursday, 6:45, Saddle Grill Dining Room RIVERTON, No. 251 (U), Thursday, 6:30,

CANADA

Sugar Bowl

CHILLIWACK, B. C., No. 365 (21), Friday, 6:30, Empress Hotel

VANCOUVER, B. C., No. 59 (21), Monday, 6:15, Stanley Park Sports Pavilion

VANCOUVER, B. C., Van-Can, No. 399 (21), Thursday, 6:30, Sports Pavilion

VICTORIA, B. C., No. 38 (21), Tuesday, 5:45, YMCA

VICTORIA, B. C., Victoria Union, No. 331 (21), Friday, 6:15, Strathcona Hotel

VICTORIA, B. C., Thunderbird, No. 396 (21), Monday, 6:30, Douglas Hotel

BRANDON, MAN., No. 293 (20), Saturday, 6:15, Prince Edward Hotel

WINDSOR, ONT., No. 299 (20), Tuesday, 5:45, Norton Palmer Hotel

WINNIPEG. MAN., No. 250 (20), Monday, 5:45, YMCA

WINNIPEG, MAN., Centennial. No. 313 (20), Wednesday, 5:45, YMCA

WINNIPEG, MAN., Co-op, No. 419 (20), Tuesday, 5:30, Antique Tea Rooms

WINNIPEG, MAN., Safeway, No. 450 (20), Monday, 6:45, The Homestead

SCOTLAND

DUNDEE, No. 546 (18)

EDINBURGH. No. 343 (18), Wednesday, 5:45, Institute of Bankers Rooms

EDINBURGH, Second, No. 368 (18)

EDINBURGH, Waverley, No. 463 (18), Alt. Mondays, 6:00, 62 George Street

GLASGOW, No. 86 (18)

GLASGOW, Commercial Bank, No. 363 (18), Alt. Fridays, 6:00, Ca'doro Restaurant

GOUROCK, No. 360 (18)

GREENOCK, No. 315 (18), Friday, 7:30, Weybridge Tea Room

INVERNESS, No. 547 (18)

PORT GLASGOW, No. 529 (18)

Wilbur M. Smith Joins The Home Office Staff



From Zanesville, Ohio, comes Wilbur (Wib) Smith, to aid in giving more and better service to Toastmasters wherever they talk.

This young man was spotted by the officers of Toastmasters International when he represented District 10 in the Speech Contest at the Seattle Convention. While he placed second in this contest, his talk showed unusual appreciation for the training available to Toastmasters. His stimulating talk before the educational session on "How to get the most out of your Toastmasters Club" not only attracted further favorable attention, but it stirred the speaker to new efforts on his return to Zanesville, where he went to work on his "Pictorial Presentation" of the club work—a series of placards, graphs and cartoons—designed to aid members in their speech work.

This display was so impressive when displayed at the "Workshop" session in Akron last fall that Wib was asked to present it at the Minneapolis Convention. Those who saw this exhibit will remember it as an unusual display of visual selling.

An enthusiastic Toastmaster, Wib believes in his own motto: "Toastmasters is not only a club—it's an education." Because of his spirit and enthusiasm, he was selected to fill a place in the Home Office at Santa Ana as helper to Blanding and Smedley in service to the clubs.

He is a graduate of Ohio State University. He spent seven years in selling, and five years with the American Rolling Mill Company in research work. This experience, added to his enthusiasm for Toastmasters training, will make him a valuable addition to the group who devote their lives to promoting the cause of better speech through the Toastmasters Clubs.

It's a Good Idea

Best Evaluation

After the regular program many Toastmaster clubs vote for the best speaker and, or, the most improved speaker of the evening. Not many clubs elect the best critic or select the best evaluation of the evening. Abraham Lincoln said, "He has the right to criticize who has the heart to help." Toastmasters improve in speech and leadership because a helpful member has shown a way of improvement. Let us not forget this important member on the program, but give him recognition when due.

In the Dark

Can you be recognized by the tone of your voice? If your audience could not see you, would they be able to follow your directions to some distant part of town? Can you describe some object so well that your fellow Toastmasters need not see it to know what it is? Can you give a convincing sales talk using only your voice? Try it some time by talking in the dark. Turn out the lights during the table topic session and see how it affects you and your club members.

The Unsung Hero

In Seattle, Washington, the Chief Seattle Toastmasters Club designates a special meeting night in appreciation of the club's Secretary-Treasurer. They even name the meeting for this overworked gentleman and let him be the presiding officer for once. Here is

what they say about this usually unappreciated officer: "The unsung hero of every smooth running club is the Secretary-Treasurer. Without fanfare or glory, he takes care of all those details which make or break an organization. The only time the membership meets him is when he reads the minutes or makes his periodic call for dues—neither is an inspiring occasion."

The Most Valuable Member

Faithful attendance is the primary characteristic of the most valuable member of your club, according to Toastmaster Victor Barguist, in "The North Wind," bulletin of King Boreas Toastmasters of St. Paul. The most valuable member is the one who attends every meeting—the one hundred percenter, says Barquist, who adds that if and when the King Boreas Chapter decides to select its most useful member, the attendance record should be made the Number One requirement. He offers three good reasons: First, that 100 percent attendance means that the club has a full roster of enthusiastic members: second, that the club must have well-prepared programs to hold the enthusiastic interest of 30 busy men; third, that it takes the presence of the 30 members to make possible interesting, worthwhile programs. Moreover, a prime requisite for winning the Club of the Year award is a high record of attendance.

The Grammarian

Proved or Proven?

Proven is an old form which has worked its way back into use. In a Webster's Unabridged published in 1895, it is given as an old form used by Thackeray, Jowett and others. In an edition ten vears later, it is listed as "a word used by Scottish writers for proved." In a 1929 dictionary it is "Archaic and Scottish; past participle of proved." Century Dictionary, (1936) says "sometimes, especially in law, used for proved." The Webster Dictionary of 1944 lists the word as a participial adjective, and marks it archaic. The New Dictionary, by Grosset and Dunlap, (1947) gives the word as a proper part of the verb "prove." without apology or reservation.

Many people do not like the form. They should not use it. Others like it, and are at liberty to use it if they wish. No grammarian or word critic should reprove a speaker for saying that "it is a proven fact."

Nineteen and Forty-Seven

This is not the correct form for the date. Nineteen and forty-seven total sixty-six, and that is not what you mean. Nineteen hundred and forty-seven is what you mean, or for the sake of brevity you can make it "nineteen forty-seven" with propriety. But never say "nineteen and forty-seven" when you are fixing the date, and don't say "the year of nineteen forty-seven." Leave out the "of."

Awkward Constructions

A speaker recently asseverated: "Every child in the hospital's case is a tragedy!" It was a noble thought, but he did not mean "the hospital's case." He was talking about the case of the child. How could he have said it? "The case of every child in the hospital" would have been good English, and would not have strained the attention of his audience.

Another speaker said: "Every man with these responsibilities are under obligations, etc." And his critic accused him of getting his "tenses mixed!" No, not tenses. Numbers, please. Analyze the clause. He is saying "Every man is under, etc." But introduction of the plural "responsibilities" threw him off the track. A little sentence analysis will help both speaker and critic. And the critic ought to be sure he is right.

Badly Mixed

"This grand organization provides Christmas baskets and toys where it is needed," declaimed the Community Chest speaker. Please determine the antecedent of the pronoun "it" in the sentence. Is it the "grand organization," or the "baskets and toys?"

"I would have liked to have done it if I had of been able," was another gem. Simplifying and correcting it, we make it read: "I would have liked to do it if I had been able," or "had I been able."

The New Districts . . .

At the Minneapolis-St. Paul Convention, recognition was given to two new Districts, No. 22, of Kansas, and No. 23, of New Mexico.

We herewith present to you the Governors of these two new Districts:

District No. 22

Frank Woodburn, of Topeka, Kansas, heads the work in District



22 as its first Governor. He hails from El Paso, Texas, coming to Kansas by way of Sioux Falls. In that city he was a charter member of the Two-Tenner Toastmasters Club.

serving as its first president. At the onset of the War, he moved to Topeka, where he became affiliated with the Santa Fe Railway Company. He helped organize Topeka Toastmasters Club in 1945, and served again as first president. He has been instrumental in forming District 22, in which he plans to show a definite increase in number of clubs and attention to Toastmasters training.

He is at present City Salesman for the Karlan Furniture Co., and his two hobbies are Toastmasters and designing. At Albuquerque, one Toastmasters Club carried the banner alone for years, but in the past eighteen months there has been a definite forward movement, with the result that the region now has enough clubs to constitute a District, and prospects for enough more to make it a center of speech training in the Southwest.

District No. 23

G. W. McKim, a real estate and insurance man in Albuquerque, is



the first District Governor. He came from Nebraska, and volunteers the statement that "I have received more education from my association with Toastmasters than from any

school I ever attended."

He has maintained rather a remarkable attendance record in the Albuquerque Toastmasters Club, which he has served in every one of its offices, and he hopes to make even a better showing as Governor of the District.

District 23 is one of wide open spaces and magnificent distances, but mileage is no deterrent to men accustomed to long trips, and they will spread the good news of Toastmasters far and wide.

He Went To The Convention

Ralph M. Jones, of the Greensburg, Pa., Toastmasters Club, attended the Minenapolis-St. Paul Convention last August. He gave an account of his experiences in the Club's bulletin, "The Speak Easy," which is presented here, with the hope that it will set many other Toastmasters to thinking about the great convention a be held in San Francisco next July.

Sometime last spring, the publicity issued by a group of Toast-masters in the Twin Cities interested me in a convention—a Toast-masters convention, to be held in Minneapolis and St. Paul. Perhaps you remember the phrases, "It's the 'tops' in the nation"—"A Convention Vacation," and so on.

I had attended many conventions, and if I went to this one, I would not be coaxed into attending the sessions. I liked the idea of a vacation with a convention excuse. Oh, maybe I would listen to the big fellows, like Governor Stassen and Founder Smedley, but no one else, positively.

Me for the wide open spaces, fishing, golfing, sightseeing while the poor suckers slaved away at meetings. I wasn't a delegate. I was spending my own money. I would have fun.

What happened? I found that my previous convention experience had not included a meeting of Toastmasters. This was different.

The welcome we received when we registered was so genuinely sincere that I weakened. I decided to "look in" at the first session on Monday. It was just for District Governors that day, and I thought I could bring back something for our Governor, who was unable to

attend. But each speaker was good. Each man had his short, pointed, carefully timed talk, and as each one finished, I decided to stay for just one more. By noon, the program had me. It was so good that I couldn't afford to miss any of it, and to tell the truth, I attended every session.

Since returning home, I have been wondering just why this organization of ours could stir up such interest and enthusiasm, not only in me, but in all the 850 people who attended. The program was interesting and educational, the entertainment was superb, and our hosts did everything possible to make our stay pleasant, but the answer is not in these material things.

I believe that the answer is to be found in the purposes of Toastmasters, and in the members themselves.

When I was inducted into our Toastmasters Club, I was told that it was not a service club, and that in fact it was selfish, and existed for the good of its members. It was good for me, as a member, but that is as far as it went.

But I find now that I was wrong, and so was the member who inducted me.

Toastmasters, in the fullest sense of the word, is a service club. This was emphasized indirectly, over and over again, at the convention. We have a service to give our community and our country. Read this carefully: "The Toastmasters Clubs exist to train men in honest, constructive thinking, frank, concise speaking, and analytical, helpful, critical listening. As such, they become guardians of the right of free men to think and speak." Isn't that a challenge?

It is an old adage, but fully demonstrable, that an institution is the lengthened shadow of a man. That man, in Toastmasters, is our Founder, Ralph Smedley. I am sure that his greatest satisfac-

tion, as the conventions go by, is to see the leaders he has helped to develop giving unselfishly of their time and talents to advance an idea—to help others.

Both in leadership and in membership, there is inspiration in the Toastmasters Club enough for any normal American. And the annual convention is where we get these things at their best and in fullest measure.

Next July, at San Francisco? Sure thing! We can't afford to miss it. Not a "convention vacation." Not even a "conventional convention." It will be a "convention inspiration."

THE WINNER!



Douglas F. Sherwin of Mason City, Iowa

This is the man who won first honors at the Inter-Club Speech Contest finals at the Minneapolis-St. Paul Convention, with his stirring appeal against military conscription, titled "Solution by Force."

He is production manager and chief announcer for Radio Station KGLO, of Mason City, Iowa, and is President of the "Shibboleth" chapter of Toastmasters. He is also Vice-President of the Mason City Junior Chamber of Commerce.

From 1941 to 1945, he was in the Navy, coming out with the rank of chief signalman.

The contest for the Dunlap Trophy was one of the best in Toastmasters history. The speeches were of highest grade, delivered with skill and ability which reflected great credit on every contestant.

Congratulations are in order for the Mason City Toastmasters and for the entire District of Iowa on the success of their candidate. Mid-Western Toastmasters may tune in on KGLO and hear the pleasant voice of Douglas Sherwin as he carries on in his daily speech practice as chief announcer.



TOASTMASTERS ON PARADE

Toastmasters of Montebello, California, did their part in the recent celebration of "Pioneer Daze" put on by the city. Their attractive float was a popular feature of the parade, and it proved definitely beneficial to the club, resulting in several applications for membership and letting the entire city know that it has a live and useful Toastmasters Club.



QUEEN CITY GETS ANOTHER CHARTER

Queen City Toastmasters Club No. 510, of Cincinnati, Ohio, received its charter on September 20. The occasion was graced by the presence of two District Governors, V. L. Blinn, of Ohio District 10, and H. O. Johnson, of Indiana District 11.

In the picture are seen: (Back row) Dep. Gov. T. F. Albershart, Sgt.-at-Arms H. E. Riegler, Vice-Pres, D. H. Rolf, Treasurer J. C. Ross. ...(Front row) Secretary O. S. Murphy, President O. H. F. Weissman, and District Governor V. L. Blinn and District Governor H. O. Johnson.

"The Man Who Wears My Hat"

By RALPH B. WESTON, of Pasadena Toastmasters Club, No. 5

This was new member Weston's "Ice-Breaker" speech. It is a clever treatment of the task of self-introduction, and it reflects careful attention to the suggestions in Basic Training, which he is undertaking to follow.

Do you know the man who wears my hat?

You have met him, because he is a member of your club, but how well do you know him? That is the important question. Do you really know him?

If you were asked by a business associate to vouch for the integrity and dependability of this man, you could hardly do so. Therefore it devolves upon me, in this speech, to inform you about this "man who wears my hat."

This man's parents were pioneers of the middle western territory, now called South Dakota. They came into that territory in 1879, with oxen and mule teams, took up government homesteads, built their sod houses from the soil, and raised a family of five children. When this boy was eight years old, his father died, and the grandparents undertook to help his mother run the farm.

Those pioneers were rugged people. They taught their children to be honest and industrious, and to make their word as good as their bond.

When a boy was big enough to climb into a wagon and yell "Giddap!" or "Whoa!" to the mules, he was big enough to go to work in the fields, which this boy did until he was twenty-one.

At that time, the family sold the farm and moved into a small town. The young man had saved a little money, and so was able to go into the farm implement and garage business with a brother-in-law. In the next nine years he learned a lot about machinery and people.

Then came the first World War. He joined the Army and was soon in the front lines at Chateau Thierry. He was wounded, and taken to the hospital at Orleans for sixty days, after which he remained in that city for the duration.

Back home again, he was dissatisfied with his surroundings and wanted change. He went to California and continued as a garage mechanic.

Presently he again became dissatisfied, and determined to be a salesman, with the result that he went to selling Fuller brushes. This work held him for eight years, first as a salesman, and then as a field manager, a post he filled for more than six years.

In his last year as field manager, his crew led the world in selling, competing with 700 field managers. He was then promoted to branch manager.

Seeking larger apportunity, he

(Continued on Page 19)

The Postman Rings

I wonder how many of us have taken time for self-analysis since becoming a Toastmaster? Have we improved ourselves to where we feel self-confident when we speak before a group? Have we developed poise and are we able to deliver our speeches in a convincing manner? I, at least, can feel a sense of improvement in many ways.

-Francis Stone, Topeka, Kan.

If Zanesville Toastmasters represent any kind of authority on the subject (and of course we do!) the English language should undergo some revisions in the way of spelling. Here are some words that should be spelled the way they are being pronounced at our meetings: Goin, doin, comin, fishin, jist, ya, blieve, presdent, sectary, and interduction.

-Myron Buker, Zanesville, Ohio.

A "Toastmasters Education" enables us to learn still more after we graduate from college.

-Joe Janak, Seattle, Washington.

None of us benefit when we miss a meeting; the member loses and so does the Club. We not only hope for faithful attendance but we like to see each member take full part in each meeting. The Club's success depends on each man's producing. When you have an assignment, be there, be fully prepared, carry it out.

-Arvy Lothman, Fresno, Calif.

With Toastmasters lapel pins, we become marked men—not only as Toastmasters—but as men with a purpose and an ideal. It isn't what is on the pin—it is what is behind it!

-Paul Wagner, Akron, Ohio.

We have had the idea drilled into us for a long time that "Toastmasters is where you go to learn to speak," but I think that we are growing up enough now so that we should be able not only to speak, but to speak out on any subject which concerns our national life.

-Charles W. Cover, Zanesville, O.

"THE MAN WHO WEARS MY HAT"

(Continued from Page 18)

resigned after two and one-half years in this position, and went with a new organization, the White House Products Company. Here he spent nearly seven years, progressing until he was general sales manager, organizing branch offices throughout California. Then the urge to be in business for himself took hold, and this man quit his position to organize his own janitor supply business, in which he has been happy and successful for the past seven years.

You know the old saying, "If the shoe fits you, put it on." Well, that hat fits me, and I intend to continue to wear it. I am the "man who wears my hat."



PHILADELPHIA TO SANTA ANA

All the way from Philadelphia came Martin Ivers, Vice-President of the new Toastmasters Club of Philadelphia, No. 541, bringing the formal application for the charter for personal delivery at the Home Office. (It was a business trip, not exclusively for Toastmasters). In the picture. Ivers, at the right, presents the application to Ralph Smedley in front of the Home Office, while Ted Blanding indicates approval. The formal presentation of the charter will take place on November 8, when Ralph Smedley officially visits the new club.

A Contest For Toastmasters Who Write

To stimulate more and better contributions to the magazine, a special prize competition has been established, in which all Toastmasters are invited

to participate. We want YOUR articles for publication, These articles may be in either of two classes: (a)) Speech education, including speech material, preparation, delivery and all matters relevant thereto; (b)) Inspirational and informative subjects which may be of general interest.

Each article must be not less than 600 nor more than 800 words in length. The articles must be typewritten on one side of the paper, double-spaced,

and with plenty of margin for corrections. The contest begins with the January, 1948 issue and continues through June, 1948. Articles to be considered for publication must be in the Home Office by the 5th of the month preceding publication. Thus, December 5th

is the deadline for the January issue.

The Editorial Board of "The Toastmaster" will select those articles they think best. The Board reserves the right to publish the selected articles when and as they see fit. All articles become the property of Toastmasters International and the Board's decisions will be final. All articles will be judged as to interest, originality, practical value to the reader, legibility and correctness.

Soon after the June issue is published the Editorial Board will select the best article submitted in the two classes, namely, Speech Education, and Inspirational. To the winner in each class will be presented, as a reward, one "Hospitality Book" carrying tickets of admission to all special events

at the San Francisco Convention to be held in July.

This contest is the result of a suggestion offered by the Smedley Chapter Number One, Santa Ana, who volunteered to put up the prizes as a club project. The idea was welcomed, with thanks, but the Editorial Board thought it better to provide the rewards as indicated above. We think it is a good idea. We hope that you, our readers, will like it.

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