

# THE *Toastmaster*

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January, 1951

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TOASTMASTERS INTERNATIONAL, Incorporated in 1932, is a non-profit educational organization of 920 active clubs, located in the United States, Canada, England, Scotland, South Africa, and the Hawaiian Islands, devoted to the work of helping men to become better speakers.

For Better Thinking—Speaking—Listening

(For Information, address Toastmasters International, Santa Ana, California)

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### IN THE CONVENTION CENTER

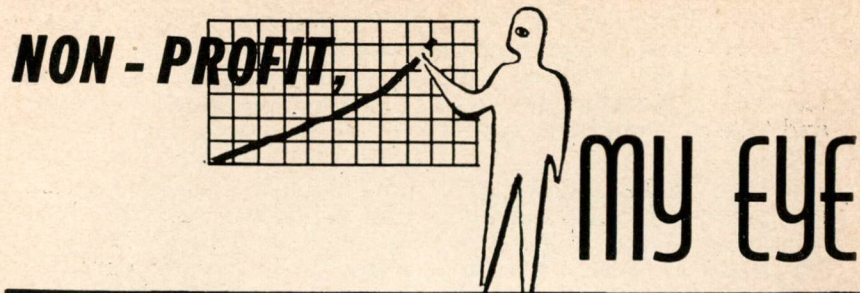
The California Building and its magnificently ornate tower are landmarks in San Diego's 1400-acre Balboa Park. The tower has presided over two international expositions, in 1915 and 1935; and if plans for another San Diego World's Fair in 1952 can be carried out, it will again serve as a guide for more millions of visitors. This tower will become well known to Toastmasters as they come to the convention in August, 1951.

Photo by Edward Sievers

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By GEORGE FINDLEY STINES, Past Governor of District One

On the inside front cover of *The Toastmaster* magazine appears the statement, "Toastmasters International . . . is a non-profit . . . organization of 900 active clubs . . ."

Non-profit, my eye! Any member of a Toastmasters Club who has completed the work in the *Basic Training* manual and who has applied himself to the teachings of Toastmasters International has made a neat profit for himself in many ways.

Some Toastmasters may think of profit only in terms of an immediate increase in the number of dollars in their pockets. Perhaps many overlook the intangible but very real profits to be gained in Toastmasters training and associations. Because progress in public speaking ability is not as rapid as anticipated, we may think we have missed the profit entirely; but those who have worked actively toward self-improvement through Toastmasters

know that the profit is there and that it is real and valuable.

There is the profit in friendships; the profit in character growth and personality development; the profit in developing greater tolerance for the opinions of others; the profit in developing self-confidence through the elimination of fear.

I have known members of my own club who have gained impressive promotions in their chosen vocations because they have developed self-confidence and have overcome the fear of free expression in group meetings.

When Johnny Doe joined our club he was an attendant in a service station, earning thirty-five dollars a week. He applied himself diligently to the business of Toastmasters. He listened carefully to the generous criticism of his fellow members and applied it to himself. He accepted every office in the club to which he was elected or appointed and

applied himself to the problems of those offices with sincerity and purpose. He learned cooperation, the give and take of committee conferences.

Where is he today? Still pumping gas and polishing windshields? No! Today he is the national sales instructor for a manufacturer of business machines. He travels all over the country training their sales force and is doing it at a handsome salary. Profit from Toastmasters? Certainly, and he is the first to give Toastmasters training credit for his profit.

When Henry Roe came into our club he was a clerk in the shipping department of a manufacturing company. In his first speeches before the club he caused the members to suffer along with him as he gritted his teeth and forced his way through the ordeal of a five-minute speech. But with sympathetic, patient and constructive criticism, we helped him overcome his fear.

Then came the war. He entered the Army as a buck private, just one among millions of American boys. When he came home he wore the insignia of a major. Profit? Sure, he made a profit, a profit for himself and for his country; and he is loud in his denial that Toast-

masters is a non-profit organization.

Then there is Jim Loe, who was a young lawyer working for an insurance company on a meager monthly salary. He was chained to an office desk and really in a rut. He joined our club; and since he was a graduate in law we expected some fine speeches from him, but when he started his training he was just a frightened mouse, who obviously needed a lot of help — and he got it. He got practice before a sympathetic group; constructive criticism by sincere evaluators; effective lessons in *Basic Training*. He worked. He had a helpful group working with him. He applied himself. He became a Toastmaster *looking for a profit* and he found it. He is now Assistant States Attorney for one of our largest states. Non-profit? Non-profit, my eye!

These examples of personal profit are only a few among the many that have come under the observation of some of us old-timers who have been working to extend the profit opportunities of Toastmasters International. The time is not far off when we may indeed be obliged to remove that statement from our magazine, — “a non-profit organization.”

Non-profit, my eye!

## Calling All Toastmasters



*In keeping with the Executive Committee action of October 20, 1950, I hereby issue the official and traditional call to all members of Toastmasters Clubs to meet in Convention at San Diego, California — on August 10, 11, 1951 — at which time will be held the annual business meeting of our organization, and conferences on practical speech training and application.*

GEORGE W. S. REED, *President*  
*Toastmasters International.*

Now that the above has been published in due and proper form, let's get personal about this matter of the Convention. As one Toastmaster to another, I surely hope to meet you in San Diego next August. Not merely for the pleasure I will receive from the meeting, but for the invaluable experience you will receive from attendance at what again should be our “best Convention ever.” . . .

And I'm quite serious about that “best ever”! For each year we learn by experience what is “best” to do and not to do at Toastmasters Conventions. Then that knowledge guides us in our preparation of the next year's program. From my present first-hand knowledge of the plans for the San Diego Convention, I know that the committee headed by Secretary Nick Jorgensen, with Director Harry La Dou in charge of

Local Activities, is trying for perfection. Let's help them achieve it!

The various social parts of the program will be determined later — but the committee has decided to continue educational emphasis along lines similar to last year — the practical application of speech in all of our activities. The theme might well be:

### “ADVANCEMENT BY SPEECH”

It seems that this is the objective of so many Toastmasters: advancement of the individual in vocational, social and civic affairs, — advancement of the community, the business, the cause for which he works . . . Advancement BY SPEECH!

You even can advance the cause of the San Diego Convention by TALKING it up from now on . . . I'll see you there!



# THE *Toastmaster*

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Editor . . . . . R. C. Smedley  
Editorial Board: Jack Haynes,  
E. M. Sundquist, Ernest Wooster,  
Frank Learned, James Graham, T.  
Vincent McIntire, Gordon Merrick.

Address all communications to  
The Toastmaster Magazine, Santa Ana, Calif.

## 50 Per Cent to Go

This was the title of an address given on October 25 by Neil Petree, chairman of the Southern California Committee for the Hoover Report. Mr. Petree pointed out the stimulating fact that one half of the recommendations made by the Commission are now in process of being made effective, and that many more will be brought into use in coming months.

Members of the Commission have a right to feel encouraged by this accomplishment. They freely give credit for much of the success to the help given by progressive citizens in making the facts widely known.

A letter comes to the Home Office of Toastmasters from Robert L. Johnson, chairman of the National Citizens Committee for

the Hoover Report which reads in part as follows:

"Thanks to the vigorous support given our Committee by individuals and by organizations such as yours, we can now say that 50 per cent of the Hoover Report is on the books. This means added efficiency in government management and probable savings up to two billions a year. You know what significance this holds in these crucial times.

"The problems facing us as we come to the second half of the report are difficult. The measures still to be enacted will meet with stubborn resistance despite the fact that these measures would strengthen our government in areas of critical importance to the defense program. Your continuing support is needed. We believe that your organization, along with other key national organizations, can be an important factor."

Toastmasters are always interested in projects for the public good. We can help in this effort to improve our governmental business structure by informing ourselves and others, through speeches in our clubs and before other audiences, about the essential facts.

This is not a political issue, but a matter of good government. Good citizens should understand what is involved.

Information may be secured from Citizens Committee for the Hoover Report, 1421 Chestnut Street, Philadelphia, Pa. In speeches, panel discussions and debates your members can profit and serve by studying the subject.

# CONVENTION IN THE PARK

By NICK JORGENSEN, Secretary of Toastmasters International

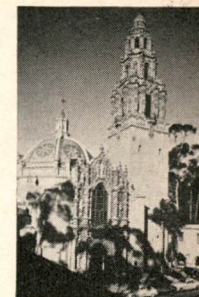
"A convention in a park? Do they think this is a picnic?"

That was my reaction when I first learned that the men at San Diego were planning to hold our 1951 convention in Balboa Park. To say I was flabbergasted would be putting it mildly. I hope no one was watching my face, because I am sure that my expression of disappointment was quite evident.

Naturally I visualized a great green lawn with an open pavilion, and people scattered around with their picnic lunches. Instead, when the San Diego committeemen took me out to the park, I discovered a real convention city, with assembly halls big enough to accommodate thousands, with outdoor theaters and bowls, concert halls, beautiful indoor and outdoor restaurants, and parking facilities for thousands of automobiles. I found plenty of accommodations for all kinds of meetings for the most discriminating visitors, whether tourists or Toastmasters.

I thought of how much I could enjoy spending a week in Balboa Park, even without a convention. It would take days to exhaust the attractions of the zoo, the museum and the other entertaining and educational features. I began to believe that if this information could be brought to all our men, we would set an all-time record for a successful convention when we meet in San Diego in August, 1951.

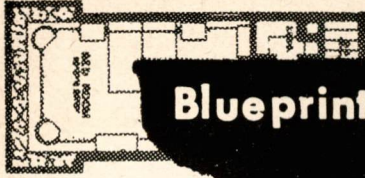
That is why I am starting to advertise the attractions of Balboa



Park as a meeting place for a convention such as ours. If every Toastmaster knew the place as I know it, after a personal visit, each one of them would make his plans to be there, realizing that we have found the ideal setting for a truly inspiring and different convention.

The local committees, headed by Harry La Dou and assisted by such old-timers as Clark Chamberlain and Bob Switzler and many others, are already planning for our welcome, and for our entertainment and pleasure. They are lucky in having such a location for our meetings. With the Convention Center in Balboa Park as our central point, and with the ready help of the Toastmasters of District 5 — in fact, of all Toastmasters of southern California, they are in line for a convention which will be memorable in Toastmasters annals.

"A convention in a park? Absolutely! And it will be a picnic, too, for all of us who get there."



## Blueprint for a Speech

A speech must be planned. Then it must be built according to plan.

The plan depends on the purpose. The purpose depends on the occasion, audience, speaker.

### *Purpose*

It should be possible to classify any speech in one of the several general categories. These include:

1. To explain
2. To entertain
3. To inspire
4. To instruct
5. To persuade
6. To stir to action

The speech is intended to accomplish something definite. That something fixes the *specific purpose*. Both the title of the speech and its general construction will be determined by the specific purpose.

### *Attractiveness*

Every speech must be made attractive. It must be given a lift with something light and pleasing, either in the opening or at some points in the body of the talk. Solid facts and substantial arguments can be dressed up with illustrations, descriptions and lively words.

Entertainment is a universal characteristic of effective speech. The informative lecture does not

impart much information unless it is made attractive in presentation, by the introduction of some elements of entertainment.

The speech of persuasion does not persuade so effectively if it is all serious persuasion. Sugar-coat the pill with a bit of entertainment. Even the speech of inspiration does more to stimulate the hearer if it stirs his imagination, or gives him something to smile at.

Whatever type of speech you are making, plan to make it entertaining without detracting from the main point and purpose.

### The Entertaining Speech

The "after-dinner" speech is generally expected to be entertaining, if not humorous. It can be both. At the same time, it should carry something more than entertainment. Serious truth can be presented in amusing fashion, and when so presented it is much more likely to be remembered.

For example, here is the outline of a speech entitled "Personalities," which was used by Edward F. Meredith, of the Evandin Toastmasters Club of Evansville, Indiana. Consider it as entertainment, with inspirational implications. Note the excellent organization.

**Title: "Personalities"**

**Purpose: To entertain.**

**Introduction:** Each person is an individualist, but the study of individuals reveals certain types. There appear to be three general categories, which can be grouped according to their attitudes. These are:

- a. The "Wills" — they accomplish everything
- b. The "Won'ts" — they oppose everything
- c. The "Can'ts" — they fail in everything

**Body:** Breaking down the general categories, we observe several special types. Listing only a few of these, we have:

- a. The forgetful or laggard type
- b. The big shot
- c. The mumbler — the uncertain type
- d. The critical — the faultfinder
- e. The leader — the executive type — the doer.

There are many other kinds, such as the braggart, the scatter-brain, the good fellow, the suave politician, the subdued, milk-toast character, the fourflusher and various others, which can be treated as time permits.

Mention of these several selected types, with a few descriptive words for each, affords a rare chance to introduce incidents and illustrations, many of which may be amusing. Word pictures and descriptive phrases suggest themselves naturally.

**Conclusion:** Each of us falls into some personality classification. Many of us do not realize how we appear to others. We need self-examination and friendly criticism to help us understand how people

classify us. If you find that your own personality is not good, and that it hinders your success, change it. The change is within your power to make. You can choose your own classification. It all depends on you.

### A Short-Short

Here is the text of a three-minute talk, prepared by Frank Learned, using the formula shown under the second assignment in *Basic Training* — "Be in Earnest."

### *The Formula*

- a. Something is wrong
- b. What is wrong
- c. Who can correct it
- d. Let's act

### *The Title*

"Are We Really That Simple?"

Are you afraid your best friend won't tell you? Does it suddenly dawn upon you why you are avoided at parties? Do you understand why your children have an inferiority complex? Are you old enough to spell "nature" backwards? Do you have a discerning pet who demands his food enriched with vitamins A, B, C and D, and prepared by a Ph. D.?

Can it be possible that this type of advertising is profitable?

If the answer is in the affirmative, then Barnum's assertion that there is a fool born every minute is a gross understatement, and most of the people do want to be fooled most of the time.

This I cannot accept, but what are we going to do about it?

Shall we continue to acquiesce, or shall we challenge the implication that we are too moronic and lazy to do other than to support

the products so ineptly and offensively presented to us, right in our own homes? Would you welcome a salesman into your living room who tried to sell you through fear or misrepresentation?

Of course you wouldn't! Then why allow this subtle suasion to enter your home over the air waves?

We can and should discourage them by withholding patronage of the products, and by telling the retailer why we do. We can register protests with the radio stations.

Yes! Yes! I know "there ought to be a law" . . . You, Mr. and Mrs. American, can be that law — the effective law of diminishing returns to those who offend against good taste and honest merchandising.

Let's hit where it hurts — in the pocketbooks.

## Some Are To Be Chewed And Digested

From the *London Recorder*, October 21, 1950.

Sitting near Mr. Churchill at Blackpool, savouring the asides and watching the gestures which illumine his important phrases, made the attentive listener aware of how much the public miss in having only the chopped-up versions of his speeches necessarily presented by our newsprint-starved newspapers.

There is news, definition of policy, interpretation and forecasting of events. Phrases, turned over, reveal the deep philosophy behind them.

Not only should the speeches of Mr. Churchill, one of the greatest Englishmen of all time, be printed in full and made available to all the people; they might be accompanied by occasional annotations for the enlightenment of those who cannot follow day by day and in detail all the turns of events to which Mr. Churchill makes only passing but meaningful allusion.

## In Conclusion

So there you have it.

There are many ways to organize a speech.

Different speakers use different methods. Different types of speech call for appropriate schemes for arrangement.

There is no single standard, universally applicable form of organization; but it is essential to good speech that some definite plan be followed.

But while there are many ways of organizing, every speech falls naturally into three parts, according to modern practice. Every speech outline, therefore, is divisible into three sections.

These three basic parts are (a) the opening; (b) the body; (c) the conclusion. Never forget these, whatever kind of speech you make.

**Every speech worth making deserves to be planned.**

## THE MOST URGENT NEED

By C. A. HAWLEY

When the Equipsha Toastmasters Club of Ephrata, Washington, received its charter recently, one of the speakers was C. A. Hawley, County Auditor of Grant County, and one of the charter members of the new club. His conception of the Toastmasters Club, as given in his speech on that occasion, is of such general interest that it is presented here. Of special interest is the fact that Mr. Hawley is an octogenarian.

I suppose I am by far the oldest person here tonight. Some of you younger men may wonder why a man in his 82nd year should care to be a member of an organization designed and intended to prepare men for future leadership. It is true that I have come a long way on the highway of life, and certainly cannot be far from the end of the trail; but I am a member of this club nevertheless — am glad to be a member — and I want to tell you why.

In the first place I am a member because I enjoy association with young men. I believe in them, in their sincerity of purpose and their goodness of heart; and to mingle with them and break bread with them from time to time keeps me young — keeps me from growing old prematurely.

But there is another reason, a far more important reason why I am a member of this club. At the present time there is a dearth of moral leadership throughout the world. Not greater armies and greater navies, but greater men is the supreme need of this tragic hour! Not how to improve the agencies and instrumentalities of death and destruction, but how to

improve human beings and human relations is the most urgent need confronting mankind today. Who shall rise to meet this need? To whom shall we turn for consecrated leadership in these fateful days?

I believe that Toastmasters Clubs can make a real contribution to this cause. If I did not think so I would not be here tonight. If you young men were interested only in becoming more skillful in the game of getting on top of each other in business, politics, or the professions, I would not be interested in your club at all.

But I believe that Toastmasters have a more worthy objective, a more lofty ambition, a more noble purpose. Any organization of young men, non-partisan and non-sectarian, and possessing an international outlook, can be of inestimable service in the world today. It can inspire, develop, and train the type of men so badly needed at this particular moment in history—men who will stand at the moral breach when the waters of iniquity and desolation are pouring in, men who will stay there, and, if need be, die there, applause or no applause.

The late editor of the Manchester *Guardian* once described the type of men we need today. Listen to his words:

**"Every problem confronting mankind, whether it be local, state, national or international, awaits for its solution the coming of a generation of men capable of rising above all personal, sectional, group and national interests and looking upon things universal."**

Truer words were never written, and were I a wealthy man I would present a framed copy of them to every Toastmasters Club.

Is the training of such men too exalted a mission for Toastmasters? Will the young men of today have any interest in such an objective? I believe they will. And if we older people will use our own poor powers to inspire and to help them

see the need and right, I am confident they will take the high road leading to a better world and a nobler civilization.

And the men who make such choice need have no fear, for in due season they shall reap if they faint not. For their assurance I quote the famous words of John Stuart Mill:

**"To have had a part, however small and inconspicuous, in making the world a better place because we have lived in it will bring to the individual a satisfaction that he would not for any bribe in the form of personal gain or profit consent to be without."**

And now, my good friends, I trust you understand why I am a member of the Equipsha Toastmasters Club.



## "UNDERSTANDING THROUGH COMMUNICATION"

This has been suggested as a possible theme for the Convention at San Diego, August 10, 11, 1951.

Improvement of communication is the purpose of Toastmasters training. There can be no understanding without communication. In personal affairs, in business, buying and selling, in political and social life, and especially in international relations, understanding is vital. Without understanding there can be no cooperation, and without communication — no understanding. Without understanding — no peace on earth.

Please understand that Toastmasters of Southern California District 5 wish to communicate to you their urgent invitation to come to San Diego next August, to work for better understanding through improved communication.

*(The official call for the Convention will be found on page 3.)*

# Evaluation By Machine

By VERNON ANDERSON, President of Lakers Toastmasters Club, Minneapolis.

If you've never been evaluated by a machine, you have a remarkable experience ahead, and a profitable one.

For more than two years now, we have been experimenting informally in our club with a tape recorder. We have never had a definite plan for using the recorder. We simply bought it and made it available to any member who had an idea for its use.

Almost immediately, members proposed recording the evening's speeches and evaluations — and playing them back at the end of the meeting. Usually the speakers were the ones most concerned with the recording: they wanted to hear themselves as the others had heard them during the meeting.

Sometimes it was a rude shock. But it did give us a new evaluation of our performance, and a new appreciation of the tact of our evaluators.

The recorder has no mercy. It reproduces your speech exactly as you gave it. You "oh" and "ah," or you hesitate between thoughts, perhaps for two or three seconds. The recorder doesn't gracefully point out your hesitations and then pass on to a more pleasant aspect of your speech. It dwells on those "little" hesitations. If you mangled a full three seconds, you'll have a full three-seconds' wait on the playback, a full three seconds of red-faced suspense, waiting for

your own next words, waiting for yourself to get on with it.

But if the recorder is merciless, it is at least impartial. It reveals with equal clarity the high points of your speech. It may show you for the first time some particularly desirable trait that you had not realized was yours, thus enabling you to cultivate that speech characteristic.

By itself, however, the recorder would be a poor evaluator, for although it discloses the good and bad with exceptional clarity and with some drama, it cannot analyze. But when you combine the mercilessness, the drama, and the impartiality of a tape recorder with the friendly analysis and the courteous suggestions of a member-evaluator, there you have an unbeatable combination.

And when you add to that the ability of the tape recorder to measure your progress, you have still other advantages: you are encouraged by obvious improvement in some phases, and spurred on by equally obvious lack of improvement in some other areas of speechmaking.

We have kept tape recordings of several of our 1948 meetings, mostly as a matter of curiosity; but playing them back occasionally has brought us both pleasure and instruction: pleasure at the amount of progress revealed, and instruction in realizing both what

we have learned and how much we have yet to learn.

The tape recorder permits no complacency. Any time you are convinced that your speech was a masterpiece, you have only to play it back to realize that it might have been much better.

Evidence that all of us in the Lakers Toastmasters Club have discovered this lies in the fact that we have never needed a custodian for our tape recorder. It has always been available for any member to take home for a week at a time, and it has been in demand every week.

**At home we have found three principal uses for the recorder:**

1. to practice speeches for the next meeting of our club,
2. to practice a speech for delivery to some other organization, and
3. to let our families "sit in" on a Toastmasters meeting, by playing back the evening's meeting for them.

In addition, of course, most of us have used the recorder occasionally for other purposes at home, — to record baby's attempts at speech, to record voices of other members of the family or perhaps family singing, and to record children's birthday parties and adult parties in the home. Some of the members have obtained their own reels of tape and have kept some permanent recordings of everything from their own speeches and baby's gurgling to radio

music and certain radio addresses.

The club itself has only five reels of tape. On two of these reels we have kept parts of the 1948 meetings. The other three reels we use and erase and re-record repeatedly, and we are still using them after more than two years.

We anticipate no need for additional recording tape unless we build a small club library, such as a library of speechmaking instructions which we are now considering. This would consist of talks given by our members in our current *Speechcraft* course. Such a library would require relatively few reels of tape and would enable new members who join at a later date to hear the speeches in their own homes if they wish, supplementing the printed material with a lively, personalized discussion.

For clubs that may be considering a tape recorder, here is a bit of advice: get a portable or lightweight machine; members will want to take it home, and the portable is much less bother. Get a machine that operates at 7½ inches of tape per second; this gives you the best quality voice reproduction at the most reasonable price. And use professional-quality tape. It lasts for hundreds of re-playings, or erasures and recordings, without the least loss of quality; and the slight additional cost for professional-quality tape more than pays for itself over the years of use.



## NEW DISTRICT GOVERNORS

District 12 — C. P. (CHET) FLAGG, Fillmore, California, Governor (succeeding Matt English, who has transferred to another district). Educated in Nebraska and Kansas. Settled in California in 1933, where he became associated with the citrus industry as Secretary and Office Manager of Rancho Sespe. Member of Ventura Club No. 24; has held club and district offices. "My aim for District 12 is, with the help of fellow officers, to build a strong and effective district and area organization."



District 16 — DON M. MATTOCKS, Tulsa, Oklahoma, Governor (succeeding W. W. Knight, called to active naval service). Born, educated in Kansas; graduate of Tulsa University Law School. Corporate Secretary of six corporations, including Warren Petroleum. Member of American Society of Corporate Secretaries, American Bar Association, Oklahoma Bar Association. Member of Progressive Club No. 264; served in club and district offices. Aim: "30 members and 5 associates for every club; new clubs; strong programs."



District 33 — DR. W. W. NEWSCHWANDER, Ellensburg, Washington, Governor. A Washingtonian; received Ph.D. at University of Washington. Is a flier; during the war was co-ordinator of Civilian Pilot Training Program. Now, associate professor of chemistry at Central Washington College of Education. Helped organize Ellensburg Club No. 446; has held district offices. "District 33 is looking forward to a challenging year, because what we accomplish this year in our new district will help set the standards for years to come."



### New Clubs — When and Where They Meet

- 900 SEATTLE, Wash., (D 2), *Magnolia*, Mon., 6:15 P.M., Selandia, 711 Elliott W.
- 906 BATON ROUGE, La., (D 29), *Baton Rouge*, Tues., 6:15 P.M., Pallud's Restaurant.
- 907 ARTESIA, N. M., (D 23), *Artesia*, Tues., 7:00 P.M., Artesia Hotel.
- 908 SAGINAW, Mich., (D 28), *Saginaw YMCA*, Tues., 6:30 P.M., YMCA.
- 909 ALHAMBRA, Calif., (D F), *Granada*, Wed., 7:00 P.M., The Marino House, 2627 Mission St., San Marino.
- 910 WAILUKU, Maui, T. H., (D U), *Maui*.
- 911 CHICAGO, Ill., (D 30), *Community*, Wed., 5:15 P.M., Sears YMCA.
- 912 GLENDIVE, Mont., (D 17), *Glendive*, Mon., 6:30 P.M., Northern Pacific Lunch Room.
- 914 HUNTINGTON PARK, Calif., (D 1), *Past Presidents*.
- Reissued Charters**
- 216 QUINCY, Wash., (D 9), *Quincy*, 1st-3rd-4th-5th Wed., 2nd Tues., 6:30, Bryan's Kitchen.
- 630 BUTLER, Pa., (D 13), *Butler*, Tues., 8:00 P.M., YMCA.



## Across The Desk

By TED BLANDING, Executive Secretary of Toastmasters International



Toastmasters Clubs, as well as the general movement, get a vast amount of good publicity. Both the local newspapers and the periodicals of wider circulation find in our work much that is of interest to their readers. The publicity is good for the clubs, in that it furnishes more people with information about what we are doing, and attracts them into membership.

Evidence of this publicity and its results is seen in correspondence which comes to the Home Office. Two recent instances should interest you.

An article by feature writer Bill Gold appeared in the *Washington Post*. The first we knew about it was when letters began to reach us inquiring about where the clubs could be found in the vicinity of the nation's capital. "I want to know more about this," wrote one. Another wrote, "I would like to join such a club."

In California's capital city, the *Sacramento Union* ran a two-column story, with picture, as a feature in its Sunday issue. It was written by Joey Dodge, who told his own experience in going through the training. "Discovers

Speakers Are Made — Not Born" was the heading of the article, which was well written, giving a fine interpretation of the club's program.

Secretary Paul Barron, of the Capital City Toastmasters Club, wrote to us: "This article has received much favorable comment. The response at our next meeting was most gratifying. Fourteen guests were present, and nine of them asked for membership application blanks. We are hopeful that it may become necessary to organize another club in Sacramento." (We have just received 11 new member cards from this club).

There are two points which we must consider in connection with these and similar experiences.

First, there is a widespread interest in our type of training. Men need it and want it.

Second, as interest is aroused, the club must be ready to meet inquirers with a satisfying demonstration. If those fourteen visitors had found a poorly planned meeting in Sacramento, their enthusiasm would have been chilled. Because the club put on a program of the right sort, the visitors were "sold" right on the spot.

Back of all club publicity must be performance. Your program of education and fellowship is your stock in trade — the goods you must sell. Get the publicity by proving that your club deserves it.

## What's Going On

### Success With Speechcraft



The picture shows most of the men who were members of the Speechcraft group, most of whom are entering the local Toastmasters Clubs. Leaders of the work shown in the picture include, starting fifth from left in front row, Area Secretary Al Thompson, Director Clem Penrose, Area Governor Roy Graham, and Promotional Chairman Ben McEachen.

The eight Toastmasters Clubs in Area One of Southern California, District One combined forces to present Speechcraft as a united effort. An intensive advertising campaign gave much desirable publicity for the clubs, and led to enrollment of more than 50 men of several communities.

Meetings were held on Friday evenings, to avoid conflict with regular club meetings. Men from the several clubs served as instructors and counselors.

The attention of business and industry was attracted, many employers making it a point to get their men enrolled.

The result: Half a hundred men were introduced to the opportunity to learn to speak well, and at least half as many Toastmasters drew on their own experience as instructors. Most of the students have joined the local clubs, since the completion of the course. Newspapers of Huntington Park, Maywood, South Gate and other cities in the vicinity were generous with space, scores of columns of news and pictures being published.

Area Governor Roy Graham worked tirelessly in the project, assisted by many willing helpers. He says, "It has drawn the Toastmasters of the area closer together, created new friendships, and stepped up enthusiasm for Toastmasters training to new heights."

## The Red Feather Kids



These are the "Red Feather Kids" of Mansfield, Ohio, backed up by Toastmasters Tom Dorsey and Wilberd Feigenbaum.

In Mansfield, Ohio, Richland Toastmasters Club No. 703 were active in the Community Chest campaign. Their help in organizing the contest to select the "Red Feather Kids" and in presenting this team of young folks before many audiences was hailed as a fine service in behalf of the appeal. Agencies represented by the "Kids" were Friendly House, Boy Scouts, Girl Scouts, YWCA and YMCA.

### Hospital Service

Toastmasters of Olympia, Washington, have engaged in an unusual service to Veterans at American Lake Hospital. They were requested by the Red Cross to help provide entertainment for the men in the hospital, and from this invitation came the suggestion by Dr. J. M. Ogle, Lieutenant Governor of District 32, that a branch of the Olympia Toastmasters Club be organized for the veterans. The result has been an activity for the ambulatory patients which has stimulated their thinking and has helped to prepare them for adjustment when they are released from

the hospital. At the same time, the plan has been warmly commended by the physicians and other hospital authorities because of the therapeutic value of Toastmasters training, which is an aid in rehabilitating the men and restoring their mental poise. A most interesting feature is that the men have been selected by the medical department to participate in the club work, — almost a case of becoming a Toastmaster by order of the doctor.

It has been suggested that other Toastmasters Clubs located in the vicinity of Veterans Hospitals might find an opportunity for service in this connection.

# THE DIRECTORY OF TOASTMASTERS CLUBS



Revised to January 1, 1951

When writing to the Home Office, please address your letter to  
Toastmasters International, Santa Ana, California.

## Officers

### President—

George W. S. Reed  
5229 Lockhaven Ave., Los Angeles 41,  
California.

### Vice-President—

Carleton Sias  
1000 Waterloo Bldg., Waterloo, Iowa.

### Secretary—

Nick Jorgensen  
1639—15th Ave., West, Seattle 99,  
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917 Azalea Avenue, Burlingame,  
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## District Governors

### Founder's

#### —Glen E. Welsh

812 Fairview Ave., Santa Ana, Calif.

#### 1 George H. Emerson

4546 Circle View Blvd., Los Angeles  
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Lloyd Building, Seattle 1, Wash.

#### 3 Platt Cline

Box 30, Flagstaff, Arizona

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#### 5 Howard Z. Dudley

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Box 113, Ephrata, Washington.
- 10 **Kenneth Froelich**  
1201 Havana Place, NE, Canton, Ohio.
- 11 **Homer H. Peters**  
1211 East Spring Street, New  
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- 13 **Rev. Alfred Grotzinger, OSB**  
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- 14 **Dr. Herman Gray**  
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- 16 **Don M. Mattocks**  
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- 18 **D. P. G. Macgregor**  
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906 South Menlo Avenue, Sioux  
Falls, South Dakota.
- 20 **Arthur C. Idsvog**  
Box 30, Grafton, North Dakota.

- 21 **R. L. Jack**  
3408 West 34th Avenue, Vancouver,  
British Columbia.
- 22 **L. Crow**  
410½ Joplin Street, Joplin, Missouri.
- 23 **Rex Borough (Lieut. Gov.)**  
Box 138 Albuquerque, New Mexico.
- 24 **Charles A. Nye**  
1018 Redick Tower, Omaha, Neb.
- 25 **Joseph A. Shirley**  
P. O. Box 2201, Dallas 1, Texas.
- 26 **Dr. John C. Rosnik**  
825 Republic Bldg, Denver 2, Col.
- 27 **Robert E. Dunkle**  
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- 28 **Don Harris**  
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- 29 **Lee Smallwood**  
P. O. Box 205, Mobile 2, Alabama.
- 30 **Emmit L. Holmes**  
4408 North Malden St., Chicago 40,  
Illinois.
- 31 **Leonard W. Fish**  
746 Chapel Street, New Haven, Conn.
- 32 **R. T. McKenzie**  
c/o KMO, 914 Broadway, Tacoma,  
Washington.
- 33 **Dr. W. W. Newschwander**  
Route 1, Box 36A, Ellensburg, Wash.

## ALABAMA

- BIRMINGHAM, No 512 (14), Monday, 6:00,  
YMCA.
- BIRMINGHAM, Magic City, No. 572 (14),  
Monday, 6:00, Central YMCA.
- BIRMINGHAM, Stockham, No. 818 (14),  
Monday, 5:00 Stockham YMCA.
- MOBILE, No. 226 (29), Tuesday, 7:15,  
WALA Studio.
- MOBILE, Azalea, No. 691 (29), Friday,  
7:15, WALA Studio.
- MOBILE, Dauphin Way, No. 755 (29),  
Wednesday, 7:30, Dauphin Way Methodist  
Church Lounge.
- SPRING HILL, No. 808 (29), Wednesday,  
7:30 Spring Hill College Library.
- TUSCALOOSA, No. 858 (29), Tuesday,  
8:00, YMCA.

## ALASKA

- ANCHORAGE, No. 877 (U), Wednesday,  
6:30, Aleutian Gardens.

- JUNEAU, Taku, No. 724 (U), Thursday,  
6:00, Baranof Hotel.
- KETCHIKAN, Tongass, No. 651 (U), Mon-  
day, 6:00, Stedman Banquet Room.

## ARIZONA

- AJO, Copper, No. 535 (3), Tuesday, 6:30,  
Anderson's Restaurant.
- FLAGSTAFF, No. 448 (3), Friday, 6:45,  
Rainbow Hotel.
- MESA, Superstition, No. 73 (3), Thursday,  
7:00 A.M., Maricopa Inn.
- PHOENIX, Ocotillo, No. 68 (3), Tuesday,  
6:15, Gene Doyle's Steak House.
- PHOENIX, Sunrise, No. 74 (3), Tuesday,  
7:00 A. M., Adams Hotel.
- PHOENIX, Maricopa, No. 87 (3), Monday,  
6:15, Gene Doyle's Steak House.
- PHOENIX, Top-o-the-Morning, No. 103 (3),  
Monday, 7:00 A.M., Hotel Adams.
- PRESCOTT, No. 104 (3), Wednesday, 6:15,  
Hassayampa Hotel.

TUCSON, Saguaro, No. 16 (3), Tuesday, 6:15 Georget's Restaurant.  
YUMA, Sunshine, No. 196 (3), Monday, 6:30, Clymer's.

### ARKANSAS

HOT SPRINGS NATIONAL PARK, No. 905 (U), Friday, 7:30, Park Hotel.

### CALIFORNIA

ALHAMBRA, No. 34 (F), Thursday, 6:45, YMCA.

ALHAMBRA, Granada, No. 909 (F), Wednesday, 7:00, The Marino House, 2627 Mission Street, San Marino.

ALTADENA, No. 417 (F), Tuesday, 6:30, Pasadena Athletic Club.

ANAHEIM, No. 2 (F), 2nd-4th Mondays, 6:30, Ruby's, Fullerton.

ARCADIA, No. 115 (F), Monday, 6:45, Carpenter's Restaurant.

AVENAL, Kettleman Hills, No. 868 (27), Wednesday, 6:30, Rogers Cafe.

BAKERSFIELD, No. 270 (12), 1st-3rd Wednesdays, 7:00, El Adobe Motel.

BELL, Toppers, No. 124 (1), Tuesday, 6:15, Andray, Maywood.

BELL, No. 393 (1), Thursday, 6:15, Hub Cafe, Maywood.

BELFLOWER, No. 275 (F), Tuesday, 7:00, 9858 East Maple.

BERKELEY, No. 57 (4), Thursday, 6:45, Claremont Hotel.

BERKELEY, Berkeley Jaycee, No. 207 (4), Monday, 6:00, YMCA.

BERKELEY, Berkeley "Y", No. 635 (4), Thursday, 6:45, YMCA.

BEVERLY HILLS, No. 43 (1), 2nd-4th Thursdays, 6:45, Melody Lane.

BRAWLEY, Wintergarden, No. 162 (5), Thursday, 6:30, Planters Hotel.

BURBANK, No. 125 (1), Wednesday, 6:45, The Dinner Party, 3001 W. Magnolia.

BURBANK, Rancho, No. 263 (1), Thursday, 7:00, Skyroom, Lockheed Air Terminal.

BURLINGAME, No. 46, (4), Wednesday, 6:30 Chukker Restaurant.

CHICO, No. 558 (4), Thursday, 6:30, Van's Southern.

CHINA LAKE, No. 853, (12), Thursday, 5:30, Officers Club.

CHINA LAKE, NOTS, No. 899 (12), Monday, 5:30, Poppalardo's Supper Club.

CHULA VISTA, Sweetwater, No. 108 (5), Alt. Wednesdays, 6:45, The Hayloft.

COMPTON, No. 464 (1), Monday, 6:15, Angelino's.

COMPTON, Esquire, No. 518 (1), Monday, 6:30, Peters Restaurant.

CORONA, No. 132 (F), Wednesday, 6:20, Springborg Hotel.

CORONADO, No. 9 (5), Thursday, 7:00, Mexican Village.

COVINA, No. 76 (F), Tuesday, 6:30, Longworth's Cafe.

DOWNEY, No. 267 (F), Tuesday, 6:30, Yankee Doodle Cafe.

EAGLE ROCK, No. 109 (1), Wednesday, 6:30, Martha Washington Restaurant, 2324 Colorado Blvd.

EL CAJON, El Cajon Valley, No. 276 (5), Thursday, 7:00, Ernie's Rancho.

EL CENTRO, Cactus Gavel, No. 120 (5), Monday, 6:15, Barbara Worth Hotel.

EL CENTRO, Laonian, No. 152 (5), Tuesday, 6:30, California Hotel.

EL MONTE, No. 352 (F), Tuesday, 7:00, The Coconino.

EXETER, No. 828 (27), Thursday, 6:30, Mac's Cafe.

FONTANA, Kaiser Steel, No. 770 (F), Tuesday, 6:30, Sycamore Inn, Cucamonga.

FRESNO, Sierra, No. 135 (27), Monday, 6:30, Hart's Restaurant.

FRESNO, Raisin, No. 469 (27), Thursday, 6:30, Edna's, 2433 N. Fresno St.

FRESNO, San Joaquin Power, No. 565 (27), Wednesday, 6:15, Edna's Catering Service.

FRESNO, Sequoia, No. 693 (27), Wednesday, 6:30, Jorgensen's.

FULLERTON, No. 37 (F), Monday, 6:30, Ted and Zella's Recreation Center.

FULLERTON, Hillcrest, No. 460 (F), Thursday, 7:00, Ted N' Zellas.

GARDENA, Gardena Valley, No. 646 (1), Tuesday, 7:30, Daniel's Cafe.

GARDENA, Gardena Evening, No. 861 (1), Wednesday, 6:45, Daniel's Cafe.

GLENDALE, No. 1, No. 8 (1), Tuesday, 6:45, Kopper Kettle, 306 N. Brand.

GLENDALE, Jewel City, No. 29 (1), Thursday, 6:45, California Hotel.

GLENDALE, Glen-Eagle, No. 556 (1), Wed., 6:45, The Kopper Kettle Cafe, 306 N. Brand Blvd.

HANFORD, No. 696 (27), Tuesday, 6:30, Peden's Cafe.

HEMET, Hemet-San Jacinto, No. 602 (F), Monday, 6:30, Tween Towns Cafe.

HOLLYWOOD, No. 58, (1), 1st Monday, 7:30, 3rd Monday, 6:30, First Presbyterian Church.

HOLTVILLE, No. 153 (5), Wednesday, 7:00, Motor Inn.

HUNTINGTON BEACH, No. 116 (F), Tuesday, 6:30, The Huntington Inn.

HUNTINGTON PARK, No. 14 (1), Wednesday, 6:15, Cole's Cafeteria, 6514 Pacific Blvd.

HUNTINGTON PARK, Progressive, No. 18, (1), Tuesday, 6:15, Cole's Cafeteria.

HUNTINGTON PARK, Business Men's, No. 531 (1), Tues., 12:00 Noon, P-K Steak House.

HUNTINGTON PARK, Past Presidents, No. 914 (1).

INGLEWOOD, No. 114 (1), Tuesday, 7:00, Elks Club, 317 S. La Brea.

LA CANADA, No. 655 (1), Tuesday, 7:00, Edge of Town House, 566 Foothill Blvd.

LA JOLLA, No. 22 (5), Monday, 6:30, Casa de Manana.

LA MESA, Mt. Helix, No. 126 (5), Wednesday, 7:00, Rose Hedge Manor.

LA VERNE, No. 53 (F), 2nd-4th Mondays, 6:30, Nick's Cafe, "D" Street.

LODI, No. 262 (4), Tuesday, 7:00, El Topaz.

LONG BEACH, No. 4 (1), Thursday, 6:30, Thompson's Dinner House, 701 E. Ocean.

LONG BEACH, Gavel Club, No. 11 (1), Monday, 6:30, Willmore Coffee Shop.

LONG BEACH, North Long Beach, No. 35 (1), Wednesday, 6:30 Einar Peterson's Wagon Wheel.

LONG BEACH, Lakewood, No. 815 (F), 2nd-4th Mon., 6:30, Lakewood Country Club.

LOS ANGELES, No. 3 (1), Alt. Tuesdays, 6:45 William Penn Hotel, 2208 W. 8th St.

LOS ANGELES, Westwood Village, No. 30, (1), Tues., 6:30, Albert Sheetz, Westwood.

LOS ANGELES, Angel City, No. 36 (1), Wednesday, 6:45, Clifton's Cafeteria, 648 S. Broadway.

LOS ANGELES, Southwest, No. 44, (1), Wed., 6:45 Scrivner's Drive Inn, 3425 W. Manchester.

LOS ANGELES, Science of Mind, No. 48 (1), Tuesday, 7:30, 3251 W. 6th St.

LOS ANGELES, Angeles Mesa, No. 50 (1), Tuesday, 6:30, Eleda Cafe, 4296 Crenshaw Blvd.

LOS ANGELES, Cosmopolitan, No. 85, (1), Wed., 7:00, McDonnell's Restaurant, 4700 Huntington Drive.

LOS ANGELES, Triangle, No. 131, (1), Monday, 6:30, YMCA, 715 S. Hope St.

LOS ANGELES, General, No. 136 (1), Thursday, 6:30, Mayan Hotel.

LOS ANGELES, Downtown, No. 141 (1), 1st-3rd Mon., 6:15, William Penn Hotel.

LOS ANGELES, Santa Fe, No. 235 (1), Monday, 5:30, The Hayward Hotel.

LOS ANGELES, Farmers Insurance, No. 265 (1), 1st-3rd Wed., 5:30, Farmers Insurance Bldg., 4680 Wilshire.

LOS ANGELES, Crenshaw, No. 328 (1), 2nd-4th Tues., 7:00, Eleda Cafe, 8420 Crenshaw Blvd., Inglewood.

LOS ANGELES, The Men of Vision, No. 340, (1), 1st-3rd Thurs., 7:00, Lutheran Church, 15th and 5th Ave.

LOS ANGELES, Shatto, No. 401 (1), 2nd-4th Mon., 6:30, First English Lutheran Church, 3119 W. 6th St.

LOS ANGELES, Executive, No. 412 (1), Monday, 12:00 Noon, Pig 'N Whistle, Wilshire & Detroit.

LOS ANGELES, Woodbury, No. 421 (1), Tuesday, 6:15, Clifton's Cafeteria, Broadway and 7th.

LOS ANGELES, Miracle Mile, No. 494 (1), Monday, 6:30, Pig 'n Whistle, 5331 Wilshire Blvd.

LOS ANGELES, Geoola, No. 599 (1), Thursday, 5:15, General Electric Co., 212 N. Vignes St.

LOS ANGELES, Occidental, No. 613 (1), Thursday, 5:30, Occidental Life Insurance Co., 1151 S. Broadway.

LOS ANGELES, CPA, No. 638 (1), Thursday, 6:30, The Hayward Hotel.

LOS ANGELES, Wilshire Center, No. 648 (1), 2nd-4th Mon., 6:30, Gaylord Hotel.

LOS ANGELES, Carnation, No. 823 (1), 2nd-4th Tues., 5:30, Carnation Cafeteria.

LOS ANGELES, Westchester, No. 869 (1), Thurs., 7:00, Scrivner's Cafe.

LOS ANGELES, Southwest Realtors, No. 887, (1), Friday, 1:00 Board Auditorium, 4907 South Vermont.

LYNWOOD, No. 423 (1), Thursday, 6:45 A.M., Hollandaise Dining Room.

MADERA, Yosemite, No. 568 (27), Thursday, 6:30, Lucca's Restaurant.

MANHATTAN BEACH, South Bay, No. 280 (1), Wednesday, 6:45, Rosebowl Cafe, El Segundo.

MERCED, No. 260 (27), Tuesday, 6:30, Hotel Tioga.

MODESTO, No. 609 (27), Thursday, 6:30, Mowrer's Restaurant.

MONROVIA, No. 179 (F), Monday 6:30, The Plantation Restaurant.

MONTEBELLO, No. 20 (F), 1st-3rd Tuesday, 6:30 Motebello Golf Club.

MONTROSE, Verdugo Hills, No. 434 (1), Wed., 7:00, La Crescenta Women's Club.

NATIONAL CITY, No. 161 (5), 1st-3rd Wed., 7:00, Other Wed., 8:00, Savages Cafe, Chula Vista.

NORTH HOLLYWOOD, No. 147 (1), Monday, 6:45, Lucille Norton's Restaurant.

NORWALK, No. 426 (F), 1st-3rd Monday, 6:30, Bethany Congregational Church.

OAKLAND, Oakland Real Estate Board, No. 70 (4), Wednesday, 6:30, 1528 Webster St.

OAKLAND, No. 88 (4), Tuesday, 6:30, True Food Cafeteria.

OAKLAND, Merritt, No. 539 (4), Monday, 6:15, El Curtola Restaurant.

OAKLAND, Metropolitan, No. 735 (4), Wednesday, 6:30, El Curtola Restaurant.

OAKLAND, Civio Center, No. 756, (4), Thursday, 7:00, Moose Club, 1428 Alice St.

ONTARIO, No. 192 (F), Wednesday, 6:15, Orange Hotel.

ORANGE, No. 72 (F), Thursday, 6:30, Kelley's Restaurant.

OXNARD, No. 649 (12), Monday, 7:00, Oyster Loaf Cafe.

PACIFIC PALISADES, No. 409 (1), Alt. Thursdays, 6:45, Michel's Cafe.

PALM SPRINGS, No. 846 (F), Thursday, 6:15, Steak Ranch, Indio Highway.

PALO ALTO, No. 33 (4), Wednesday, 6:15, Wilson's Restaurant.

PALOS VERDES, No. 327 (1), 2nd-4th Tuesdays, 6:30, Iron's Cottage By The Sea, Redondo Beach.

PASADENA, No. 6 (F), Wednesday, 6:30, YMCA.

PASADENA, Hi-Cobbers, No. 428 (F), Monday, 6:30, YMCA.

PASADENA, Rose Bowl, No. 456 (F), Monday, 7:00, The Ranch House.

PASADENA, Foothill, No. 513 (F), Thursday, 6:45, Athletic Club.

PETALUMA, No. 732 (4), Monday, 6:30, Hotel Petaluma.

PLAYA DEL REY, Loyola del Rey, No. 499 (1), Wednesday, 6:30, Playa del Rey Inn.

POMONA, No. 12 (F), Monday, 6:15 Chung King Cafe.

POMONA, No. 110 (F), 1st-3rd Thursdays, 7:00, Pomona Country Club.

PORT HUENEME, YDSO, No. 851, (12), Monday, 6:30 Officers Club, U.S. Naval Station.

REDDING, No. 197 (4), Thursday, 7:00, Lorenz Hotel.

REDWOOD CITY, No. 27 (4), Monday, 6:00, First Methodist Church.

REEDLEY, No. 93, (27), Thursday, 6:30, College Cafeteria.

RICHMOND, Mira Vista, No. 106 (4), 2nd-4th-5th Wednesdays, 6:30, Six Bells Restaurant, El Cerrito.

RIVERSIDE, Riverside Jaycee, No. 130 (F), Thursday, 6:15, Mapes Cafeteria, 3661 Main St.

RIVERSIDE, Mission, No. 287 (F), Wednesday, 6:30, Old South Tea Room.

ROLLING HILLS, No. 139 (1), Wednesday, 7:00, Portuguese Bend Club.

ROSEMEAD, No. 200 (F), 1st-3rd Wednesdays, 7:00, Mayflower Cafe.

SACRAMENTO, Capital City, No. 142 (4), Tues., 6:30, Hart's Restaurant, 911 "K" Street.

SACRAMENTO, High Lines, No. 206 (4), Monday, 7:15, 2101 "K" Street.

SALINAS, Salinas YMCA, No. 49 (4), Thursday, 6:30, YMCA.

SAN BERNARDINO, No. 468 (F), Wednesday, 7:00, Coronet Dining Room.

SAN BERNARDINO, Junior Chamber of Commerce, No. 788 (F), Wednesday, 7:00 A.M., Antlers Hotel.

SAN CARLOS, San Carlos-Belmont, No. 530 (4), Monday, 6:40, The Gables, Belmont.

SAN CLEMENTE, No. 112 (F), Wednesday, 7:45 A.M., Guild Room, Episcopal Church.

SAN DIEGO, No. 7 (5), Thursday, 6:00, New Palace Hotel.

SAN DIEGO, Pacific Beach, No. 54 (5), Tuesday, 7:00 Auer House.

SAN DIEGO, North Shore, No. 66, (5), Thursday, 6:30, Henry Langhorst's Cafe.

SAN DIEGO, Ocean Beach, No. 198 (5), Wednesday, 6:45, Henry Langhorst's Cafe.

SAN DIEGO, "Flying," No. 203 (5), Thursday, 12:00 Noon, Commissioned Officers Mess, Naval Air Station.

SAN DIEGO, Northeast, No. 392 (5), Monday, 6:00 North Park Lion's Club.

SAN DIEGO, Hi Noon, No. 455 (5), Tuesday, 12:00 Noon, Chi Chi Club.

SAN DIEGO, Gas and Electric Co., No. 545 (5), Thurs., 12:00 Noon, Electric Bldg. 6th and "E" Street.

SAN DIEGO, Walkers, No. 623 (5), Wednesday, 6:00 Walker's Department Store.

SAN DIEGO, North Island, No. 683 (5), Wednesday, 6:30, New Palace Hotel.

SAN FERNANDO, No. 292 (1), Tuesday, 6:45, 725 N. McClay.

SAN FRANCISCO, Golden Gate, No. 56 (4), Thursday, 6:00 Clintons Cafeteria, Market and 7th.

SAN FRANCISCO, Down Town, No. 65 (4), Tuesday, 6:30, Mannings Restaurant, 658 Market Street.

SAN FRANCISCO, Mission, No. 128, (4), Thursday, 6:15, Garton's Restaurant.

SAN FRANCISCO, Golden West, No. 163 (4), Tues., 6:15, City College Cafeteria.

SAN FRANCISCO, Financial Center, No. 838 (4), Mon., 5:30, El Jardin Restaurant, 26 California Street.

SAN FRANCISCO, C.P.A., No. 883 (4), Wed., 6:00, Domino Club, 25 Trinity Place.

SAN GABRIEL, No. 213 (F), Tuesday, 6:30, Ella Cinders Restaurant.

SAN JOSE, No. 107 (4).

SAN LEANDRO, No. 452, (4), Thursday, 6:45, Svendsgaard's, 163rd & MacArthur Blvd., Park Hills.

SAN MARINO, No. 69 (F), Tuesday, 6:30, Marino House, Mission & Los Robles.

SAN MARINO, Speechphelos, No. 155 (F), Alt. Fridays, 6:30, 2627 Mission Street.

SAN MATEO, No. 191 (4), Monday, 6:30, The Chukker Restaurant.

SAN MATEO, Peninsula, No. 442 (4), Tuesday, 6:30, The Claramar Restaurant.

SAN PEDRO, No. 111 (1), Thursday, 6:15, YMCA.

SAN RAFAEL, Marin, No. 890 (4), Thursday, 6:45, San Rafael.

SANTA ANA, Smedley No. One, No. 1 (F), Wednesday, 6:15, Rossmore Cafe.

SANTA ANA, No. 15 (F), Thursday, 6:15, Rossmore Cafe.

SANTA ANA, Business Men's, No. 100 (F), Monday, 6:00 Santa Ana Hotel.

SANTA ANA, El Toro Marine, No. 244 (F), Tuesday, 6:30, Field Officer's Mess.

SANTA ANA, El Toro, Staff Non-Commissioned Officers, No. 279 (F), Meetings temporarily suspended.

SANTA BARBARA, No. 5 (12), Monday, 6:45, Barbara Hotel.

SANTA BARBARA, Noventa, No. 90 (12), Monday, 6:45, Elmer's Restaurant, 1025 Chapala.

SANTA CRUZ, No. 150 (4), Tuesday, 6:00, Beach Hill Inn.

SANTA MARIA, No. 89 (12), Alt. Mondays, 7:15, Swiss Chalet.

SANTA MONICA, No. 21 (1), Wednesday, 6:30, Hotel Windemere.

SANTA MONICA, Crescent Bay, No. 77 (1), Wed., 6:30, Albert Sheetz Restaurant, Westwood Village.

SANTA MONICA, Junior Chamber of Commerce, No. 121 (1), Alt. Thursdays, 7:00, Army and Navy Club.

SANTA MONICA, Los Caballeros, No. 322 (1), Thursday, 6:30, Albert Sheetz Restaurant, Westwood Village.

SANTA PAULA, No. 680 (12), Monday, 7:00, The Glen Tavern Hotel.

SANTA ROSA, No. 182 (4), Monday, 6:45, Occidental Hotel.

SOUTH GATE, No. 26 (1), Monday, 6:30, Cole's Cafeteria.

SOUTH GATE, Crowl, No. 143 (1), Tuesday, 6:30, The Hub Cafe, 5975 Atlantic Blvd., Maywood.

SOUTH GATE, San Antonio, No. 243 (1), Mon., 6:30, Britt's Drive Inn, Firestone & Atlantic.

SOUTH PASADENA, No. 356 (F), Tuesday, 6:30, Eddy Park Clubhouse, 2017 Edgewood.

STOCKTON, No. 80 (4), Wednesday, 6:00, Tiny's Restaurant.

TAFT, No. 231 (12), 2nd-4th Wednesday, 6:30, Hotel Taft

TEMPLE CITY, No. 554 (F), Alt. Mondays, 6:45, Ivanhoe Restaurant, 1735 E. Las Tunas Dr.

TORRANCE, No. 695 (1), Tuesday, 7:00, Smith Brothers Fish Shanty, Waltheria.

TULARE, No. 886 (27), Monday, 6:15, Martin's Restaurant.

VAN NUYS, No. 172 (1), Monday, 6:30, Patio Restaurant.

VENTURA, No. 24 (12), Thursday, 7:00, Cleo's Restaurant, 2437 E. Main.

VISALIA, No. 157 (27), Monday, 6:45, Melody House, 500 N. Court Street.

VISTA, Palomar, No. 398 (5), 1st-3rd Tuesday, 6:30, Melody Ranch Cafe.

WALNUT CREEK, No. 598 (4), Thursday, 6:30, Las Palmas Hotel.

WATSONVILLE, No. 133 (4), Thursday, 6:15, YMCA.

WEAVERVILLE, No. 366 (4), 1st-3rd Mondays, 6:30, Parish House.

WHITTIER, Quakertowne, No. 19 (F), 2nd-4th Thursdays, 6:30, William Penn Hotel.

WHITTIER, No. 300 (F), Alt. Mondays, 6:30, Eiks Club, 716 E. Whittier Blvd.

WHITTIER, No. 873 (F), 2nd-4th Fridays, 6:30, Eiks Club, 716 E. Whittier Blvd.

WILMINGTON, No. 212 (1), Wednesday, 6:45, Don Hotel, Colonial Room.

YREKA, No. 881 (7), Wednesday, 8:15, Yreka Inn.

## COLORADO

BOULDER, No. 769 (26), Thursday, 7:30, 1318 Pearl Street.

COLORADO SPRINGS, No. 555 (26), Wed., 7:30, YMCA.

DENVER, No. 254 (26), Friday, 6:10, Brown Palace Hotel.

DENVER, Rocky Mountain, No. 739 (26), Thursday, 5:30, Argonaut Hotel.

DENVER, Mile High, No. 741 (26), Tues., 5:30, Auditorium Hotel Coffee Shop.

DENVER, Columbine, No. 768 (26), Monday, 5:45, Auditorium Hotel.

DENVER, Centennial, No. 874 (26), Thursday, 5:45, Auditorium Hotel Coffee Shop.

FORT COLLINS, No. 375 (26), Tuesday, 5:45, Armstrong Hotel.

PUEBLO, No. 795 (26), Monday, 6:30, Blue Bird Cafe.

## CONNECTICUT

DANBURY, No. 803 (31), Wednesday, 6:00, Hotel Green.

NEW HAVEN, Connecticut Yankee, No. 536 (31), Monday, 6:00, Seven Gables Town House.

NEW HAVEN, Nutmeg, No. 764 (31), Tuesday, 6:30, YWCA.

STAMFORD, Lock City, No. 865 (31), Monday, 6:30, Gene's Restaurant.

## DELAWARE

WILMINGTON, Brandywine, No. 359 (13), Monday, 5:45, YMCA.

WILMINGTON, No. 603 (13), Alt. Tuesdays, 5:45, YMCA.

## DISTRICT OF COLUMBIA

WASHINGTON, Jr. Board, No. 640 (U), Alt. Tues., 6:15, 400 Restaurant, 1423 F Street, NW.

WASHINGTON, Potomac, No. 827 (U), Alt. Tuesdays, 6:15, 400 Restaurant.

WASHINGTON, No. 848 (U), Thurs., 11:30 A.M., O'Donnell's Sea Grill, 1221 East Street, NW.

WASHINGTON, Capital, No. 876 (U), Wed., 12:00 Noon, 400 Restaurant.

WASHINGTON, Jay Cee, No. 888 (U), Alt. Wednesdays, 6:15, 400 Restaurant.

WASHINGTON, Monument, No. 898 (U), Thursday, 11:30 A.M., O'Donnell's Restaurant.

## FLORIDA

LAKELAND, No. 734 (29), Monday, 6:15, New Florida Hotel.

ORLANDO, No. 28 (U), Friday, 6:30, La Marr Hotel.

PENSACOLA, Corry Field, No. 631 (29), 1st-3rd Tues., 6:30, Mustin Beach Officers' Club.

PENSACOLA, Andrew Jackson, No. 704 (29), Tuesday, 6:30 YMCA.

## GEORGIA

ATLANTA, No. 266 (14), Thursday, 6:30, YMCA.

ATLANTA, Henry W. Grady, No. 289, (14), Tuesday, 6:00, YMCA.  
 ATLANTA, Alexander H. Stephens, No. 298 (14), Monday, 6:00, YMCA.  
 AUGUSTA, Judge William H. Barrett, No. 326 (14), Thursday, 6:30, Town Tavern.  
 ROME, No. 702 (14), Monday, 6:00, General Forrest Hotel.  
 ROME, Three Rivers, No. 810 (14), Thursday, 6:30, General Forrest Hotel.  
 SAVANNAH, No. 705 (14), Wed., 6:30, Pioneer Room, Bannon Lodge.  
 STATESBORO, No. 824 (14), Alt. Mondays, 6:15, Blue Room, Jaeckel Hotel.

## HAWAII

HILO, Kilauea, No. 113 (U), Monday, 5:00, The Lanai.  
 HONOLULU, No. 119 (U), Monday, 5:30, YWCA.  
 HONOLULU, Pearl Harbor, No. 123 (U), Mon., 11:05 A.M., Pearl Harbor Officers Club.  
 HONOLULU, Aloha, No. 601 (U), Tuesday, 5:15, YWCA.  
 HONOLULU, Kamehameha, No. 720 (U), Wednesday, 5:30, The South Seas.  
 LIHUE, Kauai, No. 737 (U), 1st-3rd Mondays, 7:00, Kauai Inn.  
 WAHIAWA, Pineapple City, No. 746 (U), Wed., 6:30, Kemoo Farm Restaurant.  
 WAILUKU, Maui, No. 910 (U).

## IDAHO

BOISE, No. 61 (15), Monday, 6:10, Hotel Boise.  
 BOISE, Borah, No. 563 (15), Wednesday, 6:00, Hotel Owyhee.  
 BURLEY, No. 772 (15), Monday, 6:15, National Hotel.  
 CALDWELL, No. 188 (15), Wednesday, 6:20, Midway Cafe.  
 COEUR D'ALENE, No. 247 (9), Tuesday, 6:00, Templin's Grill.  
 HAILEY, Woodriver, No. 749 (15), 2nd-4th Wednesday, 6:15, Hiawatha Hotel.  
 JEROME, No. 670 (15), Friday, 6:15, Owl Cafe.  
 KELLOGG, No. 240 (9), Monday, 6:30, Plymouth Hall.  
 LEWISTON, No. 369 (9), Tuesday, 6:30, Bollinger Hotel.  
 MOSCOW, No. 575 (9), Tuesday, 6:30, Moscow Hotel.  
 MOUNTAIN HOME, No. 668 (15), Monday, 6:30, Highway No. 30 Cafe.  
 NAMPA, No. 324 (15), Wednesday, 6:15, Dewey Palace Hotel.  
 PAYETTE, No. 754 (15), Thursday, 6:15, Leedy's Grill.  
 POCATELLO, No. 236 (15), Monday, 6:15, Bannock Hotel.  
 TWIN FALLS, No. 149 (15), Tuesday, 6:15, Turf Club.

TWIN FALLS, I. B. Perrine, No. 793 (15), Thursday, 6:30, Turf Club.  
 WALLACE, No. 222 (9), Wednesday, 6:30, Gem Cafe.

## ILLINOIS

ALTON, No. 230 (8), Monday, 5:30, Selheim's Restaurant.  
 ALTON, Illini, No. 282, (8), Wednesday, 6:15, Skaggi's Tavern, Wood River.  
 AURORA, YMCA, No. 629 (30), Tuesday, 6:30, YMCA.  
 BELLEVILLE, St. Clair, No. 496 (8), Tuesday, 6:45, Amlung's Cafe.  
 BLOOMINGTON, No. 850 (8), Mon., 6:15, Servito Steak House.  
 CARMi, No. 550 (11), 2nd-4th Thursdays, 6:30, Catholic Hall.  
 CHAMPAIGN, McKinley, No. 467 (8), Thursday, 6:00, McKinley YMCA.  
 CHICAGO, Central, No. 96 (30), 2nd-4th Mondays, 6:30, Central YMCA.  
 CHICAGO, Englewood, No. 156 (30), 1st-3rd Wednesdays, 7:00, Southtown YMCA.  
 CHICAGO, Wilson Avenue, No. 169 (30), 1st-3rd Thursdays, 6:15, Wilson Avenue YMCA.  
 CHICAGO, Irving Park, No. 341 (30), 2nd-4th Fridays, 12:15, Irving Park YMCA.  
 CHICAGO, Speakers Forum, No. 371 (30), 2nd-4th Fridays, 6:00, Central YMCA.  
 CHICAGO, High Ridge, No. 382, (30), 2nd-4th Wed., 6:30, Oxford Grill, Devon & Clark Sts.  
 CHICAGO, Roseland, No. 432 (30), 2nd-4th Fridays, 6:30, 111th Street YMCA.  
 CHICAGO, Kraft, No. 614 (30), 2nd-4th Wednesdays, 5:00, 500 Peshtigo Court.  
 CHICAGO, North Shore, No. 800 (30), 1st-3rd Thursdays, 7:45, Methodist Church.  
 CHICAGO, Uptown, No. 830 (30), 2nd-4th Thursdays, 6:15, Wilson Avenue YMCA.  
 CHICAGO, Community, No. 911 (30), Wednesday, 5:15, Sears YMCA.  
 CICERO, Ceco, No. 745 (30), Alt. Wednesdays, 5:30, Ceco Steel Products Corp. Cafeteria.  
 COLUMBIA, Bi-County, No. 826 (8), Monday, 6:30, Sangralle.  
 DANVILLE, Uncle Joe Cannon, No. 127, (30), Monday, 6:15, Hotel Wolford.  
 DECATUR, Commodore, No. 654 (8), Wednesday, 6:00, The Surrey.  
 EAST ST. LOUIS, No. 845 (8), Monday, 6:00, Bush's Steak House.  
 EDWARDSVILLE, No. 589 (8), Monday, 6:30, Edwardsville Cafe.  
 GLENVIEW, No. 612 (30), 2nd-4th Tuesdays, 6:30, Community Church.  
 HINSDALE, Cook-DuPage, No. 290 (30), Alt. Tuesdays, 6:30, Community House.  
 JACKSONVILLE, Athenian, No. 174 (8), Tuesday, 6:15, Hotel Dunlap.  
 JOLIET, No. 692 (30), Tuesday, 6:15, YMCA.

MORTON GROVE, Niles Township, No. 665 (30), 2nd-4th Wed., 6:30, Town Hall.  
 MOUNT VERNON, No. 882 (8), Monday, 7:00, L & N Cafe.  
 PARK RIDGE, No. 381 (30), 2nd-4th Thursdays, 8:00, Methodist Church.  
 QUINCY, No. 129 (8), Tuesday, 6:15, The Plaza.  
 QUINCY, Downtown, No. 538 (8), Thursday, 12:00 Noon, American Legion Club.  
 SOUTH CHICAGO, No. 253 (30), Alt. Fridays, 6:30, YMCA.  
 SPRINGFIELD, Lincoln-Douglas, No. 51 (8), Thursday, 6:00, YMCA.  
 STERLING, YMCA, No. 805 (30), 2nd-4th Mondays, 6:15, Lincoln Hotel.  
 URBANA, Champaign-Urbana, No. 195 (30), Monday, 12:00 Noon, University YMCA.

## INDIANA

ANDERSON, YMCA, No. 715 (11), 2nd-4th Tuesdays, 5:30, YMCA.  
 BLOOMINGTON, No. 482 (11), Thursday, 6:15, Indiana Memorial Building.  
 BOONVILLE, No. 465 (11), 2nd-4th Thursdays, 6:30, Dinner Bell Cafe.  
 ELKHART, Band City, No. 544 (11), Thursdays, 6:30, Paulson's Cafeteria.  
 EVANSVILLE, No. 337 (11), 1st-3rd Mondays, 6:30, Hotel Vendome.  
 EVANSVILLE, Evandin, No. 418 (11), 2nd-4th Mondays, 6:30 Chase Room, Hotel Vendome.  
 EVANSVILLE, 4-Most, No. 507 (11), Monday, 6:30, Hotel McCurdy.  
 EVANSVILLE, Servel, No. 520, (11), Thursday, 7:30 Servel.  
 EVANSVILLE, Adelpia, No. 747 (11), 2nd-4th Tuesdays, 6:15, Belvedere Cafe.  
 FORT WAYNE, No. 159 (11), Tuesday, 6:00, YMCA.  
 FORT WAYNE, Anthony Wayne, No. 521 (11), Tuesday, 6:00 The Surf.  
 GARY, No. 549 (11), Wednesday, 6:00, YMCA, 225 West Fifth Avenue.  
 INDIANAPOLIS, Pioneer, No. 17 (11), Thursday, 6:00, Central YMCA.  
 INDIANAPOLIS, Hoosier, No. 42 (11), Thursday, 6:00, Central YMCA.  
 INDIANAPOLIS, Irvington, No. 199 (11), Monday, 6:30 Central YMCA.  
 INDIANAPOLIS, Eli Lilly, No. 311 (11), Monday, 5:00, Eli Lilly & Co.  
 INDIANAPOLIS, No. 385 (11), Friday, 6:30, Marott Hotel.  
 INDIANAPOLIS, Capitol City, No. 485, (11), Monday, 11:30 A. M., YMCA.  
 INDIANAPOLIS, C.M.B., No. 517 (11), Monday, 6:30, Central Coffee Shop.  
 JEFFERSONVILLE, George Rogers Clark, No. 666 (11), Wed., 6:15 American Legion.  
 LAWRENCEBURG, Community, No. 39 (10), Alt. Thurs., 6:30, Chat and Hibble.

LOGANSPORT, No. 621 (11), Monday, 6:00, Barnes Hotel  
 MARION, "Y", No. 592 (11), 2nd-4th Thursdays, 6:15, YMCA.  
 MARION, Noon "Y", No. 707 (11), 1st-3rd Thursdays, 12:00 Noon, YMCA.  
 MICHIGAN CITY, YMCA, No. 632 (11), Friday, 6:00, Spaulding Hotel.  
 MISHAWAKA, Misha-Talka, No. 346 (11), 2nd Tuesday, 6:00, 4th Tuesday, 6:45, Mishawaka Hotel.  
 NEW ALBANY, No. 410 (11), Tuesday, 6:15, American Legion.  
 PRINCETON, Fort Gibson, No. 519, (11), 2nd-4th Tues., 6:30, Hotel Emerson.  
 SEYMOUR, No. 255 (11), Tuesday, 6:15, Country Club.  
 SOUTH BEND, YMCA, No. 394 (11), Tuesday, 6:00, YMCA.  
 SOUTH BEND, Wednesday "Y", No. 462 (11), Wednesday, 12:00 Noon, YMCA.  
 SOUTH BEND, Monday "Y", No. 578 (11), Friday, 12:00 Noon, YMCA.  
 SOUTH BEND, Scottish Rite No. 1, No. 681 (11), Tuesday, 12:10, Masonic Temple.  
 SOUTH BEND, Scottish Rite No. 2, No. 697 (11), Tuesday, 6:00, Masonic Temple.  
 TERRE HAUTE, Vigo, No. 332 (11), Thursday, 6:00, YMCA.  
 TERRE HAUTE, Sycamore, No. 414 (11), Thursday, 6:00, YMCA.  
 VINCENNES, No. 653 (11), 2nd-4th Wednesdays, 6:30, Grand Hotel.

## IOWA

ALGONA, No. 779 (19), Monday, 6:00, Johnson House.  
 AMES, No. 569 (19), Monday, 6:30, Memorial Union, Iowa State College.  
 BOONE, No. 184 (19), Wednesday, 6:15, Lincoln Inn.  
 CEDAR RAPIDS, YMCA, No. 431 (19), Tuesday, 5:45, YMCA.  
 CEDAR RAPIDS, Hawkeye, No. 617 (19), Monday, 5:45, YMCA.  
 CENTERVILLE, No. 380 (19), 2nd-4th Tuesdays, 6:15, Continental Hotel.  
 COUNCIL BLUFFS, No. 744 (24), Tuesday, 6:00, YMCA.  
 DAVENPORT, No. 875 (19), Sunday, 6:00, Palmer School of Chiropractic.  
 DES MOINES, Executive, No. 335 (19), Monday, 6:00, Elliott Restaurant.  
 DES MOINES, No. 451 (19), Monday, 6:00, Tommy's Restaurant.  
 DES MOINES, Jay Cee, No. 625 (19), Monday, 6:00, Bishop's Cafeteria.  
 DES MOINES, Meredith, No. 682 (19), Tuesday, 5:00, Meredith Publishing Co.  
 FORT DODGE, Corn Belt, No. 225 (19), Thursday, 6:15, Warden Hotel.  
 FORT DODGE, No. 597 (19), Tuesday, 6:15, YMCA.  
 HAMPTON, Tall Corn, No. 780 (19), Tues., 6:15, Zebra Room, Spa Cafe.

JEFFERSON, No. 774 (19), Thursday, 6:15, Schoppe's Cafe.  
 MASON CITY, Shibboleth, No. 386 (19), Tuesday, 6:00, Hanford Hotel.  
 OSCEOLA, No. 504 (19), Monday, 6:00, Osceola Country Club.  
 OTTUMWA, No. 663 (19), Thursday, 6:00, Hotel Ottumwa.  
 SIOUX CITY, No. 579 (19), Tuesday, 6:00, Badgerow Grill.  
 SPENCER, No. 856 (19), Tuesday, 6:15, Tangney Hotel.  
 STORM LAKE, No. 804 (19), Wednesday, 6:00, Bradford Hotel.  
 WATERLOO, No. 101 (19), Thursday, 6:00, Neeley's Cupboard.  
 WATERLOO, Blackhawk, No. 444 (19), Thursday, 6:15, Black's Tea Room.  
 WATERLOO, "Cap" Sias, No. 864 (19), Friday, 6:00, Neeley's Cupboard.  
 WAUKON, No. 470 (19), Wednesday, 6:45, Model Cafe.

### KANSAS

EL DORADO, No. 811 (22), 2nd-4th Wed., 6:30, Rendezvous Room, Hotel El Dorado.  
 EMPORIA, No. 373 (22), Monday, 6:15, Broadview Hotel.  
 TOPEKA, No. 361 (22), 2nd-4th Mondays, 6:30, Jayhawk Hotel.  
 WICHITA, No. 193 (22), Monday, 6:30, Woolf's Cafeteria.

### KENTUCKY

ASHLAND, No. 246 (U), Alt. Fridays, 6:30, Henry Clay Hotel.  
 HENDERSON, No. 792 (11), 2nd-4th Thurs., 7:00, Hotel Soaper, Kentucky Room.  
 LOUISVILLE, No. 314 (11), Monday, 6:05, Henry Clay Hotel.  
 LOUISVILLE, Blue Grass, No. 437 (11), Alt. Mon., 6:00, Seelbach Hotel.

### LOUISIANA

BATON ROUGE, No. 906 (29), Tuesday, 6:15, Pallud's Restaurant.  
 MONROE, No. 773 (29), Monday, 6:30, Hotel Francis.  
 NEW ORLEANS, No. 234 (29), Monday, 6:00, Delmonico's.  
 NEW ORLEANS, Traffic Club, No. 729 (29), Wed., 6:00, Holsum's Cafeteria.  
 NEW ORLEANS, YMBC, No. 842 (29), Thursday, 6:00, La Louisianne Restaurant.  
 SHREVEPORT, No. 718 (25), Fri., 6:00, YMCA.  
 SHREVEPORT, Caddo, No. 884 (25), Wednesday, 6:00, Caddo Hotel.

### MAINE

BANGOR, No. 897 (31), Wednesday, 6:00, YMCA.  
 PORTLAND, No. 288 (31), Monday, 5:45, YMCA, 70 Forest Avenue.

PORTLAND, Woodford's, No. 816 (31), Thursday, 6:00 Parish House, Congregational Church, 202 Woodford Street.

### MASSACHUSETTS

BOSTON, No. 502 (31), Thursday, 6:30, YMCA.  
 NEEDHAM, No. 854 (31), Monday, 6:30, Seiler's Town Room, Wellesley.  
 NEWTON, No. 833 (31), Wednesday, 6:30, The Simpson House.  
 QUINCY, No. 675 (31), Mon., 6:30, K of C.  
 WAKEFIELD, Quannapowitt, No. 849 (31), Monday, 6:30, Bear Hill Golf Club.  
 WELLESLEY, No. 743 (31), Monday, 6:30, Howard Johnson's Restaurant.

### MICHIGAN

ANN ARBOR, No. 699 (28), Tuesday, 6:30, Michigan Union.  
 BAY CITY, No. 483 (28), Thursday, 7:00, Republic Hotel.  
 DEARBORN, No. 726 (28), Monday, 6:30, YMCA.  
 DETROIT, Northeastern Detroit, No. 573 (28), Monday, 6:30, Northeastern YMCA.  
 DETROIT, Downtown, No. 634 (28), Thursday, 6:30, Downtown YMCA.  
 DETROIT, Northern, No. 664 (28), Monday, 6:00, Northern YMCA.  
 DETROIT, Hannan, No. 672 (28), Wednesday, 6:30, YMCA.  
 DETROIT, Fisher YMCA, No. 674 (28), Friday, 6:30, Fisher YMCA Dining Room.  
 DETROIT, Turning Wheel, No. 676 (28), Tuesday-Thursday, 6:00, Abington Hotel.  
 DETROIT, Cadillac, No. 733 (28), Wednesday, 6:30, Northeastern YMCA.  
 DETROIT, Northwestern, No. 766 (28), Monday, 6:30, Fisher YMCA.  
 GRAND RAPIDS, No. 404 (28), Tuesday, 6:15, YMCA, Room 20L.  
 GRAND RAPIDS, Cosmopolitan, No. 904 (28), Wednesday, 6:15, YMCA.  
 JACKSON, No. 807 (28), Alt. Wednesdays, 6:00, YMCA.  
 LANSING, No. 639 (28), Tues., 6:15, YMCA.  
 PONTIAC, "Y", No. 643 (28), Tues., 6:15, YMCA.  
 PONTIAC, Chieftains, No. 857 (28), Thursday, 6:15, Ascension Lutheran Church Hall.  
 PORT HURON, Port Huron YMCA, No. 806 (28), Wednesday, 6:00, YMCA.  
 SAGINAW, YMCA, No. 781 (28), Thursday, 6:30, YMCA.  
 SAGINAW, YMCA (No. 2), No. 908 (28), Tuesday, 6:30, YMCA.

### MINNESOTA

ALBERT LEA, YMCA, No. 91 (6), Tuesday, 6:15, Canton Cafe Balcony.  
 AUSTIN, No. 232 (6), Thursday, 6:15, Austin Bowl.

BLUE EARTH, Elmore - Blue Earth, No. 642 (6), Thursday, 7:00, Hilltop Cafe, Elmore; Cooper's Recreation Room, Blue Earth.  
 BRECKENRIDGE, Bois de Sioux, No. 376 (20), Monday, 6:15, Stratford Hotel.  
 CROOKSTON, No. 600 (20), Thursday, 6:15, Wayne Hotel.  
 DETROIT LAKES, "412" Lakes, No. 615 (20), Monday, 6:15, Lakeland Cafe.  
 DULUTH, Greysolon, No. 217 (6), Tuesday, 6:00 Fifth Avenue Hotel.  
 EAST GRAND FORKS, No. 334 (20), 2nd-4th Tuesdays, 6:15, Golden Hour Cafe.  
 FAIRMONT, No. 689 (6), Monday, 6:00, Fairmont Hotel.  
 FARIBAULT, No. 372 (6), Wednesday, 6:15, Hotel Faribault.  
 FERGUS FALLS, Lake Region, No. 377 (20), Monday, 6:15, Skyline Cafe.  
 MANKATO, No. 175 (6), Monday, 6:15, Legion Club.  
 MANKATO, Minneopa, No. 819 (6), Monday, 6:15, North Side Cafe, N. Mankato.  
 MINNEAPOLIS, No. 75 (6), Monday, 6:00, Athletic Club.  
 MINNEAPOLIS, Russell H. Conwell, No. 82 (6), Wednesday, 6:00, YMCA.  
 MINNEAPOLIS, Minnesota, No. 166 (6), Monday, 6:00, YWCA.  
 MINNEAPOLIS, Dunwoody Institute, No. 173 (6), Monday, 4:30, Dunwoody Cafeteria.  
 MINNEAPOLIS, Gopher, No. 183 (6), Thursday, 6:15, Francis Drake Hotel.  
 MINNEAPOLIS, Engineers, No. 185 (6), Tuesday, 6:15, YMCA.  
 MINNEAPOLIS, Powderhorn, No. 205 (6), Tuesday, 6:00, 1522 East Lake Street.  
 MINNEAPOLIS, Executives, No. 309 (6), Friday, 6:00, Athletic Club.  
 MINNEAPOLIS, Royal Arcanum, No. 320 (6) Wednesday, 6:00, Anglesey Cafe.  
 MINNEAPOLIS, Hospitality House, No. 379 (6), Wednesday, 5:45, Hospitality House.  
 MINNEAPOLIS, Lakers, No. 388 (6), Tuesday, 6:15, Grain Exchange Cafe.  
 MINNEAPOLIS, Lake Harriet, No. 400 (6), Monday, 6:00, Nolan's Cafe.  
 MINNEAPOLIS, Wenell, No. 435 (6), Monday, 6:30, Anglesey Cafe.  
 MINNEAPOLIS, Minneapolitan, No. 459 (6), Tues. 6:30, L. S. Donaldson's Tea Room.  
 MINNEAPOLIS, Ambassadors, No. 491 (6), Tuesday, 6:00 Hospitality House.  
 MINNEAPOLIS, 500th, No. 500 (6), Thursday, 6:00 Donaldson's North Shore Grill.  
 MINNEAPOLIS, Cosmopolitan, No. 515 (6), Thursday, 6:30, Grain Exchange Cafe.  
 MINNEAPOLIS, Aquatennial City, No. 534 (6), Wed., 6:00 Grain Exchange Cafe.  
 MINNEAPOLIS, Forty-Niners, No. 560 (6), Thurs., 6:15, Downtown YMCA, 9th and La Salle.  
 MINNEAPOLIS, North Star, No. 591 (6), Tuesday, 5:45, YWCA Dining Room.

MINNEAPOLIS, Midland, No. 776 (6), Thursday, 6:00, Hospitality House.  
 MOORHEAD, Pioneer, No. 272 (20), Monday, 6:30, Gopher Grill.  
 OWATONNA, No. 134 (6), Thursday, 6:15, K of C Hall.  
 RED LAKE FALLS, Clearwater, No. 581 (20), Monday, 6:15, Community Hall.  
 ROCHESTER, No. 271 (6), Wednesday, 6:00, Carlton Hotel.  
 ROCHESTER, Olmsted County, No. 564 (6), Thursday, 6:00, Carlton Hotel.  
 SOUTH ST. PAUL, Kaposia, No. 330 (6), Tuesday, 6:15, St. Paul YWCA.  
 ST. CLOUD, Granite City, No. 679 (6), Wednesday, 5:45, The Wagon Wheel, Waite Park.  
 ST. PAUL, First St. Paul, No. 167 (6), Monday, 5:45, YWCA.  
 ST. PAUL, King Boreas, No. 208 (6), Tuesday, 6:00, YWCA.  
 ST. PAUL, St. Paul Elks, No. 209 (6), Thursday, 6:00, Elks Club.  
 ST. PAUL, Victory, No. 221 (6), Monday, 6:00 YWCA.  
 ST. PAUL, Chiropractors, No. 302 (6), 2nd-4th Tuesdays, 7:00, Turf Club, Kirch and Gillis Cafe, 1601 University Avenue.  
 ST. PAUL, Capital City, No. 321 (6), Wednesday, 6:00, YWCA.  
 ST. PAUL, American Legion Post No. 8, No. 374 (6), Thursday, 6:00, American Legion Club Room, 121 West Seventh.  
 ST. PAUL, Midway, No. 383 (6), Thursday, 6:00, Esslinger's Cafe.  
 ST. PAUL, Knights of Columbus, No. 447 (6), Tuesday, 6:00, American Legion Club Room.  
 ST. PAUL, Vulcan, No. 481 (6), Wednesday, 6:00, YMCA.  
 ST. PAUL, Zephyrus, No. 490 (6), Tuesday, 6:00, Rene's Restaurant.  
 ST. PAUL, Shriners, No. 590 (6), Tuesday, 6:00, American Legion Hall.  
 ST. PAUL, Brown and Bigelow, No. 855 (6), Thursday, 5:30, Brown and Bigelow.  
 WINONA, Hiawatha, No. 497 (6), Tuesday, 6:00 Central Junior High School.

### MISSISSIPPI

HATTIESBURG, No. 673 (29), Tuesday, 7:30, Community Center.

### MISSOURI

CARTHAGE, No. 533 (22), Monday, 7:00, Town House, 1221 South Garrison.  
 CLAYTON, No. 880 (8), Tuesday, 6:30, Vernon's Cafeteria.  
 FERGUSON, No. 525 (8), Thursday, 7:00, Ferguson Country Club.  
 JEFFERSON CITY, Capital, No. 503 (8), Monday, 6:00, Florence's Cafe.  
 JOPLIN, No. 354 (22), Monday, 6:00, Keystone Hotel.

KANSAS CITY, Downtown, No. 99 (22), Monday, 5:30, Pickwick Hotel.

KANSAS CITY, Farmers Insurance Group, No. 458, (22), Thursday, 5:30, Pickwick Hotel.

KIRKWOOD, No. 594 (8), Monday, 6:45, Ed Blase's.

KIRKWOOD, Ka Cee, No. 742 (8), Thursday, 6:30, El Avion, Manchester Road.

MAPLEWOOD, Piasa, No. 661 (8), Monday, 12:10, The Tulip Box, 3720 Greenwood Avenue.

NORMANDY, Logan College, No. 820 (8), Wednesday, 6:15, Logan College Cafeteria.

OVERLAND, No. 583 (8), Wednesday, 6:30, Guy Miller's Cafeteria.

SPRINGFIELD, No. 527 (22), Monday, 6:00, YMCA.

ST. LOUIS, No. 170 (8), Wednesday, 6:15, Downtown YMCA.

ST. LOUIS, Tyro, No. 194 (8), Wednesday, 6:30, North Side YMCA.

ST. LOUIS, Mid-Town, No. 283 (8), Wednesday, 12:00 Noon, Melbourne Hotel.

ST. LOUIS, Carondelet, No. 286 (8), Monday, 6:30, Carondelet YMCA.

ST. LOUIS, Metropolitan, No. 348 (8), Friday, 12:00 Noon, Mark Twain Hotel.

ST. LOUIS, Tarsus, No. 532 (8), Friday, 6:15, Little Bevo Restaurant.

ST. LOUIS, Bert Mann, No. 802 (8), Tuesday, 12:10, North Side YMCA.

WEBSTER GROVES, No. 461 (8), Tuesday, 6:30, YMCA.

WEBSTER GROVES, Algonquin, No. 662 (8), Thursday, 6:30, Van Horn's Farm, Brentwood.

## MONTANA

BILLINGS, No. 319 (17), Tuesday, 6:30, Commercial Club.

BILLINGS, Boot Hill, No. 429 (17), Monday, 6:15, Commercial Club.

BOZEMAN, Gallatin, No. 362 (17), Alt. Fridays, 6:30, Baxter Hotel.

BUTTE, No. 378 (17), Monday, 6:15, Gamers Cafe.

GLENDIVE, No. 912 (17), Monday, 6:30, Northern Pacific Lunch Room.

GREAT FALLS, First Montana, No. 220 (17), Monday, 6:40, Schell Restaurant.

GREAT FALLS, Rainbow, No. 488 (17), Friday, 6:45, Schell Restaurant.

HAVRE, No. 291 (17), Wednesday, 7:15, Dutch Shop Cafe.

HELENA, No. 487 (17), Monday, 6:10, Borgart's Cafe.

KALISPELL, No. 427 (17), Tuesday, 6:00, Temple Tea Room.

LEWISTOWN, Central Montana, No. 479 (17), Tuesday, 6:15, Burke Hotel.

MILES CITY, No. 239 (17), Wednesday, 7:00, City Hall.

MISSOULA, No. 347 (17), Monday, 6:30, Coffee Parlor Cafe, Palace Hotel.

MISSOULA, Mt. Sentinel, No. 571 (17), Thursday, 6:30, Andre's Coffee Parlor Cafe.

SIDNEY, No. 825 (17), Tuesday, 6:15, La-londe Hotel.

## NEBRASKA

LINCOLN, No. 403 (24), Wednesday, 6:00, YWCA.

LINCOLN, Capital, No. 611 (24), Wednesday, 6:00, YMCA.

NORFOLK, No. 698 (24), Monday, 6:15, Hotel Madison.

OMAHA, No. 229 (24), Monday, 6:00, Rome Hotel.

OMAHA, Business Men's, No. 281 (24), Alt. Tuesdays, 6:00, Regis Hotel.

OMAHA, Lutheran, No. 295 (24), Monday, 6:00, YWCA, 506 South 17th.

OMAHA, "Y", No. 387 (24), Thursday, 6:00, YMCA, 17th and Hamey.

SOUTH OMAHA, K of C, No. 633 (24), Thursday, 6:30, Office Bar and Grill.

WAYNE, No. 557 (24), 1st-3rd Mondays, 6:30, Women's Club Room.

## NEVADA

ELKO, No. 619 (4), Tuesday, 6:45, Stockmen's Hotel.

FALLON, No. 478 (4), Alt. Mondays, 7:30, meetings at members' homes.

RENO, No. 178 (4), Monday, 7:00, The 116 Club.

WINNEMUCCA, No. 712 (4), Monday, 6:30, Sonoma Inn.

## NEW MEXICO

ALBUQUERQUE, No. 122 (23), Tuesday, 7:30, Franciscan Hotel.

ALBUQUERQUE, Coronado, No. 475 (23), Friday, 12:00 Noon, Country Club.

ALBUQUERQUE, Alvarado, No. 493 (23), Wednesday, 6:30, Franciscan Hotel.

ALBUQUERQUE, Sandia, No. 765 (23), Thursday, 6:30, Coronado Club, Sandia Base.

ARTESIA, No. 907 (23), Tuesday, 7:00, Artesia Hotel.

CLOVISA, No. 415 (23), Monday, 7:00, La Vista.

ESPANOLA, Espanola Valley, No. 799 (23), 1st-3rd Tuesdays, 7:00, Bridge Cafe; other Tuesdays, 7:30, High School.

LOS ALAMOS, No. 607 (23), Wednesday, 6:00, Civic Club.

ROSWELL, No. 477 (23), 1st-3rd Thursdays, 7:00, Yucca Cafe, other Thursdays, Chamber of Commerce.

SANTA FE, Ancient City, No. 616 (23), Tuesday, 6:30, The Pantry.

## NEW YORK

BUFFALO, Buffalo Pioneer, No. 506 (U), Kenmore YWCA, 2756 Delaware Avenue.

HARTSDALE, Westchester, No. 863 (U), Monday, 7:00 Hillmann's Hartsdale Inn.

NEW YORK CITY, Knickerbocker, No. 137 (U), 2nd-4th Mondays, 6:00, Mullen's Hotel, 153 Chambers Street.

NIAGARA FALLS, No. 543 (U), Tuesday, 6:30, Prospect House.

ROCHESTER, No. 476 (U), Alt. Thursdays, 6:00, Colony Restaurant.

ROCHESTER, Lilac City, No. 687 (U), Alt. Thursdays, 6:00, Cascade Restaurant.

SCHENECTADY, No. 761 (U), Alt. Wednesdays, 6:00, Edison Club.

SYRACUSE, No. 580 (U), Thursday, 6:30, McCarthy's Restaurant, 1026 S. Salina.

## NORTH CAROLINA

ASHEVILLE, No. 436 (U), Thurs., 6:00, YMCA.

CAMP LEJEUNE, Staff NCO, No. 241 (U), Thurs., 6:30, Jim Tanner's Restaurant.

CAMP LEJEUNE, Paradise Point, No. 261 (U), Alt. Mondays, 6:30, Commissioned Officers' Mess.

CANTON, No. 706 (U), Thursday, 7:00, Canton Hotel.

CHERRY POINT, No. 296 (U), Tuesday, 6:00, Commissioned Officers' Mess, MCAS.

GREENSBORO, No. 439 (U), Tues., 6:30, YMCA.

HIGH POINT, No. 582, (U), Friday, 6:00, Borden Company Gold Room.

RALEIGH, No. 843 (U), Tuesday, 6:00, YMCA.

## NORTH DAKOTA

BISMARCK, No. 717 (20), Monday, 7:00, Grand Pacific Hotel.

CAVALIER, No. 489 (20), Monday, 6:30, City Auditorium Dining Room.

FARGO, Lincoln, No. 370 (20), Monday, 6:30, Graver Hotel.

FARGO, Gate City, No. 759 (20), Thursday, 6:30, Graver Hotel.

GRAFTON, No. 312 (20), Monday, 6:15, Grafton City Hall.

GRAND FORKS, No. 273 (20), Thursday, 6:00, Golden Hour Cafe.

MINOT, Magic City, No. 585 (20), Friday, 6:15, La Plaza Cafe.

NAPOLEON, No. 894 (20), 2nd-4th Monday, 6:00, Jewel Room, Gem Cafe.

PARK RIVER, No. 342 (20), Monday, 6:30, Federated Church.

VALLEY CITY, No. 636 (20), Friday, 6:30, Rudolph Hotel.

## OHIO

AKRON, No. 151 (10), Tuesday, 6:15, YWCA.

AKRON, Summit, No. 190 (10), Thursday, 6:15, YWCA.

AKRON, Tire Town, No. 201 (10), Thursday, 6:30, YWCA.

AKRON, First National Bank, No. 214 (10), Thursday, 7:00, First National Tower Bldg., Directors Room.

AKRON, Progressive, No. 215 (10), Thursday, 6:00, YWCA.

AKRON, Yusef-Khan Grotto, No. 325 (10), Monday, 6:30, YWCA.

AKRON, Junior Chamber of Commerce, No. 408 (10), Tuesday, 6:15, University Club.

ALLIANCE, No. 767 (10), Monday, 6:30, Alliance Country Club.

ASHLAND, No. 817 (10), Monday, 6:15, Smiths Supper Club.

CAMBRIDGE, No. 785 (10), Tuesday, 5:45, National Hotel.

CANTON, No. 384 (10), Monday, 6:30, YMCA.

CANTON, Towne, No. 443 (10), Tuesday, 6:00, YMCA.

CANTON, American Legion Post No. 44, No. 637 (10), Wednesday, 6:30, American Legion Post No. 44.

CANTON, Massillon, No. 871 (10), Thursday, 6:30, YMCA.

CINCINNATI, Parkway, No. 102 (10), Monday, 6:15, Central Parkway YMCA, 1105 Elm St.

CINCINNATI, Pioneer, No. 453 (10), Alt. Wednesdays, 6:30, Blue Star Tavern, Park Hills, Covington, Kentucky.

CINCINNATI, No. 472 (10), Wednesday, 6:15, Sinton Hotel.

CINCINNATI, Queen City, No. 510 (10), Alt. Mondays, 6:30, Mariemont Inn.

CINCINNATI, Losantiville, No. 542 (10), Thursday, 6:00, Central YMCA.

CINCINNATI, Williams, No. 895 (10), Monday, 6:30, Williams YMCA.

CLEVELAND, No. 351 (10), Wednesday, 6:15, Central YMCA.

COLUMBUS, Franklin, No. 524 (10), Monday, 6:30, Seneca Hotel.

COLUMBUS, Farm Bureau, No. 753 (10), Monday, 5:00, Farm Bureau Bldg.

COLUMBUS, Beechwood, No. 859 (10), Thursday, 6:45, Balcony Hall, Beechwood.

COLUMBUS, Aquinas, No. 917 (10), Wednesday, 7:45, Aquinas High School.

COSHOCOTON, No. 561 (10), Tuesday, 6:00, YWCA.

CUYAHOGA FALLS, No. 202 (10), Thursday, 6:30, Welcome Inn.

DAYTON, No. 405 (10), Monday, 6:30, Central YMCA, Room 213.

DAYTON, Knights of Columbus, No. 553 (10), Wednesday, 7:30, K of C Club-rooms.

DAYTON, Antioch Shrine, No. 658 (10), Wednesday, 7:30, Antioch Shrine Club.

DAYTON, Oakwood, No. 913 (10).

FAIRBORN, No. 896 (10), Alt. Fridays, 8:15, Assembly Room, Firehouse.

HAMILTON, No. 684 (10), Thursday, 6:00, YMCA.

IRONTON, No. 659 (10), Monday, 6:30, Ryan's Restaurant.



LANCASTER, No. 526 (10), Wednesday, 6:30, Shaws Restaurant.  
 MANSFIELD, No. 647 (10), Wednesday, 6:15, YMCA.  
 MANSFIELD, Richland, No. 703 (10), Wednesday, 6:30, Leland Hotel.  
 MANSFIELD, Junior Chamber of Commerce, No. 840 (10), Wednesday, 6:00 Hugo's.  
 MIDDLETOWN, Middletown Shrine, No. 723 (10), Thursday, 6:30, Hotel Manchester.  
 MT. VERNON, No. 892 (10), 1st-3rd Tuesday, 6:30, Curtis Hotel Dining Room.  
 NEWARK, No. 511 (10), Wednesday, 6:15, Hull Place.  
 NORTH CANTON, No. 915 (10), Wednesday, 7:30, North Canton Community Bldg.  
 SPRINGFIELD, No. 722 (10), Tuesday, 6:00, YMCA.  
 STEUBENVILLE, No. 187 (13), Thursday, 6:00, YMCA.  
 ZANESVILLE, No. 257 (10), Wednesday, 6:30, YMCA.

### OKLAHOMA

BARTLESVILLE, No. 186 (16), Monday, 7:00, YWCA.  
 CUSHING, No. 801 (16), Thursday, 6:30, Darrell's Restaurant.  
 ENID, No. 728 (16), Wednesday, 6:20, Enid Business Men's Club.  
 MUSKOGEE, No. 516 (16), Monday, 6:00, Sever's Hotel.  
 OKLAHOMA CITY, No. 301 (16), Tuesday, 6:00, YMCA.  
 OKLAHOMA CITY, Downtown, No. 441 (16), Thursday, 6:00, YMCA, 125 N.W. 2nd St.  
 OKLAHOMA CITY, Conoma, No. 454 (16), Thursday, 6:15, YMCA.  
 OKLAHOMA CITY, Uptown, No. 627 (16), Friday, 6:30, YMCA.  
 OKLAHOMA CITY, Capitol Hill, No. 709 (16), Thursday, 7:30, Capitol Hill Chamber of Commerce.  
 OKLAHOMA CITY, Reddy Kilowatt, No. 862 (16), Thursday, 5:30, Bishop's Cafeteria.  
 OKMULGEE, No. 471 (16), Tuesday, 6:30, Nu Ranch Coffee Shop.  
 STILLWATER, No. 576 (16), Friday, 6:00, Smiths Cafe.  
 TULSA, No. 148 (16), Monday, 6:00, Carousel Restaurant.  
 TULSA, Progressive, No. 264 (16), Thursday, 6:15, Town & Country Restaurant.  
 TULSA, Will Rogers, No. 645 (16), Thursday, 6:30, Carousel Restaurant.  
 TULSA, Magic Empire, No. 652 (16), Wednesday, 6:00, Smith's Restaurant.

### OREGON

ALBANY, No. 307 (7), Monday, 6:00, Hub Restaurant.  
 ASHLAND, No. 425 (7), Monday, 6:15, Lithia Hotel.  
 ASTORIA, No. 775 (7), Wednesday, 6:00, Hotel Astoria.

BAKER, No. 55 (15), Monday, 6:15, Hotel Baker.  
 BARVIEW, Neah-Kah-Nie, No. 620 (7), 2nd-4th Mondays, 7:30, Pat's Cafe, Manhattan Beach.  
 BEND, No. 610 (7), Tuesday, 6:15, Trailways Coffee Shop.  
 COOS BAY, No. 249 (7), Thursday, 6:15, Tioga Hotel.  
 COQUILLE, No. 605 (7), Tuesday, 7:00, Coquille Hotel.  
 CORVALLIS, No. 395 (7), Monday, 6:15, Hotel Benton.  
 THE DALLES, No. 522 (7), Tuesday, 6:30, Country Kitchen.  
 EUGENE, No. 145 (7), Tuesday, 6:15, Eugene Hotel.  
 EUGENE, Cascade, No. 566 (7), Monday, 6:15, Eugene Hotel.  
 GRANTS PASS, No. 852 (7), Thursday, 6:15, The Redwoods Hotel.  
 HILLSBORO, No. 158 (7), Monday, 6:30, Canton Cafe.  
 HOOD RIVER, No. 701 (7), Monday, 6:15, Pop's Place.  
 JUNCTION CITY, No. 671 (7), Wednesday, 6:30, Greenwood Hall.  
 KLAMATH FALLS, The Modoc, No. 98 (7), Wednesday, 6:30, Willard Hotel.  
 MADRAS, No. 721 (7), Thursday, 6:30, Sonny's Cafe.  
 MEDFORD, No. 67 (7), Monday, 6:15, Jackson Hotel.  
 NEWPORT, No. 751 (7), Tuesday, 6:30, Breakers Cafe.  
 NORTH BEND, No. 688 (7), Thursday, 6:30, Ripper's Supper Club.  
 NYSSA, No. 749 (15), Friday, 7:00 A.M., Brownie's Cafe.  
 ONTARIO, No. 787 (15), Tuesday, 7:00 A.M., Moore Hotel Dining Room.  
 OREGON CITY, No. 390 (7), Wednesday, 6:15, West Linn Inn.  
 PENDLETON, No. 154 (33), Wednesday, 6:00, Hotel Pendleton.  
 PORTLAND, No. 31 (7), Monday, 6:00, Nortonia Hotel.  
 PORTLAND, Timberline, No. 94 (7), Monday, 6:00, Chamber of Commerce.  
 PORTLAND, Columbia Empire, No. 171 (7), Tuesday, 6:30, Nortonia Hotel.  
 PORTLAND, Oregon, No. 424 (7), Tuesday, 12:00 Noon, Benson Hotel.  
 PORTLAND, Oregon Trail, No. 480 (7), Wednesday, 6:00, Chamber of Commerce.  
 PORTLAND, First National Bank, No. 584 (7), Wednesday, 7:00 A.M., Multnomah Hotel.  
 PORTLAND, Rosaria No. 588 (7), Tuesday, 6:30, 2 X 4 Restaurant, 1025 N.E. Broadway.  
 PORTLAND, Dico, No. 595 (7), Wednesday, 12:00 Noon, Chamber of Commerce.  
 PORTLAND, Farmer's, No. 622 (7), Wednesday, 5:00, 1025 N.E. Broadway.  
 PORTLAND, C. P. A., No. 657 (7), Monday, 12:05, Imperial Hotel.

PORTLAND, East Portland, No. 710 (7), Thursday, 6:30, 2 X 4 Restaurant.  
 PORTLAND, High Dawn, No. 732 (7), Monday, 7:00 A.M., The Sha Restaurant, Imperial Hotel.  
 PORTLAND, Broadway, No. 789 (7), Friday, 12:00 Noon, Benson Hotel.  
 REDMOND, No. 677 (7), Thursday, 6:30, Redmond Hotel.  
 ROSEBURG, No. 604 (7), Tuesday, 6:30, Umpqua Hotel.  
 SALEM, No. 138 (7), Tuesday, 6:00, The Lion's Den.  
 SALEM, Capitol, No. 391 (7), Thursday, 6:15, Golden Arrow Restaurant.  
 SALEM, Willamette, No. 708 (7), Monday, 6:15, Golden Arrow Restaurant.  
 SPRINGFIELD, No. 567 (7), Monday, 6:15, American Legion Hall.  
 ST. HELENS, Columbian, No. 727 (7), Wednesday, 6:15, Sportsman's Inn.  
 TILLAMOOK, No. 420 (7), 1st-3rd Fridays, 6:00, Tillamook Hotel Grill.  
 TOLEDO, No. 839 (7), Tuesday, 6:30, Mel's Lincoln Grill.

### PENNSYLVANIA

ALIQUIPPA, No. 902 (13).  
 BEAVER, Beaver Valley, No. 752 (13), Wednesday, 6:15, Westinghouse Auditorium, Vanport.  
 BUTLER, No. 630 (13), Tuesday, 8:00, YMCA.  
 CANONSBURG, Canonsburg-Houston, No. 268 (13), 2nd-4th Thursdays, 6:00, Colaizzo's Restaurant.  
 GREENSBURG, No. 181 (13), Alt. Tuesdays, 6:15, Penn Albert Hotel.  
 HARRISBURG, No. 885 (13), Alt. Wednesdays, 5:30, Earlings Hotel.  
 IRWIN, No. 574 (13), 2nd-4th Wednesdays, 7:00, Jacktown Hotel.  
 JEANNETTE, No. 233 (13), Thursday, 6:15, Felder's.  
 JEFFERSON, Gist-Boone, No. 445 (13), Alt. Tuesdays, 6:30, Davis Restaurant.  
 McKEESPORT, No. 901 (13), Alt. Wednesdays, 6:15, YMCA.  
 MONONGAHELA, No. 644 (13), 2nd-4th Wednesdays, 6:30, Henry's Restaurant, Finleyville.  
 PHILADELPHIA, Philadelphia's First, No. 541 (13), 2nd-4th Mondays, 6:15, John Bartram Hotel.  
 PHILADELPHIA, Quaker City, No. 750 (13), 2nd-4th Tuesdays, 6:00, Hotel Sheraton.  
 PITTSBURGH, No. 144 (13), Friday, 8:00, YMCA, Downtown Branch, 304 Wood St.  
 PITTSBURGH, Triangle, No. 242 (13), Tuesday, 8:00, Downtown YMCA.  
 PITTSBURGH, South Hills, No. 847 (13), Thursday, 8:00, Mt. Lebanon Municipal Bldg.  
 PITTSBURGH, Allegheny, No. 870 (13), Tuesday, 7:30, Allegheny YMCA.  
 READING, No. 714 (13), Wednesday, 7:15, Chat-A-While Inn.

WASHINGTON, No. 237 (13), 1st Thursday, 6:30, Other Thursdays, 7:30, Hotel Auld.  
 WILKES-BARRE, No. 256 (13), Monday, 8:00, Central YMCA.

### RHODE ISLAND

QUONSET POINT, Quonset Toasters, No. 146 (31), Wednesday, 11:30 A.M., Officers' Club, Naval Air Station.

### SOUTH DAKOTA

BROOKINGS, No. 586 (19), 2nd-4th Wednesdays, 6:00, Sawnee Hotel.  
 HURON, No. 878 (19),  
 MITCHELL, No. 495 (19), Tuesday, 6:10, Pine Room, Ruby Ann's Food Shop.  
 MITCHELL, Middle Border, No. 685 (19), Monday, 6:15, The Brig.  
 SIOUX FALLS, No. 210 (19), Monday, 6:15, YMCA.  
 SIOUX FALLS, Sodak, No. 224 (19), Wednesday, 6:00, YMCA.  
 SIOUX FALLS, Jaycee, No. 430 (19), Thursday, 6:15, YMCA, Camera Room.  
 SIOUX FALLS, Marquette, No. 509 (19), Thursday, 6:00, K of C Hall, 315 N. Summit.

### TENNESSEE

KNOXVILLE, No. 879 (U), Monday, 6:30, Loy's Restaurant.

### TEXAS

AMARILLO, No. 211 (25), Tuesday, 8:00, Herring Hotel.  
 BIG SPRING, No. 413 (25), Monday, 6:15, Settles Hotel.  
 BORGER, No. 218 (25), Thursday, 8:00, First Methodist Church.  
 DALHART, No. 903 (25), Tuesday, 8:00, De Soto Hotel.  
 DALLAS, Big "D", No. 713 (25), Thursday, 6:00, Sammy's, Oak Lawn Ave.  
 FORT WORTH, Plus Two, No. 349 (25), Monday, 6:30, Charles of New Orleans.  
 HARLINGEN, No. 860 (25), Monday, 6:45, Reese-Wil-Mond Hotel.  
 HEREFORD, No. 844 (25), 1st-3rd Tuesdays, 7:30, Courthouse.  
 HOUSTON, No. 505 (25), Thursday, 7:00, Plaza Apartment Hotel.  
 LUBBOCK, Hub, No. 660 (25), Monday, 6:30, Hilton Hotel.  
 MIDLAND, No. 872 (25), Tuesday, 6:00, Scarbrauer Hotel.  
 PLAINVIEW, No. 763 (25), Monday, 6:30, Hilton Hotel.  
 SAN ANTONIO, No. 669 (25), Thursday, 6:00, Manor Tea Room.  
 VERNON, No. 716 (25), 2nd-4th Tuesdays, 6:00, Canton Cafe.  
 WACO, No. 736 (25), Monday, 6:30, Raleigh Hotel.  
 WICHITA FALLS, No. 305 (25), Monday, 6:00, YMCA.

## UTAH

SALT LAKE CITY, No. 608 (U), Monday, 6:00, Temple Square Hotel.  
SALT LAKE CITY, YMCA, No. 719 (U), Wednesday, 5:30, YMCA.

## VIRGINIA

LYNCHBURG, No. 562 (U), 2nd-4th Thursdays, 7:30, Lynchburg National Bank & Trust Co.  
NEWPORT NEWS, Cavalier, No. 596 (U), 1st-3rd-5th Tuesdays, 8:00, YMCA.  
NORFOLK, No. 686 (U), Monday, 6:30, Central YMCA.  
PORTSMOUTH, No. 771 (U), Thursday, 6:30, Portsmouth Hotel.  
PULASKI, No. 297 (U), 2nd-4th Mondays, 6:30, Masonic Temple.

## WASHINGTON

ABERDEEN, Grays Harbor, No. 79 (32), Monday, 6:30, Morck Hotel.  
BELLEVUE, No. 438 (2), Tuesday, 6:30, The Crabapple Restaurant.  
BELLINGHAM, No. 60 (2), Monday, 6:00, Bellingham Hotel.  
BREMERTON, No. 63 (32), Alt. Mondays, 6:00, Big Maple Inn, 920 Park Ave.  
CAMAS, Evergreen, No. 678 (7), Thursday, 6:30 A.M., Crown Willamette Inn.  
CLE ELUM, No. 118 (33), Friday, 6:30, Ashman's Cafe.  
COLFAX, No. 168 (9), Wednesday, 6:30, Athletic Club.  
COULEE DAM, Grand Coulee Dam, No. 350 (9), Wednesday, 6:30, Coulee Dam Coffee Shop.  
DISHMAN, Spokane Valley, No. 308, (9), Thursday, 7:00, Wright's Dinner.  
ELLENSBURG, No. 446 (33), Wednesday, 6:30, New York Cafe.  
EPHRATA, No. 433 (9), Wednesday, 6:30, FHA Recreation Bldg.  
EPHRATA, Ee-Quip-Sha, No. 501 (9), Saturday, 7:00 A.M., Bell Hotel Dining Room.  
EVERETT, No. 117 (2), Monday, 6:30, Everett Elk's Home.  
KENNEWICK, No. 316 (33), Thursday, 6:15,  
LONGVIEW, No. 180 (7), Monday, 6:45, Longview Library.  
MILTON, Fife-Milton, No. 422 (32), Alt. Tuesdays, 7:00, Poodle Dog, Fife.  
MONROE, No. 797 (2), Monday, 6:30, Savoy Hotel.  
MOUNT VERNON, No. 258 (2), Thursday, 6:00, President Hotel.  
OLYMPIA, No. 84 (32), Wednesday, 6:15, Marigold Cafe.  
PASCO, No. 274 (33), Thursday, 6:30, The Manor.  
PORT ANGELES, No. 25 (2), Tuesday, 6:30, Lloyd's Cafe.  
PRIEST RIVER, Newport-Priest River, No. 285 (9), Wednesday, 6:30, Pend Orielle Room, Newport.  
PROSSER, No. 760 (33), Wednesday, 6:45, Public Utilities District Bldg.  
PULLMAN, No. 95 (9), 2nd-4th Wednesdays, 6:15, Washington Hotel.  
PUYALLUP, Puyallup Valley, No. 551 (32), Monday, 6:30, Daniels Cafe.  
QUINCY, No. 216 (9), 1st-3rd-4th-5th Wednesdays, 2nd Tues., 6:30, Bryan's Kitchen.  
RAYMOND, Willapa Harbor, No. 407 (32), Monday, 6:30, Willapa Hotel.  
RENTON, No. 306 (2), Thursday, 6:30, Canyon Restaurant, Dunlap-Canyon Road.  
RICHLAND, No. 406 (33), Monday, 6:00, Recreation Hall Dining Room.  
RICHLAND, Officers, No. 440 (33), Thursday, 6:00, Recreation Hall.  
SEATTLE, No. 10 (2), Monday, 6:00, Washington Athletic Club.  
SEATTLE, Chief Seattle, No. 23 (2), Wednesday, 6:15, YMCA, 4th Ave. and Madison St.  
SEATTLE, Totem, No. 41 (2), Monday, 6:00, American Legion Club.  
SEATTLE, Downtown, No. 52 (2), Thursday, 6:30, Mayflower Hotel.  
SEATTLE, Jaycee, No. 71 (2), Tuesday, 6:15, American Legion Hall.  
SEATTLE, Victory, No. 252 (2), Monday, 6:00, Arctic Club.  
SEATTLE, YMCA, No. 259 (2), Wednesday, 6:15, Central YMCA.  
SEATTLE, General, No. 277 (2), Monday, 6:15, Mayflower Hotel.  
SEATTLE, Chemewa, No. 278 (2), Tuesday, 6:30, Mayflower Hotel.  
SEATTLE, Industrial, No. 294 (2), Monday, 6:15, Downtown YMCA, 4th Ave., & Madison St.  
SEATTLE, University, No. 304 (2), Tuesday, 6:30, Eagleson Hall, 1417 E. 47th St.  
SEATTLE, C.P.A., No. 338 (2), Monday, 6:15, Arctic Club.  
SEATTLE, Engineering, No. 355 (2), Monday, 6:15, Engineers Club, Arctic Bldg.  
SEATTLE, University of Washington Campus, No. 358 (2), Tuesday, 6:00, Husky Union Bldg.  
SEATTLE, West Side, No. 389 (2), Wednesday, 6:30, Epicure Cafe.  
SEATTLE, Olympic, No. 397 (2), Monday, 6:15, Fred and Eric's Cafe, 215 Marion St.  
SEATTLE, Monday Noon, No. 416 (2), Monday, 12:00 Noon, Mayflower Hotel.  
SEATTLE, Tyro, No. 473 (2), Thursday, 6:00, Wright's Cafe, 4220 Aurora Ave.  
SEATTLE, Rainier District, No. 492 (2), Monday, 6:30, Rainier District Fieldhouse.  
SEATTLE, Mercury, No. 514 (2), Thursday, 6:30, Piedmont Hotel.  
SEATTLE, Chamber, No. 540 (2), Thursday, 5:45, Fred & Eric's.  
SEATTLE, Ballard, No. 628 (2), Monday, 6:45, 5412 Ballard Ave.

SEATTLE, West Seattle Central, No. 650 (2), Friday, 7:30 A.M., Aiki Homstead, 2717-61st S.W.  
SEATTLE, Lake City, No. 748 (2), Thursday, 7:30 A.M., Jim's Steak House.  
SEATTLE, Boeing No. 1, No. 791 (2), Tuesday, 5:00, Boeing Airplane Co., Room 202, Administration Bldg.  
SEATTLE, Civil Aeronautics Administration, No. 812 (2), Thursday, 12:00 Noon, Chamber of Commerce Bldg.  
SEATTLE, Washington Athletic Club Tuesday, No. 813 (2), Tuesday, 6:00, Washington Athletic Club.  
SEATTLE, Washington Athletic Club Wednesday, No. 814 (2), Wed., 6:00, Washington Athletic Club.  
SEATTLE, Washington Athletic Club Thursday, No. 821 (2), Thursday, 6:00, Washington Athletic Club.  
SEATTLE, Northwestern, No. 822 (2), Wednesday, 5:30, Mayflower Hotel.  
SEATTLE, Federal, No. 832 (2), Thursday, 6:15, American Legion Club.  
SEATTLE, Magnolia, No. 900 (2), Monday, 6:15, Selandia, 711 Elliott W.  
SPOKANE, Pioneer, No. 47 (9), Monday, 6:15, Desert Hotel.  
SPOKANE, Tuesday, No. 105 (9), Tuesday, 6:00, Spokane Hotel.  
SPOKANE, Gaveliers, No. 238 (9), Tuesday, 6:15, Desert Hotel.  
SPOKANE, Manito, No. 245 (9), Monday, 6:30, Brotherhood of Friends Club, 3rd at Monroe.  
SPOKANE, Fellowship, No. 364 (9), Tuesday, 6:30, 921 W. Sprague Ave.  
SPOKANE, Hillyard, No. 449 (9), Thursday, 7:30, Washington-Water Power Office.  
SPOKANE, 90 And 9, No. 474 (9), Monday, 7:30, County Court House.  
SPOKANE, Crusaders, No. 484 (9), Thursday, 6:30, Mandarin Cafe.  
SPOKANE, Evergreen, No. 486 (9), Thursday, 6:30, Desert Hotel.  
SPOKANE, Spokesmen, No. 593 (9), Monday, 6:30, Desert Hotel.  
TACOMA, No. 13 (32), Tuesday, 6:30, New Yorker Cafe.  
TACOMA, Evergreen, No. 333 (32), Monday, 6:30, The New Yorker Cafe.  
TACOMA, Puget Sound, No. 344 (32), Thursday, 6:30, New Yorker Cafe.  
TACOMA, K-C, No. 690 (32), Tuesday, 6:30, P.I.A. Club.  
TOPPENISH, Pow Wow, No. 837 (33), Thursday, 7:30, The Bungalow Cafe.  
VANCOUVER, No. 353 (7), Monday, 7:00, Evergreen Hotel.  
WALLA WALLA, No. 81 (33), Monday, 6:15, Grand Hotel.  
WALLA WALLA, Blue Mountain, No. 618 (33), Thursday, 6:00, Grand Hotel.  
WENATCHEE, No. 176 (9), Wednesday, 6:00, Columbia Hotel.

YAKIMA, Chinook, No. 40 (33), Monday, 6:00 A.M., 406 W. Yakima Drive.  
YAKIMA, No. 318 (33), Tuesday, 6:15, Airport Chateau.

## WEST VIRGINIA

WHEELING, No. 694 (13), Thursday, 5:45, YMCA.

## WISCONSIN

BEAVER DAM, No. 310 (6), Monday, 6:00, Hotel Rogers.  
EAU CLAIRE, No. 228 (6), Tuesday, 6:00, YMCA.  
FOND DU LAC, No. 498 (6), Monday, 5:30, Elks Club.  
LA CROSSE, No. 411 (6), Tuesday, 5:45, YMCA.  
MILWAUKEE, No. 466 (6), Monday, 6:15, Ace Foods, 4520 W. Wisconsin Ave.  
OCONOMOWOC, No. 834 (6), Alt. Thursdays, 6:15, Lac La Belle Golf Club.  
RICE LAKE, No. 782 (6), Thursday, 6:00, Land O' Lakes Hotel.  
STEVENS POINT, No. 570 (6), Wednesday, 12:10, Hotel Whiting.  
WEST ALLIS, Allis-Chalmers, No. 189 (6), Wednesday, 5:15, Allis-Chalmers Clubhouse.

## WYOMING

CASPER, No. 97 (26), Monday, 7:30, Gladstone Hotel.  
CHEYENNE, No. 798 (26), 1st-3rd Mondays, 6:30, Palamino Club, Other Mondays, 7:30, Legion Hall.  
RAWLINS, Rawlins-Sinclair, No. 223 (26), 1st-3rd Wednesdays, 7:00, Sinclair Hotel.  
RIVERTON, No. 251 (26), 1st-3rd Wednesdays, 6:30, Rainbow Cafe.  
ROCK SPRINGS—GREEN RIVER, Greenrock, No. 916 (26), Thursday, 6:00, Howard's Cafe.

## CANADA

BRANDON, MAN., No. 293 (20), Saturday, 6:15, Prince Edward Hotel.  
CALGARY, ALBA., No. 667 (20), Tuesday, 5:30, Palliser Hotel.  
CAMPBELL RIVER, B.C., No. 790 (21), Tuesday, 6:30, Willows Hotel.  
COURTENAY, B.C., No. 786 (21), Friday, 6:15, The Elks Home.  
MONTREAL, QUE., St. Lawrence, No. 606 (U), Monday, 6:00, Laurentian Hotel.  
MONTREAL, QUE., Laurentian (C.G.A. Montreal), No. 866 (U), Monday, 6:30, Montreal High School.  
NANAIMO, B.C., No. 738 (21), Friday, 6:15, Hotel Malaspina.  
OCEAN FALLS, B.C., Haida, No. 867 (21), Tuesday, 8:30, Canadian Legion.  
REGINA, SASK., Wascana, No. 577 (20), Friday, 6:15, Assiniboia Club.

VANCOUVER, B.C., No. 59 (21), Monday, 6:15, Stanley Park Sports Pavilion.

VANCOUVER, B.C., Van-Can, No. 399 (21), Thursday, 6:30, Cook's Cafe.

VANCOUVER, B.C., Capilano, No. 711 (21), Thursday, 6:00, Evergreen Cafe, 5802 Fraser Ave.

VICTORIA, B.C., No. 38 (21), Thursday, 5:45, Strathcona Hotel.

VICTORIA, B.C., Victoria Union, No. 331 (21), Friday, 6:15, Strathcona Cafe.

VICTORIA, B.C., Thunderbird, No. 396 (21), Monday, 6:00, Strathcona Hotel.

VICTORIA, B.C., Camosun, No. 757 (21), Wednesday, 6:00, Strathcona Hotel Dining Room.

WINDSOR, ONT., No. 299 (28), Tuesday, 6:00, Norton Palmer Hotel.

WINNIPEG, MAN., No. 250 (20), Monday, 5:45, Antique Tea Room

WINNIPEG, MAN., Centennial, No. 313 (20), Wed., 5:45, Antique Tea Room.

WINNIPEG, MAN., Co-op, No. 419 (20), Tuesday, 5:30, Antique Tea Rooms

WINNIPEG, MAN., Skyliners, No. 831 (20), Monday, 5:00, T.C.A. Private Dining Room.

### SCOTLAND

ABERDEEN, No. 731 (18), Friday, 6:00, Clifton Hotel, Bon-Accord Square.

AYRSHIRE, Ayr, No. 809 (18), Monday, 7:30, Kylestrome, Ayr.

CAMBUSLANG, No. 920 (18), Alt. Fridays, 7:30, Ardoch Lodge, 25 Central Avenue.

DUMBARTON, No. 919 (18), Monday, 7:30, Old Cooperative Hall.

DUNDEE, No. 546 (18), Wednesday, 5:30, Wallace's Restaurant.

DUNOON, No. 836 (18), Friday, 8:00, Imperial Rooms.

EDINBURGH, No. 343 (18), Alt. Wednesdays, 5:45, 62 George Street.

EDINBURGH, St. Andrew, No. 368 (18), Tuesday, 7:00, Rutherford's Restaurant, Leith.

EDINBURGH, Waverley, No. 463 (18), Alt. Mondays, 6:00, 16 Royal Terrace.

EDINBURGH, Charlotte Square, No. 777 (18), Alt. Wednesdays, 7:30, 25 Charlotte Square.

ELGIN, No. 893 (18), Alt. Wednesdays, 7:30, Gordon Arms Hotel.

GLASGOW, No. 86 (18), Tuesday, 6:45, Rowan's Smoke Room.

GLASGOW, Commercial Bank, No. 363 (18), Alt. Fridays, 5:45, Christian Institute.

GOUROCK, No. 360 (18), Friday, 7:45, Gamble Institute.

GREENOCK, No. 315 (18), Alt. Fridays, 7:30, Cooperative Tearooms.

GREENOCK, John Galt, No. 758 (18), Thursday, 7:30, The Arts Guild, Campbell Street.

GREENOCK, Rankin Park, No. 762 (18), Tuesday, 7:45, Rankin Park Community Centre.

HAMILTON, No. 796 (18), Thursday, 7:15, Liberal Clubrooms, Brandin St.

INVERNESS, No. 547 (18), Alt. Mondays, 7:30, Cummings Hotel.

LANARK, No. 841 (18), Tuesday, 7:30, MOTHERWELL, No. 918 (18), Alt. Fridays, 7:30, Fraser's Restaurant.

NAIRN, No. 778 (18), Alt. Mondays, 8:00, Royal Hotel.

PAISLEY, No. 829 (18), Thursday, 7:30, Brabloch Hotel.

PORT GLASGOW, No. 529 (18), Alt. Wednesdays, 7:45, Star Hotel.

RENFREW, No. 835 (18), Friday, 7:30, Masonic Hall.

### SOUTH AFRICA

JOHANNESBURG, No. 587 (U), Friday, 7:30, New Library Hotel.

## 1950-51 Committees of Toastmasters International

### EXECUTIVE

George W. S. Reed  
5229 Lockhaven Ave., Los Angeles 41,  
California.

Carleton Sias  
1000 Waterloo Bldg., Waterloo, Iowa.

Tracy M. Jeffers  
1293 Grand Ave., St. Paul 5, Minnesota.

Nick Jorgensen  
1630 - 15th Ave., W., Seattle 99, Wash.

Russell V. Puzey  
3900 Board of Trade Building,  
Chicago 4, Illinois.

### BUDGET

Tracy M. Jeffers  
1293 Grand Ave., St. Paul 5, Minn.

Russell V. Puzey  
3900 Board of Trade Building,  
Chicago 4, Illinois.

James A. Clark  
500 Russ Bldg., San Francisco 4, Calif.

Norman C. Higgs  
1538 Thorndale Ave., Chicago 26, Ill.

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J. Merton Rosauer  
West 1808 Third Ave., Spokane, Wash.

### BY-LAWS

Carleton Sias  
1000 Waterloo Bldg., Waterloo, Iowa.

Irv L. Saucerman  
232 U. S. Courthouse Building,  
Portland 5, Oregon.

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1024 Des Moines Building Des  
Moines 9, Iowa.

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202 First National Bank Building,  
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### ELECTIONS

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962 East Dolores Drive, Altadena, Calif.

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Electric Building, San Diego 1, Calif.

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868 N. Claremont St., San Mateo, Calif.

Lynn R. Harris  
107 Division Ave., S., Grand Rapids 2,  
Michigan.

Kenneth Froelich  
1201 Havana Place, NE, Canton, Ohio.

### 20TH CONVENTION PROGRAM

Nick Jorgensen  
1630 - 15th Ave., W., Seattle 99, Wash.

Harry La Dou  
3226 Udall St., San Diego 6, Calif.

Hugh E. McEvoy  
2735 North 47th Ave., Omaha 4, Neb.

T. Vincent McIntire  
18-22 South First St., Zanesville, Ohio.

Ted Blanding )

Ralph C. Smedley ) Ex Officio

Wilbur M. Smith )

### RESOLUTIONS

Everett K. Kindig  
917 Azalea Ave., Burlingame, California.

Robert G. Sharp  
759 Bangor St., San Diego 6, California.

Glen E. Welsh  
812 Fairview Ave., Santa Ana, Calif.

Martin F. X. Ivers  
1416 Lincoln Liberty Building  
Philadelphia 7, Pennsylvania.

### CREDENTIALS

Glenn E. Johnson  
1116 Sixth Avenue S., Moorhead, Minn.

Ikel C. Benson  
1434 Hythe St., St. Paul 8, Minnesota.

Ashleigh K. Chamberlain  
2164 Rosecrans St., San Diego, Calif.

Correspondence should be addressed to:  
TOASTMASTERS INTERNATIONAL,  
Santa Ana, California



Robert Fuller  
4435 Panorama Drive, La Mesa, Calif.

John W. Seitz  
2432 North Boston Place, Tulsa, Okla.

Edward M. Whyte  
1322A Government St., Victoria, B. C.

## EDITORIAL

John W. Haynes  
1111 Wilshire Blvd., Los Angeles 17,  
California

James T. Graham  
607 W. Magnolia St., Compton, Calif.

Frank Learned  
923 N. Olive St., Santa Ana, California.

T. Vincent McIntire  
18-22 South First St., Zanesville, Ohio.

Gordon R. Merrick  
601 Elizabeth St., Fort Collins, Col.

E. M. Sundquist  
117 W. Fifth St., Santa Ana, California.

Ernest Wooster  
County Auditor's Office, Santa Ana,  
California.

## EDUCATIONAL

Clement B. Penrose  
7108 King Avenue, Bell, California.

Gordon Armstrong  
P. O. Box 601, Mobile, Alabama.

Warren O. Mendenhall  
1325 N. Lowell St., Santa Ana, Calif.

Gordon R. Merrick  
601 Elizabeth St., Fort Collins, Col.

Lewis C. Turner  
655 S. Hawkins Ave., Akron 20, Ohio.

## SPEECH CONTEST

Harris O. Johnson  
3710 N. Euclid Ave., Indianapolis 18,  
Indiana.

D. Joe Hendrickson  
30 N. Webster Ave., Indianapolis 19,  
Indiana.

Ed Johnson  
4486 Hart Drive, San Diego, Calif.

Harold W. Sherman  
West 433 - 14th Ave., Spokane 9, Wash.

## COMMUNITY SERVICE

Charles H. Griffith  
P. O. Box 991, Tacoma 1, Washington.

Guy Johnson  
639 Whitehall St., SW, Atlanta, Ga.

George W. McKim  
209 S. Third St., Albuquerque, New Mex.

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## CLUB OF THE YEAR

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2735 N. 47th Ave., Omaha, Nebraska.

William G. Beukema  
1204 N. Eighth St., St. Louis 6, Mo.

Ralph S. Lowe  
5632 Jones Street, Omaha 6, Nebraska.

Charles A. Nye  
1018 Redick Tower, Omaha 2, Neb.

## 20TH CONVENTION LOCAL ACTIVITIES

Harry La Dou, Chairman  
3226 Udal St., San Diego 6, California.

CONVENTION STEERING COMMITTEE  
Publicity: James T. Eigo  
4418 Brindisi, San Diego 7, Calif.

Meetings and Banquets: Victor W. Brown  
1147 Diamond St., San Diego 9, Calif.

Registration, Credentials, Finance:  
Ashleigh K. Chamberlain  
1515 Fourth Ave., San Diego 1, Calif.

Robert Fuller  
4355 Panorama Drive, La Mesa, Calif.

Lloyd B. Plummer  
2911 Jarvis St., San Diego 6, Calif.

Housing: Harry Long  
431 Land Title Bldg., San Diego, Calif.

Entertainment and Hospitality:  
Robert G. Sharp  
759 Bangor St., San Diego 6, Calif.

Exhibits and Displays: J. Colin Hodge  
3452 Pershing Ave., San Diego, Calif.

Properties and Decorations:  
Milton C. Van Brasch  
458 Falmouth, Fletcher Hill, El Cajon,  
California.

Speech Contest: Edwin Johnson  
1027 Sixth Ave., San Diego, California.

Local Promotion: Howard Z. Dudley  
530 Arenas St., La Jolla, California.

Master Sergeant at Arms: Martin E. Frazier  
4510 Van Dyke, San Diego 16, Calif.

Transportation: Ben J. Lewis  
1611 Guy Street, San Diego, California.

Coordinator: J. Clark Chamberlain  
4831 Hart Drive, San Diego 16, Calif.

## Helpful Hands



Toastmaster Morris Plotkin, of Washington, D. C., presents his Basic Training No. 4, with generous help from his hands.

The Washington, D. C. Toastmasters Club has taken a lively part in the Community Chest campaign in the Capital City. In two days, eight of its members delivered 22 campaign speeches, and that was only a small sample of the activity.

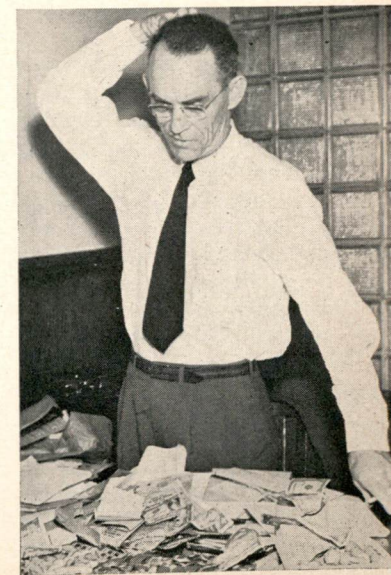
## Toastmaster Steps Up

Dave Chapman, Chicago industrial designer, a member of the Speakers' Forum Toastmasters Club for the past two years, has been elected president of the Society of Industrial Designers. Meeting in Princeton, N. J., the organization chose Chapman as the first man outside of New York City to head the group. He is also the youngest president the designers have ever elected. His Toastmasters training should serve to make him just about the best one they have ever had.

## Pennies for Freedom

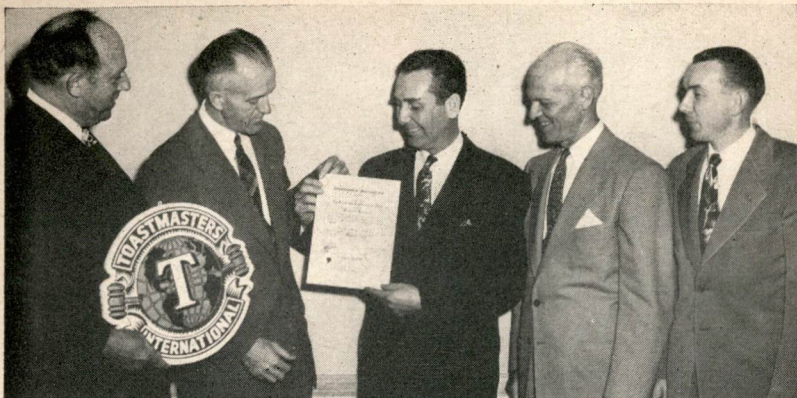
Governor Lee Smallwood, of Alabama District No. 29, served as County Chairman in Mobile County for the Crusade for Freedom. Among other things, he devised the idea of a "Pennies for Freedom" Day in the schools. The picture shows the result, with Lee facing the task of counting some \$700 worth of pennies, dimes and nickels, contributed by school children of Mobile County. Gordon Armstrong, Area Governor, was chairman of the Speakers' Committee, on which members of the four local Toastmasters Clubs did good work.

In recognition of this work, the *Mobile Press* conferred on Lee Smallwood the Scroll of Merit Award, given for distinguished community service.



Lee Smallwood needs a counting machine.

## Welcome, Knoxville!



The charter was presented by Dr. Herman Gray, Governor of District 14 (second from left). Others in picture are Treasurer Henry Tiller, President Dr. Frank Sartz, V-P Harry Olson and Secretary Mark Underwood.

The first Toastmasters Club in the "Volunteer State" was chartered at Knoxville. Dr. Herman Gray, Governor of District 14, and Harry Bond, District Secretary, were on hand to welcome the new chapter. Interest in other communities throughout the state gives promise that Knoxville Toastmasters may soon have neighbors.

### Timely

In the San Francisco *Examiner* of November 9th, Herb Caen headed his feature column, "Baghdad by the Bay" with this paragraph:

Young Earl Whitmore, the newly elected sheriff of San Mateo County, must have known he was in all the time. The night before election he joined the Toastmasters Club of San Carlos, an outfit that helps nervous public speakers lose the butterflies in their insides.

### Davenport Is Busy

Recently chartered Toastmasters Club of Davenport, Iowa, has an active committee on outside activities, through whose interest the club has enjoyed various opportunities to present programs before other groups. One of their

most interesting projects was to hold their regular meeting at Reynolds, Illinois, just across the Mississippi River. This was attended by a number of leading citizens of the community, giving the club a larger audience than usual, and extending the understanding of Toastmasters work into new circles. (Reported by Dr. E. F. Merchant, Secretary).

### President Reed at Hartsdale

President George W. S. Reed, in New York on business, took time out to visit the new Toastmasters Club at Hartsdale, making that what Club President Robert J. Patterson characterized as "the most important meeting in the history of our club."

## Yreka!



In the picture: Wm. Houston, Sgt-at-Arms; Perry McPherran, President-elect; Rev. Kenneth Linton, Retiring President; Sheldon Haatvedt, Governor of Dist. 7; W. B. Seymour, Dep. Governor; Rev. E. J. Halcrow, Sec'y-Treas.

Yreka is a city in Siskiyou County, the northernmost of California. Being close to the Oregon line, the men were helped by District 7, and Governor Sheldon Haatvedt traveled 300 miles to get to the charter meeting. The new club meets every Wednesday night at the Yreka Inn, but because of the distance from other clubs, casual visits by Toastmasters may be of rare occurrence.

William Seymour, the deputy governor, was formerly a member in San Diego. He is also a justice of the peace for Yreka Township. The members are digging in on Basic Training. If you happen to be in that vicinity, call on them.

### They Should Clean Up

At North Canton, Ohio, a group of men connected with the Hoover ("it cleans as it sweeps as it dusts") Company were interested in speech improvement. The Canton Toastmasters Club put on a demonstration meeting for them, arranged by District Governor Kenneth Froelich. As a result, a new club is asking for admission to our ranks. The Hoover *Newsy News* featured the group in a recent issue. They hope to be ready very soon for their charter.

### In the Cornerstone

The new Hall of Justice Building of Huntington Park, California, gives recognition to Toastmasters. When the cornerstone was laid recently, membership lists, reports and pictures of the Toastmasters Clubs of that city were included in the copper box which contains the archives.

(Reported by Lieutenant Governor Jack Kelley)

## WANT TO BE AN EXECUTIVE?

It looks like a nice job, being an executive.

He wears good clothes every day, sits at an impressive desk, and has clerks to do the work. All he has to do is to get them to do it, and then stay after hours to clean up what they missed. Then he takes his own work home in a snappy brief case, and spends the evening getting ready for next day. Pretty soft, for him.

Here's how to make yourself an executive, if you still want to be one.

Take a sheet of paper and make two columns on it. In one column, list all the things that you can do well, and in the other column, list all the things that you can't do. Then hire people who can do what you can't do, and put them to work.

An executive has to be a smart man, but he needs lots of help. The better his help, the better he can execute.

When something comes up that he can't handle, he pushes a button and a subexecutive comes in. "Here's the problem," says Mr. Exec, "how should it be handled?"

The other chap, engineer, architect, chemist, accountant, or whatever happens to be his specialty, explains how he would handle it; and then Mr. Exec knows, so that he can tell others what to do. In this way he builds up a reputation for astuteness — and he deserves it, for it takes a good man to know how to use other people's brains.

You can judge the ability of an

executive by the kind of men he has around him. If he is smart enough to select and employ able men to work with him, and if he is wise enough to seek and use their knowledge to put his plans through, then he is an executive, and success may be his in large enough measure to reward those who helped him win it.

A successful executive is both a diplomat and a driver — and a leader. He works harder than any man he employs, but he demands the best of every man on the payroll. He takes the risks — goes out on the limbs — and if he survives the struggle, he gets some of the rewards, but he has the fun all along of winning battles and making dreams come true.

Being an executive is hard work, but it does not lack compensations.

But if you don't want to work to the limit and beyond your strength, stay in your subordinate place. It is easier.

And don't forget this, that an executive knows what he wants and how to ask for it. *He can talk.* He can tell people what to do. He has to speak with authority, but in such ways as will make people willing and eager to do what he tells them.

Perhaps you have executive qualities which can be developed. One of the first steps is to cultivate your ability to speak, and the next is to learn how to be silent when silence is better.

An executive knows how to listen, to think, and to speak.

## The Flannel Board

By KENNETH FROELICH,  
Governor of District 10.

The talk is over — the plaudits received — but the speaker realizes that his speech fell short of complete success.

What was wrong? Is it possible that visual interpretation was lacking?

More people are eye-minded than ear-minded. When you show the audience as well as tell them, you double the effectiveness.

We who are interested in public speech know the power of visual demonstration, but we fail to realize its vast fields of application.

There are blackboards, posters and slides — and one other very effective visual aid: the "flannel" board. Here is what Wilbur M. Smith, of the Home Office at Santa Ana, says about this device. The information may help many a speaker to win his audience.

"The practical value of the flannel (sometimes called 'flock' or 'felt') board lies in its adaptability. Any talk following the pattern of a continuous story is easily illustrated by placing on the board pictures or graphs which contribute to the main issue.

"Placing of the display

piece is quick and easy, and it always attracts attention because of the sense of mystery. What makes the card or paper stick?

"The display item is backed with flannel or a piece of fine-grained sandpaper, and just a little pressure causes it to stay on the board. Static electricity is created when flannel is pressed against flannel, causing the objects to adhere without tacks or sticky tape.

"Flannel boards may be purchased ready-made. On the West Coast, the firm of Robert J. Eiel & Associates, 2408 West Seventh Street, Los Angeles 5, handles the materials and the finished product."

Here, then, is a suggestion from your Home Office that will help to make your speeches more impressive. I might paraphrase the preacher who said, "When I can't convince 'em, I confuse 'em," to make it read, "When you can't tell 'em, show 'em."

Better still, do both. The Flannel Board will add to the eye appeal.



## SPEECH MATERIAL



This is the third installment of suggestions on where to find speech material. More will come in the February issue. Thanks to the men who have contributed their ideas.

### Personal Experiences

provide subjects for Walter W. Voss, of Chicago, Lieutenant Governor of District 30.

My approach to the problem of finding speech material has been to select some personal experience, analyze it as to its significance, both personal and general, and then build around it a message which I believe will be of value to my audience. Much of the strength of a speech lies in honest interpretation of first-hand experiences. By their nature they are unique, and usually interesting to listeners.

Titles of some of my talks thus developed are: "You Arrange the Stars," "The Midnight Ride," "My Struggle with English," "The Horse and I," "Give Yourself a Push."

"You Arrange the Stars" was promoted by an experience in my business which demonstrated the effectiveness of proper point of view and attitude in accomplishing a worthy end. In the case of the struggle with English, I dug into my past to recount the difficulties of learning the language as a native German in German schools and as a greenhorn in the land of opportunity. The point was to show the American how lucky he is to grow up with the language.

Every man has many experiences which he can interpret into a good speech.

### Be Alert

This advice comes from Lester O. Davis, of St. Paul, Educational Chairman of District 6.

An alert mind, an observing eye, and hard work should and will, provide any earnest searcher for speech material with all he can possibly use.

The things you read, the people you see, the opinions you formulate are all material for speeches . . . if you will but spend the necessary time, research and everyday hard work to develop them. Too many Toastmasters expect to find com-

plete speeches written for them without exercising their own brain power.

Start reading analytically instead of scanning headlines, and you will find an inexhaustible source.

### Read and Listen

says Richard B. Davis, of New Orleans, Lieutenant Governor of District 29.

I find speech material by reading extensively and by listening to speeches of others at Toastmasters Club meetings and other meetings which I attend.

Reading material includes *Time*, *Christian Science Monitor*, and the daily papers. These sources offer human interest stories which can be developed to hold the attention of an audience. Other source material includes *Vital Speeches*, *Sales Management*, *Talk It Over*, *Town Meeting*, and various governmental publications which are obtained from the Superintendent of Documents, Government Printing Office, Washington, D. C. To these must be added the many reference books in the city library.

### Think!

is the novel idea advanced by Dr. Ben Sturges, of Rawlins, Wyoming. He must think, for he is coroner of Carbon County.

That's the way to explain my way of picking a speech subject. It must have an appeal to me, because I want inspiration. Let me give you an example of how it works.

Subject: "I Wonder If Ed Did?"

Explanation: Ed, a friend of my brother, visited us, and then, with his family, preceded us on a trip through Jackson Hole and Yellowstone Park. Having been through several times before, I acted as guide when I took my brother to some out-of-the-way places on a later trip. This prompted my brother to say, "I wonder if Ed saw this." I heard the remark so often, while giving my brother thrills often missed by tourists in a hurry, that I used it for the outline for a travel talk, in which I showed, in speech, some of the unusual sights.

Subject: "What's the Use?"

Explanation: I read about the deaths of the 10 most famous financiers of 1920. In each case, the end was tragic, in spite of fabulous wealth. "What's the use of it all?" was the question in my mind, and that question gave me my theme.

My best suggestion for selecting and using speech material is in just one word: *Think!*

## We Need Not Flounder

says Gordon R. Merrick, of Fort Collins, Colorado. He is a newspaperman, in addition to being Past Governor of District 26.

Many of us speakers, after we have exhausted the more obvious subjects, such as our vocations, hobbies and special interests, begin to flounder. We berate ourselves because we cannot discourse with authority on matters of world consequence. We need not do that.

My speech topics come from a wide variety of contacts; from discussions in the chamber of commerce, from political campaigns, trade publications, opinions and attitudes of businessmen, homely experiences (such as the blindness of our dog), book reviews, local historical events, the frailties of our Toastmasters Club, freedom of the press, advertisements, and the more than 20 newspapers it is my duty to scan daily.

While I was district governor, talking principally to Toastmasters Clubs or prospective Toastmasters, I searched the issues of *The Toastmaster*, especially the older ones, for ideas to develop and illustrate in my own words.

To the man searching for subjects, I recommend a trip to the library to read *The Christian Science Monitor*. I challenge any man to read a week's issue without finding materials for three or more speeches which he will enjoy giving.

## Exchange Ideas

That was the approach used by Leonard I. Lindas, District Attorney of Clackamas County, Oregon, and Past Governor of District 7, when he went out for speech material.

I proposed as a Table Topic the question, "Where do you find speech material?" and it produced results.

The members of our club, (Oregon City, No. 390) were generally agreed that a man can properly call on his personal experiences for subject matter as well as for illustrations. These experiences may be embellished with a little imagination on the part of the speaker in order to make them more interesting. A second choice was current events. Particularly did our men think that radio talks by politicians (Bless them!) could be used as a basis, either for or against. Articles in newspapers, trade publications, books and the like were favored as additional inspiration.

Personally, I use the public library. The index system helps. The *Reader's Guide to Periodical Literature* is a wonderful source of information. But most of all is the cultivation of worthy interests by the man himself, in which he finds abundant material for thinking and speaking.

## It's a Good Idea

### "Two for One"

The Monday Noon Toastmasters Club of Seattle is trying to get double value from the Table Topics. Educational Chairman E. J. McWilliams has announced a plan to work on speech defects and shortcomings as part of the topics discussion. Each week there is announced some point to be stressed by all those who participate. It may be clear enunciation, vocal variety, participial endings (to cure the fault of dropping final g in the ending *ing*) or any other matter which needs attention. The topic is presented in the regular way, with the added request that each speaker pay attention to the special point to be emphasized. Recently, each speaker gave a one-minute speech of inspiration such as Coach Howie Odell of the University of Washington might give the Huskies between halves. In this talk, attention was given to effective use of the pause. (Reported by Toastmaster John H. Klas.)

### They Heard Themselves

"No club ever had a more satisfying evening than did Salt Lake City Toastmasters recently, when a member provided a recording instrument, and each member gave a two-minute talk. After all the talks had been made, the general evaluator gave some observations while

the record was prepared for playing, and then the men listened as the talks were reproduced. Each speaker criticized his own speech, aided by other members. Each man received, in listening to his own words, the severest criticism ever given to him. Most of us are glad that the records are not permanent, to be held against us as a measure of intelligence."

(So writes Emil Nyman, of the Salt Lake City YMCA Chapter.)

### Telling the Children

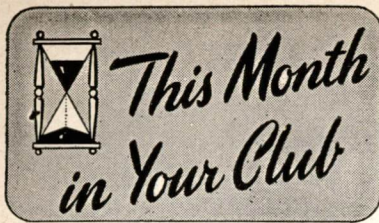
"How would you answer if your 10-year-old son or daughter came to you asking, "What is democracy?" or "What is inflation?" or "What is Americanism?"

That was the challenge put to Toastmasters of Danville, Illinois, by their Topicmaster at a recent meeting. The answers indicated ability to think quickly and clearly on the part of many of the members. Try it in your club and see how your members react.

### Good Resolutions

New Year's Resolutions are as good for the club as for individual members. Resolve to survey your club as of now, find out where it can be improved, and start the New Year on a higher plane. Survey sheets have been sent your club officers.





## The Point of Emphasis

*Speech Construction* is the point on which to focus attention during January. Keep it before the club at every meeting.

Have one of your ablest speech organizers devote 10 minutes at a meeting early in the month to a demonstration on building a speech. He will take a simple form of organization, such as "Past — Present — Future" or "A-I-D-A" or "Rong - Right - Remedy - Rousement" or the familiar staircase plan given in *Basic Training*, and he will demonstrate by use of the blackboard just how this form is used. Then he will ask the audience to furnish the material for a speech on a chosen subject, and he will finish by calling on someone in the audience to deliver the speech as outlined. That is the rough design for an educational talk of great value.

## Evaluation

This month, evaluation should point up organization for every speaker. It is a good practice to ask each critic to try to make the outline of the speech as it is delivered. Remember that every speech should have an opening, a

body, and a conclusion. Every speaker should have a definite outline in hand before he comes to the meeting. The evaluator might ask him for a copy of this outline, and check the speech by it.

## Special Events

For January, these include National Thrift Week, which always starts on Benjamin Franklin's birthday, the 17th; Youth Week, starting January 29; March of Dimes; and National Printing Week. Plenty of program ideas in that list.

The League of Nations was formed on January 10, 1920. That would work well into a discussion of the present United Nations Organization.

Any Toastmasters Club which meets on January 24, 25, or 26 can build a great historical program on events of those days. These include birthdays of Frederick the Great (1712), Charles J. Fox (1749), Joseph Choate (1832), Boy Scout Movement in England (1908), Robert Burns (1759), W. Somerset Maugham (1874), Emil Ludwig (1881), Douglas MacArthur (1880) and Roy Chapman Andrews (1884). And don't forget that gold was discovered in California on January 24, 1848.

What programs your club can have this month!

**But it takes planning to make a good program. That is why you have committees. They plan ahead, and the programs show the effects. If they do not plan, effects are seen, but they are not good.**

## Sell Your Shirt and BUY A BIOGRAPHY

These words constituted the title of an article by David J. Donnan, of Santa Monica, which was published in *The Toastmaster* for September, 1937.

The advice is quite as good today as it was then. The convenient public library makes it unnecessary in most cases to dispose of one's garments in order to gain access to books on biography, but the need for knowledge of the thoughts and doings of notable men would justify even such drastic action.

One of the best sources for biographical information is the series of books by Elbert Hubbard known as *The Little Journeys*. It consists of 14 volumes, in each of which will be found biographical sketches of lives related to each other by interests and activities.

The first volume is entitled "Little Journeys to the Homes of Good Men and Great." Number Two is "Famous Women." Number Three is "American Statesmen." Thus the books run through to Number 13, "Great Lovers," and Number 14, "Great Musicians."

The approach is always in the Hubbard style, — lively, varied, with facts and philosophical observations intermingled. When you have read his account of George Washington, or William E. Gladstone, or Wendell Phillips, or Mark Antony, you feel a new sense of understanding and sympathy —

even of friendship. He gives you much more than bare facts. He gives you his own interpretations.

For instance, in the article on Pericles, he observes:

**"I have sometimes thought that comeliness of feature and fine physical proportions were a handicap to an orator. If a man is handsome, that is quite enough — let him act as chairman and limit his words to stating the pleasure he has in introducing the speaker. No man in a full dress suit can sway a thousand people to mingled mirth and tears, play upon their emotions, and make them remember the things they have forgotten, drive conviction home, and change the ideals of a lifetime in an hour. The man in spotless attire, with necktie mathematically adjusted, is an usher."**

You should enjoy reading the *Little Journeys*, but you may have to go to the library to find them. The books are out of publication now, and unless you are lucky enough to have a set in your own library, or to find the books in some second-hand book store, the public library offers you the best chance at them.

It will pay you to hunt for them, picking up a copy whenever you find one available. Study them for style, for picturesque phrasing, for interesting presentation of facts, and for speech material.

"The proper study of mankind is man," and in the reading of biography you will find entertainment, information and inspiration for yourself and others.

## HOW WE TALK

### When Speaking Greek

Even though you did not study Greek in school, you do use a good many Greek words in your speech, the change being that you give them the English pronunciation.

Considering the fact that only about 10 per cent of the English language derives from the Greek, it is remarkable that so many words have been taken over literally as to form, and with only slight changes in meaning. Thus you are able to speak Greek although you do not know the language.

*Asbestos* is a good example of a Greek word transliterated into English, but with a peculiar shift in meaning. Originally, it was an adjective, meaning unquenchable. By extension of meaning it could also signify ceaseless. In the New Testament, the word occurs in several places where mention is made of "unquenchable fire." Later on, it came to mean a stone which burned freely. Pliny used it in that sense to identify "a stone which, being set on fire, cannot be quenched."

By a reversal of meaning we use the word today to mean a stone or mineral which resists fire.

*Aroma* is another instance. The original Greek word meant spices. It appears in the same form in Greek, Latin and English, without much change in pronunciation.

That stupidity is not limited to modern life is proved by the fact that they had morons in ancient Greece. The word was used as an adjective, and its three forms; for masculine, feminine and neuter, were *moros*, *mora*, *moron*. It meant heavy, dull, stupid. In the New Testament story about the foolish man who built his house on the sand, the words for "foolish man" are *andri moro*.

There is an amusing use of the word in our *sophomore*, applied to a second-year student. This is made up of the Greek *sophia*, wisdom, plus *moron*, foolish, so that a sophomore literally is a combination of wisdom and folly, a "wise fool," or a "foolish wise one."

*Dogma* is genuine Greek. It meant, in that language, an opinion, or a public decree. In English it means a definite group of doctrines. When you are dogmatic, you are dictatorial, opinionated, and on the way to being unpopular.

*Pedagogue* is spelled differently, but is the same word as Greek *paidagogos*, one who leads or guards a boy. In Athens, he was the slave who took the boy to school and brought him back again. It is a Greek compound: *paidos*, a boy, plus *agogos*, leading.

Let these common words prove to you that you have some knowledge of Greek, even though you lack a classical education. Perhaps the knowledge that not only these, but many other words frequently on your tongue are of such honorable origin will add dignity to your speech.

## Recommended Reading

By R. C. S.



*Influencing Human Behavior*, by H. A. Overstreet, was first published in 1925. It is still available, and it is strongly recommended for study by all Toastmasters. If you have trouble getting it at your city library or at your favorite bookstore, you can order it from the Home Office of Toastmasters International. The price is \$3.00, plus tax and mailing charges.

The purpose of the book, as stated by the author, "is to discover how far the data of modern psychology can be put to use by each of us in furthering what is really the central concern of our lives . . . What is this central problem? Obviously, it is to be, in some worth while manner, effective within our human environment."

The chapter on "The Psychology of Effective Speaking" cannot fail to stimulate the one who seeks to be a good speaker.

"Speech, when it has an object, is always an effort to arrest the attention and in some measure to affect the behavior of other human beings . . . In any event, speech is used as a means of getting some kind of favorable response."

That is the author's practical approach to the matter of really effective speech. His first rule is simple: *Think of your audience.*

Let's not spoil the book for you by revealing too much of what it contains. Take a friendly tip. Get

hold of it and read it. See how much of its practical teaching fits your own problems. It can definitely influence you, and help you to exert your influence on other people.

Yes, this is the same H. A. Overstreet whose recent book, *The Mature Mind*, is still on our list of strongly recommended reading for the thoughtful reader.

While we are speaking of maturity, let us suggest John W. Powell's *Education for Maturity*.

This book is of especial interest to Toastmasters because of its treatment of the techniques and values of group discussion.

The author was instrumental in organizing several "group reading" programs, which led to the establishment of the Great Books Foundation, by which many local groups have been formed for reading and discussion of important books.

*Education for Maturity* is well worth your reading, although you will wish to read it somewhat selectively unless you are especially interested in the Great Books reading groups.

*The American Language*, by H. L. Mencken, is one of the best books on language. His recent illness reminds us of his great work. You could put this book on your Christmas list.

## Book News

*Managing Your Mind*, by S. H. Kraines and E. S. Thetford (The Macmillan Company, \$2.75) is worth-while reading for you. It is an attempt by two able teachers to show the average man or woman how to use natural mental equipment to establish better living. The material is well presented, scientifically considered, but expressed in non-technical language which makes reading easy. The argument is for each person to take over the management of his own life by learning how to use his mind.

"You can pay someone else to clean your house, keep your books, drive your car . . . but only you can live your own life; only you can change the pattern of your actions, your thoughts and your feelings."

That is the thesis of the book. If you would like to have some expert help in shaping your life

to the course you believe to be best, here is a prescription which may be just what you need.

*Human Relations in Industry*, by Burleigh B. Gardner and David G. Moore (Richard D. Irwin, Inc., Chicago, \$5.00) deals with a theme always stressed in Toastmasters training — the problem of getting along with other people. The authors have started with the assumption that success and satisfaction in life depend on how we manage our contacts with others.

The material is as good for the employee as for his employer; for the man who aspires to climb to the top must know how to deal with his associates and superiors on the way up. This book is a real contribution to those concerned with business management, and to all who would learn how to adjust themselves better in their occupation or in their social groups.

## Words That Sing

When D. E. Stevenson wanted to say that a brook ran down the hillside and into the river, this is the way she wrote it:

"The little burn, leaping down the hillside, dawdled through the garden and then quickened its pace and threw itself with glad abandon into the river below; it was like a child at play who suddenly catches sight of his mother and runs to her arms."

And again: ". . . moonrise. At first the moon was a thin sliver of gold; and then, as it rose higher, it was for all the world like the golden dome of a temple set upon the hill-top."

Both quotations are from her recently published book, *Music in the Hills*. It takes imagination to paint word pictures like these.



### Cooperation and Hard Work

Our club and your Home Office working together make available many helps for the man who seeks better speech, and many opportunities to practice. But there is no substitute for study, preparation and just plain, hard digging for self-improvement.

—From a member of Club No. 114, Inglewood, California.

### Opportunities and Basic Training

The Toastmasters Club attracts men of high caliber, whom I am happy to count among my friends. It presents an exceptional opportunity to any man who is willing to work. The *Basic Training* manual seems to me to be near perfection — concise, and packed with help for the aspiring student of speech.

—From a member of Club No. 511, Newark, Ohio.

### Chart for Evaluators

The idea of a chart for evaluators is good. We have already had one made, and we would like to go along with you on the monthly change in charts if you will send us the material.

—From a member of Club No. 779, Algona, Iowa.

### He Conquered His Fears

I think that Toastmasters training is one of the best things that ever happened to me. I only wish that I had known of it sooner, for it might have changed my whole life—certainly my outlook.

I explain it in this manner:

Most people are beset by multitudes of phobias. Through my work in Toastmasters I learned that others had fears similar to mine, and that most of these were caused by lack of knowledge or lack of experience . . . I found that it is foolish to try to get rid of these fears by ignoring them, and that the only effective way is to bring them into the open—to face them. This I did before my Toastmasters group (what a lot these fellows have put up with on my account!) and the result is that the fears are reduced and controls are increased. Now I am able to think and speak coherently before an audience, and I have hopes that some day I may be able to do some good as a consequence. I really believe that I have some thoughts in my mind which would be of benefit to my community.

—From a member of Club No. 387, Omaha, Nebraska.

### Parliamentary Practice

I wish that more attention could be given to parliamentary training. The quality of our club meetings can be greatly improved.

—From a member of Club No. 676, Detroit.

Note: The Parliamentary Scripts are intended for that very purpose. Has your club used them yet?

## Here's What They Say ABOUT SPEECH

*Let thy speech be better than silence, or be silent.*

—Dionysius the Elder (430 - 367 B. C.)

Discretion of speech is more than eloquence; and to speak agreeably to him with whom we deal is more than to speak in good words or in good order.

—Francis Bacon (1561 - 1626)

*Men in general, but more particularly the insane, love to speak of themselves, and on this theme they even become eloquent.*

—Cesare Lombroso (1836 - 1909)

Orators are most vehement when they have the weakest cause, as men get on horseback when they cannot walk.

—Marcus Tullius Cicero (106 - 43 B. C.)

*It is the first rule in oratory that a man must appear such as he would persuade others to be; and that can be accomplished only by the force of his life.*

—Jonathan Swift (1667 - 1745)

If your lips would keep from slips,  
Five things observe with care;  
To whom you speak, of whom you speak,  
And how and when and where.

—William Edward Norris (1847 - 1925)

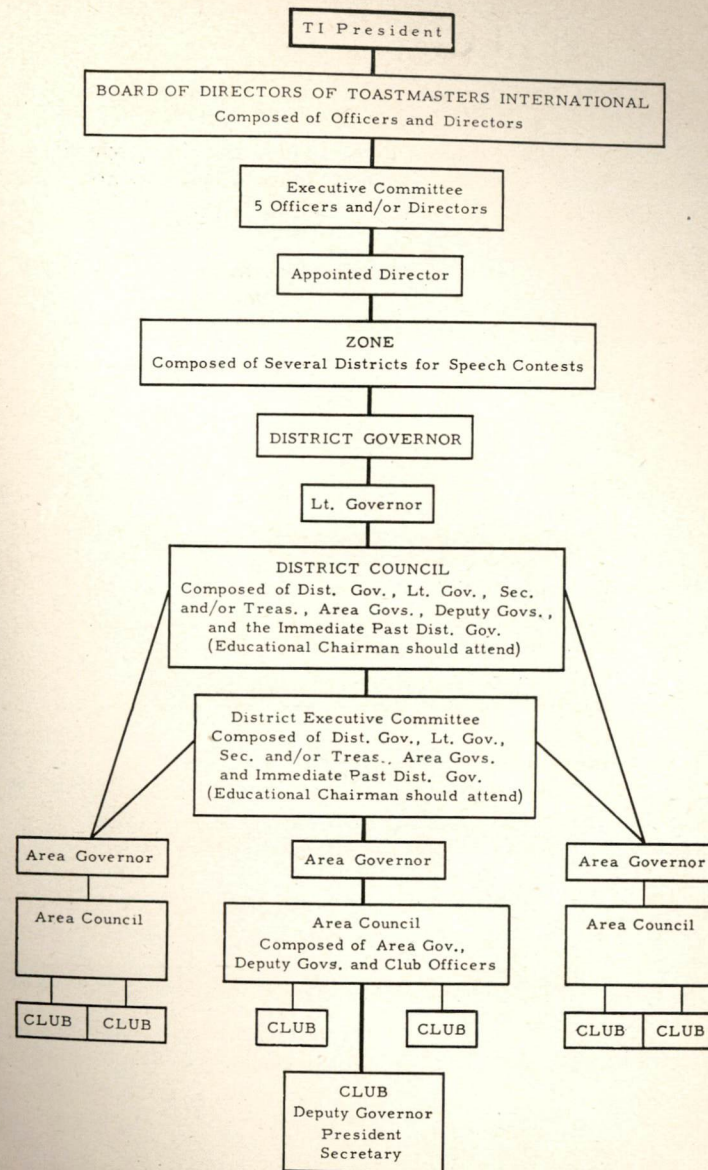
*Speak not at all, in any wise, till you have somewhat to speak; care not for the reward of your speaking, but simply and with undivided mind for the truth of your speaking.*

—Thomas Carlyle (1795 - 1881)

The whole art of oratory, as the most and greatest writers have taught, consists of five parts, *invention, arrangement, expression, memory, and delivery, or action*; for the last is designated by either of these terms. But every speech by which purpose is expressed must of necessity consist of both matter and words; and, if it is short, and included in one sentence, it may call for no further consideration. But a speech of greater length requires attention to a greater number of particulars; for it is not only of consequence what we say, and how we say it, but also *where* we say it. There is need therefore also for *arrangement*. But we cannot say everything that our subject demands, nor everything in its proper place, without the assistance of *memory*, which will accordingly constitute a fourth part. And a delivery which is unbecoming either as to voice or gesture vitiates, and almost renders ineffectual, all those other requisites of eloquence; and to *delivery* therefore must be assigned the fifth place.

—Marcus Fabius Quintilianus (c. 40 A. D.)

## THE ORGANIZATION CHART



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