

# The TOASTMASTER

- ▶ FIFTY YEARS OF FLYING
- ▶ NOW IT MUST BE SOLD
- ▶ HOW TO MAKE A HUMOROUS SPEECH
- ▶ YOUR VACATION IN DENVER

January 1953



TOASTMASTERS INTERNATIONAL, Incorporated in 1932, is a non-profit educational organization of 1225 active clubs, located in the United States, Canada, England, Scotland, South Africa, and the Hawaiian Islands, devoted to the work of helping men to become better speakers.

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# 50 Flying Years

By John Paul Jones, CAA Toastmasters Club No. 989, Fort Worth, Texas

In our continual search for program ideas a "natural" occasionally shows up. I have one for you now!

On December 17, 1903, at Kitty Hawk, North Carolina, the Wright Brothers startled a skeptical world by making the first powered flight in a heavier-than-air machine. Since that time aviation has grown until its impact has been felt in every field of human endeavor. It has grown to such proportion that air power, both military and civil, has become the measure of a nation. Its future staggers the most virile imagination.

Nineteen fifty-three marks the fiftieth year — the golden anniversary — of powered flight, and all segments of the aviation industry have joined together to celebrate this fact. The "National Committee to Observe the 50th Anniversary of Flight" has been formed, with General James H. Doolittle as chairman; and the magnitude of the celebration is indicated by the caliber of men

who compose the committee. These include former President Herbert Hoover, Henry Ford II, Captain Eddie Rickenbacker, Arthur Godfrey, Jimmie Stewart, Arthur A. Schuck, Chief Executive, Boy Scouts of America, and Dr. Harold C. Hunt, General Superintendent of Schools, Chicago. Both President Truman and President-elect Eisenhower have endorsed the program and have promised their assistance.

While planning has not been completed at the time of this writing, it is envisioned that, throughout the entire year, special aviation programs and events will be developed around the "Golden Anniversary" theme. These events will be of major proportions and will culminate in commemorative ceremonies, national in scope, at Kitty Hawk, on December 17, 1953.

The terrific impact of aviation upon our civilization, together with the romantic nature of the subject and the richness of the program material available, offers

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wonderful opportunities to the planner of programs. When we add to this the world-wide publicity which attends the golden anniversary celebration, the possibilities cannot be ignored. Toastmasters International regularly calls to our attention the speech training which can be obtained from the presentation of programs before service clubs, civic, religious and other organizations. Here is a subject ready made, of universal interest and already publicized!

Program ideas are endless. Think of the possibilities in the *History of Flight*—beginning with mythology and ending with the recent flight in which three Englishmen made a round-trip crossing of the Atlantic Ocean in less than eight hours! Or do you prefer to forecast the future of the jet airlines and the cargo helicopter? Do you know that two-thirds of the world has been opened up since the invention of the airplane, and that no point on the earth is

more than 40 hours from your home town by scheduled airliner? These and a myriad of other items are yours for discussion.

An office has been established with the following address:

Fiftieth Anniversary of Flight  
653 Shoreham Building  
Washington 5, D.C.

A letter to this office with an explanation of the program you propose to present will bring you assistance. You may also obtain help from the Office of the Director of Aviation of your particular state. Or you may contact any Civil Aeronautics Administration employee in your neighborhood. He will be glad to help in your program planning and will put you in touch with the Office of Aviation Development in your particular Regional Headquarters. These men live with the miracle that is aviation and are but waiting for an opportunity to tell you about it — and to help you to tell others.

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## THE BOARD MEETS

The Board of Directors of Toastmasters International will meet at Santa Ana on January 22, 23 and 24, to transact the business of the organization.

One of the primary interests of this meeting will be a review of last year's International Convention at Chicago, together with study of plans for the meeting in Denver, next September 2, 3, 4 and 5. The Convention Program Committee, represented by Chairman Irv. Saucerman, will present a report of progress toward the goal of making this "Mile-High" convention "sky-high" in quality.

# WHAT IS THE WORD?

Is there a word in existence, or is it possible to invent a word, which will better express the idea of communication, fundamental in the Toastmasters Clubs, than the commonplace, hackneyed "public speaking?"

This pertinent question is raised by J. A. Johnson, of the Knickerbocker Toastmasters Club of New York City. He points out that in our Toastmasters training, we go far beyond the elementary concept of facing an audience and making a short speech. That is a starting point, but it does not begin to cover the implications of our training unless we read into "public speaking" a great deal more than it ordinarily connotes.

What we are after is more effective communication, whether by word of mouth, by written word, or even by sign language. We seek effective speech, not only by the speaker facing the audience, but also by the person who engages in debate or discussion, or in ordinary conversation, or by the one who sits at his desk composing a letter or a telegram.

In the well-planned Toastmasters Club program, training in all forms of communication is provided for the members. While making a five-minute speech before the club is the elementary step in the training, it is only the introduction for the man who understands the importance of increasing the effectiveness of his speech at all points.

We need a word or expression, broad enough to include the several aspects of our work, and specific enough to make our purpose clear. Who will give us that word?

Try your genius at coining a term. Write the result of your cogitations to the Editor of *The Toastmaster*, sending a copy of your letter to J. Albert Johnson, 19 Jefferson Avenue, Arlington, New Jersey. He does not know it yet, but he is likely to be a member of a committee to study the suggestions sent in, and to recommend the adoption of the term which seems most satisfactory for general use in Toastmasters. Perhaps there will be a prize for the one whose suggestion is judged to be most acceptable.

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*The difference between the right word and the almost right word is the difference between lightning and the lightning bug.*

—Mark Twain



# THE Toastmaster

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## Competition

Contests are instituted primarily to stimulate people to try harder and work better than they would do without the spur of emulation. It is human nature to wish to do better than someone else may do, and so extra exertion results when we compete with others.

This is true of the annual speech contests in Toastmasters Clubs. The purpose of these contests is to stir thousands of men to work harder in order that they may not finish at the bottom of the list. Even though many of them may win no special honors for themselves, each one is benefited by the effort.

This is especially true of the Club-of-the-Year competition.

In this contest, certain standards of good club performance are set up as a guide to officers and members. In the effort to reach those standards, the club profits. Even though it may not win any public honors, it does gain by striving to bring its work up to the higher levels of performance.

Every Toastmasters Club should use the Club-of-the-Year standards as criteria by which to judge its own work. By this means it will serve its members with a well-balanced, progressive, enjoyable program, from which all will gain help.

The best competition for any club or individual is that constant contest with past performance, by which the present procedure is set in contrast with past accomplishment, always looking to ways of doing it better.



By Frank Sill, Evergreen Toastmasters Club  
Camas, Washington.

The worst way to deal with the Club-of-the-Year or any other competition is to go to sleep on the task.



## "SUITED TO IMPROVE"

By Herman E. Hoche, Evanston Toastmasters Club.

The apostle Paul would have been my favorite kind of evaluator. Goodspeed's version of the New Testament contains this counsel by Paul in his letter to the Ephesians: ". . . no bad words must ever pass your lips, but only words that are good and suited to improve the occasion, so that they will be a blessing to those who hear them . . ."\*

In reflection, have your words as an individual critic been suited to improve the occasion so that they were helpful to the speaker? Have you sometimes admonished the speaker what not to do or that he was doing something wrong, without making a suggestion for improvement? Indeed, the occasion will be improved only when you suggest to the speaker what to *do*, instead of just what not to do.

### Emphasize Strength

Suggestions for improvement are usually most effective when they are related to a man's best qualities. Most men become great by improvement of the things they do best, not by continual reference to or harping on weak points. We need not always focus attention to weak points. That often causes confusion, worry and concern. Rather, it can be helpful to suggest what to do to replace a  
\*Ephesians 4:29

weak point without ever making reference to it.

For example, the critic might notice that John has exceptional voice quality. But he also keeps his hands awkwardly in his pockets. The critic could say, "John, you have a fine speaking voice and excellent voice gestures. But don't keep your hands in your pockets. You don't improve your speech that way." A better evaluation might be: "John, the quality of your voice is one of the best in the club. You can make that voice even more effective with the natural movements of your hands. When you begin to speak, let your arms hang naturally at your side, like this. Then as you get into the body of your talk, and the pitch of your voice goes up for emphasis, let your hands go up too, like this. Then as your voice pitch goes down in conviction, let your hands go down, naturally. In that way your arms and hands will help and augment the effectiveness of your excellent voice."

### Eliminate Negatives

Thus, the critic has suggested that the speaker get his hands out of his pockets, without ever mentioning that particular weak point. In that kind of criticism, negatives are eliminated. That kind of evaluation forces suggestion for improvement. It makes the speaker



feel good and more receptive to the criticism. The same idea can be applied to the speaker who stares at the ceiling or the window. Most men have pleasant countenances, and many strong hearts get a private big kick from being told they are not hard to look at. The critic can suggest how that good quality can contribute to the speaker's effectiveness when it is combined with a plan for keeping good eye contact with the audience. He need not even be told about the bad habit of ceiling or window gazing.

During a training session at the Chicago Convention, our Vice-President Russ Puzey said, "Most men are willing to work if they have something tangible with which to work." We can apply that idea in our evaluations by always

## Simple to Improve

By Ralph C. Smedley

When you have made a speech, what do you want from your audience?

More especially, what do you want from your evaluator?

The most important point for you is this: Did I make the sale? Did I accomplish my purpose?

Almost as important is this: Did I make the sale so that the audience enjoyed being sold? Did I give them pleasure or satisfaction along with the facts and arguments I presented?

A third comment which will help you, if you can get it, is

making a suggestion with which the speaker can work for improvement. Merely telling him what is wrong is not enough. To accomplish the purpose of Toastmasters training, the speaker must have something tangible with which he can improve. This point is illustrated in the last verse of John Burke's excellent poem, "Please, Mr. Criticus," in the September, 1952 *The Toastmaster*.

As individual critics, we may well heed the apostle Paul's admonition and speak only words that are suited to improve the occasion. An effective method can be a resolve to always suggest to the speaker what to *do* for betterment. And a good way to insure that, is to eliminate the words "don't" or "do not" from our comments.

this: What can I do in future speeches to make my work still more effective? How can I make my delivery or my argument more acceptable to the listeners?

If your evaluator will answer these three questions for you, he will give you the greatest possible aid—the most useful evaluation. Even the least experienced listener can answer on the first two points. He may know nothing about speech techniques, but he knows whether or not you "sold" him on your proposition, and whether he enjoyed listening to you.

If your evaluator is more experienced in listening and analyzing, he can give you suggestions for improvement.

Of course you wish to avoid mannerisms and procedures which interfere with effective communication of ideas, but you are not nearly so much concerned about the little matters of minor importance as you are about the real accomplishment of purpose.

Try this plan for yourself, as

you listen to speakers on all occasions. Ask yourself the three basic questions about the speaker and his speech:

1. Did he accomplish his purpose?
2. Did I enjoy listening to the speech?
3. How could he do better next time?

Try it in your club. Use this simple formula as you evaluate others. You may be a better evaluator than you thought.

## An Appeal to the Evaluator

From the Bulletin of Queen City Toastmasters Club, Cincinnati; George Blout Editor

### PLEASE, MR. EVALUATOR:

Before you get up to evaluate the speech which I have just delivered (and it was a good one) won't you please take just a minute to evaluate your impending remarks?

Is your evaluation going to make me feel that this speech was worth the effort? Will your words make me try to do better, and help me to *know how* to do better next time? Have you decided which faults I am aware of, and which are unconscious acts or omissions? Otherwise you won't know where to give constructive suggestions, and where to give specific criticism.

Of course you realize, Mr. Evaluator, that your assignment stands at the pinnacle of all Toastmasters activity. You must construct your speech of evaluation with a worthy objective — to help me. Your speech will be impromptu. It must sell an idea. It should be well received by the audience. A poor performance can be disastrous.

As you rise to your feet to help me, Mr. Evaluator, you have my blessing and my thanks. I hope that you will give me an exceptional evaluation. Please don't disappoint me.

*Just as arithmetic is the basis of all mathematics, so the twelve lessons of Basic Training are the fundamentals of good speaking.*

—Russell L. Braden, Portland, Oregon



# Now It Must Be Sold!

By E. H. May

The fact that supply has caught up with demand is not a catastrophe. Rather, it is an opportunity. It is preferable to shortages.

Our outlook should not be pessimistic, as business is not bad — it has just slowed down. The only bad part would be our failure to face the facts. Perhaps we are still laboring under the delusion that our customers are on a Saturday-night drunken spending spree, and we are the local dispensary.

If you are thinking along these lines, it is time to change your thinking — now! Consider these facts for a moment: Since 1940, 52 per cent of our population do not remember a Republican administration, 48 per cent do not remember what conditions were like before World War II, 44 per cent are experiencing, for the first time, a really free market in which they can buy what they want from normal assortments.

This is a condensed version of a speech made by Toastmaster E. H. May before Daybreakers Club No. 1015, of Portland, Oregon. We thought you would enjoy sharing it with us.

Surplus money is being drained off by higher taxes. Many salaries have been frozen while the cost of living is gradually creeping up in spite of controls. Because of this, people are becoming more selective in their buying.

*Now it must be sold.* Now salesmanship may become a re-dis-

covered art, and Toastmasters training may become more important than ever as a means of engendering *Better Business through Better Communication.*

Salesmanship has been defined as "Telling the truth in an interesting way." But there is more to it than just a definition, for good salesmanship consists of:

1. **Knowing your product or service.**
2. **Knowing your market.**
3. **Knowing your customer.**
4. **Planning your sales approach.**

You should possess such an intimate knowledge of your product that any interruption or objection will serve only as a moment of poised relaxation before ascending to the final sales appeal. You should familiarize yourself with competitive lines and services and be fully conversant with their relative advantages and disadvantages. You should be keenly alert when confronted with questions or problems which you cannot answer, and you must learn the answer before another similar occasion arises.

No facet of selling is more important than knowing your market. Your success or failure will largely depend on how well you have analyzed it and measured its limitations, as well as its receptive potentials. Many salesmen are still trying to sell electric refrigerators to the Eskimo.

Then there is the customer himself. Study to put yourself in his place, and proceed to recommend for his consideration the very best in products or services which you would choose for yourself, having the advantage of such a broad range of market and product information. When he comes to think of you as a wise and trusted friend, you will have made a lasting client.

Plan your sales as you would plan a speech. Create an interest by your first few words, build a bridge to your product, outline its advantages and drive home the proof of your claims by well-

chosen illustrations or comparisons, and then cinch the sale by hammering home the reasons why your product is just what the customer needs to augment his growing business.

It is all covered in Toastmasters training, and if you haven't realized it before, now is a good time to review your Basic Training manual and discover new value in its simple and direct method of helping a man discover his hidden powers.

The day of customer buying is rapidly slipping away—

*Now it must be sold.*

## Attention—Young-Oldsters

If you would stay young, continue indefinitely with the habit of Toastmasters. Science proves that after forty, physical man begins to deteriorate; but that mentally, he may continue to develop just so long as he maintains a constant interest in the world about him. The moment his thoughts and reflections turn more to the past than to the present and the future — that man has turned the corner and started down that sunset trail.

## A TOAST TO THE TYRO

By Johnston Reid, of the Elgin Toastmasters Club No. 893, Scotland

On Basic Training Number Three

To begin at the beginning  
Seems an easy thing to do.  
To continue with the middle,  
Surely that's quite easy too!  
To go logically forward  
Till the end falls out just pat,  
Nothing simpler? Now, get cracking  
For you've got to do just that.

On Basic Training Number Four

You needn't have suppressed your gesture.  
A movement of the hand, when planned  
Or when spontaneous quite, is right,  
As everyone who sees agrees.  
So, don't stand like a block and talk  
But show that you can move, and prove  
You're made of flesh and blood — not wood.  
You shouldn't have suppressed your gesture.



# Grammar Is Easy

## No. X of a Series

### Modifiers

Nouns and verbs are the fundamental elements of our language. Nouns give names to objects or ideas. Verbs tell what these objects do. The modifying words describe or qualify the ideas and actions.

The adjective is a word which modifies or describes a noun or pronoun or any word or group of words used substantively. The adverb qualifies a verb, or another modifier. Thus, it may modify an adjective, or another adverb, or a verbal noun or a qualifying phrase or clause.

### The Adjective

Most adjectives are simply descriptive, naming some quality of an object, and helping to identify it.

Thus, when we mention *a tree*, the term is vague and general, but if we speak of *a big tree* or *a green tree*, we slant our thoughts at once to a particular tree or type of tree.

There are thousands of adjectives in the English language, and we keep adding to the number as we invent new ones. Many of them are formed from other parts of speech, such as verbal forms. Thus, we may have *a running stream*, with the adjective formed from the verb *run*, by using the participle. We may speak of *stormy weather*, borrowing from the noun *storm*. We may use the numerals as adjectives, as in, the *third* tree from the corner, or *one* boy and *two* men.

The three little words known as *articles* are really adjectives. These are *a*, *an* and *the*. You readily get the sense of modification when you compare *an* apple with *the* apple.

### Placing the Adjective

As a rule, the adjective precedes the noun which it modifies, as in, *the hard* rock, but this is not always the case. We can say, *The rock is hard*, in which *hard* still modifies rock, but it is a part of the predicate, and so follows the noun.

Take this sentence: The night became *cold*, and the stars grew *bright*. Both *cold* and *bright* are adjectives, modifying *night* and *stars*, respectively, and each is a "predicate" adjective.

Much confusion is caused in our speech by our forgetting that some verbs may indicate condition rather than action, in which case the modifier affects the noun instead of the verb.

In the sentence, "I feel bad," the meaning is condition. If we say, "I feel badly," the modification is transferred to the verb, and the sentence means that my sense of touch is impaired instead of indicating

my own sense of being. This is a form to be watched if we are to make our meaning clear.

Try it in reverse, saying, "I feel good," and see how foolish it would be to use *goodly* as the modifier.

With our accustomed readiness to violate all the rules, we confuse the adverbial form with that of the adjective in common speech. We know well enough that an adjective is changed into an adverb by adding *ly*, so that *slow*, the adjective, becomes *slowly*, the adverb. But who would think of changing *fast*, the adjective, into *fastly*, as an adverb! We use the same form for both.

On the other hand, as we drive along the road, we constantly see signs which read, "Drive slow." We would be amazed if the sign said "Drive slowly." Thus it appears that the rules fail us once more.

### Really!

*Real* is a stumbling block for many. It is an adjective, and the corresponding adverb is *really*. Yes, it really is. But we often hear, "He did real well," or "It is a real nice day." Perhaps that usage may become acceptable in another generation, but it is not good form today. Don't permit yourself to say, "I am not real sure about it."

### Comparison of Modifiers

Both adjectives and adverbs may change their forms to express varying degrees of intensity in the descriptive powers.

The *positive* degree denotes a simple quality without comparing it with any other object or action having that same quality. The *comparative* degree denotes the quality of each of two objects as compared with each other. The *superlative* degree denotes the quality of an object as compared with two or more other objects possessing that same quality.

Thus, "a red sunset" is a simple statement of the color, without comparison with any other sunset. "This is a redder sunset than that of yesterday" gives us the comparison of two sunsets, each of which was red in some degree. But if we say, "This is the reddest sunset that I ever saw," we are putting this one into comparison with all the sunsets in our experience.

Be warned about your adjective forms. Never say, "This is the greenest of the two trees." Use *greener* for your modifier. But you may say, "This is the greenest tree in our town," assuming that there are many trees in the town, and you will be right.

The same rule applies in general to adverbs, except that the use of *more* and *less* is more common than with adjectives. Thus, we would say, "This boy runs more slowly than that one," instead of using "slowlier."



## Program Themes

It has been the custom in recent years for interested people to designate special "weeks" to be observed for a great variety of purposes. Almost anything from "Write-a-Letter" week to "Hot-Dog" week has been announced.

Many of these so-called "weeks" have been of local or commercial interest only, but a few of them help to call attention to important causes and events. Your club's Program Committee can find good ideas in some of the special observances.

It is the purpose of your Editorial Committee to call attention to the designated weeks in each month on which speech programs can be built. Watch for the page on "Weeks" which will appear regularly.

### Thrift Week

For January, we have an inspiring theme in *Thrift Week*.

Thrift Week was instituted years ago, when thrift was more popular than it is today. It begins with the birthday of Benjamin Franklin, January 17. A speech program of absorbing interest can be built around the theme of real thrift.

Here are some suggested speech themes:

"What Poor Richard Said About Thrift"

"How Can You Provide for Your Old Age?"

"Is it Better to Own Your Own Home, or to Rent?"

"How to Save — Investments, Savings Accounts, Real Estate?"

"Life Insurance as a Provision for Security"

"Conservation of Personal Resources."

An authority on the subject recently stated: "The problem of building up a competence for old age, or of assuring a continued income to one's family after retirement or death is almost insoluble today."

### Seek Security

Such a program could help your club members in their planning for security at retirement. You could include a discussion of Social Security and other provisions for old-age income. Possibly your club could render a public service by airing the subject.

### Also

The annual March of Dimes Week for 1953 carries through the entire month of January. Toastmasters as individuals may properly offer their services as speakers in this worthy cause. Every club may well devote a program, or some parts thereof, to speeches on the purposes of the campaign. Confer with your local campaign leaders as to information and local details.

## SERIOUSLY — LET'S BE FUNNY

By Roland L. Meyer, Jr., Midtown Toastmasters Club, St. Louis.

Humor requires work, thought and timing. It does not consist simply of having many good jokes memorized. One man can tell a joke and engulf his audience in laughter; another can tell the same joke and draw little response.

What does make people laugh? Charlie Chaplin was a master at making them laugh, but he never spoke. Jack Benny, on the other hand, is seldom seen, yet people laugh because of the things he says. Strangely, Chaplin is seldom funny when he speaks; Benny is seldom funny when you see him. The humor of each has been geared to one sense — sight or sound.

The humorous speaker, however, must appeal to both senses. Actually, it is easier to be humorous by appealing to both. You have the advantage of being able to emphasize your spoken words by your actions, and vice versa.

### Rules of the Game

Here are some of my rules for humorous speech:

1. The best humor is spontaneous, but you can't always prepare for it in advance. You must watch, before and while speaking, for situations which can be made humorous — sometimes merely by referring to them. Keep your

eyes open for opportunities to capitalize on occurrences that deserve a lively poke in the ribs. If you train yourself to watch for these opportunities, you can enliven many of your talks with spontaneous humor.

2. If you tell jokes (and who doesn't?), make certain your jokes fit into your speech and have points that will drive home your meaning more clearly. Avoid jokes that have no bearing on your message. In short, make the jokes fit your speech; don't try to make the speech fit the jokes.

### The Laugh's on You

3. Poke fun at yourself; rarely at others. If you make yourself the butt of your jokes, the audience will laugh with or at you. Even the most commonplace experience can be funny when the joke is on you. Remember that most of the people in mental institutions got there because they lost the capacity to laugh at themselves and their mistakes. They took themselves so seriously that eventually they came to believe they were Napoleons and Washingtons.

Be careful about making another person the butt of your jokes. It won't be funny if the other fellow knows you are talking about him, and it may not be



funny even when the audience doesn't know to whom your barbs are directed. The best rule to follow is this: How would you feel if you were being made the butt of the same joke?

4. Be clean. No one likes smut. Jokes that touch upon differences between the sexes can be funny, provided they are clean. Don't dabble in dirt!

5. Avoid swearing, cursing, blasphemy. It may be funny to you, but you'll be surprised how many others dislike it. They probably won't tell you about it, so play safe and avoid it.

6. Don't borrow jokes from national magazines. Nearly everyone seems to read them, and it spoils the fun when your audience starts whispering "Last month's Readers' Digest."

7. Study the various forms of humor. There really are very few

types: the humorous situation; overstatement; understatement; twisted words and meanings, and the pun. Jack Benny capitalizes on the humorous situation. Fred Allen likes over- and under-statements. Groucho Marx wrings humor out by twisting words and meanings. The pun is almost universally used.

8. Act the part. Your voice, your face, your hands and your body can help you put over your humor. Acting explains why one person can tell a joke and produce hysterical laughter; another can tell the same joke and scarcely raise a ripple of laughter. If you think you can't act, try it. What is life but acting a part?

Above all, leave your self-consciousness at home. Lay aside your "stuffed shirt," if you have one. Remember those people in the mental institutions. They are there, most of them, because they forgot how to laugh at themselves.

### Travel Item

Plans are under way by the Board of Directors to have Ralph Smedley visit the Toastmasters of Scotland in the spring. District 18 has been asking for such a visit for some years, and conditions have at last made it possible.

In this connection, a definite effort is being made to revive our work in England, where the clubs at Southport and Leeds failed to survive the war. No doubt many Toastmasters in various parts of the world have connections in England which might lead to the establishment of clubs. If you have any information or suggestions that would help, please report them to the Home Office at your earliest opportunity, so that they may be followed up in good time. Give the names and addresses of men who might be interested. Perhaps some member of your club has moved to England, or you have some other contact. Dr. Smedley would like to have an opportunity to confer with groups in England after he has completed his work in Scotland.

### Plan Your Vacation Along

## The Highway to the Stars



Start *now* to make your plans for a never-to-be-forgotten family vacation just prior to or immediately following Toastmasters' 22nd annual convention in Denver, September 3rd, 4th and 5th.

Early September is the best time of the year to visit this sky-high vacation dreamland a few miles west of Denver. Here, among these snow-crowned peaks of the "Never Summer" Range, you will find healthful relaxation, awe-inspiring vistas, the tang of clean, spruce-scented air, the restful solitude of sun-dappled trails and the icy refreshment of sparkling mountain water . . . all free for you to enjoy.

Here the nimrod's dream may come true; here the fall fishing is at its best; here you will find inspiration for the days ahead.

Here, also, you will find renewed zest for Toastmasters proficiency as you join your fellows in the value-packed sessions of our "best yet" International Convention.

**DENVER — The Mile-High City — SEPTEMBER 3rd, 4th and 5th.**



CLUB



THE  
1953

# DIRECTORY OF CLUBS



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- 37 Arch K. Schoch**  
Professional Building  
High Point, North Carolina
- 38 J. E. Brash**  
18 West Chelton Avenue  
Philadelphia 44, Pennsylvania

## ALABAMA - 13

- BIRMINGHAM, No. 512 (14), Monday, 6:00, YMCA.
- BIRMINGHAM, Magic City, No. 572 (14), Monday, 6:00, Central YMCA.
- BIRMINGHAM, Stockham, No. 818 (14), Monday, 5:00, Stockham YMCA.
- MOBILE, No. 226 (29), Tuesday, 7:15, Seaman's Club Hotel.
- MOBILE, Azalea, No. 691 (29), Monday, 7:30, Mobile Seaman's Club.
- MOBILE, Dauphin Way, No. 755 (29), Wed., 7:45, Dauphin and Catherine Sts.
- MOBILE, Merchants National Bank, No. 987 (29), Tuesday, 5:15, Directors' Room, Merchants National Bank.
- MOBILE, Port City, No. 998 (29), Wednesday, 4:30, Brookley Air Force Base.
- MOBILE, Brookley, No. 1002 (29), Tuesday, 4:30, Brookley Air Force Base.
- OZARK, No. 631 (29), Thursday, 6:30, The Parker House.
- PRICHARD, No. 673 (29), Monday, 7:30, American Legion and VFW Club.
- SPRING HILL, No. 808 (29), Wednesday, 7:30, Spring Hill College Library.
- TUSCALOOSA, No. 858 (29), Tuesday, 8:00, YMCA.

## ARIZONA - 14

- AJO, Copper, No. 535 (3), Tuesday, 6:30, Copper Coffee Shop.
- CHANDLER, San Marcus, No. 1194 (3), Tuesday, 7:00 A.M., Wishing Well.
- FLAGSTAFF, No. 448 (3), Wednesday, 6:30, Monte Vista Hotel.
- MESA, Superstition, No. 73 (3), Thursday, 7:00 A.M., Taylor's Tea Room.
- PHOENIX, Ocotillo, No. 68 (3), Tuesday, 6:15, YMCA.
- PHOENIX, Sunrise, No. 74 (3), Tuesday, 7:00 A.M., Adams Hotel.
- PHOENIX, Maricopa, No. 87 (3), Monday, 6:15, The American Kitchen.
- PHOENIX, Top-O-The-Morning, No. 103 (3), Monday, 7:00 A.M., Newton's Prime Rib.
- PHOENIX, Jaycee, No. 1091 (3), Wednesday, 6:00, Hotel Westward Ho.
- PRESCOTT, No. 104 (3), Wednesday, 6:15, Hassayampa Hotel.
- TUCSON, Saguaro, No. 16 (3), Tuesday, 6:00, Westerner Hotel.
- TUCSON, No. 1155 (3), Wednesday, 12:15, Westerner Hotel.
- WINSLOW, Kachina, No. 1036 (3), Tuesday, 6:30, La Posada Hotel.
- YUMA, Sunshine, No. 196 (3), Monday, 6:30, Clymer's, 571 Orange Avenue.

## ARKANSAS - 5

- BENTON, Saline, No. 1034 (U), Thursday, 7:30, First Methodist Church.

- BLYTHEVILLE, No. 1204 (U), 2nd-4th Thursday, 7:00, Arkansas-Missouri Power Company, District Engr. Office.
- HOT SPRINGS NATIONAL PARK, No. 905 (U), Fri., 6:15, Park Hotel, Fountain St.
- LITTLE ROCK, No. 1140 (U), Monday, 7:00 Radio Station KLRA.
- LITTLE ROCK and NORTH LITTLE ROCK, Twin City, No. 1142 (U), Friday, 6:00, Chamber of Commerce Building.

## CALIFORNIA - 244

- ALAMEDA, No. 177 (4), Thursday, 7:30, Hotel Alameda.
- ALHAMBRA, No. 34 (F), Thursday, 6:45, The Marino House, 2627 Mission Street, San Marino.
- ALHAMBRA, Granada, No. 909 (F), Wednesday, 7:00, The Marino House, 2627 Mission Street, San Marino.
- ALTADENA, No. 417 (F), 1st-3rd-5th Wed., 6:30, Altadena Town and Country Club.
- ANAHEIM, No. 2 (F), Monday, 6:30, Lum's Cafe, N. Los Angeles Street.
- ANAHEIM, Northrop Anaheim, No. 1205 (F), 1st-3rd Monday, 6:15, Ted N' Zella's Club Center, Fullerton.
- ARCADIA, No. 115 (F), Monday, 6:30, Carpenter's Santa Anita Cafe.
- ARCADIA, Santa Anita, No. 1151 (F), Tuesday, 7:00, Carpenter's Restaurant.
- AVENAL, Kettleman Hills, No. 868 (27), Wed., (except 3rd), 7:00, Rogers Cafe.
- AZUSA, Aerojet, No. 62 (F), Tuesday, 6:00 Brad's Colonial Room.
- BAKERSFIELD, No. 270 (12), Wednesday, 7:00, El Adobe Motel.
- BAKERSFIELD, Kern, No. 1075 (12), 2nd-4th Tuesday, 7:00, El Adobe Motel.
- BARSTOW, No. 1180 (F), Monday, 6:30, Town House.
- BELL, Toppers, No. 1124 (1), Tuesday, 6:15, Andray's, Maywood.
- BELL, No. 393 (1), Thursday, 6:15, Hub Cafe, Maywood.
- BELLFLOWER, No. 275 (F), 1st-3rd Tuesday, 6:30, Norman's Restaurant.
- BERKELEY, No. 57 (4), Thursday, 7:00, Hotel Claremont.
- BERKELEY, Berkeley Jaycee, No. 207 (4), Monday, 6:00, YMCA (Main).
- BERKELEY, Berkeley "Y", No. 635 (4), Thursday, 6:30, YMCA, 2001 Allston Way.
- BEVERLY HILLS, No. 43 (1), 2nd-4th Thursday, 7:00, Gourmet Restaurant.
- BRAWLEY, Wintergarden, No. 162 (5), Thursday, 7:00, College Inn.



- BURBANK, No. 125 (1), Wednesday, 6:45, Chef's Inn, Glendale.
- BURBANK, Rancho, No. 263 (1), Thursday, 7:00, Skyroom, Lockheed Air Terminal.
- BURLINGAME, No. 46, (4), Wednesday, 6:30, Chukker Restaurant, San Mateo.
- CARLSBAD, No. 78 (5), 2nd-4th Monday, 7:11, Carlsbad Women's Clubhouse.
- CASTRO VALLEY, No. 961 (4), Wednesday, 6:45, Green Shutter Hotel, Hayward.
- CHICO, No. 558 (4), Thursday, 6:30, Van's Southern.
- CHINA LAKE, No. 853, (12), Thursday, 5:30, The Village, Ridgecrest.
- CHINA LAKE, NOTS, No. 899 (12), Monday, 5:45, Village Cafe, Ridgecrest.
- CHOWCHILLA, No. 1045 (27), Monday, 7:00, Hotel Chowchilla Coffee Shop.
- CHULA VISTA, Sweetwater, No. 108 (5), 1st-3rd-5th Wed., 7:00, La Trendera, Bonita.
- COMPTON, San Antonio, No. 243 (1) Mon., 6:45, Ivy Room, E. Compton Blvd.
- COMPTON, No. 464 (1), Friday, 6:45, Peter's Restaurant, 457 Long Beach Blvd.
- COMPTON, Esquire, No. 518 (1), Mon., 6:45, Peter's Restaurant, 457 Long Beach Blvd.
- CORONA, No. 132 (F), Wednesday, 6:15, Nancy, Carmel and Ralph, 503 E. 6th St.
- CORONADO, No. 9 (5), Thursday, 7:00, La Avenida Cafe.
- COVINA, No. 76 (F), Tuesday, 6:30, Longworth's Cafe.
- CRESTLINE, No. 641 (F), Friday, 7:00, Squirrel Cage Cafe.
- DOWNEY, No. 267 (F), Tuesday, 6:30, Women's Club.
- EAGLE ROCK, No. 109 (1), Wednesday, 6:45, Martha Washington Restaurant, 2324 Colorado Boulevard.
- EDWARDS, No. 219 (12), 2nd-4th Wed., 6:00, Rainbow Room, Edwards Restaurant.
- EL CENTRO, Cactus Gavel, No. 120 (5), Monday, 6:30, Barbara Worth Hotel.
- EL CENTRO, Laconian, No. 152 (5), Tuesday, 6:45, Las Palmas Cafe.
- EL MONTE, No. 352 (F), Tuesday, 7:15, The Cocoonino.
- ENCINO, No. 303 (1), Wednesday, 7:00, Travaglioni's Restaurant.
- EXETER, Orange Belt, No. 828 (27), Thursday, 6:30, Redwood Cafe.
- FAIRFIELD, Travis, No. 336 (4), Thursday, 6:30, Travis Officers' Club.
- FONTANA, Kaiser Steel, No. 770 (F), Tuesday, 6:00, Sycamore Inn, Upland.
- FONTANA, No. 992 (F), Tuesday, 6:45, The Farmhouse.
- FRESNO, Sierra, No. 135 (27), Monday, 6:30, Hart's Cafeteria.
- FRESNO, Raisin, No. 469 (27), Thursday, 6:30, Blackstone Hut.
- FRESNO, San Joaquin, No. 565 (27), Wednesday, 6:15, Cathay Inn.
- FRESNO, Sequoia, No. 693 (27), Wednesday, 6:30, Hart's Restaurant.
- FULLERTON, No. 37 (F), Monday, 6:30, Ted and Zella's Recreation Center.
- FULLERTON, Hillcrest, No. 460 (F), Thursday, 7:00, Ted and Zella's Recreation Ctr.
- GARDENA, Gardena Valley, No. 646 (1), Tuesday, 7:30 A.M., Western Club.
- GARDENA, Gardena Evening, No. 861 (1), Wednesday, 8:00, St. Johns Lutheran Church, 163rd and Budlong.
- GLENDALE, Glendale No. 1, No. 8 (1), Tuesday, 6:30, California Hotel.
- GLENDALE, Jewel City, No. 29 (1), Thursday, 6:45, California Hotel.
- GLENDALE, Glen-Eagle, No. 556 (1), Wednesday, 6:45, California Hotel.
- GRASS VALLEY and NEVADA CITY, No. 1081 (4), Wednesday, 8:00, Grass Valley High School.
- HANFORD, No. 696 (27), Tuesday, 6:30, Peden's Cafe.
- HAWTHORNE, Northrop, No. 212 (1).
- HEMET, Hemet-San Jacinto, No. 602 (F), Tuesday, 6:30, Hotel Alessandro.
- HOLLYWOOD, No. 58 (1), 1st Mon., 7:30, 3rd Mon., 6:30, First Presbyterian Church.
- HUNTINGTON BEACH, No. 116 (F), Tuesday, 6:45, Huntington Inn.
- HUNTINGTON PARK, No. 14 (1), Wed., 6:15, Cole's Cafeteria, 6514 Pacific Blvd.
- HUNTINGTON PARK, Progressive, No. 18 (1), Tuesday, 6:15, Cole's Cafeteria, 6514 Pacific Boulevard.
- HUNTINGTON PARK, Toppers, No. 124 (1), Tuesday, 6:15, Andary's, Maywood.
- HUNTINGTON PARK, Business Men's, No. 531 (1), Tues., 12:00 Noon, Club Seville.
- HUNTINGTON PARK, Past Presidents, No. 914 (1), Wed., 6:15, Cole's Cafeteria.
- INGLEWOOD, No. 114 (1), Tuesday, 7:00, Elks Club, 317 S. La Brea.
- LA CANADA, No. 655 (1), Tues., 7:15, Anita Christine's, 2274 Honolulu Ave., Montrose.
- LAGUNA BEACH, No. 1043 (F), Wednesday, 6:30, Hotel Laguna.
- LA JOLLA, No. 22 (5), Wednesday, 6:30, Casa de Manana.
- LA MESA, Mt. Helix, No. 126 (5), Wednesday, 7:00, Rose Hedge Manor.
- LA VERNE, No. 53 (F), 1st-3rd Tuesdays, 6:30, Koller's Cafe, "D" Street.
- LODI, No. 262 (4), Tuesday, 7:00, El Topaz Cafe.
- LOMA LINDA, No. 1109 (F), Wed., 5:30, Annex Parlor.
- LONG BEACH, No. 4 (1), Thursdays, 6:45, Ekel's Restaurant.
- LONG BEACH, Gavel, No. 11 (1), Monday, 6:30, Wagon Wheel.
- LONG BEACH, North Long Beach, No. 35 (1), Wednesday, 6:30, Wagon Wheel.
- LONG BEACH, Lakewood, No. 815 (F), Wednesday, 6:45, Hoefly's Restaurant, 4911 E. 2nd Street, Belmont Shore.
- LONG BEACH, Naval Shipyard, No. 1141 (1), Tuesday, 6:30, Millers, 2117 Pacific Avenue.
- LONG BEACH, Douglas Long Beach, No. 1201 (1), 1st-3rd Monday, 4:30 Douglas Long Beach Plant.
- LOS ANGELES, No. 3 (1), Alt. Tuesdays, 6:15, William Penn Hotel, 2208 W. 8th St.
- LOS ANGELES, Westwood Village, No. 30 (1), Tues., 6:30, Albert Sheetz, Westwood.
- LOS ANGELES, Angel City, No. 36 (1), Monday, 6:30, Unique Coffee Shop, 1848 Figueroa.
- LOS ANGELES, Southwest, No. 44, (1), Wed., 6:45, Scrivner's Drive In, 3425 W. Manchester.
- LOS ANGELES, Science of Mind, No. 48 (1), Tuesday, 7:30, Institute of Religious Science.
- LOS ANGELES, Angeles Mesa, No. 50 (1), Tuesday, 6:30, Eleda Cafe, 43rd and Crenshaw Boulevard.
- LOS ANGELES, Cosmopolitan, No. 85 (1), Wednesday, 7:00, Hawaiian Cafe, 5607 N. Figueroa Street, Highland Park.
- LOS ANGELES, Triangle, No. 131 (1), Wed., 6:45, YMCA, 715 S. Hope St.
- LOS ANGELES, General, No. 136 (1), Thurs., 6:30, Mayan Hotel, 8th & Berendo.
- LOS ANGELES, Downtown, No. 141 (1), 1st-3rd Mon., 6:15, Nickodell Restaurant.
- LOS ANGELES, Santa Fe, No. 235 (1), 1st-3rd Monday, 5:30, The Hayward Hotel, 6th and Spring Streets.
- LOS ANGELES, Farmers Insurance, No. 265, (1), 1st-3rd Wed., 5:30, 4680 Wilshire Blvd.
- LOS ANGELES, Crenshaw, No. 328 (1), Tuesday, 6:45, Scrivner's Drive In, 3425 W. Manchester Blvd., Inglewood.
- LOS ANGELES, Firestone Supervision, No. 340 (1), Thursday, 4:30, 2525 Firestone Boulevard.
- LOS ANGELES, Executive, No. 412 (1), Monday, 12:00 Noon, Ericksen's Cafeteria, Wilshire at Detroit.
- LOS ANGELES, Woodbury, No. 421 (1), Tues., 6:30, Clifton's Cafeteria, 648 S. Bdwy.
- LOS ANGELES, Miracle Mile, No. 494 (1), Monday, 6:30, Pat Harding's.
- LOS ANGELES, Geoola, No. 599 (1), Thursday, 5:30, General Electric Company, 212 N. Vignes Street.
- LOS ANGELES, Occidental, No. 613 (1), 1st-3rd Thurs., 5:30, Occidental Life Insurance Co., 1151 S. Broadway.
- LOS ANGELES, Wilshire Center, No. 648 (1), Alt. Mon., 6:30, Gaylord Hotel.
- LOS ANGELES, Action, No. 823 (1), 1st-5th Monday, 6:00, Swellys Key Club.
- LOS ANGELES, Westchester, No. 869 (1), Thursday, 7:00, Kim's Restaurant, 975 N. La Brea, Inglewood.
- LOS ANGELES, Southwest Realtors, No. 887, (1), Wednesday, 7:30, Board Auditorium, 4907 S. Vermont.
- LOS ANGELES, Salesmasters, No. 999 (1), Alt. Fridays, 6:15, Roger Young Auditorium.
- LOS ANGELES, CAA, No. 1004 (1), Wednesday, 5:00, Kim's Restaurant.
- LOS ANGELES, Associates, No. 1042 (1), Alt. Tuesdays, 6:30, Gaylord Hotel.
- LOS ANGELES, Highwire, No. 1058 (1), Monday, 5:30, 210 S. Anderson Street.
- LOS ANGELES, Beneficial, No. 1117 (1), Thursday, 5:00, 756 S. Spring Street.
- LOS ANGELES, AiResearch, No. 401 (1), Monday, 6:30, Broadway Terrace.
- LYNWOOD, No. 423 (1), Thursday, 6:45 A.M., Hollandedse Cafe.
- MADERA, Yosemite, No. 568 (27), Thursday, 7:00, Lucca's Restaurant.
- MANHATTAN BEACH, South Bay, No. 280 (1), Wednesday, 6:45, Rosebowl Cafe, El Segundo.
- MARYSVILLE and YUBA CITY, Twin Cities, No. 735 (4), Tuesday, 7:00, Lotus Inn, Marysville.
- MERCED, No. 260 (27), Tuesday, 6:30, Joaquin Club.
- MERCED, Farmers Insurance Group, No. 1067 (27), Monday, 6:00, Hotel Tioga.
- MODESTO, No. 609 (27), Monday 6:00, Sads Restaurant.
- MONROVIA, No. 179 (F), Monday 6:30, The Plantation Restaurant.
- MONTEBELLO, No. 20 (F), Tuesday, 6:30, Country Club.
- MONTEBELLO, "US," No. 1120 (F), 2nd-4th Wednesday, 7:00, U.S. Rubber Company, 5675 Telegraph Road.
- MONTEREY, Monterey Peninsula, No. 934 (4), Wednesday, 7:30, U.S.O. Bldg.
- MONTROSE, Verdugo Hills, No. 434 (1), Wednesday, 7:00, Anita Christine's, 2274 Honolulu Ave.
- NATIONAL CITY, No. 161 (5), Tuesday, 7:45, St. Matthew's Church, 8th and F.
- NEWPORT-COSTA MESA, Harbor Area, No. 1044 (F), Tuesday, 6:45, Norton's Bay Shore Cafe.
- NORTH HOLLYWOOD, No. 147 (1), Monday, 6:45, Lucille Norton's Restaurant.
- NORWALK, No. 426 (F), 1st-3rd Mon., 6:30, Bethany Congregational Church.
- OAKLAND, Oakland Real Estate Board, No. 70 (4), Wednesday, 7:30, 1528 Webster Street, OREB Building.



- OAKLAND, No 88 (4), Tuesday, 6:30, Robin Hood's Inn.
- OAKLAND, Merritt, No. 539 (4), Monday, 6:15, El Curtola Restaurant.
- OAKLAND, Civic Center, No. 756, (4), Wednesday, 7:00, Moose Club.
- OAKLAND, Naval Supply Center, No. 889 (4), 1st-3rd Tuesday, 11:30 A.M., Naval Supply Center.
- OJAI, No. 984 (12), 1st-3rd Thursday, 7:00, Wheeler Hot Springs.
- ONTARIO, No. 192 (F), Wednesday, 6:15, Hotel Orange.
- ORANGE, No. 72 (F), Thursday, 6:30, Friedemann's Hall.
- OXNARD, No. 649 (12), Monday, 7:00, Colonial House.
- PACIFIC PALISADES, No. 409 (1), Alt. Thursdays, 7:00, Uplifters Racquet Club.
- PALM SPRINGS, No. 846 (F), Thursday, 6:45, American Legion Hall.
- PALO ALTO, No. 33 (4), Wednesday, 6:30, Rickes.
- PALOS VERDES, No. 327 (1), 2nd-4th Tuesdays, 7:00, Iron's Cottage By The Sea, Redondo Beach.
- PASADENA, No. 6 (F), Wednesday, 6:45, YMCA.
- PASADENA, Hi-Cobbers, No. 428 (F), Monday, 7:30, YMCA.
- PASADENA, Rose Bowl, No. 456 (F), Monday, 6:45, Hotel Livingstone.
- PASADENA, Foothill, No. 513 (F), Thursday, 7:00, Carpenter's Santa Anita, Arcadia.
- PASADENA, Hycon, No. 1166 (F), Monday, 6:30, The Ranch House.
- PETALUMA, No. 732 (4), Monday, 7:30, Hotel Petaluma.
- PLAYA DEL REY, Loyola del Rey, No. 499 (1), Wednesday, 7:15, Kim's Fine Food, 234 W. Manchester Boulevard, Inglewood.
- POMONA, No. 12 (F), Monday, 6:30, Chung King Cafe.
- POMONA, Uptown, No. 110 (F), 2nd-4th Thursday, 7:30, The Willows.
- PORT HUENEME, YDSO, No. 851 (12), Wednesday, 6:45, Colonial House, Oxnard.
- PORT HUENEME, Navcerelab, No. 1192 (12), 2nd-4th Wednesday, 6:30, Colonial House, Oxnard.
- REDDING, No. 197 (4), Thursday, 7:00, Hotel Lorenz.
- REDLANDS, Redlands Articulators, No. 1060 (F), Tuesday, 6:15, La Posada Cafe.
- REDWOOD CITY, No. 27 (4), Monday, 6:00, First Methodist Church.
- REEDLEY, No. 93 (27), Thursday, 6:30, Reedley Jr. College Cafeteria.
- RICHMOND, Mira Vista, No. 106 (4), 1st-3rd-5th Wednesday, 6:30, Mira Vista Country Club, El Cerrito.
- RIVERSIDE, Riverside Jaycee, No. 130 (F), Thursday, 6:30, Mapes Cafeteria.
- RIVERSIDE, Mission, No. 287 (F), Wednesday, 6:30, Holstrom's Cafe.
- ROLLING HILLS, No. 139 (1), Wednesday, 7:00, Smith Bros. Fish Shanty, WALTERIA.
- ROSEMEAD, No. 200 (F), 1st-3rd Wednesday, 7:00, Wisslers Cafe.
- SACRAMENTO, Capital City, No. 142 (4), Tuesday, 6:30, Hart's Restaurant (Vienna Room).
- SACRAMENTO, High Lines, No. 206 (4), Monday, 7:15, Sacramento Municipal Utility District.
- SACRAMENTO, Fort Sutter, No. 985 (4), Tuesday, 7:15, Little Theatre, Calif. Jr. High School.
- SACRAMENTO, No. 1145 (4), Monday, 6:30, El Rancho.
- SALINAS, Salinas YMCA, No. 49 (4), Thursday, 6:30, YMCA.
- SAN BERNARDINO, No. 468, (F), Wednesday, 7:00, Eichenberg's Cafe.
- SAN BERNARDINO, San Bernardino Jaycee, No. 788 (F), Wednesday, 7:00 A.M., Eichenberg's Cafe.
- SAN CARLOS, San Carlos-Belmont, No. 530 (4), Monday, 6:40, Villa Chartier.
- SAN CLEMENTE, No. 112 (F), Wednesday, 7:45 A.M., Guild Room, Episcopal Guild Hall Church.
- SAN DIEGO, No. 7 (5), Thursday, 6:00, Dining Room Park Hotel.
- SAN DIEGO, Pacific Beach, No. 54 (5), Tuesday, 7:00, Ringulet's Cafe.
- SAN DIEGO, North Shore, No. 66 (5), Thurs., 6:30, House of Hospitality, Balboa Park.
- SAN DIEGO, Ocean Beach, No. 198 (5), Wed., 6:45, Ocean Beach Women's Club.
- SAN DIEGO, Flying, No. 203 (5), Tuesday, 12:00 Noon, Naval Air Station.
- SAN DIEGO, Balboa, No. 284 (5), Wednesday, 7:00, North Park Lions Club.
- SAN DIEGO, Northeast, No. 392 (5), Tuesday, 6:30, North Park Lions Club.
- SAN DIEGO, Hi Noon, No. 455 (5), Tuesday, 12:00 Noon, Pig 'n Whistle Cafe.
- SAN DIEGO, Convair, No. 457 (5), Tuesday, 5:30.
- SAN DIEGO, Gas and Electric Company, No. 545 (5), Thursday, 12:00 Noon, 861 "E" Street Assembly Room.
- SAN DIEGO, Walkers, No. 623 (5), Wednesday, 6:00, Walker's Department Store, 5th and Broadway.
- SAN DIEGO, North Island, No. 683 (5), Monday, 7:00, North Park Lions Club.
- SAN DIEGO, Hilltoppers, No. 1150 (5), Monday, 10:00 A.M., San Diego Club.
- SAN FERNANDO, No. 292 (1), Tuesday, 6:45, Porter Hotel.
- SAN FRANCISCO, Golden Gate, No. 56 (4), Thursday, 6:00, Clintons Cafeteria, Market and 7th.
- SAN FRANCISCO, Downtown, No. 65 (4), Alt. Tuesdays, 6:15, 761 Market Street.
- SAN FRANCISCO, Mission, No. 128 (4), Thursday, 6:15, Colonial Manor, 26 O'Farrell Street.
- SAN FRANCISCO, Golden West, No. 163 (4), Tuesday, 6:15, Eth-El-Berts, 215 W. Portal.
- SAN FRANCISCO, Financial Center, No. 838, (4), Monday, 5:30, El Jardin Restaurant, 26 California Street.
- SAN FRANCISCO, Rambler, No. 883 (4), 2nd Monday, 7:30 A.M., 4th Friday, 6:30 P.M.
- SAN FRANCISCO, The Circle "W", No. 1016 (4), Monday, 5:30, Manning's Cafeteria, 658 Market Street.
- SAN FRANCISCO, Crownmasters, No. 1133 (4), Thursday, 11:30 A.M., 311 Washington Street.
- SAN GABRIEL, No. 213 (F), Tuesday, 6:45, Wissler's Cafe.
- SAN JOSE, No. 107 (4), 1st-3rd Thursday, 6:00, Adult Education Center, Horace Mann School.
- SAN LEANDRO, No. 452 (4), Thursday, 6:45, Cafe Continental.
- SAN MARINO, No. 69 (F), 2nd-3rd-5th Tuesday, 6:30, The Marino House.
- SAN MARINO, Speechphelos, No. 155 (F), Alt. Fridays, 6:30, The Marino House.
- SAN MATEO, No. 191 (4), Monday, 6:30, The Chukker.
- SAN MATEO, Peninsula, No. 442 (4), Tuesday, 6:30, The Clarmar Restaurant.
- SAN PEDRO, No. 111 (1), Thursday, 6:15, YMCA.
- SAN RAFAEL, Marin, No. 890 (4), Monday, 6:45, Travelers Inn.
- SANTA ANA, Smedley No. One, No. 1 (F), Wednesday, 6:15, Rossmore Cafe, 410 N. Sycamore Street.
- SANTA ANA, No. 15 (F), Thursday, 6:30, Rossmore Cafe.
- SANTA ANA, Business Men's, No. 100 (F), Monday, 6:00, Rossmore Cafe.
- SANTA ANA, El Toro Marine, No. 244 (F), Tuesday, 11:30 A.M., Field Officers' Mess.
- SANTA ANA, El Toro, Staff Non-Commissioned Officers', No. 279 (F), (Temporarily Inactive).
- SANTA ANA, El Toro Civilian, No. 991 (F), Tuesday, 6:30, Rossmore Cafe.
- SANTA BARBARA, No. 5 (12), Monday, 6:45, Barbara Hotel.
- SANTA BARBARA, Noventa, No. 90 (12), Monday, 7:00, Elmer's Restaurant, 1025 Chapaia.
- SANTA MARIA, No. 89 (12), Alt. Mondays, 7:00, Santa Maria Club.
- SANTA MONICA, No. 21 (1), Wednesday, 6:30, Hotel Windemere.
- SANTA MONICA, Crescent Bay, No. 77 (1), Wednesday, 6:30, Albert Sheetz Restaurant, Westwood Village.
- SANTA MONICA, Junior Chamber of Commerce, No. 121 (1), Thurs., 7:00 Windemere Hotel.
- SANTA MONICA, Los Caballeros, No. 322 (1), Thursday, 6:45, Albert Sheetz Cafe, Westwood.
- SANTA MONICA, Kay Cee, No. 638 (1), Monday, 7:30, 714 10th Street.
- SANTA PAULA, Phil Lewis, No. 680 (12), Monday, 7:00, The Glen Tavern Hotel.
- SANTA ROSA, No. 182 (4), Monday, 12:00 Noon, Santa Rosa Hotel.
- SEAL BEACH, No. 1131 (F), Tuesday, 6:45, 101 Ranch House.
- SELMA, No. 1057 (27), Monday, 6:30, McDonald's Cafe.
- SHERMAN OAKS, B.C.A., No. 988 (1), Tuesday, 7:00, French Villa.
- SIERRA MADRE, No. 523 (F), 2nd-4th Wednesday, 6:30, The Plantation.
- SOUTH GATE, No. 26 (1), Monday, 6:30, Cole's Cafeteria, Huntington Park.
- SOUTH GATE, Crowl, No. 143 (1), Tuesday, 6:30, McDonald's Plantation.
- SOUTH PASADENA, No. 356 (F), Tuesday, 6:30, Eddy Park Clubhouse, 2017 Edgewood.
- STOCKTON, San Joaquin, No. 64 (4), Tuesday, 6:00, Hutson House.
- STOCKTON, No. 80 (4), Wednesday, 6:00, Tiny's Restaurant.
- TAFT, No. 231 (12), 2nd-4th Wednesday, 6:30, Hotel Taft.
- TEMPLE CITY, No. 554 (F), Alt. Mondays, 6:45, Hunter's Inn.
- TORRANCE, No. 695 (1), Tuesday, 7:00, Smith Bros. Fish Shanty, WALTERIA.
- TULARE, No. 886 (27), Monday, 6:15, Martin's Restaurant.
- VALLEJO, No. 956 (4).
- VAN NUYS, No. 172 (1), Monday, 6:30, El Patio Restaurant.
- VENTURA, No. 24 (12), Thursday, 7:00, Pierpont Inn.
- VISALIA, No. 157 (27), Monday, 6:30, Oval Cove.
- VISTA, Palomar, No. 398 (5), 1st-3rd Tuesday, 7:00, 2nd-4th-5th Tuesday, 7:30, Melody Ranch Cafe.



WALNUT CREEK, No. 598 (4), Thursday, 7:00, Stan's Brick House.

WEAVERVILLE, No. 344 (4), 1st-3rd Monday, 6:30, Parish House.

WHITTIER, Quakertowne, No. 19 (F), 2nd-4th Thursday, 6:30, Shangri-La Cafe, 9604 Whittier Blvd.

WHITTIER, Friendly, No. 300 (F), 2nd-4th Monday, 6:30, Shangri-La, Pico.

WHITTIER, No. 873 (F), 2nd-4th Friday, 6:30, Elks Club, 716 E. Whittier Blvd.

WHITTIER, Rose Hills, No. 1050 (F), Tues., 11:45 A.M., Shangri-La Restaurant.

YREKA, No. 881 (7), Wednesday, 8:15, Farm Bureau Office, Warrens Building.

## COLORADO - 17

BOULDER, No. 769 (26), Friday, 6:15, Cobb's Cafe.

COLORADO SPRINGS, No. 555 (26), Wednesday, 6:30, Terrace Gardens Restaurant.

DENVER, No. 254 (26), Friday, 6:10, Brown Palace Hotel.

DENVER, Rocky Mountain, No. 739 (26), Thursday, 5:30, Argonaut Hotel.

DENVER, Mile High, No. 741 (26), Tues., 5:30, Auditorium Hotel, 14th & Stout Sts.

DENVER, Columbine, No. 768 (26), Monday, 5:45, Auditorium Hotel.

DENVER, Centennial, No. 874 (26), Thursday, 6:05 Auditorium Hotel.

DENVER, Den-Aero, No. 1023 (26), Monday, 12:00 Noon, Yucca Restaurant.

DENVER, Skyline, No. 1038 (26), Wednesday, 6:00, Jackspot, 8300 West Colfax.

DENVER, Transportation, No. 1074 (26), Monday, 6:00, YWCA, 1545 Tremont St.

ENGLEWOOD, No. 1167 (26), Wednesday, 6:00, The Rendezvous.

FORT COLLINS, No. 375 (26), Tuesday, 5:45, Armstrong Hotel.

FORT MORGAN, No. 251 (26), Wed., 7:00 A.M., Fort Morgan Country Club.

GREELEY, No. 784 (26), Monday, 7:00 A.M., The Tea House.

LOVELAND, No. 1069 (26), Wednesday, 5:45, Loveland Community Building.

PUEBLO, No. 795 (26), Monday, 7:30, Vail Hotel.

STERLING, No. 1184 (26), 2nd-4th Tuesday, 5:30, Reynolds Cafe.

## CONNECTICUT - 6

BRIDGEPORT, Park City, No. 1065 (31), Tuesday, 6:00, YWCA Towne House.

DANBURY, No. 803 (31), Wednesday, 6:00, Hotel Green.

HARTFORD, Charter Oak, No. 931 (31), 1st-3rd Monday, 6:00, Hotel Bond.

NEW HAVEN, Connecticut Yankee, No. 536 (31), Monday, 6:00, (YWCA) The Armstrong-Becker Restaurant.

NEW HAVEN, Nutmeg, No. 764 (31), Tuesday, 6:30, (YWCA) The Armstrong-Becker Restaurant.

STAMFORD, Lock City, No. 865 (31), Mon., 6:30, Hugo's Restaurant, 475 Atlantic St.

## DELAWARE - 1

WILMINGTON, Brandywine, No. 359 (38), Monday, 5:30, YMCA.

## DISTRICT OF COLUMBIA - 11

WASHINGTON, Jr. Board, No. 640 (36), Tuesday, 6:30, National Hotel.

WASHINGTON, Potomac, No. 827 (36), 1st-3rd-5th Tuesday, 6:15, YWCA, 17th and K Streets, N.W.

WASHINGTON, Columbia, No. 848 (36), Friday, 12:00 Noon, New Athens Restaurant, 1741 K Street, N.W.

WASHINGTON, Capital, No. 876 (36), 2nd-4th Monday, 12:00 Noon, New Athens Restaurant, 1741 K Street, N.W.

WASHINGTON, Jaycee, No. 888 (36), Alt. Wednesdays, 6:30, National Hotel.

WASHINGTON, Monument, No. 898 (36), Thursday, 12:00 Noon, New Athens Restaurant.

WASHINGTON, Federal, No. 1037 (36), Friday, 12:00 Noon, Executive Dining Room, Treasury Building.

WASHINGTON, Airport, No. 1054 (36), Alt. Tuesday, 12:00 Noon, CAA Conference Room, Airport.

WASHINGTON, Anchor, No. 1110 (36), 1st-3rd Wednesday, 5:00, Official Navy Dining Room, Main Navy Building.

WASHINGTON, Windjammer, No. 1124 (36), 1st-3rd Monday, 5:45, Fort Myers Officers Club, Arlington, Virginia.

WASHINGTON, Sound Off Chapter, No. 1172 (36), 3rd Friday, 7:00, National Hotel.

## FLORIDA - 6

JACKSONVILLE, No. 297 (U), Wednesday, 6:30, YWCA.

LAKELAND, No. 734 (U), Monday, 6:30, Glass Diner.

MIAMI, Florida Power & Light Chapter 1, No. 1178 (U), 2nd-4th Thursday, 7:00, Florida Power & Light Board of Directors Room and Selected Dining Room.

ORLANDO, No. 28 (U), Wednesday, 6:30, Eola Plaza.

PENSACOLA, Andrew Jackson, No. 704 (29), Tuesday, 6:30, YMCA.

TALLAHASSEE, No. 1135 (U), Thursday, 6:15, Cherokee Hotel.

## GEORGIA - 10

ATLANTA, No. 266 (14), Thursday, 6:30, YMCA.

ATLANTA, Henry W. Grady, No. 289 (14), Tuesday, 6:00, YMCA.

ATLANTA, Alexander H. Stephens, No. 298 (14), Monday, 6:00, YMCA, 145 Luckie Street, N.W.

ATLANTA, Christopher, No. 339 (14), Wednesday, 8:00, Knights of Columbus Club House, 1200 Peachtree Street, N.E.

ATLANTA, Georgia Tech, No. 810 (14), Thursday, 6:00, Georgia Tech. Dining Hall.

AUGUSTA, Judge William H. Barrett, No. 326 (14), Monday, 6:45, Elks Club, 519 Greene Street.

MARIETTA, No. 1047 (14), Monday, 6:30, American Legion Hall.

ROME, No. 702 (14), Tuesday, 6:15, General Forrest Hotel.

SAVANNAH, No. 705 (14), Monday, 6:30, Savannah Hotel.

STATESBORO, No. 824 (14), 2nd-4th Monday, 6:15, Friendly Cafe.

## IDAHO - 19

BOISE, No. 61 (15), Monday, 6:15, Valencia Dining Room.

BOISE, Borah, No. 563 (15), Wednesday, 6:00, Owyhee Hotel.

BURLEY, No. 772 (15), Monday, 6:15 National Hotel.

CALDWELL, No. 188 (15), Wednesday, 6:20, Midway Cafe.

COEUR D'ALENE, No. 247 (9), Tuesday, 6:00, Templin's Grill.

HAILEY, Wood River, No. 794 (15), Wednesday, 6:15, Hiawatha Hotel.

IDAHO FALLS, No. 548 (15), Monday, 6:30, Rogers Hotel.

JEROME, No. 670 (15), Wednesday, 6:15, Owl Cafe.

KELLOGG, No. 240 (9), Monday, 6:30, Federated Church.

LEWISTON, Lewis-Clark, No. 369 (9), Tuesday, 6:45, Bundy's.

MOSCOW, No. 575 (9), Tuesday, 6:30, Moscow Hotel.

NAMPA, No. 324 (15), Wednesday, 6:15, Dewey Palace Hotel.

PALISADES, Calamity Point, No. 668 (15), Thursday, 7:15, Palisades Contractors Mess Hall.

PAYETTE, No. 754 (15), Thursday, 6:15, Leedy's Grill.

POCATELLO, No. 236 (15), Monday, 6:15, Bannock Hotel.

PRIEST RIVER, Newport-Priest River, No. 285 (9), Tuesday, 6:30, Ron-D-Voo Club.

TWIN FALLS, No. 149 (15), Tuesday, 6:15, Turf Club.

TWIN FALLS, I. B. Perrine, No. 793 (15), Thursday, 6:30, Oriental Cafe.

WALLACE, No. 222 (9), Wednesday, 6:30, Gem Cafe.

## ILLINOIS - 52

ALTON, No. 230 (8), Monday, 6:15, Mineral Springs Hotel.

ARLINGTON HEIGHTS, No. 1087 (30), Wednesday, 8:00, Presbyterian Church.

AURORA, YMCA, No. 629 (30), Tuesday, 6:30, YMCA.

BELLELEVILLE, St. Clair, No. 496 (8), Monday, 7:00, Dutch Girl.

BLOOMINGTON, No. 850 (30), Monday, 6:30, Rogers Hotel.

BLOOMINGTON, State Farm, No. 995 (30), Monday, 5:00, Rogers Hotel.

CANTON, Lincoln-Douglas, No. 1196 (8), 2nd-4th Thursday, 6:30, Cardy's.

CARMI, No. 550 (11), 2nd-4th Thursday, 6:30, Gingham Kitchen.

CENTRALIA, No. 1112 (8), Monday, 6:30, Green Room, Hayes Hotel.

CHAMPAIGN, McKinley, No. 467 (30), Thursday, 6:00, McKinley YMCA.

CHICAGO, Central, No. 96 (30), 1st-3rd Monday, 6:15, YMCA Hotel.

CHICAGO, Englewood, No. 156 (30), 2nd-4th Wed., 7:00, Nielsen's Restaurant.

CHICAGO, Wilson Avenue, No. 169 (30), 1st-3rd Thurs., 6:15, Wilson Ave., YMCA.

CHICAGO, Irving Park, No. 341 (30), 1st-3rd Friday, 12:15, Irving Park YMCA.

CHICAGO, Speakers Forum, No. 371 (30), 2nd-4th Monday, 6:30, Central YMCA.

CHICAGO, High Ridge, No. 382 (30), 2nd-4th Wednesday, 6:30, Oxford Restaurant.

CHICAGO, Roseland, No. 432 (30), 2nd-4th Friday, 6:45, YMCA, 111th Street.

CHICAGO, Kraft, No. 614 (30), 2nd-4th Wednesday, 5:00.

CHICAGO, Uptown, No. 830 (30), 2nd-4th Thursday, 6:15, Wilson Avenue YMCA.

CHICAGO, Community, No. 911 (30), Wednesday, 6:00, Sears YMCA.

CHICAGO, South Shore YMCA, No. 923 (30), 2nd-4th Tuesday, 8:15, South Shore YMCA, 1833 East 71st Street.

CHICAGO, Auburn Highland, No. 947 (30), 2nd-4th Thursday, 7:30, Auburn Highland YMCA, 81st and Racine Avenue.

CHICAGO, Clearing, No. 1024 (30), 1st-3rd Tuesday, 6:00, Clearing Club.

CHICAGO, Ford Chicago, No. 1029 (30), Wednesday, 6:00.

CHICAGO, United States Gypsum, No. 1056 (30), 2nd-4th Tuesday, 6:15, Central YMCA.

CHICAGO, Lawson YMCA, No. 1218 (30).

CICERO, Ceco, No. 745 (30), 1st-3rd Wed., 5:30, Ceco Steel Products Corp., Cafeteria.

COLLINSVILLE, No. 552 (8), Tuesday, 5:45, Fairmont Hotel.



WATERLOO, No. 101 (19), Thursday, 6:15, Municipal Airport.

WATERLOO, Blackhawk, No. 444 (19), Thursday, 6:15, Black's Tea Room.

WATERLOO, "Cap" Sias, No. 864 (19), Friday, 6:15, Black's Tea Room.

WAUKON, No. 470 (19), Wednesday, 6:15, Model Cafe.

WAVERLY, No. 1026 (19), Wednesday, 6:15, Carver's Restaurant.

WEBSTER CITY, No. 1154 (19), Wednesday, 6:15, Willson Hotel.

### KANSAS - 4

ARKANSAS CITY, No. 811 (22), 1st-3rd Monday, 6:30, Osage Hotel.

EMPORIA, No. 373 (22), Monday, 6:15, Broadview Hotel.

TOPEKA, No. 361 (22), Wednesday, 6:30, The Manor, 925 Western Street.

WICHITA, No. 193 (22), Monday, 6:45, Wolf's Cafeteria.

### KENTUCKY - 3

ASHLAND, 246 (U), Alt. Fridays, 6:30, Henry Clay Hotel.

COVINGTON, Triangle, No. 1223 (10), Monday, 6:30, Covington YMCA.

PAINTSVILLE, No. 974 (U), 1st-3rd-5th Monday, 6:00, High School Lunch Room.

### LOUISIANA - 9

BATON ROUGE, No. 906 (29), Wednesday, 6:15, Mike and Tony's Restaurant.

MONROE, No. 773 (29), 2nd-4th Monday, 6:30, Triannon Restaurant.

NEW ORLEANS, No. 234 (29), Monday, 6:00, Delmonico's Restaurant.

NEW ORLEANS, Traffic Club, No. 729 (29), Wednesday, 6:15, Holsums Cafeteria.

NEW ORLEANS, YMBC, No. 842 (29), Thurs., 6:00, La Louisianne Restaurant.

NEW ORLEANS, Sertoma, No. 954 (29), Tues., 6:30, Tulane University Cafeteria.

NEW ORLEANS, C.P.A., No. 1169 (29), Tuesday, 5:30, La Louisianne Restaurant.

SHREVEPORT, No. 718 (25), Friday, 6:00, YMCA Cafeteria.

LAKE CHARLES, No. 1225 (25), Thursday, 6:30, Sammy's Restaurant.

### MAINE - 4

BANGOR, No. 897 (31), Wednesday, 5:45, YMCA.

HOULTON, No. 891 (31), Thursday, 7:00.

PORTLAND, Woodford's, No. 816 (31), Thursday, 6:30, Woodford's Congregational Church Parish House, 202 Woodford.

PORTLAND, Community Center, No. 1094 (31), Wed., 7:00, 341 Cumberland Ave.

### MARYLAND - 1

FREDERICK, No. 1082 (36), 2nd-4th Wednesday, 6:00, The Francis Scott Key Hotel.

### MASSACHUSETTS - 10

BOSTON, No. 502 (31), Thursday, 6:15, YMCA.

BOSTON, Shawmut, No. 1088 (31), Wednesday, 6:00, Boston City Club Restaurant, 7th Floor, City Hall Avenue.

FALL RIVER, No. 968 (31), Wed., 6:30, Howard Johnson's, 2345 Pleasant Street.

LYNN, Windjammers, No. 1077 (31), Monday, 6:00, Hotel Edison.

NEEDHAM, No. 854 (31), Monday, 6:30, Eadie's Restaurant, Highland Avenue.

NEWTON, No. 833 (31), Wed., 6:30, The Hammondswood Restaurant, 3 Boylston St.

QUINCY, No. 675 (31), Mon., 6:30, K of C Hall, Foster St.; 1st Mon., (dinner meeting), The Hollow, 512 Adams St.

WAKEFIELD, Quannapowitt, No. 849 (31), Tuesday, 6:30, Bear Hill Country Club.

WELLESLEY, No. 743 (31), Monday, 6:30, Chin's Village, Worcester Turnpike.

WORCESTER, No. 1193 (31), Wednesday, 6:15, YMCA Fireside Room.

### MICHIGAN - 31

ANN ARBOR, No. 699 (28), Tuesday, 6:30, Washtenaw Country Club.

BATTLE CREEK, No. 1027 (28), Monday, 6:30, YMCA.

BAY CITY, No. 483 (28), Thursday, 7:15, YMCA.

BIRMINGHAM, No. 957 (28), Tuesday, 6:30, YMCA.

DEARBORN, Dearborn Dynamic, No. 726 (28), Monday, 6:30, YMCA.

DETROIT, Northeastern Detroit, No. 573 (28), Monday, 6:30, Northeastern YMCA.

DETROIT, Downtown, No. 634 (28), Thursday, 6:15, Downtown YMCA.

DETROIT, Hannan, No. 672 (28), Wednesday, 7:00, YMCA.

DETROIT, Fisher YMCA, No. 674 (28), Friday, 6:30, Fisher YMCA.

DETROIT, Turning Wheel, No. 676 (28), Thursday, 6:00, Abington Hotel.

DETROIT, Cadillac, No. 733 (28), Wed., 6:30, Northeastern YMCA., 10100 Harper.

DETROIT, Northwestern, No. 766 (28), Wednesday, 6:30, Fisher YMCA.

DETROIT, Nash-Kelvinator, No. 996 (28), Tuesday, 5:15, Cafeteria Nash-Kelvinator Corp., 14250 Plymouth Road.

EAST LANSING, No. 1191 (28), Monday, 6:15, Michigan State College, Student Union Building.

GRAND RAPIDS, No. 404 (28), Tuesday, 6:15, YMCA.

GRAND RAPIDS, Cosmopolitan, No. 904 (28), Wednesday, 6:15, YWCA.

GRAND RAPIDS, J.C.C., No. 933 (28), Friday, 6:15.

HIGHLAND PARK, Northern, No. 664 (28), Monday, 6:15, Northern YMCA.

JACKSON, No. 807 (28), 1st-3rd Wednesdays, 6:00, YMCA.

LANSING, No. 639 (28), Tuesday, 6:15, YMCA.

MOUNT CLEMENS, No. 1174 (28), Wednesday, 6:00, Ross Hotel.

MUSKEGON, Greater Muskegon, No. 952 (28), Thursday, 6:15, YMCA.

PONTIAC, Pontiac "Y", No. 643 (28), Tuesday, 6:15, YMCA.

PONTIAC, Chieftans, No. 857 (28), Wednesday, 6:30, Waldron Hotel.

PORT HURON, Port Huron YMCA, No. 806 (28), Wednesday, 6:00, YMCA.

PORT HURON, Blue Water, No. 946 (28), Monday, 6:30, YMCA.

PORT HURON, Hi-Noon, No. 1021 (28), Thursday, 12:10 P.M., YMCA.

QUINCY, No. 675 (31), Monday, 6:30, K. of C. Civic Institute.

ROYAL OAK, Acorn, No. 1068 (28), Wednesday, 6:30, YMCA.

SAGINAW, YMCA, No. 781 (28), Thursday, 6:30, YMCA.

SAGINAW, Pine Knot, No. 908 (28), Tuesday, 6:30, YMCA.

### MINNESOTA - 63

ALBERT LEA, YMCA, No. 91 (6), Tuesday, 6:15, Hotel Albert.

ALEXANDRIA, Town and Country, No. 402 (20), 1st-3rd Thurs., 7:00, Garden Ctr.

AUSTIN, No. 232 (6), Thursday, 6:15, Paradise Inn.

BLUE EARTH, Elmore-Blue Earth, No. 642 (6), Thursday, 6:30, Central Cafe.

BRAINERD, Paul Bunyan, No. 922 (6), Monday, 6:00, Van's Cafe.

BRECKENRIDGE, Bois De Sioux, No. 376 (20), Monday, 6:15, Hamburger Inn.

CROOKSTON, No. 600 (20), Thursday, 6:15, Wayne Cafe.

DETROIT LAKES, "412" Lakes, No. 615 (20), Monday, 6:15, Graystone Hotel.

DULUTH, Greysolon, No. 217 (6), Tuesday, 6:00, Fifth Avenue Hotel.

EAST GRAND FORKS, No. 334 (20), 2nd-4th Tuesday, 6:15, Golden Hour Cafe.

FAIRMONT, No. 689 (6), Monday, 6:00, Fairmont Hotel.

FARIBAULT, No. 372 (6), Wednesday, 6:15, Hotel Faribault.

FERGUS FALLS, Lake Region, No. 377 (20), Monday, 6:15, River Inn Hotel.

HUTCHINSON, No. 1020 (6), 2nd-4th Monday, 5:45, Jorgenson Hotel.

MANKATO, No. 175 (6), Monday, 6:15, American Legion Hall.

MANKATO, Minneopa, No. 819 (6), Monday, 6:00, The Ben Pay Hotel.

MANKATO, Columbian No. 943 (6), Tuesday, 6:15, Terrace Cafe Hotel Ben Pay.

MINNEAPOLIS, No. 75 (6), Monday, 6:15, Minneapolis Athletic Club.

MINNEAPOLIS, Russell H. Conwell, No. 82 (6), Wednesday, 6:00.

MINNEAPOLIS, Minnesota, No. 166 (6), Monday, 6:00, YWCA.

MINNEAPOLIS, Gopher, No. 183 (6), Thursday, 6:00, Athletic Club.

MINNEAPOLIS, Engineers, No. 185 (6), Tuesday, 6:15, Down Town YMCA.

MINNEAPOLIS, Powerhorn, No. 205 (6), Tuesday, 12:00 Noon, Kellers Conference Room.

MINNEAPOLIS, Executives, No. 309 (6), Friday, 6:00, Minneapolis Athletic Club.

MINNEAPOLIS, Royal Arcanum, No. 320 (6), Wed., 6:00, Minneapolis Athletic Club.

MINNEAPOLIS, A.I.B., No. 323 (6), Wednesday, 5:30, YMCA.

MINNEAPOLIS, Hospitality, No. 379 (6), Tuesday, 6:00, YMCA.

MINNEAPOLIS, Lakers, No. 388 (6), Tuesday, 6:00, Athletic Club.

MINNEAPOLIS, Lake Harriett, No. 400 (6), Monday, 6:00, Boulevard Twins Cafe.

MINNEAPOLIS, Wenell, No. 435 (6), Tuesday, 6:30, Downtown YMCA.

MINNEAPOLIS, Minneapolis, No. 459 (6), Tuesday, 6:30, Donald's North Shore Tea Room.

MINNEAPOLIS, Ambassadors, No. 491 (6), Tuesday, 6:00, YMCA.

MINNEAPOLIS, 500th, No. 500 (6), Thursday, 6:15, Donaldson's Tea Room.

MINNEAPOLIS, Cosmopolitan No. 515 (6), Thursday, 6:00, Grain Exchange Cafe.

MINNEAPOLIS, Aquatennial City, No. 534 (6), Wed., 6:00, Grain Exchange Cafeteria.

MINNEAPOLIS, Forty-Niners, No. 560 (6), Wednesday, 6:30, Central Avenue Cafe.

MINNEAPOLIS, North Star, No. 591 (6), Tuesday, 5:45, YWCA Dining Room.

MINNEAPOLIS, Antlers, No. 725 (6), Thursday, 6:00, Elks Club, 14 North 5th Street.

MINNEAPOLIS, Midland, No. 776 (6), Thursday, 6:00, Central Avenue Cafe, 24th and Central Avenue.

MINNEAPOLIS, Christopher, No. 958 (6), Monday, 6:00, Anglesey Cafe.

MOORHEAD, Pioneer, No. 272 (20), Monday, 6:30, Gopher Grill.

OWATONNA, No. 134 (6), Monday, 6:15, Richardson's Blue Willow.

RED LAKE FALLS, Clearwater, No. 581 (20), Mon., 6:15, American Legion Club.

ROCHESTER, No. 271 (6), Wednesday, 6:00, Pine Room, Carlton Hotel.

ROCHESTER, Olmstead County, No. 564 (6), Thursday, 6:00, Carlton Hotel.



ROCHESTER, RDC, No. 1013 (6), Thursday, 6:00, Modern Grill.

SOUTH ST. PAUL, Kaposia, No. 330 (6), Tuesday, 6:15, St. Paul YWCA.

ST. CLOUD, Granite City, No. 679 (6), Monday, 6:00, The Wagon Wheel.

ST. PAUL, First St. Paul, No. 167 (6), Monday, 5:45, YWCA.

ST. PAUL, King Boreas, No. 208 (6), Tuesday, 6:00, YWCA.

ST. PAUL, St. Paul Elks, No. 209 (6), Thursday, 6:00, Elks Club, 14 E. Eighth Street.

ST. PAUL, Victory, No. 221 (6), Monday, 6:00, YWCA.

ST. PAUL, Capital City, No. 321 (6), Wednesday, 6:00, YWCA.

ST. PAUL, St. Paul Fire & Marine, No. 357 (6), Tuesday, 5:15, St. Paul Fire & Marine Insurance Company Lunch Room, 111 West 5th Street.

ST. PAUL, 4th District American Legion, No. 374 (6), Thurs., 6:00, American Legion Club Rm, Post No. 8, 762 E 7th St.

ST. PAUL, Midway, No. 383 (6), Thursday, 6:00, YWCA.

ST. PAUL, Knights of Columbus, No. 447 (6), Tues., 6:00, American Legion Club.

ST. PAUL, Zephyrus, No. 490 (6), Tuesday, 6:00, American Legion Memorial Bldg., 54 W. 7th Street.

ST. PAUL, Shriners, No. 590 (6), Tuesday, 6:00, American Legion Hall.

ST. PAUL, Brown & Bigelow, No. 855 (6), Thurs., 5:30, Brown & Bigelow Cafeteria.

WILLMAR, Lakeland, No. 317 (6), Tuesday, 6:00, Lakeland Hotel.

WINONA, Hiawatha, No. 497 (6), Tuesday, 6:00, Hotel Winona.

WORTHINGTON, No. 302 (6), Thursday, 6:00, Gobbler Cafe.

### MISSOURI - 27

CARTHAGE, No. 533 (22), Monday, 6:30, Townhouse, 1221 South Garrison.

CLAYTON, No. 880 (8), Tuesday, 6:30, William A. Straub's Restaurant.

EDINA, No. 994 (8), Monday, 8:00, Edina Voc. Agriculture Building.

FERGUSON, No. 525 (8), Thursday, 7:00, Country Club.

JEFFERSON CITY, Capital, No. 503 (8), Monday, 6:00, Larry's Tavern.

JOPLIN, No. 354 (22), Monday, 6:00, Wilders.

KANSAS CITY, Downtown, No. 99 (22), 1st-3rd Monday, 5:30, Pickwick Hotel.

KANSAS CITY, Farmers Insurance Group, No. 458 (22), 2nd-4th Thursday, 5:30, Pickwick Hotel.

KANSAS CITY, Aeronautics, No. 559 (22), Monday, 12:00 Noon, Pickwick Hotel.

KANSAS CITY, Winston Churchill, No. 948 (22), Friday, 12:00 Noon, YWCA.

KANSAS CITY, Heart of America, No. 1009 (22), 1st-3rd Monday, 11:30 A.M., Phillips Hotel.

KIRKWOOD, No. 594 (8), Monday, 7:00, Ed Blase's Restaurant.

KIRKWOOD, Meramac, No. 742 (8), Thursday, 6:30, El Avion, Manchester Road.

MAPLEWOOD, Piasa, No. 661 (8), Monday, 12:15, The Tulip Box, 3720 Greenwood Avenue.

NORMANDY, Logan College, No. 820 (8), Wednesday, 7:00, Logan Basic College.

OVERLAND, No. 583 (8), Monday, 6:30, Cluss' Restaurant.

SPRINGFIELD, No. 527 (22), Monday, 6:00, Hotel Moran.

SPRINGFIELD, Queen City, No. 1176 (22), Friday, 6:30, Missouri Grill, 420 East Commercial.

ST. LOUIS, No. 170 (8), Wednesday, 6:15, Claridge Hotel, 1800 Locust Street.

ST. LOUIS, Tyro, No. 194 (8), Wednesday, 6:30, North Side YMCA.

ST. LOUIS, Mid-Town, No. 283 (8), Wednesday, 12:00 Noon, Melbourne Hotel.

ST. LOUIS, Carondelet, No. 286 (8), Monday, 6:30, Carondelet YMCA.

ST. LOUIS, Metropolitan, No. 348 (8), Friday, 12:00 Noon, Mark Twain Hotel.

ST. LOUIS, Tarsus, No. 532 (8), Friday, 6:15, Little Bevo Restaurant.

ST. LOUIS, Bert Mann, No. 802 (8), 1st-3rd Tues., 12:10 P.M., North Side YMCA.

WEBSTER GROVES, No. 461, (8), Tuesday, 6:30, 17 W. Lockwood.

WEBSTER GROVES, Algonquin, No. 662 (8), Thursday, 6:30, Ladue Lounge, 9821 Clayton Road, Ladue.

### MISSISSIPPI - 1

COLUMBUS, No. 1179 (29).

### MONTANA - 20

ANACONDA, No. 940 (17), Wednesday, 7:00, El Rancho.

BILLINGS, No. 319 (17), Tuesday, 6:15, Billings Commercial Club.

BILLINGS, Boot Hill, No. 429 (17), Monday, 6:15, Belknap Grill.

BOZEMAN, Gallatin, No. 362 (17), Ait. Fridays, 6:30, Baxter Hotel.

BUTTE, No. 378 (17), Monday, 6:15, Red Rooster.

COLUMBIA FALLS, Hungry Horse, No. 1048 (17), 2nd-4th Thursday, 6:30, T. & R. Guest Ranch.

GLENDIVE, No. 912 (17), Tuesday, 6:30, Northern Pacific Lunchroom.

GREAT FALLS, First Montana, No. 220 (17), Monday, 6:15, Schell Restaurant.

GREAT FALLS, Rainbow, No. 488 (17), Friday, 6:45, Rainbow Hotel.

HAVRE, No. 291 (17), Friday, 6:15, Dutch Shop Cafe.

HELENA, No. 487 (17), Monday, 6:00, Colonial Club.

HUNGRY HORSE, Glacier, No. 1079 (17), 1st-3rd Thursday, 6:30, T. & R. Guest Ranch, Martin City.

KALISPELL, No. 427 (17), Tuesday, 6:00, Temple Tea Room.

LEWISTOWN, Central Montana, No. 479 (17), Tuesday, 6:15, Bourke Hotel.

LIVINGSTON, No. 1008 (17), Thursday, 6:30, Park Hotel.

MILES CITY, No. 239 (17), Thursday, 6:30, (Every 3rd week of month, Friday, 6:30), Metropolitan Cafe.

MISSOULA, No. 347 (17), Monday, 6:30, Andres' Coffee Parlor Cafe.

MISSOULA, Mt. Sentinel, No. 571 (17), Thurs., 6:30, Andres' Coffee Parlor Cafe.

SIDNEY, No. 825 (17), Tuesday, 6:30, La-londe Hotel.

STANFORD, Judith Basin, No. 1222 (17), Wednesday, 6:30, By-Way Cafe.

### NEBRASKA - 17

GRAND ISLAND, No. 1101, (24), Monday, 6:00, Stratton Hotel.

LINCOLN, No. 403 (24), Wednesday, 6:00, YWCA.

LINCOLN, Capital, No. 611 (24), Monday, 6:00, YMCA.

NORFOLK, No. 698 (24), Monday, 6:30, Hotel Madison.

OMAHA, No. 229 (24), Monday, 6:00, Rome Hotel.

OMAHA, Business Men's, No. 281 (24), Tuesday, 5:45, Regis Hotel.

OMAHA, Lutheran, No. 295 (24), Tuesday, 6:00, YMCA, 506 South 17th.

OMAHA, "Y", No. 387 (24), Monday, 6:00, Central YMCA, 17th and Hamey.

OMAHA, Cornhusker, No. 955 (24), Monday, 5:45, Hotel Regis.

SCOTTSBLUFF, No. 944 (26), Monday, 6:30, Lincoln Hotel.

SOUTH OMAHA, K. of C., No. 633 (24), Thurs., 6:15, Dixon's Top Hat Restaurant.

WAYNE, No. 557 (24), 1st-3rd Monday, 6:30, Women's Club Room.

### NEVADA - 4

ELKO, No. 619 (4), Tuesday, 6:45, Stockmen's Hotel.

FALLON, No. 478 (4), Monday, 7:30, Roadside Inn.

RENO, No. 178 (4), Monday, 7:00, El Cortez Hotel.

WINNEMUCCA, No. 712 (4), Monday, 6:30, Sonoma Inn.

### NEW JERSEY - 5

ATLANTIC CITY, No. 1033 (38), Thursday, 6:30, Columbus Hotel.

ATLANTIC CITY, World's Playground, No. 1078 (38), 2nd-4th Tuesday, 6:15, Penn-Atlantic Hotel.

MERCHANTVILLE, Camden County, No. 1189 (38).

NEWARK, Garden State, No. 1049 (U), 1st-3rd Monday, 5:30, Bristol Myers Company Cafeteria.

TRENTON, No. 1100 (38), 2nd-4th Monday, 6:15, Hotel Hildebrecht.

### NEW MEXICO - 11

ALBUQUERQUE, No. 122 (23), Tuesday, 6:30, El Fidel Hotel.

ALBUQUERQUE, American Legion, No. 415 (23), Thursday, 12:00 Noon, Hugh A. Carlisle Post No. 13.

ALBUQUERQUE, Coronado, No. 475 (23), Friday, 12:10 P.M., Fez Club.

ALBUQUERQUE, Alvarado, No. 493 (23), Wed., 6:30, and 7:30, Ait., Franciscan Hotel.

ALBUQUERQUE, Sandia, No. 765 (23), Thurs., 6:30, Coronado Club, Sandia Base.

ARTESIA, No. 907 (23), Tuesday, 7:30, Artesia Hotel.

CARLSBAD, No. 1182 (23), Tuesday, 7:00, Crawford Hotel.

ESPANOLA, Espanola Valley, No. 799 (23), 1st-3rd-5th Tuesday, 7:30, Granada Hotel, 2nd-4th Tuesday, 7:30, High School.

LOS ALAMOS, No. 607 (23), Wednesday, 6:15, The Lodge.

ROSWELL, No. 477 (23), 1st-3rd Thursday, 6:30, Nickson Hotel.

SANTA FE, Ancient City, No. 616 (23), Tuesday, 7:00, La Posada.

### NEW YORK - 22

ALBANY, No. 1072 (34), 2nd-4th Monday, 6:00, Howard Johnson's Restaurant.

BUFFALO, Buffalo Pioneer, No. 506 (34), Tuesday, 6:15, Kenmore YWCA.

GARDEN CITY, Mitchel, No. 1209 (34), 1st-3rd Monday, 6:15, Mitchel AFB Officers Club.

HARTSDALE, Westchester, No. 863 (34), Monday, 8:15, Central Avenue School.

HEMPSTEAD, No. 1105 (34), Tuesday, 8:10, Kennedy Memorial Park Mansion.

NEW YORK, Knickerbocker, No. 137 (34), Monday, 6:00, Executive Dining Room.

NEW YORK, Broadway, No. 1000 (34), Thursday, 5:15, 195 Broadway.

NEW YORK, Kress, No. 1040 (34), Tuesday, 4:30, 114 Fifth Avenue.

NEW YORK, High Noon, No. 1200 (34), Thursday, 12:00 Noon, Hotel Bedford.



NIAGARA FALLS, No. 543 (34), 2nd-4th Tuesday, 6:30, Prospect House.  
NIAGARA FALLS, Power City, No. 963 (34), Monday, 6:00, YWCA.  
POUGHKEEPSIE, No. 921 (34), Tuesday, 6:15, French Pastry Shop.  
ROCHESTER, No. 476 (34), Alt. Thursday, 6:00, Colony Restaurant.  
ROCHESTER, Lilac City, No. 687 (34), 1st-3rd Thursday, 6:00, University Club.  
ROCHESTER, No. 1211 (34), 2nd Wednesday, 4:45, 755 Ridge Road West.

SCHNECTADY, No. 761 (34), 2nd-4th Wednesdays, 6:00, Edison Club.  
SYRACUSE, No. 580 (34), Monday, 6:30, Henry Moran's Restaurant.  
SYRACUSE, Carrier, No. 981 (34), 2nd-4th Wednesday, 6:00 Drumlins.  
SYRACUSE, No. 1106 (34), Tuesday, 6:00, Bersani's Restaurant.

SYRACUSE, Carrier Financial Division, No. 1143, (34), Alt. Wednesday, 6:00, Bill Richard's Restaurant, Eastwood.  
TARRYTOWN, No. 1041 (34), Monday, 7:30, Hotel Florence.

TROY, Uncle Sam, No. 1138 (34), 2nd-4th Wednesday, 6:00, Ray Ryan's Homehead Restaurant.

### NORTH CAROLINA -13

ASHEVILLE, No. 436 (37), Thursday, 6:00, Battery Park Hotel, Battle Square.  
CAMP LEJEUNE, Staff NCO, No. 241 (37), Alt. Wednesdays, 7:00 Civilian Cafeteria.  
CAMP LEJEUNE, Paradise Point, No. 261, (37), 1st-3rd Monday, 6:30, Commissioned Officers Mess.  
CANTON, No. 706 (37), 2nd-4th Thursday, 6:45, Hotel Canton.  
CHERRY POINT, No. 296 (37), Tuesday, 6:00, Commissioned Officers Mess, MCAS.  
CHERRY POINT, Staff NCO, No. 935 (37), Wed., 6:30, Staff NCO Club, MCAS.  
DURHAM, No. 1203 (37), Monday, 6:00, Harvey's Cafeteria.  
GREENSBORO, No. 439 (37), Tuesday, 6:30, Central YMCA.  
HIGH POINT, No. 582 (37), Friday, 6:00, Borden Company.  
KINGSTON, No. 962 (37), Monday, 6:00, Hotel Kinston.  
RALEIGH, No. 843 (37), Monday, 6:30, S & W Cafeteria.  
WILMINGTON, No. 1080 (37), Thursday, 7:00, Friendly Cafeteria.  
WINSTON-SALEM, Reynolds, No. 1148 (37), 1st-3rd Monday, 6:00 Reynolds No. 8 Dining Room.

### NORTH DAKOTA -13

BISMARCK, No. 717 (20), Monday, 7:00, Grand Pacific Hotel.

FARGO, Lincoln, No. 370 (20), Monday, 6:30, Graver Hotel.  
FARGO, Gate City, No. 759 (20), Thursday, 6:45, Graver Hotel.  
FARGO, Jaycee, No. 941 (20), Wednesday, 6:15, Graver Hotel.  
FARGO, K. C., No. 1059 (20), Monday, 7:30, K. C. Hall.  
GRAFTON, No. 312 (20), Monday, 6:15.  
GRAND FORKS, No. 273 (20), Monday, 6:00, Golden Hour Cafe.  
JAMESTOWN, No. 1073 (20), Thursday, 7:00, Gladstone Hotel.  
MINOT, Magic City, No. 585 (20), Monday, 6:15, Clarence Parker Hotel.  
NAPOLEON, No. 894 (20), Monday, 6:00, Gem Cafe.  
PARK RIVER, No. 342 (20), 2nd-4th Monday, 6:30, Federated Church.  
VALLEY CITY, No. 636 (20), Thursday, 6:15, Rudolph Hotel.  
WALHALLA, No. 1217 (20).

### OHIO -59

AKRON, No. 151 (10), Tuesday, 6:15, YWCA.  
AKRON, Summit, No. 190 (10), Thursday, 6:15, YWCA.  
AKRON, Tire Town, No. 201 (10), Thursday, 6:30, YMCA.  
AKRON, Professional Engineers, No. 204 (10), Tuesday, 6:30, Macko's Restaurant.  
AKRON, First National Bank, No. 214 (10), Thursday, Bi-monthly, 7:00, 1st National Bank, Directors Room.  
AKRON, Progressive, No. 215 (10), Thursday, 6:30, YWCA.  
AKRON, Yusef-Kahn Grotto, No. 325 (10), Monday, 6:30, YWCA.  
AKRON, Community, No. 408 (10), Tuesday, 6:15, University Club.  
ALLIANCE, No. 767 (10), Monday, 6:30, Country Club.  
ASHLAND, No. 817 (10), Monday, 6:15, Smiths Supper Club.  
ASHTABULA, No. 1115 (10), 2nd-4th Monday, 6:30, Harris Memorial Church.  
CAMBRIDGE, No. 785 (10), Tuesday, 5:45, National Hotel.  
CANTON, No. 384 (10), Monday, 6:30, YMCA.  
CANTON, Towne, No. 443 (10), Thursday, 6:15, YMCA.  
CANTON, American Legion Post No. 44, No. 637 (10), Wednesday, 6:30, American Legion Post No. 44.  
CINCINNATI, Parkway, No. 102 (10), Monday, 6:15, Central Parkway YMCA, 1105 Elm Street.  
CINCINNATI, Pioneer, No. 453 (10), Wednesday, 6:30, Oelsner's, Covington, Ky.

CINCINNATI, No. 472 (10), 2nd-4th Wednesday, 6:30, Yorkshire Club.  
CINCINNATI, Queen City, No. 510 (10), Monday, 6:30, Mariemont Inn.  
CINCINNATI, Losantiville, No. 542 (10), Thursday, 6:00, Central YMCA.  
CINCINNATI, Williams, No. 895 (10), Monday, 6:30, Williams YMCA.  
CINCINNATI, Valley, No. 1162 (10), 2nd-4th Monday, 6:15, Roselawn Tavern.  
CINCINNATI, Gateway, No. 1168 (10), Alt. Mondays, 6:30, Hotel Mariemont, Mariemont.  
CLEVELAND, No. 351 (10), Wednesday, 6:15, YMCA.  
CLEVELAND, Forest City, No. 1185 (10), Wednesday, 12:00 Noon, Red Cross Canteen, 1227 Prospect Avenue.  
CLEVELAND, No. 1208 (10).  
COLUMBUS, Franklin, No. 524 (10), Monday, 6:15, Seneca Hotel.  
COLUMBUS, Farm Bureau, No. 753 (10), Monday, 5:00, Clinton Building.  
COLUMBUS, Beechwald, No. 859 (10), Thursday, 6:30, Balcony Hall-Beechwald, 4549 North High Street.  
COLUMBUS, No. 959 (10), Tuesday, 6:30, Southern Hotel.  
COLUMBUS, Jaycee, No. 1028 (10), Wed., 5:45, Omar Bakeries, 408 Sheldon Ave.  
COSHOC, No. 561 (10), Tuesday, 6:00, YWCA.  
CUYAHOGA FALLS, No. 202 (10), Wednesday, 6:30, Tower Restaurant.  
DAYTON, No. 405 (10), Monday, 6:30, YMCA.  
DAYTON, Knights of Columbus, No. 553 (10), Wed., 7:30, K of C Clubroom.  
DAYTON, Antioch Shrine, No. 658 (10), Wednesday, 7:30, Antioch Shrine Club.  
DAYTON, Oakwood, No. 913 (10), Monday, 7:30, Oakwood YMCA.  
DAYTON, Wright-Patterson, No. 1108 (10), Monday, 5:30, Officers Mess.  
FAIRBORN, No. 896 (10), Tuesday, 7:30, Firehouse.  
HAMILTON, No. 684 (10), Thursday, 6:00, YMCA.  
LANCASTER, No. 526 (10), Wednesday, 6:30, The Colonial Courts.  
LIMA, YMCA, No. 917 (10), Thursday, 6:00, YMCA.  
LOUDONVILLE, No. 1099 (10), Wednesday, 6:00, Young's Banquet Room.  
MANSFIELD, No. 647 (10), Wednesday, 6:15, YMCA.  
MANSFIELD, Richland, No. 703 (10), Wednesday, 6:30, Leland Hotel.

MANSFIELD, Jaycee, No. 840 (10), Wednesday, 6:00, YMCA.  
MARIETTA, No. 1019 (10), Monday, 6:30, Wakefield Hotel.  
MASSILLON, No. 871 (10), Monday, 6:30, YMCA.  
MIDDLETOWN, No. 723 (10), Thursday, 7:15, Gardner Board and Carton Co., Employment Office, 907 N. Central Ave.  
MT. VERNON, No. 892 (10), Tuesday, 6:30, Curtis Hotel.  
NEWARK, No. 511 (10), Wednesday, 6:15, Hull Place.  
NEWCOMERSTOWN, No. 960 (10), Tuesday, 7:30, Municipal Building.  
NORTH CANTON, No. 915 (10), Alt. Mondays, 6:00, The Pines.  
SPRINGFIELD, Wednesday, No. 659 (10), Wed., 6:00, YMCA, 135 N. Limestone St.  
SPRINGFIELD, No. 722 (10), Tuesday, 6:00, YMCA, 135 N. Limestone St.  
STUBENVILLE, No. 187 (13), Thursday, 6:15, YMCA.  
TOLEDO, No. 1001 (28), Monday, 6:15, Central YMCA.  
TOLEDO, Glass City, No. 1221 (28).  
ZANESVILLE, No. 257 (10), Wednesday, 6:30, YMCA.

### OKLAHOMA -19

BARTLESVILLE, No. 186 (16), Monday, 7:00, YWCA.  
CUSHING, No. 801 (16), Thursday, 6:30, Darrell's Cafe.  
ENID, No. 728 (16), Wednesday, 6:00, Youngblood Hotel.  
MUSKOGEE, No. 516 (16), Monday, 6:00, Severs Hotel.  
OKLAHOMA CITY, No. 301 (16), Tuesday, 6:00, YMCA.  
OKLAHOMA CITY, Downtown, No. 441 (16), Thursday, 5:45, YMCA, 125 N. W. Second Street.  
OKLAHOMA CITY, Conoma, No. 454 (16), Thursday, 5:45, YWCA.  
OKLAHOMA CITY, Uptown, No. 627 (16), Friday, 6:30, YWCA.  
OKLAHOMA CITY, Capitol Hill, No. 709 (16), Thurs., 6:30, Capitol Hill Cafeteria.  
OKLAHOMA CITY, Reddy Kilowatt, No. 862 (16), Thursday, 5:30, Bishop's Restaurant.  
OKLAHOMA CITY, Wesley, No. 1022 (16), Thurs., 6:00, Wesley Methodist Church.  
OKLAHOMA CITY, Will Rogers, No. 1032 (16), Wed., 6:30, Tropical Cafeteria.  
OKMULGEE, No. 471 (16), Tuesday, 6:45, Beauclair Hotel.  
SEMINOLE, No. 978 (16), Monday, 7:30, Presbyterian Church.



STILLWATER, No. 576 (16), Friday, 6:00, Smith Cafe.

TULSA, No. 148 (16), Monday, 6:00, The Michaelis Cafe.

TULSA, Progressive, No. 264 (16), Thursday, 6:30, Wynn's Cafe.

TULSA, Will Rogers, No. 645 (16), Tuesday, 6:30, Ambassador Hotel.

TULSA, Magic Empire, No. 652 (16), Wednesday, 6:15, Wynn's Restaurant.

**OREGON - 55**

ALBANY, No. 307 (7), Tuesday, 6:00, Albany Hotel.

ASHLAND, No. 425 (7), Monday, 7:30, Southern Oregon College, "Snack Bar."

ASTORIA, No. 775 (7), Wednesday, 6:00, John Jacob Astor Hotel.

BAKER, No. 55 (15), Monday, 6:15, Hotel Baker.

BARVIEW, Neah-Kah-Nie, No. 620 (7), 2nd-4th Monday, 6:45, The Kansas, Manhattan Beach.

BEND, No. 610 (7), Tuesday, 6:30, Pilot Butte Inn.

COOS BAY, No. 249 (7), Thursday, 6:30, Coos Country Club.

CORVALLIS, No. 395 (7), Tuesday, 6:15, Hotel Benton.

EUGENE, No. 145 (7), Tuesday, 6:15, Osburn Hotel.

EUGENE, Cascade, No. 566 (7), Monday, 6:15.

FREEWATER, Milton-Freewater, No. 929 (33), Tuesday, 6:30, Bick's Cafe.

GRANTS PASS, No. 852 (7), Tuesday, 7:30, Elks Club.

GRESHAM, No. 783 (7), Wednesday, 6:30 A. M., Elks Club.

HILLSBORO, No. 158 (7), Monday, 6:30, Chuck's Barbeque.

HOOD RIVER, No. 701 (7), Wed., 6:15 A.M., Hood River Hotel Coffee Shop.

JUNCTION CITY, No. 671 (7), Wednesday, 6:30, Greenwood Hall.

KLAMATH FALLS, The Modoc, No. 98 (7), Wednesday, 6:30, Willard Hotel.

MADRAS, No. 721 (7), Thursday, 7:00, Mason House.

MEDFORD, No. 67 (7), Monday, 6:15, Medford Hotel.

MILWAUKIE, No. 656 (7), Thursday, 6:45, Main Street Cafe.

NEWBURG, No. 588 (7), Thursday, 6:15 A. M., Chamber of Commerce.

NEWPORT, No. 751 (7), Tuesday, 6:30, Breakers Cafe.

NORTH BEND, No. 688 (7), Thursday, 6:30, Moose Hall.

NYSSA, No. 749 (15), Friday, 7:00 A.M., Brownie's Cafe.

ONTARIO, No. 787 (15), Tuesday, 7:00 A. M., Moore Hotel.

OREGON CITY, No. 390 (7), Wednesday, 6:00, West Linn Inn.

OSWEGO, Lake Oswego, No. 605 (7), Monday, 6:30 A. M., Pinafore Restaurant.

PENDLETON, No. 154 (33), Thursday, 6:30, Hotel Pendleton.

PORTLAND, No. 31 (7), Monday, 6:00, The Sha Restaurant.

PORTLAND, Timberline, No. 94 (7), Mon., 6:00, Waddles Rose Manor Restaurant.

PORTLAND, Columbia Empire, No. 171 (7), Tuesday, 6:30, 2x4 Restaurant.

PORTLAND, Oregon, No. 424 (7), Tuesday, 12:00 Noon, Benson Hotel.

PORTLAND, Oregon Trail, No. 480 (7), Tues., 6:45 A.M., The Sha Restaurant.

PORTLAND, First National Bank, No. 584 (7), Wed., 7:00 A.M., Multnomah Hotel.

PORTLAND, Dico, No. 595 (7), Wednesday, 12:00 Noon, Hilaire's Restaurant.

PORTLAND, Farmers Insurance, No. 622 (7), Wed., 7:00, 2 x 4 Restaurant.

PORTLAND, C.P.A., No. 657 (7), Monday, 12:00 Noon, Imperial Hotel.

PORTLAND, East Portland, No. 710 (7), Wednesday, 6:30 A.M., 2 x 4 Restaurant.

PORTLAND, High Dawn, No. 730 (7), Monday, 7:00 A.M., The Sha Restaurant.

PORTLAND, Broadway, No. 789 (7), Friday, 12:05 P.M., Benson Hotel.

PORTLAND, Sunshine, No. 982 (7), Thursday, 7:30, 1932 N.W. Flanders Street.

PORTLAND, Daybreakers, No. 1015 (7), Mon., 7:00 A. M., YMCA Mountain Room.

PORTLAND, Columbia Power, No. 1086 (7), Tuesday, 12:15, Monte Carlo Restaurant.

PORTLAND, Freightways, No. 1126 (7), Tues., 6:40 A.M., 1625 N.W. 20th Ave.

PORTLAND, Tigard, No. 1144 (7), 1st-3rd Thurs., 6:30, Redmonds-On-The-Hill.

PORTLAND, Portland Builders, No. 1175 (7), Wed., 6:45 A.M., The Sha Restaurant.

REDMOND, No. 677 (7), Thursday, 6:30, Redmond Hotel.

REEDSPORT, Port Umpqua, No. 990 (7), Thursday, 6:00 A. M., Y Cafe.

ROSEBURG, No. 604 (7), Tuesday, 6:30, Civic Room, Umpqua Hotel.

SALEM, No. 138 (7), Tuesday, 6:00, "The Spa".

SALEM, Capitol, No. 391 (7), Thursday, 6:15, Golden Arrow Restaurant.

ST. HELENS, Columbian, No. 727 (7), 2nd-4th Wednesday, 6:30.

THE DALLES, No. 522 (7), Tuesday, 6:30, The Bank Hotel Coffee Shop.

TILLAMOOK, No. 420 (7), 1st-3rd Friday, 6:15, Fern Cafe.

WOODBURN, No. 567 (7), 2nd-4th Tuesday, 6:15, American Legion Club.

## PENNSYLVANIA - 40

ALTIQUIPPA, No. 902 (13), Monday, 8:00, Sheffield Towers.

ARDMORE, Main Line, No. 1198 (38), 2nd-4th Thursday, 6:30, Viking Inn.

BEAVER, Beaver Valley, No. 752 (13), 2nd-4th Thursday, 6:30, Westinghouse Cafeteria.

BRADFORD, No. 1206 (13).

BUTLER, No. 630 (13), Tuesday, 8:00, YMCA.

CANONSBURG, Canonsburg-Houston, No. 268 (13), 2nd-4th Monday, 6:00, Colaiizzo's Restaurant.

CARNEGIE, Chartiers Valley, No. 1076 (13), Wednesday, 8:00 P. M., Clark High School.

CHESTER, No. 1093 (38), Tuesday, 6:00, Hotel Clubboun.

DONORA, No. 1092 (13), Monday, 6:15, Croation Club.

GERMANTOWN, No. 1139 (38), 1st-3rd Mon., 6:15, Ross House, Carpenter Lane.

GREENSBURG, No. 181 (13), Alt. Tuesdays, 6:15, Penn Albert Hotel.

HARRISBURG, No. 885 (38), Alt. Wednesdays, 5:30, Farlings Hotel, Route 22 and Linglestown Road.

IRWIN, No. 574 (13), 2nd-4th Wednesday, 7:00, Colonial Grill.

JEFFERSON, Gist-Boone, No. 445 (13), Alt. Tuesdays, 6:30, Davis Restaurant.

JEANNETTE, No. 233 (13), 1st-3rd Thursdays, 6:15, Fort Pitt Hotel.

McKEESPORT, No. 901 (13), Alt. Wednesdays, 6:15, Penn McKee Hotel.

MONONGAHELA, No. 644 (13), 2nd-4th Wednesday, 6:30, Henry's Restaurant, Finleyville.

NANTICOKE, No. 227 (38), Monday, 8:00, American Legion Home.

NORRISTOWN, Valley Forge, No. 1128 (38), 2nd-4th Monday, 6:30 and 8:00 P. M., Helen's Rest. and Mfg. Assn. of Montgomery Co.

PHILADELPHIA, Philadelphia's First, No. 541 (38), 2nd-4th Monday, 6:15, Homestead Restaurant.

PHILADELPHIA, Quaker City, No. 750 (38), 2nd-4th Tuesday, 6:00, Penn Sheraton Hotel.

PHILADELPHIA, Liberty Bell, No. 1010 (38), Monday, 7:00, Central YMCA.

PHILADELPHIA, Tom Paine, No. 1025 (38), 1st-3rd Tuesday, 6:00, Crest Restaurant, 5102 Frankford.

PHILADELPHIA, Ben Franklin, No. 1035 (38), 1st-3rd Wednesday, 6:00, Letoni Restaurant, 2101 South 20th Street.

PHILADELPHIA, No. 1118 (38), 1st-3rd Thursday, 6:15, The Poor Richard Club.

PHILADELPHIA, No. 1202 (38).

PITTSBURGH, No. 144 (13), Friday, 8:00, (Dinner Meeting, 1st Fridays, 6:30) Downtown Branch YMCA, 304 Wood St.

PITTSBURGH, Triangle, No. 242 (13), Tuesday, 8:00, Whitehall Boro Building.

PITTSBURGH, South Hills, No. 847 (13), Thurs., 8:00, Mt. Lebanon Municipal Bldg.

PITTSBURGH, Allegheny, No. 870 (13), Monday, 6:00, Allegheny YMCA.

PITTSBURGH, Almona, No. 951 (13), Monday, 8:00, Downtown YMCA.

PITTSBURGH, Pittsburgh Post Office Supervisors, No. 1031 (13), Wednesday, 6:30, New Federal Building.

READING, No. 714 (38), 1st-3rd Wednesday, 7:15, Chat-A-While Inn.

READING, Berkshire, No. 1107 (38), 2nd-4th Thursday, 7:00, Nick's Chat-A-While.

RIDGWAY, No. 1046 (13), 1st-3rd Tuesday, 6:00, Hotel Salberg.

SOUDERTON, Bux-Mont, No. 1030 (38), Thursday, 6:30, American Legion Home.

STATE COLLEGE, No. 1219 (13).

WASHINGTON, No. 237 (13), 1st Thurs., 6:30, other Thursdays, 7:30, Auld Hotel.

WILKES-BARRE, No. 256 (38), Monday 8:00, Central YMCA.

WILKES-BARRE, Knights of Columbus, No. 1090 (38), Wednesday, 8:00, Knights of Columbus Home.

## RHODE ISLAND - 1

QUONSET POINT, Quonset Toasters, No. 146 (31), Wednesday, 11:30 A. M., Officers' Club NAS.

## SOUTH CAROLINA - 2

GEORGETOWN, No. 1061 (37), Thursday, 7:15, USNRTC Building.

GREENVILLE, No. 964 (37), Thursday, 6:30, Otteray Hotel.

## SOUTH DAKOTA - 12

ABERDEEN, Hub, No. 924 (19), Tuesday, 6:30, Ranch Cafe.

BROOKINGS, No. 586 (19), 2nd-4th Wednesday, 6:00, Sawnee Hotel.

HURON, No. 878 (19), Monday, 6:15, Marvin Hughett Hotel.

MITCHELL, No. 495 (19), Tuesday, 6:10, The 6th Avenue Cafe.

PIERRE, No. 1195 (19), Thursday, 6:15, St. Charles Hotel.

REDFIELD, No. 1149 (19).

SIoux FALLS, No. 210 (19), Monday, 6:15, YMCA.

SIoux FALLS, Sodak, No. 224 (19), Thursday, 6:00, YMCA.



SIoux FALLS, Jaycee, No. 430 (19), Thursday, 6:15, YMCA.

SIoux FALLS, Marquette, No. 509 (19), Thursday, 6:00, K of C Hall, 315 North Summit.

WEAVER, RCAF Officers No. 1, No. 1187 (19), Monday, 5:00, Rapid City Air Force Base, Officers Club.

WEAVER, Airmen's, No. 1188 (19), Wed., 5:30, Manpower Board Office, RCAF.

### TENNESSEE - 4

KINGSPORT, No. 997 (U), Tuesday, 6:00, Kingsport Inn.

KNOXVILLE, No. 879 (U), Monday, 6:30, Regis Restaurant.

MARYVILLE, Maryville-Alcoa, No. 1186 (U), 2nd-4th Monday, 6:30, Lyons Restaurant.

MEMPHIS, Memphi, No. 949 (U), 1st-3rd Friday, 6:00, Gayoso Hotel.

### TEXAS - 33

AMARILLO, No. 211 (25), Tuesday, 6:30, Herring Hotel.

AUSTIN, Tejas, No. 966 (25), Mon., 6:30, The Hitchin' Post, 1011 Lamar Blvd.

BIG SPRING, No. 413 (25), Monday, 6:15, Settles Hotel.

BORGER, No. 218 (25), Thursday, 8:00, First Methodist Church.

CORPUS CHRISTI, No. 993 (25), Monday, 6:30, Nueces Hotel.

DALHART, No. 903 (25), 2nd-4th Tuesday, 8:00, Ambassador Club.

DALLAS, Big "D", No. 713 (25), Thurs., 6:00, Sammy's Oak Lawn Restaurant.

DALLAS, Cotton Bowl, No. 1055 (25), Monday, 6:00, Loma Alto Hotel.

DALLAS, Oak Cliff, No. 1064 (25), Monday, 6:00, Semos Restaurant, 505 Fort Worth Avenue.

DALLAS, Trinity, No. 1190 (25), 1st-3rd Tuesday, 6:30, La Villa Roma.

DENISON, No. 983 (25), Monday, 6:15, Hotel Denison.

EL PASO, Paso del Norte, No. 1163 (23), Thursday, 6:00, Paso Del Norte Hotel.

FORT WORTH, Plus Two, No. 349 (25), Mon., 6:30, Dennie Harmon's Restaurant.

FORT WORTH, C.A.A., No. 989 (25), 1st-3rd-5th Monday, 12:00 Noon, Cattle-men's Cafe.

GARLAND, No. 1207 (25), Monday, 6:00, Fred Harris Restaurant.

GRAND PRAIRIE, No. 965 (25), Tuesday, 6:15, Lennox Hotel.

HARLINGEN, No. 860 (25), Monday, 6:45, Madison Hotel.

HEREFORD, No. 844 (25), Tuesday, 6:30, Hotel Jim Hill.

HOUSTON, No. 505 (25), Thursday, 6:45, Plaza Apartment Hotel.

HOUSTON, CPA, No. 971 (25), 2nd-4th Wednesday, 6:15, Plaza Hotel.

LUBBOCK, Hub, No. 660 (25), Monday, 6:30, Caprock Hotel.

LUBBOCK, No. 884 (25), Monday, 6:30, Hilton Hotel.

MIDLAND, No. 872 (25), Tuesday, 6:00, Millers Restaurant.

ODESSA, No. 1018 (25), Tuesday, 6:00, Lincoln Hotel.

PALESTINE, No. 508 (25), 1st-3rd Monday, 6:00, O'Neill Hotel.

PLAINVIEW, No. 763 (25), Monday, 6:30, Hilton Hotel.

SAN ANTONIO, No. 669 (25), Thursday, 6:00, Manor Tea Room.

SAN ANTONIO, Harlandale, No. 1160 (25), SHERMAN, No. 345 (25), Friday, 6:15, Grayson Hotel.

TULIA, No. 1039 (25), Tuesday, 8:00, Hillcrest Cafe.

VERNON, No. 716 (25), 2nd-4th Tuesday, 6:00, Canton Cafe.

WACO, No. 736 (25), Monday, 6:30, Raleigh Hotel.

WICHITA FALLS, No. 305 (25), Monday, 6:15, YMCA.

### UTAH - 2

SALT LAKE CITY, No. 608 (U), Monday, 6:00, Temple Square Hotel.

SALT LAKE CITY, YMCA, No. 719 (U), Wednesday, 5:30, YMCA.

### VIRGINIA - 6

ARLINGTON, No. 1130 (36), 1st-3rd Monday, 6:00, Sportsman's Club.

LYNCHBURG, No. 562 (36), 2nd-4th Thursday, 7:30, Lynchburg National Bank and Trust Co.

NEWPORT NEWS, Cavalier, No. 596 (36), Wednesday, 7:00, The Oasis Restaurant.

NORFOLK, No. 686 (36), 2nd-4th Monday, 6:00, Central YMCA.

PORTSMOUTH, No. 771 (36), Thursday, 6:30, Portsmouth Hotel.

ROANOKE, No. 1011 (36), 2nd-4th Monday, 6:00, The Rainbow Room, Normandie Inn, 1226 Patterson Avenue, S. W.

### WASHINGTON - 93

ABERDEEN, Grays Harbor, No. 79 (32), Alt. Mondays, 6:45, Morck Hotel.

AUBURN, No. 329 (32), Wednesday, 6:30, King Cole Cafe, Kent.

BELLEVUE, No. 438 (2), Thursday, 6:30, The Crabapple Restaurant.

BELLINGHAM, No. 60 (2), Monday, 6:00, Bellingham Hotel.

BREMERTON, No. 63 (32), Alt. Mondays, 6:00, Bixby's Chico Inn.

CAMAS, Evergreen, No. 678 (7), Thursday, 6:30 A. M., Crown Zellerbach Inn.

CLE ELUM, No. 118 (33), Tuesday, 6:30, Ashman's Cafe.

COLFAX, No. 168 (9), Wednesday, 6:30, Colfax Hotel.

CONNELL, No. 1097 (33), Monday, 7:00, Connell Public School Lunch Room.

COULEE DAM, Grand Coulee Dam, No. 350 (9), Wed., 6:30, Coulee Dam Coffee Shop.

DISHMAN, Spokane Valley, No. 308 (9), Thursday, 6:30, Wright's Diner.

ELLENSBURG, No. 446 (33), Wednesday, 6:30, New York Cafe.

EPHRATA, No. 433 (9), Wednesday, 6:30, Housing Center.

EPHRATA, Ee-Quip-Sha, No. 501 (9), Saturday, 7:00 A. M., Bell Hotel.

EVERETT, No. 117 (2), Monday, 6:30, Elks Club.

GIG HARBOR, No. 1123 (32), Friday, 7:00, Shoreline Cafe.

KENNEWICK, No. 316 (33), Wednesday, 6:30, Chuck Wagon Cafe.

LONGVIEW, No. 180 (7), Monday, 7:00, Hotel Monticello.

LYNDEN, No. 626 (2), Tuesday, 7:00, Lynden Recreation Basement.

MONROE, No. 797 (2), Monday, 6:30, Savoy Hotel.

MOSES LAKE, 62nd Troop Carrier Wing, No. 1070 (33), Tuesday, 7:15, Larson AFB Officers Club.

MOUNT VERNON, No. 258 (2), Thursday, 6:00, President Hotel.

OLYMPIA, No. 84 (32), Wednesday, 6:15, Governor Hotel.

OLYMPIA, Capitol, No. 422 (32), Monday, 6:15, Governor Hotel.

PARKLAND, Pacific Lutheran College, No. 1134 (32), Monday, 8:00, Pacific Lutheran College.

PASCO, No. 274 (33), Tuesday, 6:30, Pasco Hotel Coffee Shop.

PORT ANGELES, No. 25 (2), Tuesday, 6:30, Haguewood's Cafe.

PORT ORCHARD, No. 1181 (32), Monday, 6:30, Myhres Cafe.

PROSSER, No. 760 (33), Tuesday, 6:45, Prosser Library.

PULLMAN, No. 95 (9), 2nd-4th Wednesday, 6:15, Strupplers Cafe.

PUYALLUP, Puyallup Valley, No. 551 (32), Monday, 6:30, Daniels Cafe.

QUINCY, No. 216 (9), Tuesday, 7:00, New Horizon Cafe.

RAYMOND, Willapa Harbor, No. 407 (32), 2nd-4th Monday, 6:30, Bridges Inn.

RENTON, No. 306 (32), Monday, 6:30, Maple Leaf Dinner Restaurant.

RICHLAND, No. 406 (33), Monday, 7:00, Desert Inn Hotel.

RICHLAND, Officers, No. 440 (33), Thursday, 6:45, Desert Inn Hotel.

SEATTLE, Seattle No. One, No. 10 (2), Monday, 6:00, Washington Athletic Club.

SEATTLE, Chief Seattle, No. 23 (2), Wednesday, 6:15, Mairson Blanc.

SEATTLE, Totem, No. 41 (2), Monday, 6:00, 620 Union.

SEATTLE, Downtown Transportation, No. 52 (2), Wednesday, 6:30, Transportation Club, 1301 7th Avenue.

SEATTLE, Jay Cee, No. 71 (2), Tuesday, 6:15, Elks Club.

SEATTLE, Victory, No. 252 (2), Monday, 6:00, Arctic Club.

SEATTLE, YMCA, No. 259 (2), Wednesday, 6:15, Central YMCA.

SEATTLE, General, No. 277 (2), Monday, 6:15, Mayflower Hotel.

SEATTLE, Chemewa, No. 278 (2), Tuesday, 6:30, Sorrento Hotel.

SEATTLE, University, No. 304 (2), Tuesday, 6:30, Wilsonian Hotel.

SEATTLE, C.P.A., No. 338 (2), Monday, 6:15, Arctic Club.

SEATTLE, Engineering, No. 355 (2), Monday, 6:15, 925 Arctic Building.

SEATTLE, No. 358 (2), Tuesday, 6:00, Huskey Union Building.

SEATTLE, West Side, No. 389 (2), Wednesday, 6:30, White Center.

SEATTLE, Olympic, No. 397 (2), Monday, 6:15, Mayflower Hotel.

SEATTLE, Monday Noon, No. 416 (2), Monday, 12:00 Noon, Mayflower Hotel.

SEATTLE, Rainier District, No. 492 (2), Monday, 6:30, Rainier Fieldhouse.

SEATTLE, Chamber, No. 540 (2), Thursday, 5:45, Transportation Club, 7th and University.

SEATTLE, Ballard, No. 628 (2), Monday, 6:15, Ballard News Building.

SEATTLE, West Seattle Central, No. 650 (2), Friday, 7:30 A. M., Red's Cafe.

SEATTLE, Lake City, No. 748 (2), Thursday, 7:30 A. M., Story Book Store.

SEATTLE, Boeing No. One, No. 791 (2), Tuesday, 5:00, Boeing Airplane Company, Administration Building.

SEATTLE, Civil Aeronautics Administration, No. 812 (2), Thursday, 12:00 Noon, Blanc's Cafe.

SEATTLE, W.A.C. Tuesday, No. 813 (2), Tuesday, 6:00, Washington Athletic Club.

SEATTLE, W.A.C. Wednesday, No. 814 (2), Wednesday, 6:00, Washington Athletic Club.

SEATTLE, W.A.C. Thursday, No. 821 (2), Thurs., 6:00, Washington Athletic Club.



SEATTLE, Northwestern, No. 822 (2), Wednesday, 5:20, Mayflower Hotel.  
SEATTLE, Federar, No. 832 (2), Thursday, 6:15, Selandia Smorgasbord.  
SEATTLE, Magnolia, No. 900 (2), Monday, 6:15, Selandia, 711 Elliott West.  
SEATTLE, Centennial, No. 1137 (2).  
SEATTLE, Northeast, No. 1161 (2), Monday, 6:25, Edmond Meany Hotel.  
SEATTLE, Angle Line, No. 1197 (2), Monday, 6:45, Rose's HiWay Inn.  
SNOQUALMIE FALLS, Snoqualmie Valley, No. 473 (2), Monday, 6:00, Snoqualmie Falls YMCA.  
SPOKANE, Pioneer, No. 47 (9), Monday, 6:15, Desert Hotel, Civic Room.  
SPOKANE, Tuesday, No. 105 (9), Tuesday, 6:15, Spokane Hotel.  
SPOKANE, Gaveliers, No. 238 (9), Tuesday, 6:15, Desert Hotel.  
SPOKANE, Hillyard, No. 449 (9), Friday, 7:30, Washington Water Power Hall.  
SPOKANE, 90 and 9, No. 474 (9), Tuesday, 6:30, Kiwanis Club Room.  
SPOKANE, Crusaders, No. 484 (9), Thursday, 6:30, Davenport Hotel.  
SPOKANE, Evergreen, No. 486 (9), Thursday, 6:30, Desert Hotel.  
SPOKANE, Spokesmen, No. 593 (9), Monday, 6:15, Desert Hotel.  
TACOMA, No. 13 (32), Tuesday, 6:30, The New Yorker Cafe.  
TACOMA, Evergreen, No. 333 (32), Monday, 6:30, The New Yorker Cafe.  
TACOMA, Puget Sound, No. 344 (32), Thursday, 6:30, Olympus Hotel.  
(32), Monday, 6:00, Model Grill, 912  
TACOMA, Chamber of Commerce, No. 690 (32), Mon., 6:00, Model Grill, 912 Commerce Street.  
TACOMA, Cascade, No. 986 (32), Tuesday, 6:00, Model Grill.  
TACOMA, 25th Air Division, No. 1014 (32), Thursday, 6:15, McChord AFB Officers Mess.  
TOPPENISH, Pow Wow, No. 837 (33), Thursday, 7:30, The Bungalow Inn.  
VANCOUVER, No. 353 (7), Monday, 7:00, Evergreen Hotel.  
WALLA WALLA, No. 81 (33), Monday, 6:15, Grand Hotel.  
WALLA WALLA, Blue Mountain, No. 618 (33), Thursday, 6:30, Grand Hotel.  
WENATCHEE, No. 176 (9), Wednesday, 6:00, Columbia Hotel.  
WENATCHEE, Dawn, No. 1063 (9), Saturday, 7:00 A. M., Cascadian Hotel.  
YAKIMA, Chinook, No. 40 (33), Monday, 6:00 A. M., Donnelly Hotel.

YAKIMA, No. 318 (33), Tuesday, 6:15, Airport Chateau, Yakima Airport.  
YAKIMA, Demosthenes, No. 972 (33), Tuesday, 6:00 A. M., Donnelly Hotel.  
YAKIMA, Skookum, No. 1136 (33), Wednesday, 7:30, Eagles' Hall.

## WEST VIRGINIA - 1

WHEELING, No. 694 (13), Thursday, 7:15, YMCA.

## WISCONSIN - 14

BEAVER DAM, No. 310 (35), Monday, 6:00, Hotel Rogers.  
EAU CLAIRE, Wisconsin No. One, No. 228 (35), Tuesday, 6:00, YMCA.  
FOND DU LAC, No. 498 (35), Monday, 5:30, Elks Club.  
FORT ATKINSON, No. 700 (35), Wednesday, 6:00, Blackhawk Hotel.  
LA CROSSE, No. 411 (35), Tuesday, 5:45, YMCA.  
MADISON, No. 173 (35), Wednesday, 6:00, Leske's Steak House, 2827 Atwood Ave.  
MILWAUKEE, No. 466 (35), Alt. Mondays, 6:15, Ace Foods, 4520 West Wisconsin Avenue.  
MILWAUKEE, Milwaukee Road Shops, No. 945 (35), Alt. Mondays, 5:00, Ace Foods, 4520 West Wisconsin Avenue.  
MILWAUKEE, Gas-Lighters, No. 1017 (35), 2nd-last Wednesday, 5:45, 626 East Wisconsin Avenue.  
OCONOMOWOC, No. 834 (35), Thursdays, 6:15, Lac La Belle Golf Club.  
RACINE, No. 481 (35), Tuesday, 6:30, Danish Brotherhood Hall, 7th and Grand.  
STEVENS POINT, No. 570 (35), Wednesday, 12:10, Hotel Whiting.  
WAUKESHA, No. 1173 (35), 2nd-4th Thursday, 6:15, Avalon Hotel.  
WEST ALLIS, Allis-Chalmers, No. 189 (35), Wednesday, 5:15, Allis-Chalmers Clubhouse.

## WYOMING - 5

CASPER, No. 97 (26), Monday, 6:30, Derrick Inn.  
CHEYENNE, No. 798 (26), 1st Monday, 6:30, 3rd Monday, 7:30, Palomino Supper Club and Carnegie Public Library.  
RAWLINS, Rawlins-Sinclair, No. 223 (26), 1st-3rd Monday, 7:00, Sinclair Hotel.  
ROCK SPRINGS, No. 916 (26), Wednesday, 6:30, Park Hotel.  
TORRINGTON, No. 975 (26), Friday, 6:30, Wyoming Grill.

## ALASKA - 7

ADAK, Williwaw, No. 1132 (U), Thursday, 11:30, Hammerhead Lodge (Officers Club).  
ANCHORAGE, No. 877 (U), Wednesday, 6:30, Aleutian Gardens.

ANCHORAGE, CAA, No. 979 (U), Monday, 5:30, Armed Services YMCA.

FAIRBANKS, Yukon Chapter, No. 1171 (U), Tuesday, 6:30, Eielson AFB Officers Club.

JUNEAU, Taku, No. 724 (U), Thursday, 6:00, Baranof Hotel.

KETCHIKAN, Tongass, No. 651 (U), Monday, 6:30, Methodist Church.

NOME, Onuksak, No. 1095 (U), 2nd-4th Thursday, 7:00, Board of Trade.

## HAWAII - 8

HONOLULU, No. 119 (U), Monday, 5:30, YWCA.

HONOLULU, Pearl Harbor, No. 123 (U), Alt. Mondays, 11:30 A.M., Pearl Harbor Naval Shipyard Restaurant.

HONOLULU, Fort Shafter, No. 248 (U), 2nd Tuesday, 12:00 Noon, Fort Shafter Officers Club.

HONOLULU, Aloha, No. 601 (U), Tuesday, 5:15, YWCA.

HONOLULU, Kamehameha, No. 720 (U), Thursday, 5:30, Kewalo Inn.

HONOLULU, CAA, No. 967 (U), Tuesday, 12:00 Noon.

LIHUE, Kauai, No. 737 (U), 2nd-4th Monday, 7:30, Members' homes.

WAILUKU, Maui, No. 910 (U), 2nd-4th Monday, 6:00.

## CANADA

### Alberta - 2

CALGARY, No. 667 (20), Tuesday, 6:45, West Legion Hall.

DEVON, No. 1224 (20), Monday, 7:00, Club Pagoda.

### British Columbia - 15

CHILLIWACK, No. 365 (21), 2nd Monday, 6:30, The Royal Hotel.

COURTENAY, No. 786 (21), Friday, 6:15, Bayview Grill.

NANAIMO, No. 738 (21), Friday, 6:15, Hotel Malaspina.

NORTH VANCOUVER, No. 1085 (21), Thursday, 12:00 Noon, 123 West 15.

OCEAN FALLS, Haida, No. 867 (21), Saturday, 1:00, Martin Inn.

OCEAN FALLS, Tye, No. 950 (21), Friday, 7:00, Legion Hall.

POWELL RIVER, Teshquoit, No. 790 (21), Tues., 7:00 A.M., Powell River Golf Club.

VANCOUVER, No. 59 (21), Monday, 6:45, Stanley Park Pavilion.

VANCOUVER, Lions Gate, No. 399 (21), Thursday, 6:30, Cook's Cafe.

VANCOUVER, Capilano, No. 711 (21), Monday, 6:15, Devonshire Hotel.

VANCOUVER, Evergreen, No. 973 (21), Tuesday, 6:15, Purdy's Cafe.

VICTORIA, No. 38 (21), Thursday, 5:45, Strathcona Hotel.

VICTORIA, Victoria Union, No. 331 (21), Friday, 6:00, Strathcona Hotel.

VICTORIA, Thunderbird, No. 396 (21), Monday, 6:00, Strathcona Hotel.

VICTORIA, Camosun, No. 757 (21), Wednesday, 6:15, Strathcona Hotel.

## Manitoba - 5

BRANDON, No. 293 (20), Saturday, 6:15, Prince Edward Hotel.

WINNIPEG, No. 250 (20), Monday, 5:45, Haven Lunch, 344 Main Street.

WINNIPEG, Centennial, No. 313 (20), Wednesday, 5:45, Moore's Restaurant.

WINNIPEG, Co-op, No. 419 (20), Tuesday, 5:30, Haven Restaurant.

WINNIPEG, Skyliners, No. 831 (20), Monday, 5:00, Flying Club.

## Nova Scotia - 1

HALIFAX, No. 1153 (U), Monday, 6:00, Winnie's Lodge.

## Ontario - 6

CHATHAM, Chatham Jaycee, No. 1121 (28), 1st Monday, 3rd Wednesday, 8:00, Jaycee Office.

HAMILTON, Hamilton No. One, No. 1114 (34), Monday, 6:15, Club 222, Main Street, West Hamilton.

ST. CATHARINES, No. 1102 (34), Monday, 6:00, YMCA.

WINDSOR, No. 299 (28), Tuesday, 6:00, Norton Palmer Hotel.

WINDSOR, Ambassador, No. 936 (28), Thursday, 6:00, Mario's Restaurant.

WINDSOR, Windsor Jaycee, No. 976 (28), Monday, 6:00, Mario's Barbecue.

## Quebec - 3

MONTREAL, St. Lawrence, No. 606 (34), Monday, 6:15, United Services Club, 1195 Sherbrooke Street, W. Montreal.

MONTREAL, Laurentian (C.G.A. Montreal), No. 866 (34), Wednesday, 6:00, Laurentian Hotel.

VALLEYFIELD, No. 1125 (34), Monday, 6:30, Larocque House Hotel.

## Saskatchewan - 3

REGINA, Wascana, No. 577 (20), Friday, 6:15, Canadian Legion Blue Room.

SASKATOON, No. 450 (20), Friday, 6:30, Clinton Lodge.

URANIUM CITY, Uranium, No. 1215 (20), Monday, 7:00, Eldorado School.

## CHANNEL ISLANDS - 1

JERSEY, No. 939 (18), Alt. Mondays, 6:15, Corner House Restaurant.

## CUBA - 2

GUANTANAMO BAY, No. 92 (U), Thursday, 7:30, Commissioned Officers' Mess.



GUANTANAMO BAY, No. 113 (U), Wednesday, 7:30, Marine Family Restaurant.

### PHILIPPINES - 1

MANILA, Tamaraw, No. 1164 (U), Thursday, 12:15, Blue Room, YMCA.

### SCOTLAND - 51

ABERDEEN, No. 731 (18), Friday, 6:00, Clifton Hotel, Bon-Accord Square.

ABERDEEN, Aberdeen YMCA, No. 980 (18), Alt. Fridays, 7:30, YMCA.

ALEXANDRIA, Vale of Leven, No. 942 (18), Wed., 7:30, Conservative Club Rms.

ANNAN, No. 927 (18), Tuesday, 7:30, Kirkpatrick Cafe.

AYR, No. 809 (18), Monday, 7:30, Kylestrome Hotel, Miller Road.

BEARSDEN, No. 1006 (18), Monday, 7:30, Bearnsden Public Hall.

BOTHWELL AND UDDINGTON, Clyde, No. 1156 (18), Tuesday, 8:00, Silver-trees, Hotel Bothwell.

BUCKIE, Buckie Banffshire, No. 1005 (18), Alt. Thursdays, 5:45, Fowlers Rooms.

CAITHNESS, Thurso, No. 1083 (18), Alt. Mondays, 8:00, Holborn Hotel.

CAMBUSLANG, No. 920 (18), Alt. Fridays, 7:30, Ardoch Lodge, 25 Central Ave.

CUPAR, Howe of Fife, No. 1111 (18), Tuesday, 4:30, Station Hotel Cupar.

CLARKSTON, No. 1159 (18), Alt. Fridays, 7:30, Helena Place.

COATBRIDGE, Monklands, No. 1157 (18), Tuesday, 7:30, A. B. Bronn's Tea Rooms.

DENNY, No. 932 (18), Wednesday, 7:30, Royal Oak Restaurant.

DINGWALL, No. 925 (18), 1st-3rd Tuesday, 7:45, National Hotel.

DUMBARTON, No. 919 (18), Tuesday, 7:30, East End Hall.

DUNOON, No. 836 (18), Monday, 8:00, Craigen Hotel, Argyll Street.

EDINBURGH, No. 343 (18), Alt. Wednesdays, 5:45, Institute of Bankers, 62 George Street.

EDINBURGH, St. Andrew, No. 368 (18), Alt. Tuesdays, 6:00, St. Andrew's Hotel, Thistle Inns.

EDINBURGH, Waverley, No. 463 (18), Alt. Mondays, 6:00, 16 Royal Terrace.

EDINBURGH, Charlotte Square, No. 777 (18), Alt. Wednesdays, 7:30, 25 Charlotte Square.

EDINBURGH, Quill, No. 969 (18), Alt. Mondays, 7:00, Adelphi Hotel.

ELGIN, No. 893 (18), Alt. Wednesdays, 7:30, Gordon Arms Hotel.

FALKIRK, No. 977 (18), Alt. Mondays, 6:15, Argyle Restaurant.

GLASGOW, No. 86 (18), Tuesday, 6:45, Rowan's Smoke Room, Buchanan Street.

GLASGOW, Commercial Bank, No. 363 (18), Alt. Fridays, 5:45, Buick's Restaurant, Renfield Street.

GOUROCK, No. 360 (18), Friday, 7:45, Continental Cafe.

GRANGEMOUTH, No. 953 (18), Wednesday, 7:30, Sealock Hall.

GREENOCK, No. 315 (18), Friday, 7:30, Cooperative Tea Room, Mearns Street.

GREENOCK, John Galt, No. 758 (18), Thursday, 7:30, The Arts Guild, Campbell Street.

GREENOCK, Rankin Park, No. 762 (18), Tues., 7:45, Community Ctr. Rankin Park.

HAMILTON, No. 796 (18), Thursday, 7:30, Gilbertfield Hall.

HAWICK, Greetin' Parrot, No. 970 (18), Alt. Wednesdays and Thursdays, 7:30, Buccleuch Hotel.

HUNTLY, No. 1098 (18), Tuesday, 7:30, Gordon Arms Hotel.

INVERNESS, No. 547 (18), Alt. Mondays, 7:30, Cummings Hotel.

KILMARNOCK, No. 926 (18), Friday, 7:30, Bantam Tea Rooms.

KIRKCALDY, Adam Smith, No. 938 (18), Alt. Wednesdays, 7:00, Station Grill.

KIRKINTILLOCH, Kirkintilloch and District, No. 1119 (18), Friday, 7:30, YMCA Hall.

LANARK, No. 841 (18), Tuesdays, 7:30, Bonnington Hotel.

LARBERT, No. 1053 (18), Tuesday, 7:30, Station Hotel.

LOCKERBIE, Mid-Annandale, No. 1052 (18), Monday and Thursday, 7:30.

MILNGAVIE, No. 1212 (18), Tuesday, 7:45, Claremont Bowling Center.

MOTHERWELL, No. 918 (18), Alt. Fridays, 7:15, Frazer's Restaurant, Muir St.

NAIRN, No. 778 (18), Alt. Mondays, 8:00, Royal Hotel.

PAISLEY, No. 829 (18), Alt. Thursdays, 7:30, Brablock Hotel.

PORT GLASGOW, No. 529 (18), Tuesday, 7:30, Star Hotel.

RENFREW, No. 835 (18), Friday, 7:30, Masonic Hall.

ROTHESAY, No. 1158 (18), Alt. Thursdays, 7:30, Lorne Hotel.

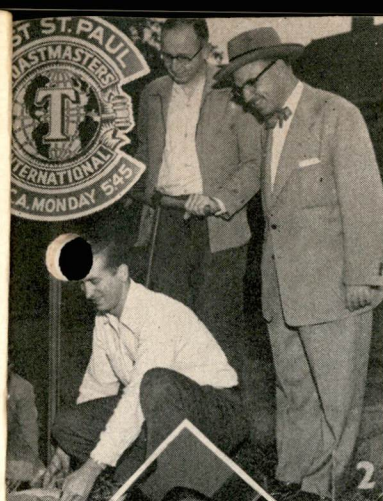
RUTHERGLEN, No. 1012 (18), Alt. Wed., 7:30, Rutherglen Co-op Society, Ltd.

STIRLING, No. 937 (18), Alt. Mondays, 7:30, Station Hotel.

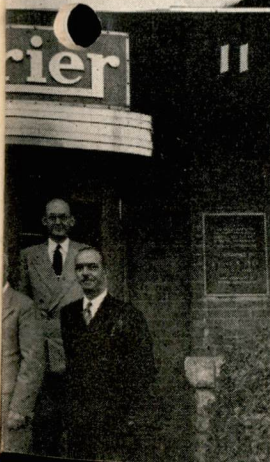
WISHAW, No. 1104 (18), Alt. Mondays, 7:30, Bell's Restaurant.

### SOUTH AFRICA

JOHANNESBURG, No. 587 (U), Friday, 7:30, New Library Hotel.



DOUGLAS





# WHO? WHERE? WHY?

(Key to Pages 16-17)

- No. 1 Charter Presentation, Naval Supply Center Club No. 889, Oakland, Calif. L to R, Lt. Governor Joseph Williams, Rear Ad. T. Earle Hepp, Commanding office, Capt. J. S. Burer, Executive office, CDR. J. G. O'Handley, Pres., T. H. McGowan, Dist. Governor.
- No. 2 The sign-posting brigade of St. Paul's (Minn.) first Toastmasters Club is made up of (L to R) Donald C. Gipple, Ralph C. Wands and daughter Sheela, Ray M. Antrim, Frank T. Somers, Past President, and Norman V. Knutson, Past President. Photo by Art Streich.
- No. 3 Paul Von Klieben, of Anaheim (Calif.) Club No. 2, presents life-membership award to Anaheim's beloved senior Toastmaster, Chauncey Stillson (right) on the anniversary of his 83rd birthday. Toastmaster Paul is the well-known artist who is responsible for the murals and other clever decorations at the world-famous Knott's Berry Farm.
- No. 4 New President Jack V. Woods receives symbol of authority from Deputy Gov. Robert T. Larson of Toastmasters Club No. 935 at Marine Corps Air Station, Cherry Point, N. C.
- No. 5 Loma Linda Club No. 1109 in action. This club is composed, largely, of students of the College of Medical Evangelists at Loma Linda, California, and is the only Toastmasters Club in a medical educational center.
- No. 6 Enthusiasm was still in evidence at Coronado (Calif.) Club No. 9 as it celebrated its twentieth anniversary by an old timers night. Pictured at head table are: (from left) Clark Chamberlin, first International President; Merle Francise, Toastmaster of the evening; Allan Romans, Club President; and Vic Brown, Governor District Five.
- No. 7 Retiring President J. E. Carver (left), of Airport Toastmasters Club No. 1054, Washington, D.C., presents gavel to his successor, Paul F. Steiner.
- No. 8 Like father, like son—W. S. Kerr, 15 years a Toastmaster, presents gavel he made to his son, Lyle L. Kerr, upon his installation as President of Progressive Club No. 18, Huntington Park, California.
- No. 9 H. S. "Sandy" Sanderson, Sec. of Fore-most Club No. 507 of Evansville, Ind., is shown delivering a lectern to Area Governor Walter DeWitt. The lectern (made in Sandy's factory) was the attendance prize for the summer stag picnic in Evansville, and was won by the International Harvester Club No. 1113 of that city.
- No. 10 Triple action charter party. From left—Past District Governor M. F. X. Ivers, presenting charter to James B. Maxim, President Atlantic City Club No. 77; Mrs. Valetta Murphy, President Atlantic City Toastmistress Club, accepting her club's charter from George J. F. Flanrey; and George Chartier, President World Playground Club No. 1078 (Atlantic City), accepting charter from J. E. Brash, Gov. Dist. No. 38.

- No. 11 Prime movers of the Syracuse Conference held in auditorium of Carrier Corporation. (L to R) Lt. Governor Carl Weber, Governor (Dist. 24) Ray Castle, International President Nick Jorgensen, Founder Dr. Ralph Smedley, District Secretary John Koonce, George Callahan, President Carrier Club No. 981, Syracuse.
- No. 12 Farthest North Chapter Toastmasters International, Yukon, No. 1171, installs new officers. (Department of Defense Photo) L to R, 1/Lt. Joseph Sokora, Sgt. at Arms; Gene Dewitt, V. Pres.; 2/Lt. Jack Templeton, President; Capt. Robert Hurford, Past President; 2/Lt. James A. Bischoff, Sec.-Treas.; and Capt. Harry Rice, Past Sgt. at Arms.

## What's Going On

### Notable Membership

President Maurice L. Olson, of Evergreen Toastmasters Club of Tacoma, Washington, reports with justifiable pride on the membership of this club, and its contribution to Toastmasters work in general.

Charles Griffith, Secretary of the Board of Directors of Toastmasters International, is a member. So is Ray T. McKenzie, first governor of District 32. The present governor, Don Dightman, is also on the roster. Area Governor Gene Dryden and District Club-of-the-Year Chairman Fred Graham are active in the membership. Jack Nixon, governor of Montana District 17, was formerly a member, and served as president of Evergreen Club. Many other members have been active in Area, District and Zone affairs.

### Practical Applications

At Selma, California, Toastmaster Nathaniel Marks is news editor of the local daily, *The Enterprise*. When his turn came for the Basic Training "Big Broadcast" speech, he used it to add many pints of blood for the Red Cross blood bank. His speech was recorded for Radio KRDU, and thus it was heard by many listeners. In addition, he gave it before various local organizations. Local Red Cross officials considered the talk as a great aid in putting Selma's blood contribution at the top for this area.

The punch of the speech was tied in with an appeal for help as if the listener were next to a wounded soldier. The listener was asked for "a gift literally from the heart."



## A Veteran "Resigns"

Frank Balmer, long time secretary-treasurer of the Toastmasters Club of Pullman, Washington, has been forced by poor health and other complications to resign that position, but he has not quit. Harry Severs, of the Pullman Club, writes: "Frank still carries on. He has done more for Toastmasters in this Area than any other three men I know. His failing health handicaps him and us."

There is inspiration for younger men in the example of one of advanced age who still finds in his Toastmasters Club satisfaction and the opportunity for growth and usefulness.

## Toastmaster Demonstrates

The current issue of *Chamberlin News & Views* carries an article commending Toastmaster Herb Schultz, "all star" salesman and Detroit Supervisor for the Chamberlin Company of that city, for his outstanding sales meeting demonstration. It reads:

"Herb did a splendid job . . . and got a big hand from all the assembled salesmen. Then Herb got up again and passed along a piece of advice that all Chamberlin salesmen might well consider. Said Herb: 'Two years ago I couldn't have made that demonstration. Then I joined a Toastmasters Club . . .'

"Why not try his method? See if there is a Toastmasters Club in your town — it's a good way to make friends and get some good practical public speaking experience at the same time!"

## Minneapolis Honors Mattison



October 20 was observed as "Harry Mattison Night" by Minneapolis Toastmasters Club, No. 75. Twenty-three Toastmasters Clubs were represented in the group which did honor to this veteran Toastmaster, who has held just about every important office in Toastmasters, and has done good service in each one. Several charter members, who helped start the Minneapolis Toastmasters nearly seventeen years ago, were on hand for the occasion.

Among them was Lief Larson, who heard about Toastmasters 17 years ago. He passed the idea on to Harry Mattison, and thus the idea was planted in Minneapolis, from which point it spread throughout the surrounding regions.

In the picture are seen President Ronny McClintock, of Minneapolis Toastmasters Club, Harry Mattison, and Past President of International Carleton Sias, of Waterloo.

## Boston Tea Party



Founder Ralph Smedley is handed gift gavel by Toastmaster Richard A. McLellan of Newton Club No. 833, chairman of the first Northeastern Educational Conference, Oct. 17-18. N. E. Dist. Gov. William R. Keevers (left) also greeted Dr. Smedley and Nick Jorgensen (right) on arrival at Boston's Logan International Airport.

## Official Changes



Wayland A. Dunham, Governor of Founder's District, has become associated with the Home Office, as Assistant to the Educational Director. With his extensive experience in club, area and district educational work, and his background of successful authorship, he brings a definite contribution to our educational advancement.



Harvey L. McPherson, of San Bernardino Toastmasters Club No. 468, has been chosen to follow as Governor of Founder's District. He was Lieutenant Governor, and he has held many offices in club and area. He is in sales work, in connection with the construction business. He was one of the first men in his club to secure his Basic Training certificate.



Dr. L. M. Neher, of Jerome, Idaho, was involved in a serious automobile accident in October. While both he and Mrs. Neher are making good recovery from injuries, he finds it necessary to give up his duties as Governor of District 15. Wayne R. Chapman, of Nampa, Idaho, has been elected Governor for the remainder of the term. He is a charter member of Nampa Toastmasters Club, and has served in many official positions in his club, area and district.

## Visual Aids

Robert L. Birdwell, Deputy Governor of Downtown Toastmasters Club, of Oklahoma City, writes: "You have heard about the man who dreamed he was eating flannel cakes, and when he woke up, his blanket was gone. Our club can't top that one, but we have been presented a large flannel board by one of our charter members, Charles Corken, who wants us to learn better how to display our ideas.

"One of the first uses made of the board was in presenting visual-display type talks on 'Get Out the Vote,' in which several members served well. We are convinced that the flannel board is an invaluable training device for men who need to use displays."



# It's a Good Idea

## Help the President

Devote a January program to discussion of the problems facing the new administration.

General Eisenhower will assume his office on January 20, with many vital questions to be answered and policies to be determined. What will (or should) he do about the following:

- (a) Korea
- (b) Russia
- (c) The United Nations
- (d) N A T O
- (e) Farm problems, subsidies, price supports, etc.
- (f) Labor problems
- (g) Taxes
- (h) Balancing of the budget
- (i) Government reorganization for efficiency
- (j) Controls
- (k) General foreign policy

Use some of these for a table topic, or assign selected ones for speech subjects; or arrange for a panel discussion in the field of governmental matters which must be given attention.

Such a program will lead to serious and useful study by speakers, and will provoke lively discussion among the members. Good practice in speech engineering will be involved. The Program Committee will have to do careful planning of the program, and the speakers will need to work on materials and arrangements.

## Learn Some New Words

Let the club's Educational Chairman make a list of words misused or mispronounced in the club meetings. Once a month, he will present the list of words on a blackboard, for a short word drill. Let different men try to pronounce the words correctly, or to use some of them in sentences. Introduce two or three words not commonly used in the club which would be good to know. By use of the board, several words can be mastered in one session.

## Need a Parliamentarian?

Frequently there are some hecklers present who try to confuse the president by introducing irrelevant or inappropriate or frivolous motions. If the president has an official parliamentarian at hand he can always protect himself by asking that functionary to rule as to the propriety of a motion or point of order or other attempt to sidetrack the meeting. There are circumstances in which a motion to adjourn is quite out of order.

Appoint a parliamentarian, Mr. President, to help you over the rough spots.

And, Mr. Member, do not run your parliamentary fun into the ground. There is enough confusion on the subject without adding a lot of horseplay.

## Calling All Tinkers

Jim Martin, of Federal Toastmasters Club, No. 1037, Washington D. C., sends out a challenge to handy men everywhere to work out hourglasses for various length speeches. The value in such a timing device is in being able to watch the *sands of time* trickling by right under your nose and always knowing just how much time you have to go.

He has made a five-minute glass from two six-inch test tubes joined together by adhesive tape, with a punctured disc between, the size of the hole depending on the fineness of the sand. The apparatus is then mounted so as to stand on either end.

It took considerable experimenting to get exactly five minute's worth of sand inside; but when once established, the timeglass is accurate and easy for the speaker, himself, to operate. Someone has suggested that a two-minute glass be constructed and handed from one speaker to another at table topics—sounds like a good idea.

So let's accept the challenge and *watch time fly*.

## Attendance Reminder

Some clubs report the names of members absent at the last meeting. Others show the names of those who were present. Both plans are supposed to help attendance.

The Evergreen Toastmasters Club, of Camas, Washington, publishes the complete roster, with a figure before each name indicating the number of absences dur-

ing the past half year. Some of the men proudly point to a 0, which means perfect attendance. Others must shrink when they observe that their names are decorated with figures like 5, or 8, or 10, showing how many meetings they have missed. It seems to be a good idea.

## Don't Crowd Them

Do not force *Basic Training* upon unwilling members.

This outline of speech situations has been provided to help those who desire help. It is not intended as a requirement. It should never be made a task nor a burden.

The man who realizes his need for help will welcome and use it. The one who does not want it should be at liberty to get along without it. Toastmasters are supposed to be men of mature minds, capable of choosing for themselves.

This democratic right of choice is one of the strong points of the Toastmasters Club. Each man is expected to gain from his membership as much good as he needs and is willing to take.

A systematic plan of study for progress is usually desirable for the novice. That is what is offered him in *Basic Training*. If he uses it wisely, his progress is likely to be more rapid and more satisfying.

In the Toastmasters Club we do not force anyone to conform to a pattern, except as we evaluate his performance and try to help him by our comments to be always doing better.



## HOW WE TALK

### Words to Watch

There are many confusing words in the language. Some are often misspelled, and others are misused. Study the following examples to see if any of them are among your weaknesses.

1. *All Right*. This is the right way to write it. The single word form with one *l* (alright) has no standing in good usage, though we do have *all ready* and *already*, *all together* and *altogether*.

2. *Balance*. Do not use this word to mean *remainder*. Thus, do not say, "I shall stay here for the balance of the year," when you mean the remainder, or rest of the year.

3. *Different*. In America, the usage calls for *different from*. British usage frequently employs *different to*. Better avoid *different than*.

4. *Due to*. This is often used in place of *because of*. In the sentence, "He was unable to come, due to sickness," it would be better to say "because of sickness." But you may properly say, "His sickness was due to overeating," which is the same as saying, "His sickness was caused by overeating."

5. *And etc.* This error occurs in

writing. *Etc.* is the correct abbreviation for the Latin *et cetera*. If you write *and etc.*, you are saying "and, and so forth." The correct form is "hats, caps, coats, etc.," not "hats, caps, coats, and etc." Of course you would not think of ending a letter with "yours, etc."

6. *Facts*. Don't say "true facts." All facts are supposed to be true. You may say *alleged facts*, or *supposed facts*, but skip the qualifying word when facts are facts.

7. *Hardly*. This word carries a negative idea, and should not be used with *not*. "I can't hardly see you" constitutes a double negative. Better say, "I can hardly see you."

8. *Leave*. Do not confuse this word with *let*. Don't say "leave me go" when you mean "let me go."

9. *Suspicion*. This word is a noun, not a verb. You should not *suspicion* anyone, but you may *suspect* him. In that case, put the accent on the second syllable. If you speak of the person under suspicion, you may call him a *suspect*, accenting the first syllable.

10. *Without*. Do not use it in place of *unless*. This one is wrong usage: "I shall not go without he agrees." The right way is: "I shall not go unless he agrees." You could say it: "I shall not go without his consent."

11. *Prone*. This means bending forward, or flat on the face. Do not confuse it with *supine*, flat on the back. You will not say: "They found the body prone on its back."

## Recommended Reading

By R. C. S.



### Aid for the Chairman

*Parliamentary Law for the Layman*, by Joseph F. O'Brien, (Harper & Brothers, New York, price \$3.75) is another attempt to clarify and simplify the task of the chairman.

It is written in a lively and lucid fashion, which makes it easy to read. It covers the fundamental rules of procedure, and introduces a novelty in the use of illustrations, showing the right and wrong ways for chairman and members to perform.

Of special interest is the chapter which deals with "Legal Rights and Responsibilities of Lay and Church Organizations," which presents phases of organizational work not so frequently covered. This information, based on court decisions and legislative enactments, may serve to guard against mistakes with serious consequences.

In considering any book on parliamentary procedure it must always be remembered that the only way to become skilled as a parliamentarian is to engage in practice. You must go through the motions, make mistakes and learn how to correct them, if you will be proficient as a chairman.

But this book is a good guide for the one who will apply its precepts in actual use.

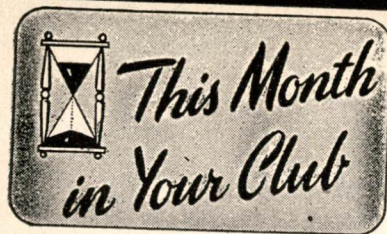
*Step Out and Sell*, just published by the Dartnell Corporation of Chicago, is a running series of shots in the arm which fires your enthusiasm to such a pitch you can hardly wait to finish reading before rushing out to commence selling.

William E. Holler, its author, not only knows what he is talking about but how to tell it effectively. His story is set down in brief, cleverly-titled chapters, made up of short, fact-packed sentences and phrases which impress and inspire. In the twelve years Mr. Holler served as general sales manager of Chevrolet Motor Car Company, dealers and salesmen under his leadership sold more than \$12,000,000,000.00 worth of cars and trucks, so, as you read, you have a very real feeling that the author is not an arm-chair salesman, but speaks to you out of actual experience.

The reading of this little pocket-size book, which retails for fifty cents, should cause any Toastmaster, whether a salesman or not, at least to sell himself on becoming a more dynamic Toastmaster.



# PROGRESSIVE



## January — and New Year's Resolutions!

Every club should adopt and keep one resolution for the New Year. And here is that one:

**Resolved:** That we will for this month, and throughout the year, plan our programs, plan our speeches, and plan our evaluation.

It is fitting that we should concentrate on planning this month. That is the Point of Emphasis — Speech Engineering.

### Planned Speeches

As a part of that engineering, try assigning different *How To* subjects to the speakers on one program. To fill these assignments they will have to plan. Then, for another meeting, plan a theme program.

### Planned Programs

To give these planned speeches the background they deserve, plan your programs — don't just let them happen. Plan your table topics, and above all, plan your evaluation.

Assign your individual evaluators one primary point to cover,

unless there develops some outstanding feature which requires discussion. The same point of evaluation may not apply to all speakers.

For example, if one speaker is to talk on "How to Gesture," then logically, his delivery should be an actual demonstration of his subject matter. His evaluator would be told to develop one point — "Was the physical presentation of the talk an adequate demonstration of the subject matter?"

### Planned Speech Contests

As a further phase of planning, Club Speech Contests come up for consideration this month. If your club has not been following the practice, then try using an actual contest to choose your Area contestant. Judge the speakers who are contesting on their actual performances — not on what you would like to think they *might* be able to do. Try the idea of having at least some of your members use the regular judge's work sheets in their judging.

You will find that by this planning, you will provide consistently better programs, develop greater interest in your members, encourage your members to engage in new fields of speaking, and you will attract interested visitors to apply for membership.

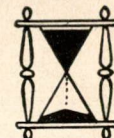
If you do all this, your club will indeed have

*A Happy New Year.*

# PROGRAMING

## NEXT

*Month in Your Club*



February is the month when we say "off with the old and on with the new." By that we mean — off with the old bad habits in our speaking and on with new good habits.

It can not too often be repeated that oddities of speech, mannerism, and appearance detract from the presentation of a speaker. The elimination of those old bad habits and the cultivation of new good ones is the main point which is stressed this month. Go back over your critique sheets in your Basic Training Manual and in Beyond Basic. Make notes of what your critics have said of your detracting habits in the past. Then practice a speech or two in front of your mirror, and listen to a play-back of one of those talks recorded. You'll see and hear your own faults of delivery. Work to cure them.

### Evaluators

Just as the speaker should endeavor to get away from his bad habits, so should the evaluators for the month work on the same theme. Each speaker should be told of those mannerisms and habits which should be eliminated. *But* — a mere negative statement that the speaker isn't doing something the way he should serves no purpose. The speaker probably knows that already. What he wants and needs — and is entitled to — from his evaluator is to be

told how to avoid the fault or to turn it to good account. He should be told *positively* what to do. The general evaluator should go over the plans for each meeting in advance with his individual evaluators.

### Planned Programs

Again, for this month, plan one program for assigned topics and one for a theme. Historical events in the lives of our two great Americans whose birthdays are celebrated this month provide excellent material for such programs. Give your speakers the training of research for the development of their talks.

### Parliamentary Practice

This month you can combine this subject with the conduct of your business meeting for the benefit of all. Since most clubs will nominate officers during February, and plan for election the first of March, plan those meetings to use strict and proper parliamentary procedure. Study *The Amateur Chairman*, and then do the job right.



# HOW TO

## BE DIFFERENT

By Wayland A. Dunham

I have a neighbor who is always in demand to play a leading role in whatever the occasion may be in our community. He is a worker in his church, a member of a well-known lodge, but not a *joiner* in any sense of the word, nor what one would call a *man about town*.

At first, I thought it was due to his friendly willingness, but soon I discovered that he was an unusually busy man in his profession and was compelled to turn down many more invitations to serve than he accepted.

Next, I figured it was his dynamic enthusiasm which made him so much sought after as banquet toastmaster, as installation officer or as special events chairman; but again I was wrong for, upon getting to know him better, I found that, while capable of rising to any emergency with enthusiasm and power, he was normally quiet and self-contained.

I finally asked him his secret and it was so simple I wonder that I had not discovered it myself.

"Whenever I accept the respon-

sibility to perform a public service," he smilingly answered, "I first carefully outline in my mind just what my assignment is supposed to accomplish.

"Next, I study to learn how such an assignment has been handled in the past and then set about to do it differently.

"With all the pertinent facts in mind I sit down in the quiet of my study and try to think out what new and novel ideas I would like to see used were I a member of the audience and normally required just to sit and suffer. If the ideas do not come I give the problem over to my inner mind and sleep on it over night — and usually, by morning, it is all worked out and ready for use.

"I, for one, get sick and tired seeing things done and hearing things said in the same old way, when there are millions of fresh and interesting new angles which are waiting to be used. People seem to like the new approach better, too."

It is just as easy to be different as not—and it's so much more fun for everyone concerned.

That's Different

"Doctor, my husband blows smoke rings through his nose. I'm worried about him."

That's nothing to worry about. Many smokers do that."

"I know that, but my husband doesn't smoke."

## Odd Combinations — Names You Can Remember

Some unusual names and combinations of names appear on the membership rosters of Toastmasters Clubs.

For example, the secretary of Sunshine Toastmasters Club of Yuma, Arizona reports Hand and Foote as members: Ralph Hand and B. W. Foote.

Match that with Kenneth Blizzard, of the Orlando, Florida, Toastmasters Club, and Bitters and Beers, at Ferguson, Missouri.

At San Mateo, California, we find Goforth and Tradewell, while

Dull and Blades are members at Mt. Vernon, Missouri.

Lion's Gate Toastmasters Club, of Vancouver, B. C., includes Laffling and Panting on its list. Others whose locations are not identified by our office researcher, are Shotbolt and Huntwork, Mr. Hurt and Dr. Payne. A musical note is introduced by H. Saxon Birdsong, at Quonset Point, R. I.

Rather entertaining, isn't it? Perhaps your club has some unusual combinations which could be mentioned. Look over your roster, and if you find some that you think should be shared, send them along for possible mention.

## LIMERICK

### LIMERICK

*A Toastmaster trained to orate  
Was found in a terrible state—  
Said his wife: "I don't know  
What's become of my Joe,  
....."*



CORNER

### Announcement

Toastmasters awards an autographed copy of Dr. Ralph Smedley's popular book, *The Voice of the Speaker*, for the best limerick on speech submitted in January for use in the March issue.

### Also

A copy of Dr. Smedley's new book, *Speech Engineering*, will be mailed to the two Toastmasters whose last line to this month's limerick meets highest favor with the judges.



# Why Worry?

So you are assigned to make a 7-minute speech?

Why worry?

You have two alternatives — either to spend the necessary time in careful preparation or to risk whipping something into shape at the last minute and making a bluff at it.

If you properly prepare, there is nothing to worry about. If you rely on hit-or-miss preparation, you have but two things to worry about — either you get a lucky break and happen to pick a subject which none of your listeners know anything about and think you sound profound, or you *fluff* it.

If you get the breaks, there is nothing to worry about, but if you *fluff* it you have only two things to worry about — whether your audience will think you are giving a straight-faced humorous speech and split their sides laughing at you, or whether they will just sit in agonized silence, waiting for you to finish.

If your audience proclaims you a natural-born Jack Benny, there's nothing to worry about. If they wait in grim silence for you to finish your speech, there are just two things to worry about — whether to take your seat and

wait for your *critic* to finish you off, or to make a dash for the door.

If you slink to your seat, there's actually nothing to worry about as your *critic* will probably immediately and kindly put his finger on your trouble and cause you to determine that, if it is the last thing you will do on earth, you will become an efficient Toastmaster. If you make a dash for the door, there are two things to worry about — whether your brother Toastmasters will rally to your support and insist that you return for a new approach to Toastmastering, or whether you will be allowed to stew in a situation of your own making.

If the fellows rally to your aid, there is nothing to worry about — in fact, there can be nothing to worry about anyway because Toastmasters, being the kind fellows they are, just couldn't bear to leave you out in the cold and would insist that you return forthwith to that inner-sanctum where the warmth of friendship and mutual assistance awaits for all who would enter.

So you see — There never was anything to worry about! — but it would have saved you a lot of *rough going* had you started from the first *giving your very best to Toastmasters training*.



# Thought Starters

## Boredom

We often pardon those who weary us, but we cannot pardon those whom we weary.

—La Rochefoucauld

The secret of being a bore is to tell everything.

—Voltaire

## Greatness

There is no such thing as a great man or a great woman. People believe in them, just as they used to believe in unicorns and dragons. The greatest man or woman is 99 per cent just like yourself.

—G. B. Shaw

If any man seeks for greatness, let him forget greatness and ask for truth, and he will find both.

—Horace Mann

## Security

Too many people are thinking of security instead of opportunity. They seem to be more afraid of life than of death.

—James F. Byrnes

# Speech Stopper

EPITAPH—for a waiter

God finally caught his eye.





# THE QUIZZER

## Allusions

Suppose you quote "Drink deep, or taste not the Pierian spring," in the course of your speech. Someone comes to you afterwards and asks, "What is this Pierian spring you were advertising?" You will be ready, of course, to explain that Alexander Pope, whom you quoted, was referring to a fountain in Pieria, sacred to the Muses, and believed to communicate inspiration.

Here are some other familiar references. See if you can explain all of them. Don't look at the answers below until you have tried yourself.

- |                          |                        |
|--------------------------|------------------------|
| 1. The heel of Achilles. | 6. Cimmerian darkness. |
| 2. Crossing the Rubicon. | 7. A Lucullan feast.   |
| 3. A Pyrrhic victory.    | 8. Pandora's box.      |
| 4. A Herculean task.     | 9. Olympic calm.       |
| 5. Proud as Lucifer.     |                        |

### THE ANSWERS

1. The vulnerable spot. When his mother dipped Achilles in the river Styx to make him immortal, she held him by his heel. He was killed in battle when an arrow pierced the heel.
2. Making the great decision. This is what Caesar did when he decided to march on Rome. The Italian river Rubicon was the spot where the decision was made.
3. A ruinous victory. Pyrrhus vanquished the Romans at great cost to his army. Afterwards he said, "One more such victory and Pyrrhus is undone."
4. A task requiring an almost superhuman output of labor. The Grecian hero Hercules was required to perform twelve such tasks in order to attain immortality.
5. Haughty and overbearing. According to the poets, Lucifer was the name of Satan before he was driven out of heaven for his pride.
6. The mysterious world beyond our knowledge. The poet Homer tells us that the Cimmerians dwell in a land "beyond the ocean stream" where the sun never shines.
7. The most magnificent kind of banquet. Lucullus was a Roman soldier noted for his self-indulgence. Once when he was asked who were to be his guests at a supper of vast proportions, his answer was "Lucullus will sup with Lucullus tonight."
8. A thing which appears valuable, but which turns out to be a curse. In Greek mythology, Pandora brought from heaven a box, supposed to contain all human ills, which was never to be opened. But her husband opened it, and all the evils escaped which have troubled the world ever since.
9. The judicious, objective attitude. It refers to the fabulous court of Jupiter on Mount Olympus, the abode of the gods.



**L**ORD, make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.

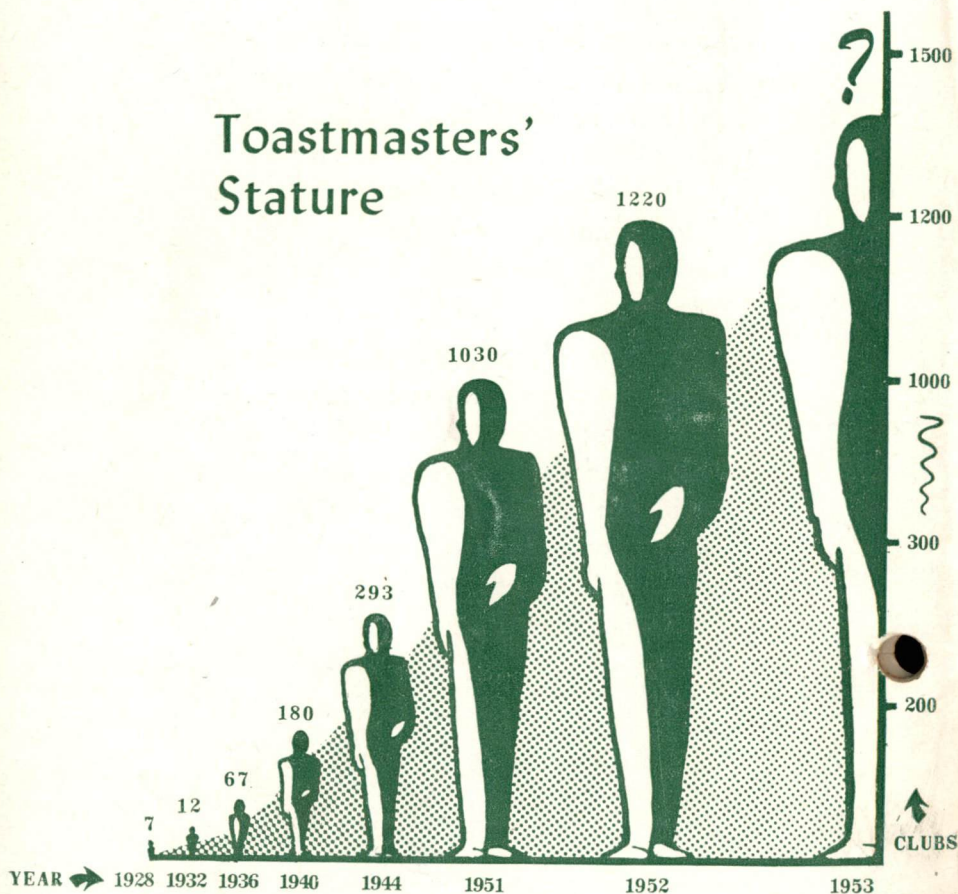
O Divine Master, grant that I may seek not so much to be consoled as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life.

—ST. FRANCIS OF ASSISI.



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## Toastmasters' Stature



Record of Growth