# January 1954

# TOASTMASTER



TOASTMASTERS INTERNATIONAL is a non-profit educational organization of 1454 active clubs, located in the United States, Canada, Scotland, Channel Islands, South Africa, Hawaiian Islands, Philippines, Alaska and Cuba.

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OFFICERS

President-Russell V Puzey 3900 Bd. of Trade Bldg., Chicago 4, Ill. Vice-President-Charles H. Griffith P. O. Box 991, Tacoma, Wash. Second Vice-President-John W. Haynes 1111 Wilshire Blvd., Los Angeles 17, Cal. Secretary-T. Vincent McIntire 18-22 South First St., Zanesville, Ohio Treasurer-Paul W. Haeberlin 701 Security Bldg., Windsor, Ont. Past President-Nick Jorgensen 202 W. Mercer, Seattle 99, Wash. Founder-Ralph C. Smedley Santa Ana, Calif. Executive Secretary-Ted Blanding Santa Ana, Calif. Editor - The Toastmaster Wayland A. Dunham, Santa Ana, Calif.

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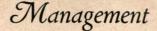
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5, D. C.
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1367 Bayard Ave., St. Paul 5, Minn.
C. Lee Smallwood
259 Michigan Ave., Mobile 19, Ala.
Glen E. Welsh
128 Mountain View Dr., Tustin, Calif.

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## looks at

### By Ted Blanding, Executive Secretary

All of us at the Home Office are impressed by the number of letters being received from management of many firms expressing appreciation for the opportunities available in our program for improved communication and leadership training. Such letters cause us to realize our responsibility to see that the best possible program is delivered to clubs through good officer performance.

On a trip east, my seat companion was an executive of one of the largest aircraft plants on the west coast. Without the knowledge that I was with Toastmasters, and as a result of our discussion of management problems and general economic conditions throughout the country, he stated that in his opinion the vertical line of communication seems to break down because of lack of communication, particularly at top level. His company, he said, had decided to do something about it.

Much to my surprise, he went on to say, "We've just established a Toastmasters Club for top management."

Still without divulging my connection with Toastmasters, I had the privilege of hearing him tell what he expected from such a club. He pointed out many of the problems inherent in plant operations today, such as that of moving a man from a machine to the handling of other men as promotions take place.

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He stressed the failure of top management to hold discussions with supervisors regarding satisfactory performance in their departments, and he mentioned particularly the failure of top management even to meet with employees at intervals during the year. After all, he added, a family relationship exists to a certain degree. Supervisory personnel and junior executives need not be treated as children are sometimes treated in the home, receiving little praise but some general criticism, or even belittled for normal actions.

It was his opinion that, if through the exchange of ideas in the Toastmasters Club, management would see the values of communication with those responsible for the actual production, the entire operation would benefit. He was enthusiastic about the prospect of an active club serving top management in his firm.

1

I asked him, "Why was Toastmasters chosen?"

"Well," he said, "I had something to do with that. You see, several years ago I was a member of a Toastmasters Club. When this problem of communication seemed to be becoming acute, I recalled the pleasant experience I had had and the great benefits I had received in the friendly atmosphere of the club. When I mentioned this, the others in the group said, 'Let's try it!'

"Of course, I met with the expected opposition from those who thought we needed a teacher, and all that sort of thing. But when I asked them what a teacher could give us that we did not already know, they agreed that all we needed was the opportunity for exchange of ideas. Using the club as our laboratory, we could test our conference methods. That's what we intend to do, and I am convinced that management can gain a great deal from the club."

You can imagine my pleasure in being able to tell him that he was talking with the Executive Secretary of Toastmasters International.

If every club president will assume the attitude of an executive, regarding himself as "top management," using the other officers and committees as "departments," and at the same time managing his club with the thought of gaining personal benefits from the experience — as these aircraft executives are now doing — good club performance will naturally result.



### OFFICIAL NOTICE

Clubs wishing to submit names of persons qualified to be nominated for Officers and Directors of Toastmasters International should send such names to any District officer or to any member of the Elections Committee before February 15.

> George W. S. Reed, Chairman 5229 Lockhaven Avenue, Los Angeles 41, California

William J. Beukema 1204 N. Eighth St. St. Louis 6, Mo.

Don Dightman 2610 N. Puget Sound Ave. Tacoma 7, Wash.

William A. Dunlap 4003 Beverly Glen Blvd. Sherman Oaks, Calif. William R. Keevers 622 Campbell Ave. West Haven, Conn.

Harry W. Mattison Monite Building Minneapolis 11, Minn.

Terence H. McGowan 322 Ralston St. San Francisco 27, Calif.

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# Working Education

By Russell V Puzey, President, Toastmasters International

Toastmasters in Memphis, New Orleans, Winnipeg, Fargo, Washington, Raleigh, Greensboro, Chicago and Toledo were wonderful hosts to me during the last fall. Their dedication to purpose is inspiring. The desire for improvement in club operations is the outgrowth of our "Operation Perfection" theme for the year, reached through advance training of club, area, and district officers.

District officers are being asked to promote increased area activity and club officer assistance through regularly scheduled area councils and officer training sessions. Area officers are soliciting assistance of club officers in trial of new ideas, varied programs and exchange of procedures and ideas. Your club will want to participate.

In each of the cities I visited, the principal concerns are programing, use of Toastmasters literature, and effective application of education in districts, areas and clubs. Our strength as an organization must always be in the initiative of men in the field. The difference between a struggling club and a strong club is found in the variety of the program and the sincere interest of the responsible officers. I propose integrating and assimilating education in the club. We need your ideas.

The thought is this: Many clubs set aside a stated period in the meeting for special work. Ten to twenty minutes are used, in which all members participate in -

- 1. Exercises in voice training, hand and voice gestures, and microphone techniques.
- 2. Parliamentary drills, conferences, panels, symposiums.
- 3. Simulated office situations such as interviews and business meetings.
- 4. Training in various kinds of community service, from teaching in Sunday School to talks before civic groups.

The basic purpose in the trial of these is to explain by demonstration, how the work should be done, stopping wherever necessary to correct or explain. The exercise may be scheduled in place of a standard speaking program. The value of this method is that each member learns by doing.

Try it for imagination and education at work.

JANUARY, 1954

# THE Toastmaster

Official Publication of Toastmasters International, Inc. A non-profit educational corporation



Editor in Chief ......R. C. Smedley Editor ......Wayland A. Dunham

Address all communications to The Toastmaster, Santa Ana, Calif.

### WHAT PERCENTAGE?

We have 1400 Toastmasters Clubs, as of September 20.

That means approximately 40,000 members.

We have approximately 7,000 officers who receive the monthly mailings of suggestions and recommendations for better club work. There are 43 District Governors, and 300 Area Governors upon whom we depend to help us bring the aids to each member. If the officers do their duty, every member gets the benefit.

Consider the District Governor as the special agent of the Home Office and the Board of Directors. Then consider each Area Governor as the special local representative of the District Governor, and through him, of the Home Office. The chain is complete, provided every officer performs effectively. Each club president, secretary and educational chairman gets his inspiration and material, and transmits the results to his fellow club members. The president, naturally, is the key man in the situation.

In a chain of 7000 links, there is always danger that there may be a few weak ones, but in a chain of Toastmasters, no bad spots are expected. Every man is tried and found dependable before he is given a place. Therefore we have a right to expect better work all along the line, especially in a year when major emphasis is being placed on officer performance.

Please, Mister Officer, take a careful look at your own position and your performance. Does it measure up to opportunity? Is there any weakness you can correct? Then go to work on it. Is there any problem too big? Then get in touch with someone in the chain who is in a position to help. There is no problem beyond the possibility of solution.

The Area Governor helps the local club officers to get their training. He makes sure that they receive needed materials, and helps them to interpret these materials to fit their own clubs.

The District Governor, aided by his Lieutenants and his Educational Chairman stimulates the Area Governor to do his full duty. The Home Office and the Directors stir up the District Governors. Thus the chain is activated and the work is done.

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# Activate Your Ideas

### By Emmett B. Day

You can do something for your country and your world that no one else can do! If you don't try to do it, it will never be done! Most of us spend too much time sitting back with hands folded and talking about what a poor job someone else is doing. None of us can guess the true value of what we do or what we may be able to do.

As citizens, most of us feel insignificant. What we might do seems unimportant to us, so we don't do it! The real tragedy of today is the fact that you and I just don't do anything.

Here is an instance of doing something and what happened. Last April a taxpayer read that Treasury Secretary Humphrey liked sharp, short, to-the-point reports. That gave this taxpayer an idea. He had previously designed a one-page "How-are-wedoing" statement for his firm, to show the monthly changes in cash balance and in debt balance. Why not send a sample of this statement to the Secretary of the Treasury? Surprisingly, the taxpayer asked his secretary to type a letter to Mr. Humphrey and enclosed the sample statement. That was last April, and he forgot about having written the letter.

On July first when this taxpayer came home from vacation, he found a letter from the Treasury Department waiting for him. He shuddered as he tore it open expecting to find a bill for back taxes, but instead he found a letter from E. F. Bartelt, Fiscal Assistant Secretary.

This letter acknowledged the receipt of the "How-are-we-doing" statement, and said that the Daily Statement of Treasury had been revised. The revision, effective July first, was to change from a bulky printed report to a one-page report printed on both sides of the paper. Mr. Bartelt also requested the taxpayer to offer his comments regarding the change.

Later, the Houston Post carried a news item released by United Press from Washington that "in the interest of economy" the Treasury was reducing the size of the daily printed report and would save more than \$30,000 a year, "mostly on the cost of paper."

Of course, we can only wonder why they don't save a lot more by eliminating some of those who prepared, printed, filed, and distributed that bulky daily Statement of the Treasury. However, the saving of \$30,000 worth of paper is worth a lot more than the three-cent stamp that helped initiate that change.

As citizens we should give constructive suggestions to our officials. By giving ideas without reservation or the hope of personal gain, we can improve our national health. Ideas that come to those on the outside of government should not be discarded or held back but should be sent to administrative officials who can use them.

The same application may be made to every phase of our lives, our work and our organized associations.

We may not realize it, but in that small corner in which we sit, seemingly impotent against a topsy-turvy world, there is more usable power for good than we have ever imagined.

It is within us and speaks to us through our mind, but serves little purpose unless we activate it and steer it into the proper channels.

If we would move out of the realm of passive acceptance and experience a way of life that is truly "of the people, by the people, and for the people," we will-Wake up, get up and speak up.

### You can if you think you can!

If you stop to think for a moment, this statement is so true. Can you recall when you first drove a car? After sitting in the front seat with your driver, listening to his instructions - admiring his control and ability - you were apprehensive as to what you would do under similar conditions.

Do you recall just how you felt when the instructor stopped the car, asked you to move over behind the wheel and then sat beside you? Remember when the car first moved, really moved ahead under your direction, gained speed and you were actually driving? Of course you do - and you recall your feelings, too. Today you nonchalantly slip along at sixty miles per hour with just a finger on the wheel because experience has provided a familiarity with the circumstances of driving.

The same mental attitude is true in public speaking.

A firm resolve and a promise to yourself and your Toastmasters club to accept all opportunities to speak on outside assignments will increase your ability as a speaker and will prove just as thrilling as the knowledge you could control and direct a car. Get in the driver's seat and you'll get more out of Toastmasters than you ever dreamed possible.

Remember speaking publicly brings you experience, knowledge and wisdom.

By H. C. Stewart, Commodore Toastmasters, Decatur

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SPEAKING

### By R. C. Smedley

Each of these words describes To an attitude of the speaker.

You have heard and watched speakers in all three poses. Which do you prefer?

When you speak, no doubt you assume one of the three attitudes. Do you know which one it is? Do you believe that it is the best and most effective one for you?

### At -

This speaker talks away from his audience. His characteristic position for speaking is with arms folded, or standing sidewise. If reading, he keeps his eyes glued to the script. He avoids direct contact with his audience. He keeps them at arm's length, or beyond. He permits no familiarity. He maintains his dignity. Rarely, if ever, does he unbend. He talks at the people.

His dogmatic, didactic or aloof attitude may be unintentional and even unconscious to him, but it sets a barrier between him and his audience. No matter what pearls of wisdom or flashes of eloquence may fall from his lips, his attitude creates a sense of distance which does not lend enchantment. He does not "get next" to his hearers.

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Much easier to follow is the speaker who talks to his audience. He may fail to establish any sense of intimacy, and he does not develop a good eve contact, although he is not nearly so far away from them as the "at" speaker. He may speak in a dictatorial tone. He may give orders by his manners, but at least he stays in the same room with his hearers

WITH

Many preachers and a large number of teachers and other professional people are afflicted with this style of speech. Their material may be excellent and full of interest, in which case the people who listen forget the resentment aroused by the attitude of talking down to them, or of giving orders, but they can never get on to the level of friendship which is essential between teacher and pupil, and between speaker and audience.

Sometimes, after you have listened to a preacher or a teacher who talks "to" his hearers, you have met him off the platform and have been amazed and charmed by his friendly personality. Perhaps you have wished that he would carry his genial.

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winning manner with him when he mounts the podium.

Once more, analyze your own speech, and ask your critics to tell you about your own manner. Do you have a tendency to get away from your audience, and talk *to* them?

### With -

Occasionally you find a speaker who does not talk *at* you nor *to* you. He gives you the impression that he is talking with *you*, and that what he says is directed to *your* ears and *your* mind, just as truly as though he were sitting beside you while speaking.

There is nothing distant nor impersonal in this man's speech. The warmth of his disposition pervades his words and gives them unobstructed entry into your thinking. Even if you are in disagreement, he does not arouse active opposition.

One of the great examples of this kind of speaking is found in Franklin D. Roosevelt, who could deliver a speech on the radio in such a way that you felt as though he were sitting in the living room with you, and talking to you and your family alone. His way of speaking won friends even among those who were politically opposed.

Will Rogers was another example of the same thing. When you heard him deliver a "lecture" you had the feeling that this was just good old Bill, and that he was talking things over with you. He would like to hear your opinion if there were time for it.

The ability to approach an audience in that friendly style is partly a gift of nature, and partly a cultivated art. It is worth cultivating if you want to be as effective as possible in your speech. The sympathetic, understanding, friendly attitude on the platform awakens in the audience a similar reaction, which is a great help to the speaker.

### But Be Careful

Don't overdo it.

Don't sacrifice your dignity for the sake of being a "common" person. Don't lose your authority while talking things over.

There is a rare and most desirable skill to be attained by the good speaker, in establishing and maintaining the right attitude of mutual sympathy, friendship and respect between himself and his audience. This is something for which every speaker must strive as he reaches out for improvement in speaking.

Evaluation will help. Your evaluators can tell you what you lack in your approach to your hearers, and if you are wise, you will apply their opinions to your talking. The improvement will be worth all the effort it takes.

For effective speaking, try to talk *with* your audience.

Not Expecting

### By J. Conrad Lehl

My wife and I were not expecting to meet a man named Elmer, but we did. This is how it happened.

Shortly after we moved into the neighborhood, a few years ago, Elmer came sailing into our living room informal as a summer breeze.

He was wearing a disguise—baggy garden trousers, a tired sun-streaked shirt with three buttons missing, and "nature boy" sandals. In his left hand he carried a favorite slouch hat, one of those "until death do us part" head coverings, a dedicated hat rolled tight like a newspaper. Today, this same hat is being dedicated, as it was then, for various purposes.

I was alone in the living room sitting on a ladder in the far corner — when he entered. There I stayed put. Over the top of my dust spattered glasses I watched him approach. It took him three leaps, one hop, and a quick stop to reach me. He looked pleasantly up in my direction for a brief second, then made a rather startling announcement:

"The name's Elmer! I'm your neighbor," he said.

"Do you live next door or across the street?" I inquired cautiously. Elmer's reply hit me with the suddenness of a double dose of buckshot.

"Heck no! man," he chortled, "I live six blocks west, two blocks south of here." Punctured by this last remark, I climbed down from my perch. We shook hands. My wife joined us and we all got acquainted.

Ever since, Elmer and I have been the best of friends. He is such a charming character. He has green thumbs. He raises lovely flowers and, once in a blue moon, edible vegetables. He has a snow white top and a face brown as a betel nut. He is a well-informed man, for he keeps his mind stocked with interesting and unusual facts.

He can tell exactly how old a tree is. He knows what causes a rainbow and a lot about the dodo bird. He can describe places of interest I've never even heard of. He can discuss politics, national and local affairs. The truth is that Elmer is a perpetual surprise.

Occasionally he helps me on repair jobs. If I ask him to come over, he comes jet-propelled. To fix the screen door, to change a lock, to show me how to mix paint, spread fertilizer, launch a war on bugs — no matter what — Elmer is one person I can always count on who isn't out to make a fast buck, and regardless of how we scheme to return the courtesy we are always in his debt.

In penetrating his disguise, it came to me suddenly one day — Elmer is THE GOOD NEIGHBOR. He is kind. He is wise. He is generous. To explain the code he lives by, I quote an old Hindu proverb: "Help thy brother's boat across, and lo, thine own has reached the shore!"

It is not how much we have, but how much we enjoy, that makes happiness. --Spurgeon

# THAT THING AT YOUR ELBOW

### By Gustaf A. Sandberg

Alexander Graham Bell's invention, which he patented only 77 years ago, has developed into a mighty industry — the modern telephone. Without it, modern business and industry would be at a standstill.

We use it every day, and take it as a matter of course, but few of us make the best use of it, indispensable as it is in our business, social and civic affairs.

Your attitude, when you answer a phone call, represents your personality. Think of that when you shout "hello!" into the instrument in tones of annoyance and impatience. You are judged by the tone of your voice. Your voice is you, even on the telephone.

You can build habits of telephone usage which will be a real asset, if you will pay attention, and take a little care. You can correct bad habits which may be costing you heavily, if you will take the trouble.

When your telephone rings, answer it promptly. Don't keep the other party waiting. Delay may cause you to miss an important call, or a substantial order. Time is money, and those who answer promptly gain by it. You may have competitors, willing to take your business away from you.

When you answer, it is wise to identify yourself. You can mention your name and company, or your name and your department, and save time by doing so. To remark, pleasantly, "This is Jones speaking," is a better way than to bark "Hello!" in a tone of irritation.

Speak plainly and quietly in a normal tone. Do not get too close to the transmitter. Half an inch to an inch is a good distance. Lay aside your cigar or cigarette before you begin talking. Don't muffle your speech.

Be careful about transferring calls to some other person or department. Make sure that your caller understands what you are doing. Don't push the other fellow around without letting him know what goes



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on. By the same principle, don't let your secretary call up some important person for you, and then tell him to wait while she gets you on the line.

If you must leave your desk, make sure that someone will answer for you, and will be able to state when you will be back, or where you can be reached. If you are in the selling line, some customer may wish to place his order with you, personally.

Arrange to have messages received in your absence written and placed where you will be sure to see them.

When you telephone, be courteous. Be polite to everybody-to salesmen, customers, secretaries, even to bosses, or members of your family. Cultivate "the voice with a smile." Try to sound friendly.

To avoid annoyance at both ends of the line, get the correct number, even if you have to look it up in the directory. Your memory may be at fault. The Telephone Company furnishes you a directory so that you may not muff the numbers.

To improve your telephone talk, plan in advance as you would plan a speech. In a two-minute conversation, you can use a good opening, followed by factual information, and a convincing conclusion. Then you can thank the other fellow, and when both of you are through, you can say "good-bye" and quietly replace the receiver.

The telephone represents both you and your business, and opinions, favorable or adverse, are formed from the phone conversation just as from personal contacts.

To get the greatest good from this indispensable instrument, treat it kindly. Talk over it so as to create the impression of a friendly and helpful attitude, and don't be a telephone time-waster.

You will profit by care in all your uses of the phone.

### Impressions

A corporation may spread itself over the whole world — may employ one hundred thousand men — yet the average person will form his judgment of the corporation through his contact with one individual. If this person is rude or inefficient, it will require a lot of courtesy and efficiency to overcome the bad impression. Every member of an organization who, in any capacity, comes in contact with the public, is a salesman — the impression he makes is an advertisement, good or bad.

From Press Proofs

It's a Good Idea

### Chain Topics

A novel idea for Table Topics is the chain story. The first speaker is assigned a subject for his one minute talk. The second speaker does not use the same subject, but selects a topic from one of the suggestions or statements made by his predecessor. The third speaker does likewise, etc., through the list of participants. A surprising group of interrelated, yet interesting subjects will usually develop.

### **Table Topic Tips**

Bill Carder of Seattle's Y.M.C.A. Toastmasters, recently found a way to please his highly critical Table Topic audience. He asked each speaker to choose one job in the world he would like to fill and to make application for such job, stating his reasons, his qualifications and the starting salary expected. The topic was well received and brought a lot of humor into the program as the jobs ranged from professional hobo to president of a local bank.

### Hecklaters

Many clubs so enjoy the camaraderie of the *festive board* that they delay table topics until the dessert course to give plenty of time for cross-table good fellowship.

The South Pasadena Club is one of these — but they put it to good advantage. When a late member puts in his appearance he is loudly heckled and made to feel a bit uncomfortable. He is usually on time at the next meeting.

Reverse English was applied to a few prima donnas who seemed to enjoy this special acclaim. They were greeted with stony silence and it was not long until they too were present when the gavel sounded.

### Test

Make a list of all your activities. Those you enjoy mark as positive; all thers mark negative. Cancel off positive against negative and if you have some positives left—well brother, you're living!

> From speech by Bob Humphrey Los Caballeros Toastmasters Westwood Village, Calif.

### Bless Their Little Hearts

The Harbor Area Club of Newport Beach, California, reports a good idea-

Breakfast in bed the following Sunday morning for the winner of the best speaker's trophy.

The idea was presented at a Ladies' Night program and the guests seemed inclined to accept the challenge — at least there was no loud disapproval, and we have it via the grapevine that several of the wives have already graciously performed this meritorious service.

Not a bad idea!

### It's a Peach

If you are troubled with a dry scratchy throat as you get up to speak, try thinking of a luscious juicy peach for a few minutes before you are called on. Imagine that you are biting into its delicious goodness. Actually feel its sirupy nectar oozing down your jowls and revel in its delectable flavor.

If you have any imagination at all, the chances are that by the time you are ready to begin your speech, your activated taste buds will have called forth sufficient saliva to see you through with no thought of mouth dryness.

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### The 47th State

The Granite State is at last to have a Toastmasters Club. Through the interest of Herbert F. Cummings, Public Relations Officer for the Clarostat Manufacturing Company, of Dover, New Hampshire, and with the help of Harry Whitten, of Portland, Maine, the Ocheco Toastmasters Club of Dover has been organized. It takes Charter No. 1430.

This leaves only Vermont, of all the 48 states, without the benefit of Toastmasters training. District Governor Leonard Tims has hopes that this last state may be brought into the fellowship during his term of service, thus rounding out the roster of the 48 states.

A warm welcome is extended to the Toastmasters of New Hampshire.

-Seeley

### The Featured Program

With January we introduce a new idea, the Featured Program of the Month.

We start the new year with more Toastmasters and more Toastmasters Clubs than ever before. We may well resolve to start and carry on with better programs and better training than we have ever before enjoyed in the clubs.

### Definitions

### (Unknown to Toastmasters)

**Program:** The profound expressions of a group of men who started formulating them while eating their pie.

**Committee:** Several men, individually of some value to their wives, but collectively a bunch of nincompoops to each other.

Critic: A palsy-walsy or an old meanie, as the case may be.

- Table Topics: That period of guff when everyone is confused about what is happening, especially the Topicmaster.
- Intermission: A modern version of the episode where Joshua caused the sun to stand still.

### Communications of Ideas

"The story of a successful plant should be not merely a story of mass production, but an example of enthusiastic, creative teamwork. That spirit is engendered and fostered when workers learn what is going on and why, what is the trouble, who is off the beam, and what can be done about it.

This demands adequate communication of ideas throughout the organization. Channels up, down and across the board from machine-tender to president need to be kept open.

Executives who tried the consultative method in conjunction with communication of ideas after long years of authoritarian management were surprized by what they found out. Few employees realized that problems existed — and how could they be expected to, if they were not told? Few knew of the benefit they would share by making their jobs easier. Many did not know their jobs, or the significance of them, in any great detail."

Excerpt from a News Letter Royal Bank of Canada HOW TO REMAIN

### A MUNDANE MAUNDERER

### By Fred Howard

- 1. Never prepare till the last possible minute it impresses everyone with how busy you are.
- 2. Don't go to meetings unless you are on the program. Don't serve on committees. Don't follow the Basic Training Manual. Really important people never do these things.
- 3. When you do go to a session, be late. This is a must if you are on the program. You can be sure this will draw attention.
- 4. Promise the Toastmaster, "right away," each time he calls for your speech title and subject then slip it to him in a note during Table Topics. This is good training for him.
- 5. Disregard the timer that's for sheep. Stay right in there, pitching.
- 6. Find some error in your introduction and preface your speech with it these things must be set straight. Put the Toastmaster in his place. Failing to find an error, mention why you were unavoidably late.
- 7. Instigate or champion every possible "beef." Create the impression you are doing your part in the group by always opposing decisions.
- 8. When you are Toastmaster, divulge some little embarrassing personal detail about each speaker — show them how you used to do it over at Rotary. Incidentally, you have the floor without the timer set on you — make the most of it. And don't forget to rebut the General Critic, making it plain that you are teaching more than you are learning.
- 9. Start your evaluations by mentioning that you have been shorted on time. Then, point out how the subject and delivery didn't fit the speech number. If any time remains, dwell on the details that others consider petty. When you have a new member on the pan, don't fail to display your superior knowledge. The master touch is to give an irritated glance at the timer as you sit down.
- 10. As General Critic you have the opportunity to show your amiable, general personality. Give a brief round of compliments ending with, "I thought everyone did a fine job." This requires practically no effort. Then watch the Toastmaster squirm with that extra time on his hands.
- 11. If you notice looks of utter disdain in the faces of your fellow Toastmasters, don't let it bother you. They still have much to learn before they become proficient in the subtle touches of which you are a past master.

We are being talked about. In fact, Toastmasters has become a favorite subject of conversation at directors' tables, promotional conferences, management powwows, union meetings—wherever big business is at work.

Here is a recent letter written by Roy V. Proctor, Assistant Manager Sales Promotion, Pacific Mutual Life Insurance Company at Los Angeles. It was sent to all company general agents.

"As alert executives you are already aware of the importance of effective self-expression to success in business—particularly in the life insurance business. This is clearly indicated in your response to our recent Field News publicity about benefits to be gained from TOASTMASTERS membership.

"As a follow-up of the published list of local clubs in each Pacific Mutual General Agency city (except California) which appeared in June Field News, here is a Toastmasters introductory pamphlet and a reprint from American Business Magazine. These will provide you with material many of you have requested for use in Agency meetings. They contain answers to your questions about how Toastmasters operates, fundamental purposes, membership, costs and administration.

"As you look over this list of areas in which Toastmasters work to develop skills, you will immediately recognize a part of any good salesman's stock in trade:

### LEADERSHIP

SPEECH TECHNIQUE PERSONAL DEVELOPMENT BUSINESS ADMINISTRATION CONSTRUCTIVE FELLOWSHIP

"Of the many Pacific Mutual field underwriters already members of Toastmasters, you will recall the recent Field News story by Felix Salier, successful career underwriter of the Watts Agency, Chicago, who supplements his college training and his law degree with active participation in Toastmasters. Remember too, the story by Win Austin, Top Star of the Truesdell Agency? And the news item about Jim Swanstrom, recently advanced to Assistant General Agent in the Stewart Agency? We reported that both of these men won prizes for their performances in their local Toastmasters groups.

"To answer further questions from your associates about joining an existing club or starting a new one, you may obtain information direct from International headquarters."

### CEILIDHJ WITH CALEDONIANS

(Last month we presented impressions of America from Scottish Toastmaster James Ewart. This month we offer David Moffat's reactions. These two delegates from Scottish District 18 were the first official representatives from Scotland who have attended one of our conventions. The word in the title "Ceilidhs" is a good Scottish word, meaning a friendly visit. It appears in the unabridged dictionary if you wish to look it up.)

Five thousand miles is a long way to travel to a convention but whatever doubts Jim Ewart and I may have had as to the wisdom of it were quickly dispelled when we reached Denver. Although we were only two out of a thousand delegates, we were met at the airport by members of the Local Activities Committee, and were shown such kindness and courtesy on every occasion that we were fairly overwhelmed. We are convinced that there can be no more warm-hearted and hospitable people in the world than the Americans.

Since this was my first convention, I am unable to compare it with the earlier ones, but it must have been fully up to standard, if not better than any previous one. It was obvious that in planning the educational program the aim had been to strike a balance between platform instruction and audience participation. The program was so crowded with good things that it left little time for sight-seeing and social intercourse — and for sleep.

As a delegate from Scotland I was agreeably surprised to find that we have no problems in our Toastmasters Clubs in Scotland that materially differ from those of the clubs in America. Indeed, as Ralph Smedley said, there is no club problem that cannot be solved by presentation of a progressive program to the members. In fact, since there can be no progress where there are no difficulties to be overcome, probably Ted Blanding was right in insisting that there are no problems —there are only opportunities.

I was interested to discover that complaints about the quantity of material issued from Santa Ana are not confined to Scottish Toastmasters. They were expressed more forcibly at the convention than I have heard them expressed in Scotland. But these complaints were effectively answered, not only from the platform, but by those, who, in the group discussions, made suggestions which would necessitate the issue of still more material.

It was a revelation to find that more than 5,000 Certificates of Merit in Basic Training had been issued, and that so many were working on Beyond Basic Training. This is something to be drawn to the attention of our Scottish Toastmasters, who have not shown much enthusiasm for these facilities.

(Continued on Page 17)

THE TOASTMASTER

THE

1954

DIRECTORY OF CLUBS

**Toastmasters** International

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C. Lee Smallwood	259 Michigan Ave., Mobile 19, Ala.
Glen E. Welsh	
	128 Mountain View Dr., Tustin, Calif.
	2

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22. Paul Tilford 4103 W. 74th Terrace, Prairie Vilnem lage 15, Kan. alus M. MANGHIMAIA 23. Russell Thorwaldsen Box 597, Santa Fe, N. M. 24. Arthur E. Stadler 4228 Larimore Ave., Omaha, Neb. 25. Robert R. Smith P. O. Box 5118, Dallas, Tex. 26. Clifford E. Smith 1343 S. College St., Ft. Collins, Colo. 27. M. W. Saunders Manager 21180M 325-17th St., Merced, Calif. 28. Stanley T. Weber 19 and a 12-219 General Motors Bldg. Detroit, Mich. 29. Sidney O. Grubbs, Jr. c/o Kansas City Southern Lines, New Orleans, La. 30. Sheldon B. Lee 4030 N. Paulina St., Chicago 13, Ill. 31. Leonard C. Tims National Shawmut Bank, 40 Water St., Boston, Mass. 32. George A. W. Sparkes 116 Farallone Fircrest, Tacoma 6, Wash. 33. Kermit W. McKay 1605 Judson, Richland, Wash. 34. Carl T. Weber 1441 East Ave., Rochester 10, N. Y. 35. Chester Hagan 2540 N. 65th St., Milwaukee 10, Wis. 36. Charles F. Pentz 1650-32nd St., N.W., Washington 7, D. C. 37. Robert N. Wood 2519 Saint Mary's St., Raleigh, N. C. 38. Norman E. Siems 3792 Woodland Ave., Drexel Hill, Penna. 39. Edward F. Trau 1435 Roselawn St., Stockton, Calif. 40. Donald Ramsever 6818 Elwynne Drive, Cincinnati 13. 0.

BESSEMER No. 1417 (14), Monday, 6:30 P.M.

115 North Duff, Mitchell, S. D.

### ALABAMA

BESSEMER, No. 1417 (14), Monday, 6:30 P.M., YMCA

BIRMINGHAM No. 512 (14), Monday, 6:00 P.M., First Avenue Britling Cafeteria.

BIRMINGHAM, Magic City, No. 572 (14), Monday, 6:00 P.M., Highland Terrace Garden.

BIRMINGHAM, Stockham, No. 818 (14), Monday, 5:00, Stockham YMCA.

BIRMINGHAM, Southern Bell, No. 1367 (14), Monday, 5:30 P.M., Britling's Cafeteria.

- BIRMINGHAM, Jaycee, No. 1416 (14), Monday, 5:30 P.M., YMCA.
- MOBILE, No. 226 (29), Tuesday, 7:15, Seaman's Club Hotel: Marine Room.

MOBILE, Azalea, No. 691 (29), Monday, 7:30 P.M., Marine Room, Seaman's Club.

MOBILE, Dauphin Way, No. 755 (29), Wednesday, 7:45, 708 Government St.

MOBILE, Port City, No. 998 (29), Wednesday, 7:30, Bldg. 24, Brookley A.F. Base.

MONTGOMERY, No. 1334 (14), Monday, 6:30, The Beverly.

PRICHARD, No. 673 (29), Tuesday, 7:30 P.M., City Hall.

SPRINGHILL, No. 808 (29), Thursday, 7:45, Forest Hill Community House.

TUSCALOOSA, No. 858 (29), Tuesday, 8:00, 1030 N. Pauling St. Khi ADMY 19

### ARIZONA DISNOS L

- AJO, Copper, No. 535 (3), Tuesday, 6:30 P.M., Copper Coffee Shop.
- CASA GRANDE, Ho-Ho-Kam, No. 1325 (3), Tuesday, 7:00 A.M., Ochoa's Cafe.
- CHANDLER, San Marcus, No. 1194 (3), Tuesday, 6:30 A.M., Chandler Cafe.
- CHANDLER, Willie Air Patch, No. 1352 (3), Monday, 6:00 P.M., Officers Club, Williams AFB.
- FLAGSTAFF, No. 448 (3), Tuesday, 6:00 A.M., Monte Vista Hotel.

MESA, Superstition, No. 73 (3), Thursday, 7:00 A.M., Maricopa Inn.

PHOENIX, Ocotillo, No. 68 (3), Tuesday, 6:15 P.M., Luigi's, 303 E. McDowell Rd.

PHOENIX, Sunrise, No. 74 (3), Tuesday, 7:00 A.M., Adams Hotel.

PHOENIX, Maricopa, No. 87 (3), Monday, 6:15 P.M., The American Kitchen.

PHOENIX, Top-O-The-Morning, No. 103 (3), Monday, 7:00 A.M., Newton's Prime Rib.

- PHOENIX, Jaycee, No. 1091 (3), Wednesday, 6:30 P.M., Hotel Westward Ho.
- PHOENIX, AiResearch, No. 1343 (3), Monday, 5:30 P.M., The Black Swan, 2901 E. Thomas Rd.

PHOENIX, Early Risers, No. 1441 (3), Monday. 7:00 A.M., Hotel Adams.

- PRESCOTT, No. 104 (3), Wednesday, 6:15 P.M., Hassayampa Hotel.
- TUCSON, Saguaro, No. 16 (3), Tuesday, 6:15 P.M., YMCA.

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TUCSON, El Toro, No. 32 (3), Thursday, 6:15 P.M.

TUCSON, No. 1155 (3), Wednesday, 12:15. Elks Club.

WINSLOW, Kachina, No. 1036 (3), 1st-3rd Monday, 6:30, La Posada Hotel.

YUMA, Sunshine, No. 196 (3), Monday, 6:30, Clymer's, 571 Orange Ave.

### ARKANSAS 1001

BENTON, Saline, No. 1034 (U), Thursday, 7:30 P.M., Elementary School.

BLYTHEVILLE, No. 1204 (U), 2nd-4th Thursday, 7:15 P.M., Colonial Room, Hotel Noble.

EL DORADO, No. 1304 (U), Tuesday, 7:00. HOT SPRINGS NATIONAL PARK, No. 905 (U),

Friday, 6:00, Park Hotel, Fountain St. LITTLE ROCK, No. 1140 (U), Monday, 7:00,

Chamber of Commerce Board Room, 3rd & Louisiana Sts.

LITTLE ROCK & NORTH LITTLE ROCK, Twin City, No. 1142 (U), Friday, 6:00 P.M., North Little Rock Chamber of Commerce Bldg.

### CALIFORNIA and M

- ALAMEDA, Commissioned Officers, No. 133 (4), Tuesday, 11:45 A.M., Commissioned Officers' Mess (Open).
- ALAMEDA, No. 177 (4), Thursday, 7:30 P.M., Hotel Alameda.
- ALHAMBRA, No. 34 (F), Thursday, 6:45 P.M., Marino House, San Marino.
- ALHAMBRA, Granada, No. 909 (F), Alt. Wednesday, 7:00, Wissler's Restaurant.
- ALTADENA, No. 417 (F), 1st-3rd-5th Wednesday, 6:30 P.M., Altadena Town and Country Club
- ANAHEIM, No. 2 (F), Monday, 6:30, Dragon Cafe.
- ANAHEIM, Northrop Anaheim, No. 1205 (F), Monday, 6:30 P.M., Melody Inn, 112 S. Spadra, Fullerton.

ANAHEIM, Kwikset Locks, No. 1348 (F), 1st-3rd Thursday, 6:30 P.M., Greenbrier, Garden Grove.

ARCADIA, No. 115 (F), Monday, 6:30 P.M., Carpenter's Santa Anitan Cafe.

ARCADIA, Santa Anita, No. 1151 (F), Tuesday, 7:00 P.M., Smiths Restaurant.

AVENAL, Kettleman Hills, No. 868 (27), Wednesday, (Except 3rd Wednesday) 6:30, Rogers Cafe.

- AZUSA, Town and Country, No. 62 (F), Wednesday, 6:00 P.M., Sho House,
- BAKERSFIELD, No. 270 (12), 1st-3rd Wednesday, 7:00. El Adobe Motel.
- BARSTOW, No. 1180 (F), Monday, 6:30 P.M., Town House.
- BELL, No. 393 (1), Thursday, 6:30 P.M., Hub Cafe, Maywood.
- BELLFLOWER, No. 275 (F), Tuesday, 6:30.
- BERKELEY, No. 57 (4), Thursday, 7:00 P.M., Hotel Claremont.
- BERKELEY, Berkeley Jaycee, No. 207 (4), Tuesday, 6:00 P.M., Glady's Restaurant.

CALIFORNIA (Cont'd) BERKELEY, Berkeley "Y," No. 635 (4), Thursday, 6:30 P.M., Berkeley YMCA. BEVERLY HILLS, No. 43 (1), 2nd-4th Thurs-day, 7:00 P.M., Fish Shanty. BRAWLEY, Wintergarden, No. 162 (5), Thursday, 7:00 P.M., Planter's Hotel. BURBANK, No. 125 (1), Wednesday, 6:45 P.M., The Candlelight Inn. BURBANK, Rancho, No. 263 (1), Thursday, 7:00 P.M., Dinner Party Restaurant, 3001 W. Magnolia Blvd. BURLINGAME, No. 46 (4), Wednesday, 6:45 P.M., The Chukker, San Mateo. BURLINGAME. Skyline, No. 1299 (4), Tuesday, 6:30, Bob's on Broadway. CAMP PENDLETON, (See Oceanside). CARLSBAD, No. 78 (5), 2nd-4th Mondays, 7:11 P.M., Carlshad Women's Clubhouse. CARMEL, No. 1374 (4), Monday, 8:00 P.M., Carmel High School Library. CASTRO VALLEY, No. 961 (4), Wednesday, 7:00, Castro Gardens. CHICO, No. 558 (39), Thursday, 6:30 P.M., Van's Southern Restaurant. CHINA LAKE, No. 853 (12), Thursday, 5:45 Commissioned Officers Mess. CHINA LAKE, Nots, No. 899 (12), Monday, 5:45, Village Cafe, Ridgecrest. CHOWCHILLA, No. 1045 (27), 1st-3rd Monday, 7:30 P.M., Farnesi's. CHULA VISTA, Sweetwater, No. 108 (5), Wednesday, 7:00 P.M., La Trenda, Bonita. COMPTON, San Antonio, No. 243 (1), Monday, 6:45, Ivy Room, E. Compton Blvd. COMPTON, No. 464 (1), Thursday, 6:45, Ivy Room. COMPTON, Esquire, No. 518 (1), Monday, 6:45 P.M., Peters Restaurant, 457 S. Long Beach Blvd. CORONA, No. 132 (F), Wednesday, 6:00 P.M., Nancy, Carmel & Ralph, 503 E. 6th. CORONADO, No. 9 (5), 2nd-4th Thursday, 7:00 P.M., La Avenida Cafe. COVINA, No. 76 (F), Tuesday, 6:30 P.M., Longworth's Cafe. CRESTLINE, No. 641 (F), Monday, 7:00 P.M. DOWNEY, No. 267 (F), Tuesday, 6:30 P.M., Women's Club. EAGLE ROCK, No. 109 (1), Wednesday, 6:30 P.M., Martha Washington Restaurant, 2324 Colorado Blvd. EAST LOS ANGELES, Los Oradores, No. 1382 (1), Tuesday, 5:30 P.M., Madame Portier's Restaurant. EDWARDS, No. 219 (12), 2nd-4th Wednesday, 6:00, Edwards Grammar School Cafeteria. EL CENTRO, Cactus Gavel, No. 120 (5), Monday, 6:30, Barbara Worth Hotel. EL CENTRO, Laconian, No. 152 (5), Tuesday, 6:45 P.M., Las Palmas Cafe. EL CENTRO (NAAS), Para-Gunner, No. 276 (5), Thursday, 11:30 A.M., Commissioned Officers Mess. EL MONTE, No. 352 (F), Tuesday, 7:00, The Coconio. 5

EL TORO (See Santa Ana).

ENCINO, No. 303 (1), Wednesday, 7:00, Travaglini's Restaurant.

- EXETER, Orange Belt, No. 828 (27), Thursday, 7:00 P.M., Redwood Cafe.
- FAIRFIELD, (Travis Air Force Base), Travis, No. 336 (39), Monday, 6:45 P.M., Travis Officers Club.

FAIRFIELD, No. 1444 (39), Tuesday, 5:30 P. M., Wagon Wheel Cafe, Suisun.

FONTANA, Kaiser Steel, No. 770 (F), Tuesday, 6:30, Sycamore Inn, Cucamonga.

FONTANA, No. 992 (F), Monday, 6:45, Peppi's Restaurant, 476 E. Foothill Blvd.

FRESNO, Sierra, No. 135 (27), Monday, 6:30 P.M., Hart's Cafeteria.

FRESNO, Christopher, No. 157 (27), Thursday, 6:30 P.M., Hart's Restaurant, 2030 Tulare St.

FRESNO, Raisin, No. 469 (27), Thursday, 6:30 P.M., Herb & Dodes Hut.

FRESNO, San Joaquin Power, No. 565 (27) Wednesday, 6:15 P.M., The Cathay Inn. 1135 N. Fulton St.

FRESNO, Sequoia, No. 693 (27), Wednesday, 6:30, Hart's Restaurant.

FULLERTON, No. 37 (F), Monday, 6:30 P.M., Ted and Zella's.

- FULLERTON, Hillcrest, No. 460 (F), Thursday, 6:30, Ted N' Zella's Club Center.
- GARDENA, Gardena Valley, No. 646 (1), Tuesday, 7:00 A.M., Daniel's Cafe.
- GARDENA, Gardena Evening, No. 861 (1), Wednesday, 7:30, St. John's Lutheran Church.
- GLENDALE, Glendale No. 1, No. 8 (1) Tuesday, 6:30 P.M., Glendale Elks Lodge, 102 Colorado Blvd.
- GLENDALE, Jewel City, No. 29 (1), Thursday. 6:45 P.M., California Hotel.

GLENDALE, Glen-Eagle, No. 556 (1), Wednesday, 6:45 P.M., McDonald's Drive Inn.

- GRASS VALLEY-NEVADA CITY, No. 1081 (39). Wednesday, 7:30, Grass Valley High School.
- HAWTHORNE, Northrop, No. 212 (1), Thursday, 6:30 P.M., 15516 Western Avenue, Gardena.
- HAWTHORNE, No. 1246 (1), Tuesday, 7:00 A.M., Cockatoo Cafe, 4334 W. Imperial Highway, Inglewood.
- HAWTHORNE, Nor-Air, No. 1398 (1), Thursday, 12:00 A.M., Western Club, 15516 Western Ave., Gardena.
- HAYWARD, No. 1371 (4), Wednesday, 7:00 P.M., Villa Lorenzo, San Lorenzo.
- HEMET, Hemet-San Jacinto, No. 602 (F), Tuesday, 6:30 P.M., Grandolfor.
- HOLLYWOOD, No. 58 (1), Monday, 7:30 P.M., 1760 N. Gower St.
- HOLLYWOOD, Southern California, No. 823 (1), 1st-3rd Thursday, 6:30 P.M., Tick-Tock Restaurant, 1716 Cahuenga Blvd.
- HUNTINGTON BEACH, No. 116 (F), Tuesday, 6:30 P.M., The Mill.
- HUNTINGTON PARK, No. 14 (1), Wednesday, 6:15 P.M., Cole's Cafeteria, 6514 Pacific Blvd.

### CALIFORNIA (Cont'd)

HUNTINGTON PARK, Progressive, No. 18 (1), Tuesday, 6:15 P.M., Cole's Cafeteria.

HUNTINGTON PARK, Toppers, No. 124 (1), Tuesday, 6:15 P.M., Hub Cafe Rendezvous.

- HUNTINGTON PARK, Business Men's, No. 531 (1), Tuesday, 12:00, Club Seville.
- INGLEWOOD, No. 114 (1), Tuesday, 7:00 P.M., Bill's Morningside Restaurant.
- LA CANADA, No. 655 (1), Tuesday, 7:15, Anita Christine's, 2274 Honolulu Ave., Montrose.
- LA CANADA, Gaveliers, No. 1277 (1), 2nd-3rd Thursday, 7:00 P.M., Kopper Kettle Restaurant.
- LAGUNA BEACH, No. 1043 (F), Wednesday, 6:30 P.M., Hotel Laguna.
- LA JOLLA, No. 22 (5), Wednesday, 7:00 P.M., La Jolla Country Club.
- LA MESA, Mt. Helix, No. 126 (5), Wednesday, 7:00 P.M., Rose Hedge Manor.
- LA VERNE, No. 53 (F), 1st-3rd Tuesday, 6:30 P.M., La Verne Cafe.
- LODI, No. 262 (39), Tuesday, 6:15 P.M., Wistaria Cottage Tea Room, 211 So. Hutchins.
- LONG BEACH, No. 4 (1), 1st-3rd Thursday, 6:45, Willmore Coffee Shop, Long Beach; 2nd-4th Thursday, 6:45, 101 Rancho House, Seal Beach.
- LONG BEACH, Gavel, No. 11 (1), Monday, 6:30 P.M., Peterson's Wagon Wheel.
- LONG BEACH, North Long Beach, No. 35 (1), Wednesday, 6:30 P.M., Peterson's Wagon Wheel, 4300 Long Beach Blvd.
- LONG BEACH, Lakewood, No. 815 (F), Wednesday, 6:45 P.M., Hoefly's Restaurant, 4911 E. 2nd, Belmont Shore.
- LONG BEACH, Naval Shipyard, No. 1141 (1), Tuesday, 6:30, Wagon Wheel, 4300 Long Beach Blvd.
- LONG BEACH, Douglas Long Beach, No. 1201 (1), 1st-3rd Monday, 4:30 P.M., Douglas Long Beach Plant.
- LONG BEACH, Douglas Globemasters, No. 1368 (1), 1st-3rd Thursday, 1:30 P.M., Lakewood Country Club.
- LONG BEACH, Realtor Speakers, No. 1377 (1), Thursday, 6:15 P.M., Recreation Park Club House.
- LOS ALAMITOS (N.A.S.) Los Alamitos No. 1, No. 1282 (1), Alt. Thursday, 12:00 Noon, Commissioned Officers Mess. NAS.
- LOS ANGELES, No. 3 (1), Alt. Tuesday, 6:15, Jean's French Restaurant.
- LOS ANGELES. Westwood Village, No. 30 (1), Tuesday, 6:30 P.M., Albert Sheetz, Westwood.
- LOS ANGELES, Angel City, No. 36 (1), Monday, 6:30 P.M., Unique Coffee Shop, 1848 So. Figueroa.
- LOS ANGELES, Southwest, No. 44 (1), Wednesday, 6:45 P.M., Scrivner's Drive Inn, 3425 W. Manchester, Inglewood.
- LOS ANGELES, Science of Mind, No. 48 (1), Tuesday, 7:30, Institute of Religious Science, 3251 West 6th.

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LOS ANGELES, Angeles Mesa, No. 50 (1), Tuesday, 6:30, Eleda Cafe, 43rd & Crenshaw Blvd.

LOS ANGELES, Cosmopolitan, No. 85 (1), Wednesday, 7:00, McDonnell's Farm House, 4700 S. Huntington Drive.

LOS ANGELES, General, No. 136 (1), Thursday, 6:30 P.M., Mayan Hotel, 8th & Berendo.

LOS ANGELES, Downtown, No. 141 (1), 1st-3rd Monday, 6:15 P.M., Nickodell Restaurant.

LOS ANGELES, Santa Fe, No. 235 (1), 1st-3rd Monday, 5:30 P.M., The Hayward Hotel, 6th and Spring St.

- LOS ANGELES, Farmers Insurance, No. 265 (1), 1st-3rd Wednesday, 5:30, Cafeteria, 4680 Wilshire Blvd.
- LOS ANGELES, Crenshaw, No. 328 (1), Tuesday, 7:00, Scrivner's Drive-In, 3425 W. Manchester Blvd., Inglewood.
- LOS ANGELES, Firestone Supervision, No. 340 (1), Thursday, 5:00 P.M., Cafeteria, 2525 Firestone Blvd.
- LOS ANGELES, AiResearch, No. 401 (1), Monday, 6:30 P.M., Broadway Terrace Restaurant.
- LOS ANGELES, Executive, No. 412 (1), Monday, 12:10 P.M., Pat Hardy's, 4th St. and Western Ave.
- LOS ANGELES, Woodbury, No. 421 (1), Tuesday, 6:30 P.M., Clifton's Cafeteria, 648 S. Broadway.
- LOS ANGELES, Miracle Mile, No. 494 (1), Monday, 6:30 P.M., Pat Hardy's, 4th St. and Western Ave.
- LOS ANGELES, Gecola, No. 599 (1), Thursday, 5:30 P.M., General Electric Co., 212 N. Vignes St.
- LOS ANGELES, Occidental, No. 613 (1), 1st-3rd Thursday, 5:30, Occidental Life Insurance Co., 1151 S, Broadway.
- LOS ANGELES, Wilshire Center, No. 648 (1), Alt. Monday, 6:30 P.M., Gaylord Hotel, Wilshire & Berendo.
- LOS ANGELES, Westchester, No. 869 (1), Thursday, 7:00 P.M., Kim's Restaurant, 975 N. La Brea, Inglewood.
- LOS ANGELES, Southwest Realtors, No. 887 (1), Wednesday, 7:30 P.M., Board Auditorium, 4907 S. Vermont.
- LOS ANGELES, Valley, No. 988 (1), Tuesday, 7:00 P.M., Arturo's French Villa, Fulton Station Moorpark.

LOS ANGELES, Salesmasters, No. 999 (1), Alt. Friday, 6:15, Roger Young Auditorium.

- LOS ANGELES, C.A.A., No. 1004 (1), Wednesday, 5:00, Kim's Restaurant.
- LOS ANGELES, Associates, No. 1042 (1), 1st-3rd Thursday, 6:00, Lindy's Restaurant.
- LOS ANGELES. Highwire, No. 1058 (1), Tuesday, 6:30 P.M., Graybar Electric Bldg.
- LOS ANGELES, Beneficial, No. 1117 (1), Thursday, 5:00, 756 S. Spring St.

LOS ANGELES, West Lake, No. 1342 (1), Tuesday, 7:00, Coronada Room, Hershey Arms. LOS ANGELES, Los Angeles Realtors', No. 1363 (1), Monday, 6:00 P.M., Mona Lisa Restaurant.

LOS ANGELES, Crownangeles, No. 1372 (1), Alt. Wednesday, 5:45 P.M., Hub Restaurant. 

- LOS ANGELES, Westlake-Wilshire, No. 1419 (1), 2nd-4th Thursday, 6:30 P.M., Pat Harding's Restaurant, 406 South Western Ave.
- LYNW00D, No. 423 (1), Thursday, 6:45 A.M., Hollandease Cafe.
- MADERA, Yosemite, No. 568 (27), Thursday, 7:00 P.M., Lucca's Restaurant.
- MANHATTAN BEACH, South Bay, No. 280, (1), Wednesday, 6:45, Rosebowl Cafe-El Segundo.
- MARYSVILLE & YUBA CITY, Twin Cities, No. 735 (39), Thursday, 7:00 P.M., Lotus Inn, Marysville.
- MERCED, No. 260 (27), Tuesday, 6:30, Joaquin Club.
- MERCED, Farmers Insurance Group, No. 1067 (27), Monday, 6:00 P.M., Hotel Tioga.
- MODESTO, No. 609 (27), Monday, 6:00 P.M., Hotel Couel. MONROVIA. No. 179 (F), Monday, 7:00 P.M.,

The Plantation Restaurant.

- MONTEBELLO, No. 20 (F), Tuesday, 6:30 P.M., Montebello Country Club.
- MONTEBELLO, "US", No. 1120 (F), 2nd-4th Wednesday, 7:00 P.M., Taylor's Ranch House. MONTEREY, Monterey Peninsula, No. 934 (4),
- Wednesday, 8:00, U.S.O. MONTROSE, Verdugo Hills, No. 434 (1), Wednes-
- day, 7:00, Anita Cristine's. NATIONAL CITY, No. 161 (5), Tuesday, 7:30,

St. Matthews Church, 8th and F. NEWPORT-COSTA MESA, Harbor Area, No. 1044 (F). Tuesday, 7:00 P.M., Newport Harbor

- Yacht Club. NORTH HOLLYWOOD, No. 147 (1), Monday,
- 7:00 P.M., Bill Storey's.
- NORWALK, No. 426 (F), 1st-3rd Monday, 6:45 P.M., Bethany Congregational Church.
- OAKLAND, Oakland Real Estate Board, No. 70 (4), Wednesday, 7:30 P.M., OREB Bldg., 1528 Webster St.
- OAKLAND, Oakland "88", No. 88 (4), Tuesday, 6:15 P.M., Robin Hood's Inn.
- OAKLAND, Merritt, No. 539 (4), Monday, 6:15 P.M., Lakehurst Hotel.
- OAKLAND, Downtown, No. 756 (4), Friday, 6:30 P.M., The New Milani's.
- OAKLAND, Naval Supply Center, No. 889 (4), 1st-3rd Tuesday, 11:30 A.M., NSC Commissioned Officers Mess.
- OCEANSIDE, Staff NCO's of Camp Pendleton, No. 153 (5), Monday, 7:00 P.M., Bldg. 21-M-2, Camp Pendleton.
- 0JA1, No. 984 (12), 1st-3rd Thursday, 7:00, Hilltop Inn Restaurant, Oakview.
- ONTARIO, No. 192 (F), Wednesday, 6:15 P.M., Hotel Orange.
- ORANGE, No. 72 (F), Thursday, 6:30, Friedemann's Hall.
- OXNARD, No. 649 (12), Monday, 7:00 P.M., The Colonial House.
- PACIFIC PALISADES, No. 409 (1), Alt. Thursday, 7:00 P.M., Uplifters Racquet Club.
- PALM SPRINGS, No. 846 (F), Thursday, 6:45, Johnson's Cafe, 596 S. Indian Ave.

PALO ALTO, No. 33 (4), Wednesday, 6:30 P.M., Rickey's Studio Inn.

PALO ALTO, No. 883 (4).

- PALOS VERDES, No. 327 (1), 2nd-4th Tuesday, 7:00, Iron's Cottage By The Sea, Redondo Beach.
- PASADENA, No. 6 (F), Wednesday, 6:45 P.M., YMCA.
- PASADENA, Rose Bowl, No. 456 (F), Monday, 6:45 P.M., Hotel Livingstone.
- PASADENA, Foothill, No. 513 (F), Thursday, 7:00 P.M., Brotherton's Farmhouse.
- PETALUMA, No. 732 (4), Tuesday, 7:30 P.M., Hotel Petaluma.
- PLAYA DEL REY, Loyola del Rey, No. 499 (1), Wednesday, 7:15 P.M., Kim's Fine Food, 234 W. Manchester Blvd., Inglewood.
- POMONA, No. 12 (F), Monday, 6:30 P.M., Chung King Cafe.
- POMONA, Down Town, No. 110 (F), 1st-3rd Thursday, 7:30 P.M., Weber's Cafe, 130 So. Thomas.
- PORT HUENEME, YDSO, No. 851 (12), Wednesday, 6:45, Officers Club.
- PORT HUENEME, U.S. Naval Air Missile Test Center, Point Mugu, No. 1075 (12), Thursday, 12:00 Noon, Officers Club, U.S. Naval Air Missile Test Center.
- PORT HUENEME Navcerelab, No. 1192 (12), Wednesday, 6:45, Pierpont Inn.
- PORT HUENEME, NCBC, No. 1450 (12), Thursday, 6:30 P.M., Officers Club.
- REDDING, No. 197 (39), Thursday, 7:00, 3330 Sunset Drive.
- REDLANDS, Redlands Articulators, No. 1060 (F), Tuesday, 6:15 P.M., La Posada Cafe.
- REDWOOD CITY, No. 27 (4), Monday, 6:00 P.M., Methodist Church.
- REEDLEY, No. 93 (27), Thursday, 6:30, Reedley College Cafeteria.
- RICHMOND, Mira Vista, No. 106 (4), 1st-3rd-5th Wednesday, 6:30 P.M., Six Bells Restaurant, El Cerrito. RIVERSIDE, Riverside Jaycee, No. 130 (F),

RIVERSIDE, Mission, No. 287 (F), Wednesday,

RIVERSIDE, De Anza, No. 1408 (F), Monday,

ROLLING HILLS, The Rolling Hills, No. 139 (1),

ROSEMEAD, No. 200 (F), 1st-3rd Wednesday,

SACRAMENTO, Capital City, No. 142 (39),

SACRAMENTO, High Lines, No. 206 (39), Mon-

SACRAMENTO, Fort Sutter, No. 985 (39),

SACRAMENTO, No. 1145 (39), Monday, 6:30

SACRAMENTO, 49'ers, No. 1230 (39), Monday,

12:00 Noon, Johnson's Del Prado Restaurant.

Thursday, 7:15 P.M., Western Pacific R. R.

Tuesday, 6:30 P.M., Vienna Room, Hart's

day, 7:15 P.M., Sacramento Municipal Utility

Wednesday, 7:00 P.M., Smith Brothers' Fish

6:30, Holstrom's Cafe, 3757 7th St.

6:15 P.M., Mike's Cafe, 3330 Market St.

Thursday, 6:15, Mike's Cafe.

Shanty, Walteria.

Restaurant.

District.

Depot.

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7:00, Wissler's Cafe.

P.M., El Rancho Hotel.

### CALIFORNIA (Cont'd)

- SACRAMENTO, El Dorado, No. 1390 (39), Tuesday, 7:30, Oaks Drive In.
- SALINAS, Salinas YMCA, No. 49 (4), Thursday, 6:30 P.M., YMCA.
- SAN BERNARDINO, Norton A.F.B., No. 428 (F), Thursday, 6:30 P.M., Jim Thorpe's Restaurant.
- SAN BERNARDINO, No. 468 (F), Wednesday,
- 7:00 P.M., Top's Cafe, 1820 Mt. Vernon Ave.
- SAN BERNARDINO, San Bernardino Jaycee, No. 788 (F), Wednesday, 7:00 A.M., Eichenberger's Cafe.
- SAN BERNARDINO, San Bernardino County Employees Association, No. 1166 (F), Friday, 12:00 Noon, Jury Room, Courthouse.
- SAN CARLOS, San Carlos-Belmont, No. 530 (4), Monday, 7:30 P.M., Cherrington Hall.
- SAN CLEMENTE, No. 112 (F), Tuesday, 7:45 A.M., Seashore Cafe.
- SAN DIEGO, No. 7 (5), Thursday, 6:00 P.M., 3359 5th Ave.
- SAN DIEGO, Pacific Beach, No. 54 (5), Tuesday, 7:00 P.M., Ringulet's Cafe.
- SAN DIEGO, North Shore, No. 66 (5), Thursday, 6:30 P.M., Cafe Del Rea Moro, Balboa Park.
- SAN DIEGO, Ocean Beach, No. 198 (5), Wednesday, 6:45 P.M., Institute of Aeronautical Sciences, Harbor Drive.
- SAN DIEGO, "Flying", No. 203 (5), Tuesday, 12:00 Noon, Officers Club, NAS, North Island.
- SAN DIEGO, Speechcraft, No. 284 (5), Wednesday, 7:00 P.M., Haynes Streamliner.
- SAN DIEGO, Northeast, No. 392 (5), Tuesday, 6:30 P.M., Commissioned Officers Mess.
- SAN DIEGO, Hi Noon, No. 455 (5), Tuesday, 12:10, The Brass Rail.
- SAN DIEGO, Convair, No. 457 (5), Tuesday, 6:00 P.M., Haynes Streamliner Restaurant.
- SAN DIEGO, San Diego Gas and Electric Co., No. 545 (5), Thursday, 12:00 Noon, 5th floor Auditorium of Electric Bldg.
- SAN DIEGO, Walkers, No. 623 (5), Wednesday, 6:00 P.M., Scott Dept., Walkers Store, 5th & Broadway.
- SAN DIEGO, Harbor, No. 624 (5), Tuesday, 6:00 P.M., Brass Rail Cafe, 530 "B" St.
- SAN DIEGO, North Island, No. 683 (5), Monday, 7:00 P.M., Institute of the Aeronautical Sciences, 3380 Harbor Dr.
- SAN FERNANDO, No. 292 (1), Tuesday, 6:45, Porter Hotel.
- SAN FRANCISCO, Golden Gate, No. 56 (4), Thursday, 6:00 P.M., Clinton's Cafeteria, 1059 Market & 7th.
- SAN FRANCISCO, Downtown, No. 65 (4), Alt. Tuesday, 6:00 P.M., Manning's, 658 Market St.
- SAN FRANCISCO, Mission, No. 128 (4), Thursday, 6:15 P.M., El Jardin Restaurant, 26 California St.
- SAN FRANCISCO, Golden West, No. 163 (4), Tuesday, 6:30, Florentine Gardens, 1232 Noriega St.
- SAN FRANCISCO, Financial Center, No. 838 (4), Monday, 5:30 P.M., Noon Day Club, 450 Market St.

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SAN FRANCISCO, The Circle "W", No. 1016 (4), Monday, 5:30, Manning's Cafeteria, 658 Market St.

SAN FRANCISCO, Crownmasters, No. 1133 (4), Thursday, 11:30 A.M., Carlos Inn, 130 Leidesdorff St. .

- SAN FRANCISCO, Argonaut, No. 1241 (4), Thursday, 12:10 P.M., El Jardin, 26 California St.
- SAN FRANCISCO, Blue Monday, No. 1242 (4), Monday, 11:30 A.M., Carlos.
- SAN FRANCISCO, Cable Car, No. 1243 (4), Tuesday, 12:15 P.M., El Jardin.
- SAN FRANCISCO, Forty Niners, No. 1244 (4), Wednesday, 12:00, El Jardin Restaurant.
- SAN GABRIEL, No. 213 (F), Tuesday, 6:45, Wissler's Cafe, 324 Las Tunas Drive.
- SAN JOSE, No. 107 (4), 1st-3rd Thursday, 4:50 P.M., Hawaiian Gardens.
- SAN LEANDRO, No. 452 (4), Thursday, 6:45 P.M., Club Continental.
- SAN MARINO, No. 69 (F), 2nd-4th-5th Tuesday, 6:30, The Marino House.
- SAN MARINO, Speechphelos, No. 155 (F), Alt. Friday, 6:30 P.M., The Marino House.
- SAN MATEO, No. 191 (4), Tuesday, 6:30 P.M., The Chukker.
- SAN MATEO, Peninsula, No. 442 (4), Tuesday, 6:30 P.M., The Clarmar Restaurant.
- SAN PEDRO, No. 111 (1), Thursday, 6:15 P.M., YMCA.
- SAN RAFAEL, Marin, No. 890 (4), Monday, 7:00, Bermuda Palms.
- SANTA ANA, Smedley No. 1, No. 1 (F), Wednesday, 6:15 P.M., Rossmore Cafe, 410 N. Sycamore St.
- SANTA ANA, No. 15 (F), Thursday, 6:30, Santa Ana Hotel.
- SANTA ANA, Business Men's No. 100 (F), Monday, 7:00 P.M., Santa Ana Hotel, Coffee Shop. SANTA ANA. El Toro Marine, No. 244 (F).
- Tuesday, 11:30 A.M., Commissioned Officers Club.
- SANTA ANA (El Toro), Staff Non-Commissioned Officers,' No. 279 (F), (Temporarily inactive). SANTA ANA, El Toro Civilian No. 991 (F), Tuesday, 6:30, The Chimes.
- SANTA ANA, Excelsior, No. 1300 (F), Thursday, 7:00 P.M., Ho Sai Gai, 2032 N. Main St. SANTA BARBARA, No. 5 (12), Monday, 6:45, Barbara Hotel.
- SANTA BARBARA, Noventa, No. 90 (12), Monday, 7:00 P.M., Town House Restaurant.
- SANTA CRUZ, No. 150 (4), Tuesday, 6:30, Keefer's Surf Riders Restaurant.
  - SANTA MONICA, No. 21 (1), Wednesday, 6:30 P.M., Hotel Windemere.
  - SANTA MONICA, Crescent Bay, No. 77 (1), Wednesday, 6:30 P.M., Albert Sheetz Restaur-
  - ant, 937 Westwood Blvd., Westwood Village. SANTA MONICA, Junior Chamber of Commerce, No. 121 (1), Thursday, 6:30 P.M., Windemere Hotel
  - SANTA MONICA, Los Caballeros, No. 322 (1), Thursday, 6:45 P.M., Albert Sheetz Restaur-
  - ant, 937 Westwood Blvd., Westwood Village. SANTA MONICA, Kay Cee, No. 638 (1), 1st-3rd Monday, 7:00 P.M., Albert Sheetz Restaurant, 714 10th St.

CALIFORNIA (Cont'd) SANTA PAULA, Phil Lewis, No. 680 (12), 2nd-4th Monday, 7:00 P.M., Glen Tavern. SANTA ROSA, No. 182 (4), Monday, 6:30 P.M., Saddleon Sirloin, Montgomery Village, SEAL BEACH, No. 1131 (F), Tuesday, 7:00 P.M., 101 Ranch House, SELMA, No. 1057 (27), Monday, 7:00 P.M., McDonald's Cafe. SHERMAN OAKS, Los Amigos del Valle, No. 1259 (1), Monday, 6:30, Pantry Shelf Restaurant. 3619 Ventura Blvd. SIERRA MADRE, No. 523 (F), 2nd-4th Wednesday, 7:00 P.M., "The Plantation," Monrovia. SOUTH GATE, No. 26 (1), Monday, 6:30 P.M., Cole's Cafeteria, Huntington Park. SOUTH GATE, Crowl. No. 143 (1), Tuesday, 6:30 P.M., McDonald's Plantation. SOUTH GATE, Royal Toasters, No. 1396 (1), 1st-2nd-3rd Wednesday, 6:30 P.M., Rod's Cafe, 521 E. Compton Blvd., Compton. SOUTH PASADENA, No. 356 (F), Tuesday, 6:30. Eddy Park Clubhouse, 2017 Edgewood. SOUTH SAN FRANCISCO, Airport, No. 1213 (4), Tuesday, 5:00 P.M., United Air Lines Cafeteria. STOCKTON. San Joaquin, No. 64 (39), Tuesday, 6:00 P.M., Tiny's Restaurant, 27 N. Sutter St. STOCKTON, No. 80 (39), Wednesday, 6:00 P.M., Tiny's Cafe. STOCKTON, Rough & Ready Island, No. 1381 (39), Monday, 11:30 A.M., Employee's Cafeteria, Bldg. 607, Naval Supply Annex. TAFT, No. 231 (12), 2nd-4th Wednesday, 6:30, Hotel Taft. TEMPLE, No. 554 (F), 2nd-4th Monday, 6:30 P.M., Ivanhoe Cafe. TORRANCE, No. 695 (1), Tuesday, 7:00 P.M., Smith Bros. Fish Shanty, Walteria. TORRANCE, Mid-Day, No. 1274 (1), Monday, 12:00, Verp's Cafe, 1434 Marcelena. TRACY, No. 1353 (39), 2nd-4th Tuesday, 7:30 P.M., Del Rey Hotel. TULARE, No. 886 (27), Monday, 6:15, Martin's Restaurant. VALLEJO, No. 956 (4), Thursday, 6:30 P.M., The Colonial House. VAN NUYS, No. 172 (1), Monday, 6:45 P.M., El Patio Restaurant. VENTURA, No. 24 (12), Thursday, 7:00 P.M., Pierpont Inn. VISTA, Palomar, No. 398 (5), 1st Tuesday, 7:00, Palomar College, San Marcus. WALNUT CREEK, The Diablo, No. 598 (4), Thursday, 7:00 P.M., Stan's Brick House. WEAVERVILLE, No. 366 (39), 1st-3rd Monday, 6:30 P.M., Parish House. WHITTIER, Quaker Towne, No. 19 (F), 2nd-4th Thursday, 6:30 P.M., YMCA. WHITTIER, Friendly, No. 300 (F), 2nd-4th Monday, 6:45, Shangri-La Restaurant, Pico. WHITTIER, No. 873 (F), 2nd-4th Friday, 6:30, Elks Club, 716 E. Whittier Blvd. WHITTIER, Rose Hills, No. 1050 (F), Friday, 12:15 P.M., Shangri-La Restaurant, Pico.

YREKA, No. 881 (7), Tuesday, 7:30, Yreka City Hall.

### COLORADO

- BOULDER, No. 769 (26), Friday, 6:15, Brass Lantern.
- COLORADO SPRINGS, No. 555 (26), Wednesday, 7:30 P.M., YMCA Building.
- CORTEZ, No. 1351 (26), Wednesday, 12:10 P.M., Hotel Cortez.
- DENVER, No. 254 (26), Friday, 6:00 P.M., Brown Palace Hotel.
- DENVER, Rocky Mountain, No. 739 (26), Thursday, 5:45, Argonaut Hotel.
- DENVER, Mile High, No. 741 (26), Tuesday, 5:30, Auditorium Hotel, 14th & Stout Sts.
- DENVER, Columbine, No. 768 (26), Monday, 6:00, Argonaut Hotel Dining Room, 233 E. Colfax Ave.
- DENVER, Centennial, No. 874 (26), Thursday, 6:00, Chalet Restaurant, 1520 Washington St.
- DENVER, Den-Aero, No. 1023 (26), Monday, 12:00, Kelly's Grill.
- DENVER, Skyline, No. 1038 (26), Wednesday, 6:00 P.M., Jackspot, 8300 W. Colfax, Lakewood.
- DENVER, Transportation, No. 1074 (26), Monday, 6:00 P.M., YWCA, 1545 Tremont St.
- DENVER, Monarch, No. 1296 (26), Tuesday, 5:30 P.M., Auditorium Hotel.
- DENVER, Acacia, No. 1357 (26), Thursday, 6:00 P.M.
- DENVER, Capitol Jaycee, No. 1379 (26), Tuesday, 5:30 P.M., Argonaut Hotel.
- DURANGO, Early Birds, No. 1268 (26), Thursday, 7:00 A.M., New Strater Hotel Coffee Shop.
- ENGLEW00D, No. 1167 (26), Wednesday, 7:00 A.M., Loop Cafe.
- FORT COLLINS, No. 375 (26), Tuesday, 5:45, Cosper's Tea Room.
- FORT MORGAN, No. 251 (26), Wednesday, 7:00 A.M., The Wagon Wheel, 4 miles East of Fort Morgan.
- GREELEY, No. 784 (26), Monday, 7:00 A.M., The Tea House.
- LEADVILLE, World's Highest, No. 1447 (26), 2nd-4th Monday, 7:30 P.M., Climax, Colorado, and Leadville.
- LOVELAND, No. 1069 (26), Wednesday, 5:45, Dude Corral Cafe.
- PUEBLO, No. 795 (26), Monday, 7:30, Vail Hotel.
- STERLING, No. 1184 (26), 2nd-4th Tuesday, 5:30 P.M., Reynolds Cafe.

### CONNECTICUT

- BRIDGEPORT, Park City, No. 1065 (31), Tuesday, 6:15 P.M., YWCA Hitching Post Restaurant. Lafavette St.
- DANBURY, No. 803 (31), Monday, 6:00, Hotel Green.
- HARTFORD, Charter Oak, No. 931 (31), Monday, 6:00, Hotel Bond.
- NEW HAVEN, Connecticut Yankee, No. 536 (31), Monday, 6:00 P.M., The Armstrong-Becker Restaurant.

### CONNECTICUT (Cont'd)

NEW HAVEN, Nutmeg, No. 764 (31), Tuesday, 6:30, (YWCA) The Armstrong-Becker Restaurant.

NEW HAVEN, Elm City, No. 1255 (31), Monday, 5:00 P.M., 5th Floor, 270 Orange St.

STAMFORD, Lock City, No. 865 (31), Monday, 6:30, Hugo's Restaurant, 475 Atlantic St.

### DELAWARE

WILMINGTON, Brandywine, No. 359 (38), Monday, 5:30 P.M., YMCA.

### DISTRICT OF COLUMBIA

WASHINGTON, Washington Jr. Board, No. 640 (36), Tuesday, 6:30 P.M., National Hotel.

WASHINGTON, Potomac, No. 827 (36), Alt. Tuesday, 6:15, Banquet Dining Room, Hotel National, 1808 Eye St., NW.

- WASHINGTON, Columbia, No. 848 (36), Friday, 12:00 Noon, New Athens Restaurant, 1741 K. St., N.W.
- WASHINGTON, Capital, No. 876 (36), Monday, 12:00 Noon, YWCA.
- WASHINGTON, Jay Cee, No. 888 (36), Alt. Wednesday, 6:30, National Hotel.
- WASHINGTON, Monument, No. 898 (36), Thursday, 5:30, New Athens Restaurant.
- WASHINGTON, Federal, No. 1037 (36), Friday, 12:00 Noon, Treasury Dept. Cafeteria.

WASHINGTON, Airport, No. 1054 (36), Alt. Tuesday, 5:30, Hunting Towers.

- WASHINGTON, Anchor, No. 1110 (36), 1st-3rd Wednesday, 5:00, Navy Dining Room, Main Navy Building.
- WASHINGTON, Windjammer, No. 1124 (36), 1st-3rd Monday, 5:45 P.M., Fort Myers Officers Club, Arlington, Va.
- WASHINGTON, Sound Off Chapter, No. 1172 (36), Alt. Friday, 6:30, National Hotel.
- WASHINGTON, Metropolitan, No. 1254 (36), 2nd-4th Monday, 6:00 P.M., New Athens Restaurant.

### FLORIDA

- JACKSONVILLE, No. 297 (U), Wednesday, 6:30 P.M., Dodson's Restaurant, 120 Forsythe St.
- JACKSONVILLE, U.S. Naval Air Station, JAX Navy, No. 546 (U), Wednesday, Alt. 11:30 A.M., & 6:00 P.M., NAS JAX 0'Club.
- LAKELAND, No. 734 (U), Monday, 6:30, New
- Florida Hotel. MIAMI, Florida Power & Light Co., Chapter No.
- 2, No. 1095 (U), 1st-3rd Thursday, 7:30 P.M., Sunshine Room, Ryan Building.
- MIAMI, Florida Power & Light Co., Chapter No. 1. No. 1178 (U), 2nd-4th Thursday. Dinner meeting, 7:00, Jonesy's on the Trail, 3651 S.W. 8th St.; Business meeting, 7:30, Company Safety Room, 230 S.W. 3 St.
- MIAMI, Eastern Air Lines, No. 1295 (U), Biweekly—Alternating days, Monday through Thursday, 5:45 P.M.
- MIAMI, No. 1323 (U), Monday, 6:15, Betty's Restaurant.

MIAMI, MCAS, Staff N.C.O., No. 1423 (U), Monday. 6:15 P.M., Staff NCO Club, Marine Corps Air Station.

ORLANDO, No. 28 (U), Wednesday, 6:30, Eola Plaza.

- ORLANDO, No. 1066 (U), Monday, 6:30 P.M., Hibiscus Room, Eola Plaza.
- PENSACOLA, Andrew Jackson, No. 704 (29), Tuesday, 6:30, YMCA.
- TALLAHASSEE, No. 1135 (U), Tuesday, 6:15, Cherokee Hotel.

### GEORGIA

- ATLANTA, No. 265 (14), Thursday, 6:30 P.M., YMCA, 145 Luckie St., N.W.
- ATLANTA, Henry W. Grady, No. 289 (14), Tuesday, 6:00 P.M., YMCA.
- ATLANTA, Alexander H. Stephens, No. 298 (14), Monday, 6:00 P.M., YMCA, 145 Luckie St., NW.
- ATLANTA, Christopher, No. 339 (14), 2nd-4th-5th Tuesday, 8:00, Knights of Columbus Club House, 1200 Peachtree St., NE.
- ATLANTA, Georgia Tech, No. 810 (14), Thursday, 6:00 P.M., The Rambler.
- ATLANTA, White & Gold, No. 1323 (14), Thursday, 12:00, Brittain Dining Hall, Georgia Tech. AUGUSTA, No. 326 (14), Monday, 6:40 P.M., Town Tavern Restaurant.
- BREMEN, No. 1359 (14), Thursday, 7:00 P.M., Tasty Grill.
- BRUNSWICK, No. 1411 (14), 2nd-4th Monday, 7:30 P.M., Oglethorpe Hotel.
- MARIETTA, No. 1047 (14), Monday, 6:30 P.M., American Legion Hall.
- MARIETTA, Lockheed "Toasters," No. 1414 (14), Wednesday, 1:30 P.M., Room No. 6, Tunnel 141/2, U. S. Government Aircraft Plant No. 6.
- ROME, No. 702 (14), Tuesday, 6:15, Greystone Hotel.
- SAVANNAH, No. 705 (14), Wednesday, 6:30, Penthouse-Whitney Hotel.
- SHANNON, No. 1332 (14), Wednesday, 6:30, Model School.
- STATESBORO, No. 824 (14), 2nd-4th Monday, 6:15, Friendly Cafe.

### IDAHO

- BOISE, No. 61 (15), Monday, 6:10 P.M., Boise Hotel.
- BURLEY, No. 772 (15), Monday, 6:15, National Hotel.
- CALDWELL, The John D. Ewing, No. 188 (15), Wednesday, 6:15 P.M., Midway Cafe.
- COEUR D'ALENE, No. 247 (9), Thursday, 6:30 P.M., Fowlers.
- HAILEY, Wood River, No. 794 (15), Wednesday, 6:00 P.M., Rialto Hotel.
- IDAHO FALLS, No. 548 (15), Monday, 6:30 P.M., Rogers Hotel.
- JEROME, No. 670 (15), Wednesday, 6:20 P.M., Owl Cafe.
- LEWISTON, Lewis-Clark, No. 369 (9), Tuesday, 6:45 P. M., Bellinger Hotel.
- MOSCOW, No. 575 (9), Tuesday, 6:30 P.M., Moscow Hotel.

- 1DAHO (Cont'd)
- NAMPA, No. 324 (15), Wednesday, 6:15, Dewey Palace Hotel.
- NAMPA, Canyon, No. 1269 (15), Wednesday, 6:00 P.M., Harmony Cafe.
- PALISADES, Calamity Point, No. 668 (15), Thursday, 6:45 P.M., Changnon's Lodge, Swan Valley.
- PAYETTE, No. 754 (15), Thursday, 6:45 A.M., Leedy's Grill.
- POCATELLO, No. 236 (15), Monday, 6:15 P.M., Bannock Hotel.
- TWIN FALLS, No. 149 (15), Tuesday, 6:15 P.M., Turf Club.
- TWIN FALLS. I. B. Perrine, No. 793 (15), Thursday, 6:30, Turf Club.
- WALLACE, No. 222 (9), Wednesday, 6:30, Gem Cafe.

### ILLINOIS

- ALTON, No. 230 (8), Monday, 6:15, Mineral Springs Hotel.
- ARLINGTON HEIGHTS. No. 1087 (30), Alt. Wednesday, 7:30, First Presbyterian Church. AURORA, No. 629 (30), Tuesday, 6:30 P.M., Aurora YMCA.
- BELLEVILLE, St. Clair, No. 496 (8), Tuesday, 7:00 P.M., Dutch Girl Restaurant.
- BLOOMINGTON, No. 850 (30), Monday, 6:30, Rogers Hotel.
- BLOOMINGTON, State Farm, No. 995 (30), Monday, 5:00 P.M., Rogers Hotel.
- CANTON. Lincoln-Douglas, No. 1196 (8), 2nd-4th Thursday, 6:30 P.M., Southern Barbecue. CARMI, No. 550 (11), 2nd-4th Thursday, 6:30 P.M., The Gingham Kitchen.
- CENTRALIA, No. 1112 (8), Monday, 6:30, Green Room, Hayes Hotel.
- CHAMPAIGN, McKinley, No. 467 (30), Thursday, 6:30 P.M., McKinley YMCA.
- CHICAGO, Central, No. 96 (30), 1st-3rd Monday, 6:30 P.M., YMCA Hotel, 8th & Wabash. CHICAGO. Englewood, No. 156 (30), 2nd-4th
- Wednesday, 7:00, Foster Park Fieldhause. CHICAGO, Wilson Avenue, No. 169 (30), 1st-
- 3rd Thursday, 6:15 P.M., Wilson Avenue YMCA. CHICAGO, Irving Park, No. 341 (30), Friday, 12:15 P.M., Irving Park YMCA.
- CHICAGO, Speakers Forum, No. 371 (30), 2nd-4th Monday, 6:00 P.M., Central YMCA.
- CHICAGO, High Ridge, No. 382 (30), 2nd-4th Wednesday, 6:30 P.M., Oxford Restaurant, 6356 N. Clark.
- CHICAGO, Roseland, No. 432 (30), Friday, 6:45 P.M., YMCA, 111th St.
- CHICAGO, Kraft, No. 614 (30), 1st-3rd Wednesday, 4:45 P. M., 500 Peshtigo Ct.
- CHICAGO. Chicago C.P.A., No. 745 (30), 1st-3rd Tuesday, 6:15 P.M., The Elks, 3 North Clark St.
- CHICAGO, Uptown, No. 830 (30), 2nd-4th Thursday, 6:15, Wilson Avenue YMCA, 1725 Wilson Ave.
- CHICAGO, Community, No. 911 (30), 2nd-4th Wednesday, 6:00 P.M., Sears YMCA.

MATTOON, Lincoln Trails, No. 1354 (8), Monday, 6:15 P.M., Hotel U. S. Grant.

CHICAGO, South Shore, No. 923 (30), 2nd-4th Tuesday, 8:00, South Shore YMCA, 1833 E.

CHICAGO, Auburn-Highland, No. 947 (30), 2nd

Thursday, 6:30; 4th Thursday, 7:30, YMCA.

CHICAGO, Clearing, No. 1024 (30), 1st-3rd

CHICAGO, Ford Chicago, No. 1029 (30), Thurs-

CHICAGO, United States Gypsum, No. 1056 (30),

CHICAGO, Lawson YMCA, No. 1218 (30), Tues-

COLLINSVILLE, No. 552 (8), Tuesday, 5:45

COLUMBIA, Bi-County, No. 826 (8), Tuesday,

DANVILLE, Uncle Joe Cannon, No. 127 (30),

DECATUR, Commodore, No. 654 (8), Wednes-

EAST ST. LOUIS, No. 845 (8), Monday, 6:00,

EDWARDSVILLE, No. 589 (8), Monday, 6:30

ELGIN, No. 1003 (30), 2nd-4th Wednesday,

EVANSTON, No. 928 (30), 2nd-4th Tuesday,

FLOSSMOOR, Flossmoor-Homewood, No. 1451

GLENVIEW, No. 612 (30), 2nd-4th Tuesday,

HINSDALE, Cook-Du-Page, No. 290 (30), Alt.

JACKSONVILLE, Athenian, No. 174 (8), Tues-

JOLIET, No. 692 (30), Tuesday, 6:15 P.M.,

JOLIET. Joliet Jaycee, No. 1446 (30), Wednes-

LA GRANGE, West Surburban, No. 930 (30),

2nd-4th Thursday, 6:45, White House Tea

7:00 P.M., Glenview Community Church.

Tuesday, 6:30, Community House.

day, 5:45 P.M., Gables Restaurant.

day, 6:30, Hotel Dunlap.

The New Gables Restaurant.

6:00 P.M., YWCA Building, 220 E. Chicago St.

Hitching Post, 8910 W. Main, Belleville.

P.M., Rusty's Cafe, 1201 N. Main.

Tuesday, 6:15 P.M., Wolford Hotel.

day, 6:00 P.M., YMCA Building.

day, 6:15 P.M., Lawson YMCA, 30 W. Chicago

Tuesday, 6:00 P.M., Bethleham Steel Co.

2nd-4th Tuesday, 12:30, Tower Club.

day, 6:00 P.M., General.

P.M., Fairmont Hotel.

6:30, Orrington Hotel.

6:40, Sangralee.

71st St.

Ave.

(30).

Room.

- MORRISON, Whiteside, No. 805 (30). MORTON GROVE, Niles Township, No. 665 (30), 2nd-4th Wednesday, 6:30 P.M., Morton Grove Village Hall.
- MOUNT VERNON, No. 882 (8), Monday, 7:00, L. & N. Cafe.
- NEW LENOX, No. 800 (30), Alt. Mondays, 7:00, Trinity Lutheran Church.
- PARK RIDGE, No. 381 (30), 2nd-4th Thursday, 8:00 P.M., Methodist Church.
- QUINCY, No. 129 (8), Tuesday, 6:15, Mississippi Grill in West Quincy.
- QUINCY, Downtown, No. 538 (8), Thursday, 12:00 Noon, Lincoln Douglas Hotel.
- SOUTH CHICAGO, No. 253 (30), Alt. Friday, 6:30, YMCA.
- 5 SPRINGFIELD, Lincoln-Douglas, No. 51 (8), Thursday, 6:00 P.M., St. Nicholas Hotel. h SPRINGFIELD, Clay-Webster, No. 1366 (8).
  - Monday, 6:15 P.M., St. Nicholas Hotel.

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ILLINOIS (Cont'd)

ST. CHARLES, No. 1103 (30), Monday, 6:30 P.M., Hotel Baker.

URBANA, Champaign-Urbana, No. 195 (30), Monday, 12:15 P.M., University YMCA, Wright St., Champaion.

WOOD RIVER, Illini, No. 282 (8), Wednesday, 6:15, Wood River Bakery Cafe.

### INDIANA

ANDERSON, Anderson YMCA, No. 715 (11), 2nd-4th-5th Tuesday, 6:00, YMCA.

BEDFORD, No. 1152 (11), Wednesday, 6:30 P.M., American Legion Building.

BLOOMINGTON, No. 482 (11), Tuesday, 6:15 P.M., The Talisman.

BOONVILLE, No. 465 (11), Thursday, 6:30 P.M., Irma Roth Tea Room.

CARMEL, No. 1183 (11), Wednesday, 7:30 P.M., Carmel Lions Club Den.

ELKHART, Band City, No. 544 (11), Thursday, 7:00 P.M., Public Library.

ELKHART, Noon, No. 1129 (11), Thursday, 12:10 P.M., YWCA.

EVANSVILLE, Evansville, No. 1, No. 337 (11), 1st-3rd Monday, 6:30 P.M., Hotel Vendome.

EVANSVILLE, Evandin, No. 418 (11), 2nd-4th Monday, 6:30 P.M., Lamplight Inn, 17 S.E. 2nd St.

EVANSVILLE, 4-Most, No. 507 (11), Alt. Monday, 6:45 P.M., McCurdy Hotel.

EVANSVILLE, Servel, No. 520 (11), 1st Thursday, 6:30; 3rd Thursday, 7:30, Evansville College Cafeteria.

EVANSVILLE, Adelphia, No. 747 (11), 2nd-4th Tuesday, 6:00, Kokies.

EVANSVILLE, Harvester, No. 1113 (11), 1st-3rd Thursday, 6:30 P.M., Evansville College Cafeteria.

EVANSVILLE, Seeger Self Service, No. 1216 (11), 2nd-4th Thursday, 6:30, Evansville College Cafeteria.

FORT WAYNE, No. 159 (11), Tuesday, 6:00, YMCA.

FORT WAYNE, Anthony Wayne, No. 521 (11), Tuesday, 6:15 P.M., Wayne St. Hobby House. HARTFORD CITY, No. 1347 (11), Thursday, 6:30 P.M., Elks Club, 2nd-4th Thursday.

INDIANAPOLIS, Pioneer, No. 17 (11), Thurs-

day, 6:15, Central YMCA, 310 N. Illinois. INDIANAPOLIS, Hoosier, No. 42 (11), Thurs-

day, 6:15 P.M., Central YMCA. INDIANAPOLIS, Irvington, No. 199 (11), 2nd-

4th Monday, 6:30, Brodey's Village Inn, 21st & Arlington.

INDIANAPOLIS, Eli Lilly, No. 311 (11), Monday, 4:45 P.M., Eli Lilly & Co. Cafeteria.

INDIANAPOLIS, No. 385 (11), Friday, 6:30 P. M., La Rue's Supper Club, 1121 North Penna. INDIANAPOLIS, Capitol City, No. 485 (11),

Monday, 12:00 Noon, Washington Hotel. INDIANAPOLIS, C.M.B., No. 517 (11), Monday, 6:30, Central Hall Coffee Shop, 1808 Central Ave. INDIANAPOLIS, Farm Bureau, No. 1071 (11), 1st-3rd Tuesday, 6:00 P.M., 47 South Penn St.

INDIANAPOLIS, Mallory, No. 1170 (11), Tuesday, 6:00 P.M., Palm Room, 38th at Sherman.

INDIANAPOLIS, Executive, No. 1177 (11), 1st-4th Monday, 6:15 P.M., Warren Hotel.

JEFFERSONVILLE, George Rogers Clark, No. 666 (11), Tuesday, 5:45 P.M., Antz's Cafe.

LAFAYETTE, No. 1127 (11), 1st-3rd-5th Friday, 6:00 P.M., Purdue Memorial Union Building, Purdue University.

LAWRENCEBURG, Community, No. 39 (40), 2nd Thursday, 6:30 P.M., New Reagan Hotel.

LOGANSPORT, No. 621 (11), 2nd-4th Monday, 6:30 P.M., YMCA.

MARION, Marion "Y," No. 592 (11), 2nd-4th Thursday, 6:15 P.M., Marion YMCA.

MICHIGAN CITY, YMCA, No. 632 (11), Friday, 6:00 P.M., Spaulding Hotel.

MICHIGAN CITY, Dunes "Y," No. 1251 (11), Wednesday, 7:30, YMCA.

MISHAWAKA, Misha-Talka, No. 346 (11), Tuesday, 6:15 P.M., Mishawaka Hotel.

MUNCIE, No. 1096 (11), 1st-3rd Thursday, 6:15 P.M., YMCA.

NEW ALBANY, No. 410 (11), Tuesday, 6:30 P.M., Woolworth's Cafeteria.

PRINCETON, Fort Gibson, No. 519 (11), 2nd-4th Tuesday, 6:30 P.M., New Hotel Emerson. RICHMOND, No. 707 (11), 2nd-4th Monday, 6:00 P.M., Elks, Country Club.

SOUTH BEND, Tuesday "Y," No. 394 (11), Tuesday, 6:00, YMCA.

SOUTH BEND, Wednesday "Y," No. 462 (11), Wednesday, 12:05 P.M., YMCA.

SOUTH BEND, Monday "Y," No. 578 (11), Friday, 12:00 Noon, YMCA.

SOUTH BEND, Scottish Rite No. 1, No. 681 (11), Tuesday, 12:10, Masonic Temple.

SOUTH BEND, Scottish Rite No. 2, No. 697 (11), Tuesday, 6:00 P.M., Masonic Temple.

SOUTH BEND, K. of C. No. 1, No. 1210 (11), Thursday, 6:00 P.M., K. of C. Club Rooms.

TERRE HAUTE, Vigo, No. 332 (11), Thursday, 6:15, YMCA.

TERRE HAUTE. Sycamore, No. 414 (11), Thursday, 6:00 P.M., Judy's Dinner Club, 618 Swan St.

VALPARAISO, No. 255 (11), 1st-3rd Monday, 6:15 P.M., Hotel Lembke.

### IOWA

ALGONA, No. 779 (19), Monday, 6:00, Johnson House, South Phillips St.

AMES, No. 569 (19), Tuesday, 6:30 P.M., Memorial Union, Iowa State College.

BELMOND, No. 1328 (19), Friday, 6:45 P.M., Tomahawk Hybrid Corn Co.

BOONE, No. 184 (19), Wednesday, 6:15 P.M., Hotel Holst.

BURLINGTON, No. 1340 (19), Tuesday, 6:30, Union Hotel.

CARROLL, No. 1147 (19), Tuesday, 6:30, Hotel Burke.

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IOWA (Cont'd) (CC) SELL ON MANDHIMANT

CEDAR FALLS, No. 1199 (19), Monday, 6:15 P.M., Waterloo Municipal Airport, Convair Room.

CEDAR RAPIDS, Cedar Rapids. YMCA, No. 431 (19), Tuesday, 5:45 P.M., YMCA.

CEDAR RAPIDS, Hawkeye, No. 617 (19), Monday, 5:45 P.M., YMCA.

CENTERVILLE, No. 380 (19), Alt. Thursday, 6:00 P.M., Continental Hotel.

CHARLES CITY, No. 1062 (19), Thursday, 6:15, Club Iowa.

CLARION, No. 1412 (19), 1st-3rd Monday, 7:30, Hagie's Conference Room.

CLINTON, No. 1319 (19), Tuesday, 5:45, Lafayette Hotel.

COUNCIL BLUFFS, No. 744 (24), Tuesday, 6:00, Chieftain Hotel.

CRESTON, No. 804 (19), 2nd-4th Tuesday, 6:30, Iowana Hotel.

DAVENPORT, No. 875 (19), Sunday, 6:00, YMCA.

DAVENPORT, Quad City, No. 1007 (19), Monday, 6:15, YWCA, Rock Island.

DECORAH, No. 1428 (19), Monday, 6:15 P.M., Winneshiek Hotel.

DES MOINES, Executives, No. 335 (19), Monday, 6:00 P.M., Younkers Tea Room.

DES MOINES, Opportunity, No. 451 (19), Monday, 6:00 P.M., Downtown Restaurant.

DES MOINES, Jay Cee, No. 625 (19), Monday, 6:30 P.M., Vic's Cafe & Grill, 2404 University.

DES MOINES. Meredith. No. 1233 (19), Tuesday, 5:00 P.M., Meredith Publishing Co.

DES MOINES, Iowa Field, No. 1387 (19), Monday, 7:30 A.M., Bishops Cafeteria.

DUBUQUE, No. 1337 (19), Tuesday, 6:00 P.M., Travel's Cafeteria.

FORT DODGE, No. 597 (19), Tuesday, 6:15 P.M., YMCA.

FORT MADISON, Rodeo, No. 1307 (19), Monday, 6:00 P.M., Hotel Anthes. River Room.

HAMPTON. Tall Corn, No. 780 (19), Tuesday, 6:15, El Rancho Inn.

 IOWA CITY, Old Capitol Club. No. 164 (19), Tuesday, 5:45 P.M., D & L Grill.
 IOWA FALLS, Scenic City, No. 682 (19), Thurs-

day, 6:15 P.M., Princess Cafe. JEFFERSON, No. 774 (19), Thursday, 6:15,

Schoppe's Cafe. LE MARS, No. 1385 (19), Wednesday, 6:00

P.M., Cora Crowley's Tea Room.

MASON CITY, Shibboleth. No. 386 (19), Tuesday, 6:00 P.M., Green Mill Cafe. MUSCATINE, No. 685 (19), Friday, 5:30,

Hotel Muscatine. OSAGE. No. 1084 (19), Thursday, 6:15 P.M.,

Osage Lutheran Church.

OSCEOLA, No. 504 (19), Alt. Monday, 6:00 P.M., Country Club. OSKALOOSA, No. 1339 (19), Wednesday, 6:00 P.M., Helen Perkins Dining Room.

OTTUMWA, No. 663 (19), Thursday, 6:15 P.M., Compicker.

PERRY, No. 225 (19), Monday, 6:15 P.M., McDonald's Tea Room.

ROCK RAPIDS, No. 1116 (19), Tuesday, 6:15, Dodge Cafe.

SIBLEY, No. 1263 (19), Monday, 6:00 P.M., American Legion Building.

SIOUX CITY, No. 579 (19), Tuesday, 6:00 P.M., Badgerow Grille.

SIOUX CITY, Business & Professional, No. 1122 (19), Thursday, 6:00 P.M., Elban Club.

SPENCER, No. 856 (19), Wednesday, 6:30 P. M., North "Y" Cafe.

WASHINGTON, No. 1089 (19), Thursday, 6:00 P.M., Washington YMCA.

WATERLOO, No. 101 (19), Thursday, 6:15 P.M., Cloud Room, Municipal Airport.

WATERLOO, Blackhawk, No. 444 (19), Thursday, 6:15 P.M., Black's Tea Room. WATERLOO, "Cap" Sias, No. 864 (19), Friday,

WATERLOO, "Cap" Sias, No. 864 (19), Friday, 6:15, Black's Tea Room. WAUKON. No. 470 (19), Wednesday, 6:15,

WAVERLY, No. 1026 (19), Wednesday, 6:15,

WEBSTER CITY, No. 1154 (19), Wednesday,

KANSAS

ARKANSAS CITY, No. 811 (22), 1st-3rd Wed-

GOODLAND, No. 1437 (22), Wednesday, 6:30

EMPORIA, No. 373 (22), Monday, 6:15 P.M.,

RUSSELL, No. 1258 (22), Thursday, 6:30 P.

TOPEKA, No. 361 (22), Thursday, 6:30 P.M.,

WICHITA, No. 193 (22), Monday, 6:30, Wolf's

KENTUCKY

ASHLAND, No. 246 (U), Friday, 6:30, Henry

COVINGTON, Triangle, No. 1223 (40), 2nd-4th

HENDERSON, No. 792 (11), 1st-3rd Wednes-

LOUISVILLE, No. 314 (11), Monday, 6:00

LOUISVILLE, Blue Grass, No. 437 (11), Alt.

MORGANFIELD, Union County, No. 1165 (11),

PADUCAH, No. 1051 (11), 1st-3rd Monday,

PAINTSVILLE, No. 974 (U), Alt. Monday, 6:00,

Paintsville Grade School, Lunch Room.

1st-4th Monday, 6:30 P.M., Morganfield Civic

Monday, 5:45 P.M., Hargraves Cafeteria.

Monday, 6:30 P.M., Covington YMCA.

Model Cafe.

Carver's Restaurant.

6:15. Hotel Wilson.

P.M., Hotel Walters.

M., The Towne House.

Elks Club, 7th & Jackson.

day, 7:00, Hotel Soaper.

P.M., Hargraves Cafeteria.

6:30 P.M., Ritz Hotel,

Broadview Hotel.

Cafeteria.

Clay Hotel.

Center.

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nesday, 6:30, Osage Hotel.

### LOUISIANA ABODIANAD

BATON ROUGE, No. 906 (29), Wednesday, 6:15, Mike & Tony's Restaurant.

LAKE CHARLES, No. 1225 (25), Thursday, 6:30 P.M., Majestic Hotel.

MONROE, No. 773 (29), 2nd-4th Monday, 6:30 P.M., Hotel Frances.

NEW ORLEANS, No. 234 (29), Monday, 6:00, La Louisiane Restaurant.

NEW ORLEANS, Traffic Club, No. 729 (29), Monday, 6:15, Swan Room, Monteleone Hotel.

NEW ORLEANS, YMBC, No. 842 (29), Thursday, 6:00 P.M., La Louisiane Restaurant.

NEW ORLEANS, The University, No. 954 (29), Tuesday, 6:30 P.M., Tulane University Cafeteria. NEW ORLEANS, C.P.A., No. 1169 (29), Tues-

day, 5:30 P.M., La Louisiane Restaurant.

SHREVEPORT, No. 718 (25), Friday, 6:00, YMCA Cafeteria.

### MAINE

BANGOR, No. 897 (31), Wednesday, 7:00, YMCA.

HOULTON, No. 891 (31), Thursday, 7:00 P.M. Al's Restaurant.

LIVERMORE FALLS, No. 1341 (31), Thursday 6:30 P.M., Billings Inn.

PORTLAND, No. 288 (31), Monday, 5:45, YMCA, 70 Forest Avenue.

PORTLAND, Woodford's, No. 816 (31), Thursday, 6:15 P.M., Woodford's Congregational Church Parish House, 202 Woodford.

PORTLAND, Community Center, No. 1094 (31). Wednesday, 7:00 P.M., 341 Cumberland Ave.

### MARYLAND

ANNAPOLIS, Tri-State, No. 1285 (36), Tuesday, 5:00 P.M., Farm Bureau Mutual Insurance Co. Cafeteria.

ANNAPOLIS, Trident, No. 1413 (36), Thursday, 7:30 P.M., Commissioned Officers Mess (open), U.S. Naval Academy,

BETHESDA, NNMC, No. 1234 (36), Wednesday, 12:00, Naval Medical Research Institute.

BETHESDA, No. 1287 (36), 1st-3rd Thursday, 7:00 P.M., Thompson's Restaurant.

FREDERICK, No. 1082 (36), 2nd-4th Wednesday, 6:00 P.M., The Francis Scott Key Hotel.

PATUXENT RIVER, U.S. N.A.S., Chief Petty Officers, No. 1317 (36), Wednesday, 6:15, CPO Club. NAS.

SILVER SPRING. T.M. of Silver Spring, No. 1314 (36), 1st-3rd Wednesday, 6:30, Fred & Harry's, Four Corners.

### MASSACHUSETTS

BOSTON, No. 502 (31), Thursday, 6:15, Boston YMCA.

BOSTON, Shawmut, No. 1088 (31), Wednesday, 6:00 P.M., Boston City Club.

CHARLESTOWN, Hood, No. 1315 (31), Wednesday, 5:30 P.M., 56 Roland Street.

FALL RIVER, No. 968 (31), Wednesday, 6:30, Howard Johnson's.

FRAMINGHAM, No. 1232 (31), Monday, 6:30, 1812 House.

LYNN, Windiammers, No. 1077 (31), Monday, 5:30 P.M., Hotel Edison.

NEEDHAM, No. 854 (31), Monday, 6:30, The Pillars Restaurant.

NEWTON, No. 833 (31), Wednesday, 6:30, Tollino's Restaurant, 3 Boylston St.

QUINCY, No. 675 (31), Monday, 6:30 P.M., K. of C. Hall, Foster St.

TAUNTON, No. 1330 (31), Monday, 7:15 P.M., Taunton YMCA.

WAKEFIELD, Quannapowitt, No. 849 (31), Monday, 6:00, "99" Club, 99 State St., Boston. WALPOLE, No. 1426 (31), Alt. Monday, 5:45

P.M., Ten Pin Restaurant. WELLESLEY, No. 743 (31), Monday, 6:30,

Chin's Village.

WORCESTER, No. 1193 (31), Wednesday, 6:15 P.M., Hotel Coronado.

### MICHIGAN

ANN ARBOR. No. 699 (28), Tuesday, 6:30 P.M., American Legion, Ypsilanti.

BATTLE CREEK, No. 1027 (28), Wednesday, 6:30, YMCA.

BAY CITY, No. 483 (28), Thursday, 7:30 P.M., YMCA.

BENTON HARBOR, Main Street, No. 1407 (28), 1st-3rd Wednesday, 6:00 P.M., Holly's Grille. BENTON HARBOR, Twin City, No. 1410 (28), 1st-3rd Tuesday, 6:15 P.M., Chamber of Commerce Dining Room.

BIRMINGHAM, No. 957 (28), Tuesday, 6:30, YMCA.

DEARBORN, Dearborn Dynamic, No. 726 (28), Monday, 6:30, YMCA.

DETROIT, Northeastern, No. 573 (28), Monday, 6:30 P.M., Northeastern YMCA, 10100 Harper Avenue.

DETROIT, Downtown, No. 634 (28), Thursday, 6:00 P.M., Downtown YMCA.

DETROIT, Hannan, No. 672 (28), Wednesday, 7:00 P.M., Hannan YMCA.

DETROIT, Fisher YMCA, No. 674 (28), Friday, 6:30 P.M., Fisher YMCA.

DETROIT, Turning Wheel, No. 676 (28), Thursday, 6:00 P.M., Abington Hotel.

DETROIT, Cadillac, No. 733 (28), Wednesday, 6:30, Northeastern YMCA, 10100 Harper. DETROIT, Northwestern, No. 766 (28), Wednes-

day, 6:30, Fisher YMCA. DETROIT, Nash-Kelvinator, No. 996 (28), Tuesday, 5:15 P.M., Grace Methodist Church.

EAST DETROIT, Y.M.E.D., No. 1297 (28), Wednesday, 7:30, Whiteheads' Restaurant.

EAST LANSING, No. 1191 (28), Monday, 6:15 P.M., Michigan State College, Student Union Building.

FLINT, Arrowhead, No. 1261 (28), Tuesday, 6:30 P.M., Elks Club.

GRAND HAVEN, Tri-Cities, No. 1429 (28), Thursday, 6:15 P.M., Keefer's Restaurant. GRAND RAPIDS, No. 404 (28), Tuesday, 6:15 P.M., YMCA.

MICHIGAN (Cont'd) GRAND RAPIDS, Cosmopolitan, No. 904 (28), Wednesday, 6:15, YWCA. GRAND RAPIDS, J.C.C., No. 933 (28), Friday, 6:00, YMCA. HIGHLAND PARK, Northern, No. 664 (28), Monday, 6:15, Northern YMCA. JACKSON, No. 807 (28), 1st-3rd Wednesday, 6:00, Jackson YMCA. JACKSON, Cascades, No. 1292 (28), Wednesday, 7:00 P.M., YMCA. KALAMAZOO, No. 1270 (28), Monday, 6:45, Walwood Hall. LANSING, No. 639 (28), Tuesday, 6:15 P.M., Lansing YMCA. MOUNT CLEMENS, No. 1174 (28), Wednesday, 6:15, Flamingo Inn. MUSKEGON, Greater Muskegon, No. 952 (28), Thursday, 6:15, Greater Muskegon YMCA. MUSKEGON, Port City, No. 1424 (28), Tuesday, 6:15 P.M., YMCA. PLEASANT RIDGE, Northwood, No. 1329 (28), Thursday, 6:30 P.M., Enners. PONTIAC. Pontiac "Y," No. 643 (28), Tuesday, 6:15 P.M., Pontiac YMCA. PONTIAC, Chieftains, No. 857 (28), Wednesday, 6:30. Waldron Hotel. PORT HURON, YMCA, No. 806 (28), Wednesday, 6:00, YMCA. PORT HURON, Blue Water, No. 946 (28), Monday, 6:30, YMCA. PORT HURON, Hi Noon, No. 1021 (28), Thursday, 12:00, YMCA. ROYAL OAK, Acorn Chapter Royal Oak, No. 1068 (28), Wednesday, 6:30 P.M., YMCA. SAGINAW, YMCA, No. 781 (28), Thursday, 6:30. YMCA. SAGINAW, Pine Knot, No. 908 (28), 2nd-4th Tuesday, 6:30; other Tuesdays, 7:00, YMCA. · MINNESOTA ALBERT LEA, YMCA, No. 91 (6), Tuesday, 6:15 P.M., Hotel Albert. ALEXANDRIA, Town and Country, No. 402 (20), 1st-3rd Thursday, 7:00, Garden Center. AUSTIN, No. 232 (6), Thursday, 6:15 P.M., Rose Room Cafe. BLUE EARTH, Elmore-Blue Earth, No. 642 (6), Monday, 6:30 P.M., Wellington Hotel. BRAINERD, Paul Bunyan, No. 922 (6), Monday, 6:00, Van's Cafe. BRECKENRIDGE, Bois De Sioux, No. 376 (20), Monday, 6:15 P.M., Stratford Hotel, Banquet Room. CROOKSTON, No. 600 (20), Wednesday, 6:15 P.M., Wayne Hotel. DETROIT LAKES, "412" Lakes, No. 615 (20). 2nd-4th Monday, 6:15 P.M., Graystone Hotel, DULUTH, Greysolon, No. 217 (6), Tuesday, 6:00 P.M., Fifth Avenue Hotel. EAST GRAND FORKS, No. 334 (20), 1st-3rd Wednesday, 6:15 P.M., Frank's Cafe.

EXCELSIOR, Tonka Toasters, No. 1281 (6), Thursday, 6:30 P.M., Harts Cafe.

FAIRMONT, No. 689 (6), Monday, 6:00 P.M., Fairmont Hotel.

FARIBAULT, No. 372 (6), Wednesday, 6:15, Hotel Faribault.

FERGUS FALLS, Lake Region, No. 377 (20), Monday 6:15, River Inn Hotel.

HUTCHINSON, No. 1020 (6), 2nd-4th Monday, 5:45, Jorgenson Hotel.

MANKATO, No. 175 (6), Monday, 6:15 P.M., American Legion Hall.

MANKATO, Columbian, No. 943 (6), Tuesday, 6:15, Vergnes Steak House.

MINNEAPOLIS, No. 75 (6), Monday, 6:15 P.M., Minneapolis Athletic Club.

MINNEAPOLIS, Russell H. Conwell, No. 82 (6), Wednesday, 6:00 P.M., YMCA.

MINNEAPOLIS, No. 166 (6), Monday, 6:00 P.M., YWCA.

MINNEAPOLIS, Gopher, No. 183 (6), Thursday, 6:15, Athletic Club.

MINNEAPOLIS. Engineers. No. 185 (6), Tuesday, 6:15 P.M., Down Town YMCA.

MINNEAPOLIS, Powerhorn, No. 205 (6), Tuesday, 6:30 P.M., Jerry's Cafe.

MINNEAPOLIS, Executives, No. 309 (6), Friday, 6:00 P.M., Minneapolis Athletic Club.

MINNEAPOLIS, Royal Arcanum, No. 320 (6). Wednesday, 6:00 P.M., Minneapolis Athletic Club.

MINNEAPOLIS, A.I.B., No. 323 (6), Wednesday, 5:30, Central YMCA.

MINNEAPOLIS, Hospitality, No. 379 (6), Tuesday, 6:00 P.M., Hampshire Arms Hotel.

MINNEAPOLIS, Lakers, No. 388 (6), Tuesday, 6:00, Taste O' Sweden.

MINNEAPOLIS. Lake Harriett, No. 400 (6), Monday, 6:00 P.M., Boulevard Twins Cafe, 5315 Lyndale Avenue.

MINNEAPOLIS, Wenell, No. 435 (6), Tuesday, 6:30 P.M., Central YMCA.

MINNEAPOLIS, Minneapolitan, No. 459 (6), Tuesday, 6:30 P.M., Donaldson's Tea Room.

MINNEAPOLIS, 500th, No. 500 (6), Thursday, 6:15. Donaldson's Tea Room.

MINNEAPOLIS, Cosmopolitan, No. 515 (6), Thursday, 6:00 P.M., Grain Exchange Building.

MINNEAPOLIS, Aquatennial City, No. 534 (6), Wednesday, 6:00 P.M., Grain Exchange Lunch Room.

MINNEAPOLIS, Forty-Niners, No. 560 (6), Wednesday, 6:30 P.M., Calhoun Beach Hotel, 2925 Dean Blvd.

MINNEAPOLIS, North Star, No. 591 (6), Tuesday, 6:15 P.M., Evergreen Room, Hotel Curtis.

MINNEAPOLIS, Antlers, No. 725 (6), Thurs-

day, 6:00, Swallow Cafe, 7th & 1st Ave., N.

MINNEAPOLIS, Midland, No. 776 (6), Thursday, 6:15, Central Avenue Cafe, 24th & Central Avenue.

MINNEAPOLIS, Christopher, No. 958 (6), Monday, 6:00, Anglesey Cafe.

MOORHEAD, Pioneer, No. 272 (20), Monday, 6:15 P.M., Norse Room, Concordia College.

OWATONNA, No. 134 (6), Monday, 6:15 P.M., Richardson's Blue Willow.

PIPESTONE, No. 1324 (6), Monday, 6:15, Country Club.

- RED LAKE FALLS, Clearwater, No. 581 (20), Monday, 6:15 P.M., Legion Club Rooms.
- RICHFIELD, Dan Patch, No. 1280 (6), Wednesday, 6:15 P.M., The Ranch House, 80th & Lyndale Avenue, S.
- ROCHESTER, No. 271 (6), Wednesday, 6:00, Pine Room, Carlton Hotel.
- ROCHESTER, Olmsted County, No. 564 (6), Thursday, 6:00 P.M., Carlton Hotel.
- ROCHESTER, RDC, No. 1013 (6), Thursday, 6:00, Hollands Ave. Room.
- ST. CLOUD, Granite City, No. 679 (6), Wednesday, 6:00 P.M., Granite Bowl.
- ST. PAUL, First St. Paul, No. 167 (6), Monday, 5:45 P.M., YWCA, Court Room.
- ST. PAUL, King Boreas, No. 208 (6), Tuesday, 6:00 P.M., YWCA, Court Room.
- ST. PAUL, "Elks," No. 209 (6), Thursday, 6:00, Elks Lodge No. 59, 14 E. Eighth St.
- ST. PAUL, Victory, No. 221 (6), Monday, 6:00 P.M., YWCA.
- ST. PAUL, Capital City, No. 321 (6), Wednesday, 6:00, YWCA.
- ST. PAUL, St. Paul Fire & Marine, No. 357 (6), Tuesday, 5:15, St. Paul Fire & Marine Insurance Co. Lunch Room, 111 W. 5th St.
- ST. PAUL, 4th Dist. American Legion, No. 374 (6), Thursday, 6:00 P.M., 54 W. 7th St.
- ST. PAUL, Midway, No. 383 (6), Thursday, 6:00 P.M., YWCA.
- ST. PAUL, Knights of Columbus, No. 447 (6), Tuesday, 6:00 P.M., American Legion Club Rooms.
- ST. PAUL, Zephyrus, No. 490 (6), Tuesday, 6:00 P.M., American Legion Memorial Building, 54 W. 7th St.
- ST. PAUL, Shriners, No. 590 (6), Tuesday, 6:00 P.M., American Legion Hall.
- ST. PAUL, Key Ring, No. 819 (6), Monday, 5:00 P.M., Midway YMCA.
- ST. PAUL, Brown & Bigelow, No. 855 (6), Thursday, 5:30, Brown & Bigelow Cafeteria.
- SOUTH ST. PAUL, Kaposia, No. 330 (6), Tuesday, 6:15 P.M., St. Paul YWCA.
- VIRGINIA, No. 1250 (6), Thursday, 6:15, Marmas Cafe.
- WASECA, No. 1336 (6), Saturday, 7:00 A.M., Pheasant Cafe.
- WILLMAR, Lakeland, No. 317 (6), Tuesday, 6:15 P.M., Lakeland Hotel,
- WINONA, Hiawatha, No. 497 (6), Tuesday, 6:00 P.M., Hotel Winona.
- WORTHINGTON, No. 302 (6), Thursday, 6:00 P.M., Gobbler Cafe.

### MISSISSIPPI

- COLUMBUS, No. 1179 (U), Tuesday, 6:30 P.M., YMCA.
- JACKSON, No. 587 (U), Tuesday, 6:30, Edwards Hotel.
- TUPELO, No. 1260 (U), Monday, 6:30, Hotel Tupelo.

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CARTHAGE, No. 533 (22), Monday, 6:30 P.M., Hotel Drake.

CENTRALIA, Prairie Queen, No. 1338 (8), Tuesday, 6:00 P.M., The Hall Hotel.

- CLAYTON, No. 880 (8), Tuesday, 6:30, Wm. A. Straub's Restaurant.
- EDINA, No. 994 (8), 2nd-4th Monday, 8:00 P.M., Edina Voc. Agric. Building.
- FERGUSON, No. 525 (8), Thursday, 7:00 P.M., Eddie's Snack Bar.
- FESTUS-CRYSTAL CITY, No. 1267 (8), Wednesday, 6:15, Golden Rule Hotel.
- JEFFERSON CITY, Capital, No. 503 (8), Monday, 6:00 P.M., Bob Burke's.
- JOPLIN, No. 354 (22), Monday, 6:45, YMCA. KANSAS CITY, Downtown, No. 99 (22), 1st-
- 3rd Monday, 5:30 P.M., Pickwick Hotel. KANSAS CITY, Farmers Insurance Group, No.
- 458 (22), 2nd-4th Thursday, 5:30 P.M., Aladdin Hotel. KANSAS CITY. Aeronautics. No. 559 (22).
- Monday, 12:30 P.M., Buccaneer Restaurant, 1114 McGee.
- KANSAS CITY, Winston Churchill, No. 948 (22), Monday, 12:30 P.M., Buccaneer Restaurant, 1114 McGee.
- KANSAS CITY, Heart of America, No. 1009 (22), 1st-3rd Monday, 11:45 A.M., Phillips Hotel.
- KIRKW00D, No. 594 (8), Monday, 7:00 P.M., Ed Blase's Restaurant.
- KIRKW00D, Meramac, No. 742 (8), Thursday, 6:30, Ed Blase's, 1440 S. Kirkwood Road.
- MAPLEWOOD, Piasa, No. 661 (8), Monday, 6:30 P.M., Tulip Box, Greenwood Blvd. & Big Bend.
- NORMANDY, Logan College, No. 820 (8), Wednesday, 7:00 P.M., Logan Basic College.
- NORTH KANSAS CITY, Northtown, No. 1248 (22), Tuesday, 6:00 P.M., White City Dining Room.
- OVERLAND, No. 583 (8), Monday, 6:30 P.M., Miracle Bar & Lounge.
- SPRINGFIELD, No. 527 (22), Monday, 6:00 P.M., Hotel Moran.
- SPRINGFIELD, Queen City, No. 1176 (22), Friday, 6:30 P.M., Missouri Grill, 420 E. Commercial.
- ST. LOUIS, No. 170 (8), Wednesday, 6:15 P.M., Claridge Hotel, 1800 Locust St.
- ST. LOUIS, Tyro, No. 194 (8), Wednesday, 6:30, North Side YMCA.
- ST. LOUIS, Mid-Town, No. 283 (8), Wednesday, 12:00 Noon, Melbourne Hotel.
- ST. LOUIS, Carondelet, No. 286 (8), Monday, 6:30 P.M., Carondelet YMCA.
- ST. LOUIS, Metropolitan, No. 348 (8), Friday, 12:10 P.M., Mark Twain Hotel.
- ST. LOUIS, Tarsus, No. 532 (8), Thursday, 6:15 P.M., Little Bevo Restaurant.
- ST. LOUIS, Bert Mann, No. 802 (8), 1st-3rd Tuesday, 12:10 P.M., North Side YMCA.
- ST. LOUIS, Plus-Factor, No. 1229 (8), Tuesday, 6:00 P.M., Roosevelt Hotel, 4303 Delmar.

- ST. LOUIS, St. Louis Underwriters, No. 1395 (8), 1st-3rd Monday, 11:30 A.M., Hotel Mark Twain.
- UNIVERSITY CITY, No. 1284 (8), Tuesday, 6:30 P.M., Hamilton-Wilshire Hotel.
- WEBSTER GROVES, No. 461 (8), Tuesday, 6:30 P.M., Palms Restaurant.
- WEBSTER GROVES, Algonquin, No. 662 (8), Thursday, 6:30 P.M., Vernon's Cafeteria, Inc., 15 N. Meramec, Clayton 5.
- WEST PLAINS, No. 1439 (22), Monday, 6:00 P.M.

### MONTANA

BILLINGS, No. 319 (17), Tuesday, 6:15, Turf Penthouse. BILLINGS, Boot Hill, No. 429 (17), Monday, 6:15 P.M., Belknap Grill. BOZEMAN, Gallatin, No. 362 (17), Friday, 6:30 P.M., Baxter Hotel. BUTTE, No. 378 (17), Monday, 6:30, Hotel Finlen. COLUMBIA FALLS, Hungry Horse, No. 1048 (17), 2nd-4th Thursday, 6:15, Club Rocco, Hungry Horse. GLENDIVE, No. 912 (17), Tuesday, 6:30, Northern Pacific Lunchroom. GREAT FALLS, First Montana, No. 220 (17), Monday, 6:00, Schell Restaurant. GREAT FALLS, Rainbow, No. 488 (17), Monday, 6:30 P.M., De Molay Memorial. HELENA, No. 487 (17), Monday, 6:00 P.M., Colonial Club. HELENA, Capital, No. 940 (17), Thursday, 5:30 P.M., Colonial Club, KALISPELL, No. 427 (17), Tuesday, 6:15 P.M., Elks Dining Room. LEWISTOWN, Central Montana, No. 479 (17), Tuesday, 6:30 P.M., Bourke Hotel. LIBBY, No. 1079 (17), 1st-3rd Monday, 6:30 P.M., Surprise Cafe. LIVINGSTON, No. 1008 (17), Thursday, 6:30, Park Hotel. MILES CITY, No. 239 (17), Thursday, 6:45, Crossroads Inn. MISSOULA, No. 347 (17), Monday, 6:30 P.M., Montmartre Cafe. MISSOULA, Mt. Sentinel, No. 571 (17), Thursday. 6:30 P.M., Montmartre Cafe. POLSON, No. 1256 (17), Alt. Tuesday, 6:30 P. M., The Ranch. SIDNEY, No. 825 (17), Tuesday, 6:15, Lalonde Hotel. STANFORD, Judith Basin, No. 1222 (17), Wednesday, 6:30 P.M., F & G Coffee Shop.

### NEBRASKA

- GRAND ISLAND, No. 1101 (24), Monday, 6:15, Stratton Hotel.
- LINCOLN, No. 403 (24), Wednesday, 6:15, YWCA.
- LINCOLN, Capital, No. 611 (24), Monday, 6:00 P.M., Lincoln Central YMCA.

NORFOLK, No. 698 (24), Monday, 6:30 P.M., Hotel Madison.

- OMAHA, No. 229 (24), Monday, 6:00, Rome Hotel.
- OMAHA, Business Men's, No. 281 (24), Tuesday, 5:45 P.M., Rome Hotel.
- OMAHA, Lutheran, No. 295 (24), Tuesday, 6:00 P.M., YMCA, 506 S. 17th.
- OMAHA, "Y," No. 387 (24), Monday, 6:00 P.M., Central YMCA, 17th & Hamey.
- OMAHA, Motor Carriers, No. 633 (24), Tuesday, 6:00 P.M., Rome Hotel.
- OMAHA, Cornhusker, No. 955 (24), Monday, 5:45. Hotel Regis,
- OMAHA, Jaycees, No. 1302 (24), Tuesday, 6:00, Leavenworth Grill.
- SCOTTSBLUFF, No. 944 (26), Monday, 6:30, Lincoln Hotel.
- WAYNE, No. 557 (24), 1st-3rd Monday, 6:30 P.M., Women's Club Room.

### NEVADA

- ELKO, No. 619 (39), Tuesday, 7:00 P.M., Stockmen's Hotel.
- ELY, Copper County, No. 1238 (39), 1st-3rd Monday, 7:00 P.M., Hotel Nevada.
- FALLON, No. 478 (39), Monday, 7:30, Nevada Experiment Station.
- RENO, No. 178 (39), Monday, 7:00, El Cortez Hotel.
- SPARKS, No. 1449 (39).
- WINNEMUCCA, No. 712 (39), Monday, 6:30 P.M., Sonoma Inn, Rose Room.

### NEW HAMPSHIRE

DOVER, Cohecho, No. 1430 (31), Wednesday, 6:15 P.M., American House.

### NEW JERSEY

- ATLANTIC CITY, No. 1033 (38), 2nd-4th Thursday, 6:30 P.M., Columbus Hotel.
- ATLANTIC CITY, World's Playground, No. 1078 (38), 2nd-4th Tuesday, 6:00 P.M., Penn-Atlantic Hotel.
- FAIR HAVEN, Navesink, No. 1227 (U), 2nd-4th Tuesday, 7:00 P.M., Willowbrook Inn.
- HADDONFIELD, Camden County, No. 1189 (38), 2nd-4th Monday, 7:30 P.M., CAA District Office.
- NEWARK, Garden State, No. 1049 (U), 1st-3rd Monday, 6:00 P.M., Bristol Myer's Co.
- PLAINFIELD, No. 1298 (U), YMCA.

P.M., Hilton Hotel.

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- TRENTON, No. 1100 (38), 2nd-4th Monday, 6:15 P.M., Howard Johnson's Restaurant.
- TRENTON, McGuire Air Force Base, No. 1378 (38), 1st-3rd Monday, 6:00 P.M., McGuire Air Force Base.

NEW MEXICO

ALBUQUERQUE, No. 122 (23), Tuesday, 6:30

ALBUQUERQUE, American Legion, No. 415 (23),

Room, Post 13, 207 Second St., NW.

Thursday, 12:00 Noon, American Legion Club

### NEW MEXICO (Cont'd)

- ALBUQUERQUE, Coronado, No. 475 (23), Friday, 12:10 P.M., Fez Club.
- ALBUQUERQUE, Alvarado, No. 493 (23), Wednesday, 6:30 P.M., and 7:30 P.M., Alt. Franciscan Hotel.
- ALBUQUERQUE, Sandia, No. 765 (23), Thursday, 6:30, Coronado Club, Sandia Base.
- ARTESIA, No. 907 (23), Tuesday, 7:30, Cliff's Cafeteria.
- CARLSBAD, No. 1182 (23), Tuesday, 7:00 P.M., Mrs. Battiste Dining Room.
- ESPANOLA, Espanola Valley, No. 799 (23), Tuesday, 7:00, Espanola High School.
- HOBBS, No. 537 (23), Thursday, 6:30, Hobbs Country Club.
- LOS ALAMOS, No. 607 (23), Wednesday, 6:15, The Lodge.
- ROSWELL, No. 477 (23), Thursday, 6:45 P.M., Nickson Hotel.
- SANTA FE, Ancient City, No. 616 (23), Monday, 7:00 P.M., The Pantry, 2400 Cerrillos Road.

### **NEW YORK**

- ALBANY, No. 1072 (34), Monday, 6:00 P.M., Howard Johnson's Restaurant.
- BROOKLYN, New York Naval Shipyard, Quarterdeck, No. 1370 (34), Tuesday, 11:30 A.M., Officers Club. N.Y. Naval Shipyard.
- BUFFALO, Buffalo Pioneer, No. 506 (34), Tuesday, 6:15 P.M., Kenmore YWCA.
- GARDEN CITY, Mitchel, No. 1209 (34), 1st-3rd Monday, 6:15, Mitchel AFB Officers Club.
- HARTSDALE, Westchester, No. 863 (34), Monday, 8:15, Hartsdale School.
- HEMPSTEAD, No. 1105 (34), Monday, 8:00 P.M., Kennedy Memorial Park Mansion.
- NEW YORK, Knickerbocker, No. 137 (34), Monday, 6:00 P.M., 47th & Lexington Avenue (except July & August).
- NEW YORK, Broadway, No. 1000 (34), Thurs-
- day, 5:15 P.M., 195 Broadway, Room 1350. NEW YORK, Kress, No. 1040 (34), Tuesday,
- 4:30 P.M., 114 Fifth Avenue. NEW YORK, High Noon, No. 1200 (34), Friday,
- 12:00 Noon, Columbia University Club. NEW YORK, Twelve Twenty, No. 1220 (34),
- Wednesday, 12:20, Hotel Bedford, 118 E. 40th St. NEW YORK, Arthur Young, No. 1394 (34), Bi-
- weekly Tuesday, 6:00 P.M., 12th Floor, 165 Broadway.

NEW YORK. Grayhar, No. 1436 (34), Thursday

(Alt. weeks), 5:15 P. M., 420 Lexington Ave. NIAGARA FALLS, No. 543 (34), Alt. Tuesday,

- 6:30 P.M., Prospect House. NIAGARA, FALLS, Power City, No. 963 (34), Monday, 6:00, YWCA.
- POUGHKEEPSIE, No. 921 (34), Tuesday, 6:15, French Pastry Shop.
- ROCHESTER. No. 476 (34), Alt, Thursday, 6:00 P.M., Colony Restaurant.
- ROCHESTER, Lilac City, No. 687 (34), Alt. Thursday, 6:00 P.M., University Club.

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ROCHESTER, No. 1211 (34), 2nd-4th Wednesday, 5:00, 755 Ridge Road West.

- ROME. No. 1271 (34), Thursday, 6:30, Candyland Restaurant.
- SCHNECTADY, No. 761 (34), 2nd-4th Wednesday, 6:00, Edison Club.
- SYRACUSE, No. 580 (34), Monday, 6:45 P.M., Henry Moran's Restaurant.
- SYRACUSE, Carrier, No. 981 (34), 2nd-4th Wednesday, 6:00, Aurelli's Restaurant.
- SYRACUSE, No. 1106 (34), Alt. Tuesday, 6:10 P.M., Aurelli's Restaurant.
- SYRACUSE, Carrier Financial Division, No. 1143 (34), Alt. Wednesday, 6:30, Bill Richard's, Eastwood.
- SYRACUSE, Iroquois, No. 1401 (34), Monday, 6:45 P.M., 1405 Valley Drive.
- SYRACUSE, G.E. Electronics, No. 1427 (34), Tuesday, 5:30 P.M., Electronics Park.
- TARRYTOWN, No. 1041 (34), 2nd-4th Monday, 7:30 P.M., Hotel Florence.
- TROY, Uncle Sam, No. 1138 (34), 2nd-4th Wednesday, 6:15, Ray Ryan's Homestead Restaurant.

UTICA, Mohawk Valley Chapter, No. 1361 (34), Wednesday, 6:00 P.M., YMCA, 726 Washington.

### NORTH CAROLINA

- ASHEVILLE, No. 436 (37), Thursday, 6:00 P. M., Battery Park Hotel, Battle Square.
- CAMP LEJEUNE, NCO, No. 241 (37), Thursday, 6:15 P.M., Bldg. 130, Montford Point. CAMP LEJEUNE, Paradise Point, No. 261 (37),
- 1st-3rd Monday, 7:00 A.M., Commissioned Officers Mess.
- CANTON, No. 706 (37), 2nd-4th Thursday, 6:45, Champion Cafeteria.
- CANTON, Pigeon Valley, No. 1376 (37), 1st-3rd Thursday, 7:00 P.M., Glenelli's.
- CHARLOTTE, Queen City, No. 1420 (37), Tuesday, 6:00 P.M., YMCA, 330 South Tryon.
- CHERRY POINT, No. 296 (37), Tuesday, 6:00, Commissioned Officers Mess, (open) MCAS.
- CHERRY POINT, Staff NCO, No. 935 (37), Wednesday, 6:30, Staff NCO Club, MCAS.

DURHAM, No. 1203 (37), Monday, 6:00 P.M., Harvey's Cafeteria.

- FAYETTEVILLE, No. 1375 (37), Tuesday, 6:00, Kay's Grill.
- GREENSBORO, No. 439 (37), Tuesday, 6:30 P.M., Central YMCA.
- GREENSBORO. Downtown, No. 1386 (37), Wednesday, 6:15 P.M., Mayfair Cafeteria.
- HIGH POINT, No. 582 (37), Friday, 6:00 P.M., Borden Company Building.
- HIGH POINT, No. 1214 (37). Tuesday, 6:00 P.M., Borden Company Building.
- KINSTON, No. 962 (37), Monday, 6:15, Hotel Kinston.
- RALEIGH, No. 843 (37), Monday, 6:30, S & W Cafeteria.
- RALEIGH, Tarheel, No. 1293 (37), Tuesday, 6:00 P.M., Warren's Restaurant.
- WILMINGTON, No. 1080 (37), Thursday, 7:00, YMCA.

NORTH CAROLINA (Cont'd)

- WINSTON-SALEM, Reynolds, No. 1148 (37), 1st-3rd Monday, 6:00, Reynolds No. 8 Dining Room.
- WINSTON-SALEM, Forsyth, No. 1278 (37), 2nd-4th Thursday, 6:00 P.M., R. J. Reynolds Tobacco Co.
- WINSTON-SALEM. Twin City, No. 1356 (37), Monday, 6:00 P.M., YWCA.

### NORTH DAKOTA

BISMARCK, No. 717 (20), Monday, 7:00, Grand Pacific Hotel. FARGO, Lincoln, No. 370 (20), Monday, 6:30 P.M., Graver Hotel. FARGO, Gate City, No. 759 (20), Thursday, 6:45, Bison Hotel. FARGO, Jaycee, No. 941 (20), Wednesday, 6:15, Graver Hotel. FARGO, K.C., No. 1059 (20), Monday, 8:00 P.M., K. C. Club Rooms. GRAFTON, No. 312 (20), Monday, 6:15. GRAND FORKS, No. 273 (20), Monday, 6:00 P.M., Golden Hour Cafe. GRAND FORKS, Jaycee, No. 1399 (20), Monday, 7:00 A.M., Ryan Hotel. JAMESTOWN, No. 1073 (20), Thursday, 6:45 P.M., Gladstone Hotel. MINOT, Magic City, No. 585 (20), Monday, 6:15, Clarence Parker Hotel. PARK RIVER, No. 342 (20), Monday, 6:30, Federated Church. VALLEY CITY, No. 636 (20), Thursday, 6:30 P.M., Rudolph Hotel.

- WALHALLA, No. 1217 (20), Monday, 6:30 P.M., Lorrayne Rose Room.
- WILLISTON, No. 894 (20), Monday, 6:15, Williston Elks Lodge.

### OHIO

- AKRON, No. 151 (10), Tuesday, 6:15 P.M., YWCA, Private Dining Room, 146 South High St.
- AKRON, Summit, No. 190 (10), Thursday, 6:15 P.M., YWCA, Corner High & Bowery Sts.
- AKRON, Tire Town, No. 201 (10), Thursday, 6:30, YMCA.
- AKRON, Professional Engineers, No. 204 (10), Wednesday, 6:30 P.M., Italian Village.
- AKRON, Progressive, No. 215 (10), Thursday, 6:15 P.M., YWCA.
- AKRON, Yusef-Khan Grotto, No. 325 (10), Monday, 6:30, YWCA.
- AKRON, Jr. C. of C., No. 408 (10), Tuesday, 6:15 P.M., University Club.
- ALLIANCE, No. 767 (10), Monday, 6:30, Country Club.
- ASHLAND, No. 817 (10), Monday, 6:15, Smith's Supper Club.
- ASHTABULA, No. 1115 (10), 2nd-4th Monday, 6:30, Harris Memorial Church, West 58th St., at Adams Ave.
- CAMBRIDGE. No. 785 (40), Tuesday, 6:00, National Hotel.

CANTON, No. 384 (10), Monday, 6:30 P.M., The Pines.

- CANTON, Towne, No. 443 (10), Thursday, 6:30 P.M., YMCA.
- CANTON, American Legion Post No. 44, No. 637 (10), Wednesday, 6:30 P.M., American Legion Post No. 44.
- CANTON, Ford Employees, No. 703 (10), Thursday, 5:15 P.M., Schumacker's.
- CINCINNATI, Parkway, No. 102 (40), Alt. Monday, 6:15 P.M., Central Parkway YMCA, 1105 Elm St.

CINCINNATI, Pioneer, No. 453 (40), Wednesday, 6:30 P.M., White Horse Tavern.

- CINCINNATI, No. 472 (40), 2nd-4th Wednesday, 6:30 P.M., Masonic Temple.
- CINCINNATI, Queen City, No. 510 (40), Alt. Monday, 6:30 P.M., Mariemont Inn.
- CINCINNATI, Losantiville, No. 542 (40), Alt. Thursday, 6:15 P.M., The Mariemont Inn.
- CINCINNATI, Williams, No. 895 (40), Monday, 7:15, Williams YMCA.
- CINCINNATI, Valley, No. 1162 (40), 2nd-4th Monday, 6:15 P.M., Roselawn Tavern.
- CINCINNATI, Gateway, No. 1168 (40), Alt. Monday, 6:30 P. M., The Mariemont Inn.
- CINCINNATI, West Hills, No. 1249 (40), Monday, 6:30 P.M., Quebec Gardens.
- CLEVELAND, No. 351 (10), Wednesday, 6:15 P.M., YMCA.
- CLEVELAND, Forest City, No. 1185 (10), Wednesday, 12:00 Noon, Child's Restaurant.
- CLEVELAND, No. 1208 (10), Monday, 12:00 Noon, Sterling Hotel.
- CLEVELAND, Brush, No. 1388 (10), Wednesday, 5:30, Conference Room, Brush Electronics. COLUMBUS, North American Aviation, No. 214 (40), Alt. Wednesday, 7:30 P.M., Mrs. Root's

COLUMBUS, Franklin, No. 524 (40), Monday,

COLUMBUS, No. 549 (11), 2nd-4th Wednesday,

COLUMBUS, Farm Bureau, No. 753 (40), Mon-

COLUMBUS, Beechwold, No. 859 (40), Thurs-

COLUMBUS, No. 959 (40), Tuesday, 6:30,

COLUMBUS, Jaycee, No. 1028 (40), Wednes-

COLUMBUS, Capital, No. 1301 (40), Wednes-

COLUMBUS, Naviation, No. 1321 (40), Alt.

COLUMBUS, First Knighters, No. 1365 (40),

COLUMBUS, Battelle, No. 1369 (40), Tuesday,

COLUMBUS, No. 1443 (40).

8:00 P.M., Battelle Memorial Institute, 505

Thursday, 12:00 Noon, El Toco Restaurant,

Thursday, 6:30 P.M., Reef's Restaurant.

day, 7:30 P.M., 19 N. 4th St.

day, 6:00 P.M., Omar Bakeries, 408 Sheldon

day, 5:00, Farm Bureau Insurance Co. Offices,

day, 6:30, Balcony Hall-Beechwold, 4549 N.

6:15 P.M., Central Park Cafeteria.

Party House.

246 N. High St.

Southern Hotel.

Town & Country.

King Ave.

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High St.

Avenue.

7:30, The Seneca Hotel.

# OHIO (Cont'd)

COSHOCTON. No. 561 (40), Tuesday, 6:00 P.M., YWCA.

CUYAHOGA FALLS. No. 202 (10), Wednesday, 6:30, Tower Restaurant.

DAYTON, No. 405 (40), Monday, 6:30 P.M., YMCA.

- DAYTON, Knights of Coumbus, No. 553 (40), Wednesday, 7:30 P.M., K. of C. Club Rooms.
- DAYTON, Antioch Shrine, No. 658 (40), Wednesday, 7:30 P.M., Antioch Shrine Club, 107 E. First St.
- DAYTON, Oakwood, No. 913 (40), Monday, 7:00 P.M., Oakwood, YMCA.
- DAYTON, Wright-Patterson, No. 1108 (40), Monday, 5:30, W-P AFB Officers Club.
- FAIRBORN, No. 896 (40), Tuesday, 7:30, Fairborn Firehouse.
- FREMONT, No. 1402 (28), Monday, 6:15 P.M., YMCA.
- HAMILTON, No. 684 (40), Thursday, 6:00 P.M., Hamilton YMCA.
- LANCASTER, No. 526 (40), Wednesday, 6:30 P.M., Hotel Lancaster.
- LIMA, YMCA, No. 917 (40), Thursday, 6:00 P.M., YMCA.
- LOUDONVILLE, No. 1099 (10), Wednesday, 6:00 P.M., Young's Banquet Room.
- MANSFIELD, No. 647 (10), Wednesday, 6:45, YMCA.
- MANSFIELD, Jr. C. of C., No. 840 (10), Wednesday, 6:00, YMCA.
- MARIETTA, No. 1019 (40), Monday, 6:30,
- Wakefield Hotel. MASSILLON, No. 871 (10), Monday, 6:30,
- YMCA.
- MAUMEE, No. 1442 (28).
- MIDDLETOWN, No. 723 (40), Thursday, 7:15 P.M., Gardner Board & Carton Co., Employment Office, 907 N. Central Ave.
- MT. VERNON, No. 892 (10), Tuesday, 6:30, Curtis Hotel.
- NEWARK, No. 511 (40), Wednesday, 6:15 P. M., Hull Place.
- NEWCOMERSTOWN, No. 960 (40), Tuesday, 7:30, Municipal Building.
- NORTH CANTON, No. 915 (10), Monday, 6:30, The Pines.
- SPRINGFIELD, Wednesday, No. 659 (40), Wednesday, 6:00 P.M., YMCA, 135 Limestone St.
- SPRINGFIELD, No. 722 (40), Tuesday, 6:00, YMCA, 135 N. Limestone St.
- STEUBENVILLE, No. 187 (13), Thursday, 6:15, YMCA.
- TOLEDO, No. 1001 (28), Monday, 6:30, Angelo's Spaghetti House, 3355 Stickney Avenue.
- TOLEDO, Glass City, No. 1221 (28), Tuesday, 6:30 P.M., Ding How Restaurant, Dorr at Westwood.
- TOLEDO, Anthony Wayne, No. 1380 (28), Wednesday, 7:00 P.M., Lynn's Restaurant.
- TOLEDO, Maumee Valley, No. 1434 (28), Tuesday, 6:29 P.M., Lynn's, 4652 Lewis Ave.
- VAN WERT, No. 1418 (40), 2nd-4th Thursday, 6:30 P.M., Yours & Mine Restaurant.

### **OKLAHOMA**

ARDMORE, No. 1320 (16), Monday, 7:00, Ardmore Hotel. BARTLESVILLE, No. 186 (16), Monday, 7:00, YWCA. BARTLESVILLE, Bluestem, No. 1433 (16), Friday. 6:00 P.M., YWCA. CUSHING, No. 801 (16), Thursday, 6:30, Darrell's Cafe. ENID, No. 728 (16), Wednesday, 6:00, Enid Businessmen's Club. FAIRVIEW. No. 746 (16), 1st-3rd Thursday, 6:30 P.M., Hotel Cornelsen Ball Room. MUSKOGEE, No. 516 (16), Monday, 6:00 P.M., Severs Hotel. MUSKOGEE, Indian Capital, No. 1362 (16), Thursday, 6:00 P.M., Severs Hotel. OKLAHOMA CITY, No. 301 (16), Tuesday, 6:00 P.M., YMCA. OKLAHOMA CITY, Downtown, No. 441 (16), Thursday, 5:45, YMCA, 125 N. W. 2nd St. OKLAHOMA CITY,, Conoma, No. 454 (16), Thursday, 6:15 P.M., YWCA. OKLAHOMA CITY, Uptown, No. 627 (16), Friday, 6:30 P.M., YWCA. OKLAHOMA CITY, Capitol Hill, No. 709 (16), Thursday, 6:30, Capitol Hill Cafeteria. OKLAHOMA CITY, Reddy Kilowatt, No. 862 (16), Thursday, 5:30, Bishop's Restaurant. OKLAHOMA CITY, Wesley, No. 1022 (16), Thursday, 6:00, Wesley Methodist Church. OKLAHOMA CITY, Will Rogers, No. 1032 (16), Tuesday, 6:30 P.M., Tropical Cafeteria. OKMULGEE, No. 471 (16), Tuesday, 6:45 P.M., Nu Ranch Coffee Shop. SEMINOLE, No. 978 (16), Tuesday, 7:30, Presbyterian Church, 388 W. Russell. STILLWATER, No. 576 (16), Friday, 6:00 P.M., Smith's Cafe. TULSA, No. 148 (16), Monday, 6:00 P.M., The Michaelis Cafe. TULSA. Progressive, No. 264 (16), Thursday, 6:15, Carlile's Restaurant, 3301 South Peoria. TULSA, Will Rogers, No. 645 (16), Tuesday, 6:30 P.M., Carlile's Restaurant, 33rd & Peoria Sts. TULSA, Magic Empire, No. 652 (16), Wednesday, 6:15 P.M., University of Tulsa, Student Activities Building. TULSA, Oil Capitol, No. 1384 (16), Monday, 6:00 P.M., Golden Drumstick Restaurant. OREGON ALBANY, No. 307 (7), Tuesday, 6:00 P.M., Albany Hotel. ASHLAND, No. 425 (7), Monday, 7:45 P.M., Southern Oregon College, "Snack Bar." ASTORIA, No. 775 (7), Thursday, 6:00, John Jacob Astor Hotel. BAKER, No. 55 (15), Monday, 6:15 P.M., Baker Cafe. BARVIEW, Neah-Kah-Nie, No. 620 (7), 2nd-4th Monday, 7:00 P.M., The Kansan, Manhattan Beach.

OREGON (Cont'd) COOS BAY, No. 249 (7), Thursday, 6:30 P.M., Kitty's, American Legion Hall. COQUILLE, No. 1345 (7), Wednesday, 6:45 P.M., Coquille City Hall. CORVALLIS, No. 395 (7), Tuesday, 6:00 P.M., Hotel Benton. EUGENE, No. 145 (7), Tuesday, 6:15 P.M., Osburn Hotel. FUGENE, Cascade, No. 566 (7), Tuesday, 7:00 A.M., Osburn Hotel. FREEWATER. Milton-Freewater, No. 929 (33), Tuesday, 6:30, Piper's Cafe. GRANTS PASS, No. 852 (7), Tuesday, 7:30, Redwoods Hotel. GRESHAM, No. 783 (7), Wednesday, 6:30 A.M., Elks Club. HERMISTON, No. 1335 (33), Wednesday, 6:30 P.M., Columbia Grange Hall. HILLSBORO, No. 158 (7), Monday, 6:30 A.M., Melvin's Coffee Shop. HOOD RIVER, No. 701 (7), Wednesday, 6:30 A.M., Hood River Coffee Shop. JUNCTION CITY, No. 671 (7), 1st-3rd Thursday, 6:45 P.M., East-West 99 Cafe. KLAMATH FALLS, The Modoc, No. 98 (7), Tuesday, 6:30 A.M., Willard Hotel. LEBANON, No. 839 (7), Wednesday, 7:00 A.M., Chuck Wagon Cafe. MADRAS, No. 721 (7), 1st-3rd Thursday, 6:30 P.M., Sunnies. MEDFORD, No. 67 (7), Monday, 6:30, Medford Hotel. MILWAUKIE, No. 656 (7), Thursday, 6:45 P.M., Bomber, Inn. NEWBURG, No. 588 (7), Thursday, 6:15 A. M., Chamber of Commerce. NORTH BEND, No. 688 (7), Thursday, 6:30 P.M., O'Conner's Supper Club. NYSSA. No. 749 (15), Friday, 7:00 A.M., Brownie's Cafe. ONTARIO, No. 787 (15), Tuesday, 7:00 A.M., Moore Hotel. OREGON CITY, No. 390 (7), Wednesday, 6:15 P.M., West Linn Inn. OSWEGO, Lake Oswego, No. 605 (7), Monday, 6:30 A.M., Pinafore Restaurant. PENDLETON, No. 154 (33), Thursday, 6:30 P.M., Hotel Pendleton. PORTLAND, No. 31 (7), Monday, 6:00 P.M., The Sha Restaurant. PORTLAND, Timberline, No. 94 (7), Monday, 6:00 P.M., Monte Carlo Cafe, 1016 S.E. Belmont. PORTLAND, Columbia Empire, No. 171 (7), Tuesday, 6:30 P.M., 2 x 4 Restaurant. PORTLAND. Oregon, No. 424 (7), Tuesday, 12:00 Noon, Benson Hotel. PORTLAND, Oregon Trail, No. 480 (7), Tuesday, 6:45 A. M., Sha Restaurant. PORTLAND, First National Bank, No. 584 (7). Wednesday, 7:00 A.M., Multnomah Hotel. PORTLAND, Dico, No. 595 (7), Wednesday, 12:00 Noon, Hilaire's Restaurant. PORTLAND, Farmer's, No. 622 (7), 1st-3rd Wednesday, 6:30 P.M., 1785 N. E. Sandy.

PORTLAND, C.P.A., No. 657 (7), Thursday, 7:00 A.M., Imperial Hotel, Sha Restaurant.

- PORTLAND, East Portland, No. 710 (7), Tuesday. 6:30 A.M., Burns Restaurant.
- PORTLAND, High Dawn, No. 730 (7), Monday, 7:00 A.M., Sidewalk Cafe, Ione Plaza.
- PORTLAND, Broadway, No. 789 (7), Friday, 12:00 Noon, Benson Hotel.
- PORTLAND, Daybreakers, No. 1015 (7), Monday, 7:00 A.M., YMCA Mountain Room.
- PORTLAND, Columbia Power, No. 1086 (7), Tuesday, 12:15 P.M., Monte Carlo Restaurant.
- PORTLAND, Frieghtways, No. 1126 (7), Tues-day, 6:50 A.M., 1625 N.W. 20th Avenue.
- PORTLAND, Portland Builders, No. 1175 (7), Wednesday, 6:45 A.M., Sha Restaurant, Imperial Hotel.
- PORTLAND, Oregonian, No. 1226 (7), Thursday, 7:00 A.M., Ione Plaza.
- PORTLAND, Blue Ox, No. 1235 (7), Wednesday, 12:10. Monte Carlo Restaurant.
- PORTLAND, Portland Federal, No. 1262 (7), Monday, 6:30 A.M., Multnomah Hotel.
- PORTLAND, Multnomah, No. 1279 (7), Thursday, 6:30 A.M., Burn's Restaurant, 336 N. 20th.
- PORTLAND, Rosaria, No. 1305 (7), Thursday, 12:05, Old Heathman Hotel.
- PORTLAND, University, No. 1358 (7), Monday, 6:30 A.M., Burn's Cafe.
- PORTLAND, Beyond Basic Training, No. 1360 (7), Monday, 7:00 A.M., Mallory Hotel.
- REDMOND, No. 677 (7), Thursday, 6:30, Redmond Hotel Coffee Shop.
- REEDSPORT, Port Umpqua, No. 990 (7), Thursday, 6:45 A.M., Y Cafe.
- ROSEBURG, No. 604 (7), Tuesday, 6:30 P.M., Umpgua Hotel.
- SALEM, No. 138 (7), Tuesday, 6:00 P.M., "The Spa."
- SALEM, Capitol, No. 391 (7), Thursday, 6:15 P.M., Golden Arrow Restaurant.
- SILVERTON, No. 708 (7), Thursday, 7:00 A.M., Tony's Cafe.
- ST. HELENS, Columbian, No. 727 (7), 2nd-4th Wednesday, 6:30 A.M., Von's Cafe.
- THE DALLES. No. 522 (7), Tuesday, 6:30 P.M., The Dalles Hotel.
- TIGARD, No. 1144 (7), 1st-3rd Thursday, 7:00 P.M., Catherines.
- TILLAMOOK, No. 420 (7), 1st-3rd Friday, 6:15 P.M., Dutch Mill.
- WOODBURN, No. 567 (7), 2nd-4th-5th Saturday, 6:30 A.M., Carter's Coney Island.

### PENNSYLVANIA

- ALIQUIPPA, No. 902 (13), Monday, 8:00, Sheffield Towers.
- ARDMORE, Main Line, No. 1198 (38), 2nd-4th Thursday, 6:30 P.M., Viking Inn.
- BEAVER, Beaver Valley, No. 752 (13), 2nd-4th Thursday, 6:30, Westinghouse Cafeteria. BRADFORD, Public Speaking, No. 1206 (13), Monday, 7:45 P.M., YMCA.
- BUTLER, No. 630 (13), Tuesday, 8:00 P.M., YMCA, McKean St.

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### PENNSYLVANIA (Cont'd) 4.3 , GHAJTROS

- CANONSBURG, Canonsburg-Houston, No. 268 (13), 2nd-4th Monday, 6:00, Colaizzo's Restaurant.
- CARNEGIE, Chartiers Valley, No. 1076 (13), 2nd-4th Thursday, 6:30 P.M., Dave Wright's, Heidelberg.
- DONORA, No. 1092 (13), Monday, 6:30 P.M., Irondale Hotel.
- GREENSBURG, No. 181 (13), Alt. Tuesday, 6:15 P.M., Penn Albert Hotel.
- HARRISBURG, No. 885 (38), Alt. Wednesday, 6:00 P.M., Farlings Hotel, Rt. 22 & Linglestown Road.
- IRWIN, No. 574 (13), 2nd-4th Wednesday, 7:00 P.M., Irwin High School.
- JEANNETTE, No. 233 (13), 1st-3rd Thursday, 6:15 P.M., Fort Pitt Hotel.
- JOHNSTOWN, No. 1231 (13), 1st-3rd Wednesday, 6:30 P.M., YMCA.
- McKEESPORT, No. 901 (13), Alt. Wednesday, 6:15, Penn McKee Hotel.
- MONONGAHELA, No. 644 (13), 2nd-4th Wednesday, 6:30 P.M., Henry's Restaurant, Finleyville.
- NANTICOKE, No. 227 (38), Monday, 8:00 P.M., American Legion Home.
- NORRISTOWN, Valley Forge, No. 1128 (38), 2nd-4th Monday, 6:30 P.M., & 8:00 P.M., Mfg. Assn. of Montgomery Co.
- PHILADELPHIA. Philadelphia's First, No. 541 (38), 2nd-4th Monday, 6:15 P.M., The Homestead Restaurant, 1913 Walnut St.
- PHILADELPHIA. Quaker City, No. 750 (38), 2nd-4th Tuesday, 6:00, Penn Sheraton Hotel.
- PHILADELPHIA, Liberty Bell. No. 1010 (38), Monday, 7:00, Central YMCA.
- PHILADELPHIA, Tom Paine, No. 1025 (38), 2nd-4th Tuesday, 5:45 P.M., Smylie's Restaurant, 8001 E. Roosevelt Blvd.
- PHILADELPHIA, Ben Franklin, No. 1035 (38), 1st-3rd Wednesday, 6:00, Philip's Restaurant, 1165 S. Broad St.
- PHILADELPHIA, Penn Towne, No. 1118 (38), 1st-3rd Thursday, 6:15 P.M., The Poor Richard Club.
- PHILADELPHIA, Germantown, No. 1139 (38), 1st-3rd Monday, 6:30, Alden Park Dining Room.
- PHILADELPHIA, Pennypot, No. 1202 (38), Alt. Thursday, 6:00 P.M., The Franklin Institute (Dairy Dell).
- PHILADELPHIA, Philadelphia Jr. C. of C., No. 1288 (38), 1st-3rd Thursday, 6:15 P.M., Essex Hotel.
- PITTSBURGH, No. 144 (13), Friday, 8:00 P.M., Downtown Branch YMCA, 304 Wood St.
- PITTSBURGH, Triangle. No. 242 (13), Tuesday, 8:00, Whitehall Boro Bldg.
- PITTSBURGH, South Hills, No. 847 (13), Thursday, 8:00, Mt. Lebanon Municipal Bldg.
- PITTSBURGH, Allegheny, No. 870 (13), Monday, 6:15, Allegheny YMCA.
- PITTSBURGH, Almono, No. 951 (13), Monday, 8:00, Downtown YMCA, 304 Wood St.

- PITTSBURGH, The Federal, No. 1031 (13), Wednesday, 6:30 P.M., New Federal Building, Room 733.
- PITTSBURGH, East Liberty, No. 1344 (13), Monday, 8:00 P.M., East Liberty YMCA. PITTSBURGH. North Boros, No. 1440 (13).
- READING, No. 714 (38), 1st-3rd Wednesday, 7:15, Chat-A-While Inn.
- READING, Berkshire, No. 1107 (38), 2nd-4th Thursday, 7:00 P.M., Nick's Chat-A-While Inn, Mt, Penn,
- RIDGWAY, No. 1046 (13), 1st-3rd Tuesday, 6:00 P. M., Hotel Salberg.
- SOUDERTON, Bux-Mont, No. 1030 (38), 1st-3rd Thursday, 7:00, Mainland Hotel, Harleysville.
- STATE COLLEGE, No. 1219 (13), 1st-3rd Monday, 5:45 P.M., Autoport, State College.
  ST. MARYS, No. 1309 (13), 1st-3rd Thursday, 6:15 P.M., Knotty Pine Lounge, K. of C. Club.
- WASHINGTON, No. 237 (13), 1st Thursday, 6:30; other Thursdays, 7:30, Hays Hall, Washington & Jefferson College.
- WILKES-BARRE, No. 256 (38), Monday, 8:00 P.M., Central YMCA.
- WILKES-BARRE, Knights of Columbus, No. 1090 (38), Wednesday, 8:00, K. of C. Home.

### RHODE ISLAND

- PROVIDENCE, No. 1291, (31), Tuesday, 6:30 P.M., Topps Gaylord Diner.
- QUONSET POINT, Quonset Toasters, No. 146 (31), Wednesday, 11:30 A.M., Officers Club NAS.

### SOUTH CAROLINA

- AIKEN, No. 1355 (14), 2nd-4th Tuesday, 6:45 P.M., Wilcox Hotel.
- COLUMBIA, No. 1393 (37), Tuesday, 6:15, Varsity Grill.
- GEORGETOWN, No. 1061 (37), Thursday, 7:30 P.M., Prince George Hotel.

GREENVILLE, No. 964 (37), Thursday, 6:30, Ottaray Hotel.

SPARTANBURG, No. 1453 (37).

### SOUTH DAKOTA

- ABERDEEN, Hub, No. 924 (41), Tuesday, 6:30, Ranch Cafe.
- ABERDEEN, J. C., No. 1346 (41), Tuesday, 6:30, Capitol Cafe.
- BROOKINGS, No. 586 (41), 2nd-4th Wednesday, 6:00 P.M., Sawnee Hotel.
- HURON, No. 878 (41), Monday, 6:15, Marvin Hughett Hotel.
- MITCHELL, No. 495 (41), Tuesday, 6:15 P.M., The 6th Avenue Cafe.
- PIERRE, No. 1195 (41), Thursday, 6:15 P.M., St. Charles Hotel.
- RAPID CITY, Mount Rushmore, No. 1326 (41), Monday, 6:15 P.M., The Holliday Inn.
- REDFIELD, Redfield Junto, No. 1149 (41), Monday, 6:30, Coffee Shop—basement. SIOUX FALLS, No. 210 (41), Monday, 6:15, YMCA.

### SOUTH DAKOTA (Cont'd)

SIOUX FALLS, Sodak, No. 224 (41), Wednesday, 6:00, YMCA.
SIOUX FALLS, Jaycee, No. 430 (41), Thursday, 6:15 P.M., YMCA.
SIOUX FALLS, Marquette, No. 509 (41), Thursday, 6:15 P.M., K of C Hall, 315 N. Summit.
WATERTOWN, No. 1454 (41).
WEAVER, RCAFB Officers No. 1, No. 1187 (41), Monday, 5:30, Ellsworth A.F. Base Officers Club.
WEAVER, AFB Airmen's, No. 1188 (41). Wednesday, 5:30, Manpower Board Office, RCAFB.

Nesday, 5:30, Manpower Board Uttice, RCAFB. YANKTON, No. 1294 (41), Tuesday, 6:30 P.M., 205-1/2 W. Third St.

### TENNESSEE

- COLUMBIA, No. 1146 (U), 1st-3rd Monday, 7:00, The Forum. FOUNTAIN CITY, No. 1266 (U), Friday, 6:30, Whittle Springs Hotel.
- JACKSON, Hub City, No. 1431 (U), 1st-3rd Monday, 6:00 P.M., State Cafe.
- KINGSPORT, No. 997 (U), Tuesday, 6:00 P.M., Kingsport Inn.
- KNOXVILLE, No. 879 (U), Monday, 6:30, Brown's Cafeteria.
- MARYVILLE, Alcoa, No. 1186 (U), 2nd-4th Monday, 6:30 P.M., Lyons Restaurant.
- MEMPHIS, Memphi, No. 949 (U), 1st-3rd Friday, 6:00, Gayoso Hotel.
- MEMPHIS, Mid-South Navy, No. 1228 (U), 1st-2nd-4th Thursday, 11:30 A.M., Naval Air Station Officers Club.
- MEMPHIS, King Cotton, No. 1310 (U), 1st-3rd Thursday, 6:00 P.M., Gayoso Hotel.

### TEXAS

- AMARILLO, No. 211 (25), Tuesday, 6:30, Herring Hotel. AUSTIN, Tejas, No. 966 (25), Monday, 6:30, The Hitchin' Post. 1011 Lamar Blvd.
- BEAUMONT, No. 1415 (25), Alt. Tuesday, 1:30 P.M., The Edson Hotel.
- BIG SPRING, No. 413 (25), Monday, 6:15, Carlos Cafe.
- BONHAM, No. 1422 (25), Thursday, 6:15 P. M., The Gem Cafe.
- BORGER, No. 218 (25), Thursday, 8:00 P.M., First Methodist Church.
- BROWNFIELD, No. 1160 (25), Monday, 6:30 P.M., Nick's Cafe.
- CORPUS CHRISTI, No. 993 (25), Monday, 6:30 P.M., Shoop's Grille.
- CORPUS CHRISTI, Naval Air Station, No. 1409 (25), Tuesday, 7:00 P.M., NAS Officer's Club. DALHART, No. 903 (25), 2nd-4th Tuesday,
- 8:00, Senior High School. DALLAS, Big "D," No. 713 (25), Thursday,
- 6:15, Sammy's Oak Lawn Restaurant.
- DALLAS, Cotton Bowl, No. 1055 (25), Monday, 6:00 P.M., Loma Alto Hotel.
- DALLAS, Oak Cliff, No. 1064 (25), Monday, 6:00 P.M., Semos Restaurant, 505 Fort Worth Ave.

P.M., Temple Square Hotel. SALT LAKE CITY, YMCA, No. 719 (U), Wednesday, 5:30, YMCA.

P.M., Mansion House.

Thursday, 6:30 P.M., YMCA.

- DALLAS, Trinity, No. 1190 (25), 1st-3rd Tuesday, 7:00 Loma Alto Hotel. DALLAS, Lone Star, No. 1383 (25), Thursday, 6:15 P.M., Flight Room, Loma Alto Hotel,
- 4518 Lemmon Ave. DENISON, No. 983 (25), Monday, 6:15, Hotel Denison.
- EL PASO, Paso del Norte, No. 1163 (23), Thursday, 6:00 P.M., Paso Del Norte Hotel.
   FORT WORTH, Plus Two, No. 349 (25), Monday, 6:45 P.M., Dennie Harman's Restaurant.
   FORT WORTH, C.A.A., No. 989 (25). Alt. Tuesday, 6:00 P.M., The Shamrock Diner.
- GARLAND, No. 1207 (25), Monday, 6:00 P.M., Fred Harris Restaurant.
- GRAND PRAIRIE, No. 965 (25), Tuesday, 6:15 P.M., Ware's Grill.
- HARLINGEN, No. 860 (25), Monday, 6:30 P.M., Madison Hotel.
- HEREFORD, No. 844 (25), Tuesday, 6:30 P.M., Hotel Jim Hill.
- HOUSTON, No. 505 (25), Thursday, 6:00 P.M., Youngblood's Restaurant, 6441 So. Main St.
- HOUSTON, CPA, No. 971 (25), Alt. Wednesday, 6:00, Plaza Hotel.
- LUBBOCK, Hub, No. 660 (25), Monday, 6:30 P.M., Cactus Inn.
- LUBBOCK, No. 884 (25), Monday, 6:30, Rudd's Cafe, 2428 19th St.
- McALLEN, Upper Rio Grande Valley, No. 1425 (25), Thursday, 7:00 P.M., Casa De Palmas Hotel.
- MIDLAND, No. 872 (25), Tuesday, 6:00, Diamond Horseshoe Restaurant.
- ODESSA, No. 1018 (25), Tuesday, 6:00 P.M., Lincoln Hotel.
- PALESTINE, No. 508 (25), 1st-3rd Monday, 6:00 P.M., Dining Room, O'Neil Hotel.
- PLAINVIEW, No. 763 (25), Monday, 6:30, Hilton Hotel.
- SAN ANGELO, No. 1327 (25), Monday, 6:15 P.M., Cactus Hotel.
- SAN ANTONIO, No. 669 (25), Thursday, 6:00 P.M., Manor Tea Room. SAN ANTONIO, Alamo, No. 1316 (25), Mon-

SHERMAN, No. 345 (25), Friday, 6:00 P.M.,

TULIA, No. 1039 (25), Tuesday, 6:30 P.M.,

TYLER, No. 1403 (25), Tuesday, 6:00 P.M.,

WACO, No. 736 (25), Monday, 6:30, Raleigh

WICHITA FALLS, No. 305 (25), Monday, 6:15,

WICHITA FALLS, Bluebonnet, No. 1435 (25),

OGDEN, No. 140 (U), 2nd-4th Friday, 7:30

SALT LAKE CITY, No. 608 (U), Monday, 6:00

UTAH

day. 6:15 P.M., Damons.

Nolte's Dining Room.

Blackstone Hotel.

Hotel.

YMCA.

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Gravson Hotel.

### VIRGINIA

- ARLINGTON, No. 1130 (36), 1st-3rd Monday, 6:15 P. M., Holgates Restaurant. ARLINGTON, Knights of Columbus, No. 1273
- (36), Alt. Wednesday, 8:30 P.M., 5115 Little Falls Rd.
- CHARLOTTESVILLE, State Farm, No. 1253 (36), 1st-3rd Monday, 6:00 P.M., Thomas Jefferson Inn.
- LYNCHBURG, No. 562 (36), 2nd-4th Thursday, 7:30 P.M., Board of Directors Room, Lynchburg National Bank & Trust Co.
- NEWPORT NEWS, Cavalier, No. 596 (36), Wednesday, 7:00 P.M., The Oasis Restaurant, Hamnton.
- NORFOLK, No. 686 (36), 2nd-4th Monday, 6:00 P.M., Central YMCA.
- NORFOLK, Westside, No. 1239 (36), 1st-3rd Monday, 6:00 P.M., Central YMCA.
- PORTSMOUTH, No. 771 (36), Thursday, 6:30, Portsmouth Hotel.
- RICHMOND, No. 1275 (36), Monday, 7:30 P.M., Bank of Virginia, 8th and Main St.
- RICHMOND, Virginia, No. 1391 (36), Alt. Monday, 12:00 Noon, Hotel Raleigh.
- RICHMOND, Old Dominion, No. 1397 (36), Monday, 6:30 P.M., The Green Room, Ewarts Cafeteria.
- ROANOKE, No. 1011 (36), 2nd-4th Monday, 6:00 P.M., The Rainbow Room, Normandie Inn, 1226 Patterson Ave., S.W.

### WASHINGTON

- ABERDEEN, Grays Harbor, No. 79 (32), 2nd Monday, 6:45 P.M., Morck Hotel.
- AUBURN, No. 329 (32), Wednesday, 6:15, Rainbow Cafe.
- BELLEVUE, No. 438 (2), Thursday, 6:30 P.M., The Crabapple Cafe.
- BELLINGHAM, No. 60 (2), Monday, 6:00 P.M., Bellingham Hotel.
- BREMERTON, No. 63 (32), Alt. Monday, 6:00 P.M., Bixby's of Chico.
- CAMAS, Evergreen, No. 678 (7), Thursday, 6:30 A.M., "The Turf."
- CENTRALIA, No. 1290 (32), Thursday, 6:30 P.M., Hunter House, 319 N. Iron St.
- CLE ELUM, No. 118 (33), Tuesday, 6:30 A. M., Sunset Cafe.
- COLFAX, No. 168 (9), Wednesday, 6:30 P.M., Colfax Hotel.
- CONNELL, No. 1097 (33), Monday, 6:30 P. M., Hays Banquet Room.
- COULEE DAM. Grand Coulee Dam, No. 350 (9), Wednesday, 6:30, Coulee Dam Coffee Shop.
- DISHMAN, Spokane Valley, No. 308 (9), Thursday, 6:30, El Rancho.
- ELLENSBURG, No. 446 (33), Wednesday, 6:30 P.M., New York Cafe.
- EPHRATA, No. 433 (9), Wednesday, 6:30 P. M., Bell Hotel Dining Room.
- EPHRATA, Ee-Quip-Sha, No. 501 (9), Saturday, 7:00 A. M., Bell Hotel Coffee Shop.
- EVERETT, No. 117 (2), Monday, 6:30 P.M., Elks Home.
- KENNEWICK, No. 316 (33), Wednesday, 6:30 P.M., Chuck Wagon Cafe.

LONGVIEW, No. 180 (7), Monday, 7:00 P.M., Hotel Monticello.

- LYNDEN, No. 626 (2), Tuesday, 7:00 P.M., Recreation Cafe.
- MONROE, No. 797 (2), Monday, 6:30, Savoy Hotel.
- MOSES LAKE, Larson AFB, No. 165 (9).
- MOSES LAKE, 62d Troop Carrier Wing, No. 1070 (9), Thursday, 6:00 P.M., Larson Air Force Base Officers Club.
- MOSES LAKE, No. 1349 (9), Tuesday, 6:30 A.M., Elmer's Cafe.
- MOUNT VERNON, No. 258 (2), Thursday, 6:00 P.M., Mt. Vernon Cafe.
- OLYMPIA, No. 84 (32), Wednesday, 6:15 P.M., Governor Hotel.
- OLYMPIA, Capitol, No. 422 (32), Wednesday, 6:15 P.M., Governor Hotel.
- PACKWOOD, No. 1237 (32), Monday, 6:30 P. M., Packwood School.
- PARKLAND, Pacific Lutheran College, No. 1134 (32), Wednesday, 6:15 A.M., Pacific Lutheran College.
- PASCO, No. 274 (33), Tuesday, 7:00 P.M., Ray's Grill.
- PORT ANGELES, No. 25 (32), Tuesday, 6:30 P.M., Haguewood's Cafe.
- PORT ORCHARD, No. 1181 (32), Monday, 6:30 P.M., Myres Cafe.
- PORT TOWNSEND, No. 1257 (32), Tuesday, 6:15 A.M., Central Cafe.
- PROSSER, No. 760 (33), Tuesday, 6:45, Prosser Library Club Rooms.
- PULLMAN, No. 95 (9), 2nd-4th Wednesday, 6:15 P.M., Strupplers Cafe.
- PUYALLUP, Puyallup Valley, No. 551 (32), Monday, 6:30 P.M., Daniel's Cafe.
- QUINCY, No. 216 (9), Tuesday, 7:30, U.S.B.R. Bldg.
- RAYMOND, Willapa Harbor, No. 407 (32), 2nd-4th Monday, 6:45 P.M., Willapa Hotel.
- RENTON, No. 306 (2), Monday, 7:30 P.M., B.P.O. Elks Lodge Room, 2301/2 Main St. RICHLAND, No. 406 (33), Monday, 7:00 P.M.,
- Desert Inn Hotel. RICHLAND, Officers, No. 440 (33), Thursday,
- 6:30 P.M., Triangle Room, Mart Cafe. RICHLAND. Communicators. No. 1286 (33). Tuesday, 7:00 P.M., Desert Inn.
- RITZVILLE, No. 160 (9), Tuesday, 7:00 A.M., Whistlin' Pig Grill.
- SEATTLE, Seattle No. One, No. 10 (2), Monday, 6:00 P.M., Washington Athletic Club.
- SEATTLE, Chief Seattle, No. 23 (2), Wednesday, 6:15, YMCA.
- SEATTLE, Totem, No. 41 (2), Monday, 6:15 P.M., Washington Athletic Club.
- SEATTLE, Downtown Transportation, No. 52 (2), Wednesday, 6:15, Transportation Club, 410 Marion St.
- SEATTLE, Jay Cee, No. 71 (2), Tuesday, 6:15, Elks Club.
- SEATTLE, Victory, No. 252 (2), Monday, 6:00 P.M., Arctic Club.
- SEATTLE, YMCA, No. 259 (2), Wednesday, 6:15 P.M., Central YMCA.
- SEATTLE, General, No. 277 (2), Monday, 6:30 P.M., Moose Club.

WASHINGTON (Cont'd)

SEATTLE, Chemewa, No. 278 (2), Monday, 5:00, Boeing Air Co. SEATTLE, Phinney Ridge No. 294 (2), Wednesday, 5:45 P.M., Wright' Cafe. SEATTLE, University, No. 304 (2), Tuesday, 6.30, Wilsonian Hotel. SEATTLE, C.P.A., No. 338 (2), Monday, 6:15, Arctic Club. SEATTLE, Engineering, No. 355 (2), Monday, 6:15, 925 Arctic Bldg. SEATTLE, Public Service, No. 358 (2), Tuesday, 5:00 P.M., Room 117 Federal Office Bldg. SEATTLE, West Side, No. 389 (2), Wednesday, 6:30 P.M., Quarter House Cafe, 118 So. 108th St. SEATTLE, Olympia, No. 397 (2), Monday, 6:15 P.M., Mayflower Hotel. SEATTLE, Monday Noon, No. 416 (2), Monday, 12:00 Noon, Mayflower Hotel. SEATTLE, Rainier District, No. 492 (2), Monday, 6:30 P.M., Rainier Fieldhouse. SEATTLE, Chamber, No. 540 (2), Thursday, 6:15 P.M., The New Dog House, 2230 7th Ave. SEATTLE, Ballard, No. 628 (2), Monday, 6:15 P.M., Ballard News Auditorium. SEATTLE, West Seattle Central, No. 650 (2). Friday, 7:30 A.M., Red's Cafe. SEATTLE, Lake City, No. 748 (2), Thursday, 7:30 A.M., Story Book Restaurant. SEATTLE, Boeing, No. 791 (2), Tuesday, 5:00. Boeing Airplane Co., Administration Bldg. SEATTLE. C.A.A., No. 812 (2), Thursday, 12:00 Noon, Blanc's Cafe. SEATTLE, W.A.C. Tuesday, No. 813 (2), Tuesday, 6:00, Washington Athletic Club. EATTLE, W.A.C. Wednesday, No. 814 (2), Wednesday, 6:00, Washington Athletic Club. SEATTLE, W.A.C. Thursday, No. 821 (2), Thursday, 6:00 P.M., Washington Athletic Club. SEATTLE, Northwestern, No. 822 (2), Wednesday, 5:30, Mayflower Hotel. SEATTLE, Federal, No. 832 (2), Thursday, 6:15, Selandia Smorgasbord. SEATTLE, Magnolia, No. 900 (2), Monday, 6:15, Selandia, 711 Elliott W. SEATTLE, Centennial, No. 1137 (2), 1st-3rd-5th Tuesday, 8:00, 726 Boylston, North. SEATTLE, Northeast, No. 1161 (2), Monday, 6:25 P.M., Edmond Meany Hotel. SEATTLE, Angle Line, No. 1197 (2), Monday, 7:00 P.M., Rose's HiWay Inn. SHELTON, No. 1236 (32), Monday, 7:00 A.M., Shelton Hotel. SNOQUALMIE FALLS, No. 473 (2), Monday, 6:10 P.M., Snogualmie Falls YMCA. SPOKANE, Pioneer No. 47 (9), Monday, 6:15, Civic Room, Desert Hotel, SPOKANE, Tuesday, No. 105 (9), Tuesday, 6:00 P.M., Blue Room, Spokane Hotel. SPOKANE, Gaveliers, No. 238 (9), Tuesday, 6:15. Desert Hotel. SPOKANE, Hillyard, No. 449 (9), Friday, 7:30 P.M., Hillyard W.W.P. Co. Auditorium. 25

SPOKANE, 90 and 9, No. 474 (9), Tuesday, 6:30. Walt's Diner.

- SPOKANE, Crusaders, No. 484 (9), Thursday, 7:30 P.M., Various Catholic Church Halls.
- SPOKANE, Evergreen, No. 486 (9), Thursday, 6:30 P.M., Nile Room, Desert Hotel.
- SPOKANE, Spokesmen, No. 593 (9), Monday, 6:15 P.M., Palm Room, Desert Hotel.
- SPOKANE VALLEY, Valley Wednesday Nighters, No. 245 (9), Wednesday, 7:30 P.M., Opportunity Town Hall.
- SUNNYSIDE, Kamiakin, No. 1306 (33), Wednesday, 8:00 P.M., Sr. High School.
- TACOMA, No. 13 (32), Tuesday, 6:30, New Yorker Cafe.
- TACOMA, Evergreen, No. 333 (32), Monday, 6:30 P.M., The New Yorker Cafe, 1501 6th Ave.
- TACOMA, Puget Sound. No. 344 (32), Thursday, 6:30, Model Grill.
- TACOMA. Chamber of Commerce, No. 690 (32). Monday, 6:00 P.M., Model Grill, 912 Commerce St.
- TACOMA, Cascade, No. 986 (32), Tuesday, 6:00 P.M., Model Grill.
- TACOMA, McChord Air Force Base, No. 1014 (32), Tuesday, 6:15, McChord AFB Officers Mess.
- TACOMA, Lakewood, No. 1245 (32), Thursday, 6:30 P.M., Lakewood Terrace, Lakewood.
- TOPPENISH, Pow Wow, No. 837 (33), Thursday, 7:30, The Bungalow Inn.
- VANCOUVER, No. 353 (7), Monday, 7:00 P.M., Evergreen Hotel.
- WALLA WALLA, No. 81 (33), Monday, 6:15, Grand Hotel.
- WALLA WALLA, Blue Mountain, No. 618 (33), Thursday, 6:30 P.M., Grand Hotel.
- WENATCHEE, No. 176 (9), Wednesday, 6:00 P.M., Columbia Hotel.
- WENATCHEE, Dawn, No. 1063 (9), Saturday, 7:00 A.M., Cascadian Hotel.
- YAKIMA, Chinook, No. 40 (33), Monday, 6:00 A.M., Turf Dining Room.
- YAKIMA, No. 318 (33), Tuesday, 6:15 P.M. Airport Chateau, Yakima Airport, 2300 W. Washington Ave.
- YAKIMA, Demosthenes, No. 972 (33), Tuesday, 6:00 A.M., Corral.
- YAKIMA, Skookum, No. 1136 (33), Wednesday, 7:30, Pak-Out, 408 W. Chestnut.

### WEST VIRGINIA

WHEELING, No. 694 (13), Thursday, 7:15, YMCA.

### WISCONSIN

- APPLETON, No. 1331 (35), Thursday, 5:30 P.M., YMCA.
- BEAVER DAM, No. 310 (35), Monday, 6:00, Hotel Rogers.
- EAU CLAIRE, Wisconsin No. 1, No. 228 (35), Tuesday, 6:00 P.M., YMCA.
- FOND DU LAC, No. 498 (35), Monday, 5:30 P.M., Elks Club.
- FORT ATKINSON, No. 700 (35), Wednesday, 6:00, Blackhawk Hotel.

### WISCONSIN (Cont'd) . C bas DC . HAMO92

- GREEN BAY, No. 1350 (35), 2nd-4th Monday, 6:00 P.M., YMCA.
- LA CROSSE, No. 411 (35), Tuesday, 5:45, YMCA.
- MADISON, No. 173 (35), Monday, 6:00 P.M., Leske's Steak House, 2738 Atwood Ave.
- MENOMONIE, No. 1272 (35), Monday, 6:00 P.M., Marion Hotel.
- MILWAUKEE, No. 466 (35), Alt. Monday, 6:15 P.M., Ace Foods, 4520 W. Wisconsin Ave.
- MILWAUKEE, Milwaukee Road Shops, No. 945 (35), Alt. Monday, 5:00, Ace Foods, 4520
- W. Wisconsin Ave. MILWAUKEE, Gas-Lighters, No. 1017 (35),
- 2nd-last Thursday, 6:30, Milwaukee Gas Light Co.
- OCONOMOWOC, No. 834 (35), Thursday, 6:15, Lac La Belle Golf Club.
- RACINE, No. 481 (35), Tuesday, 6:30 P.M., Danish Brotherhood Hall, 7th & Grand.
- STEVENS POINT, No. 570 (35), Wednesday, 12:00, Hotel Whiting.
- WAUKESHA, No. 1173 (35), 2nd-4th Thursday, 6:15, Avalon Hotel.
- WAUSAU, No. 782 (35), Alternate weeks, Tuesdays, 6:15 P.M., Central Cafe.
- WEST ALLIS, No. 189 (35), Wednesday, 5:15, Allis-Chalmers Clubhouse.
- WISCONSIN RAPIDS, Tri City, No. 1438 (35), Alt. Monday, 5:30 P.M., (For Meeting Place contact Secretary J. E. Fritzinger, 220 Third St., S.)

### WYOMING

- CASPER, No. 97 (26), 1st-3rd Monday, 6:30 P.M., Riverside Club.
- CHEYENNE, No. 798 (26), Monday, Alt. 6:30 P.M., Palamino Supper Club; 7:30 P.M., Carnegie Public Library.
- RAWLINS, Rawlins-Sinclair, No. 223 (26), 1st-3rd Monday, 7:00, Sinclair Hotel.
- ROCK SPRINGS, No. 916 (26), Tuesday, 6:30 Park Hotel.
- TORRINGTON, No. 975 (26), Friday, 6:30, Wyoming Grill.

### ALASKA

- ADAK, Williwaw, No. 1132 (U), Wednesday, 12:00 Noon, Hammerhead Lodge, Officers Club.
- ANCHORAGE, No. 877 (U), Wednesday, 6:30 P. M., Aleutian Gardens.
- ANCHORAGE, CAA, No. 979 (U), Monday. 5:30, Legion Log Cabin.
- FAIRBANKS, Eielson AFB, Yukon Chapter, No. 1171 (U), Tuesday, 6:30 P.M., Eielson AFB Officers Club.
- FAIRBANKS, Golden Heart, No. 1240 (U), Wednesday, 6:30 P.M., Model Cafe.
- FAIRBANKS, Burnt, No. 1333 (U), Tuesday, 6:30, Model Cafe.
- JUNEAU, Taku, No. 724 (U), Thursday, 6:00, Baranof Hotel, Gold Room.
- KETCHIKAN, Tongass, No. 651 (U), Monday, 6:30 P.M., Methodist Church.

### CANADA HOTEKIHBAW

### ALBERTA-

- CALGARY, No. 667 (20), Tuesday, 5:45 P.M., West Legion Hall.
- CAMROSE, No. 1432 (20), Wednesday, 6:15 P.M., Anglican Church Hall. DEVON, No. 1224 (20), Monday, 7:00 P.M.,
- Club Pagoda. EDMONTON, Edmonton Jr. C. of C., No. 489
- (20), Thursday, 6:00 P.M., King Edward Hotel.
- EDMONTON, No. 1445 (20).
- EDMONTON, No. 1452 (20), Thursday, 6:00 P.M., Glengarry Club.

### BRITISH COLUMBIA-

- ALBERNI & PORT ALBERNI, Somass, No. 1303 (21), Friday, 6:45 P.M., Somass Hotel, Banquet Room.
- COURTENAY, No. 786 (21), Friday, 6:15, Bayview Grill.
- NANAIMO, No. 738 (21), Friday, 6:15, Hotel Malaspina.
- NORTH VANCOUVER, No. 1085 (21), Friday, 6:00, Elks Club.
- OCEAN FALLS, Haida, No. 867 (21), Saturday, 1:00, Martin Inn.
- OCEAN FALLS, Tyee, No. 950 (21), Friday, 7:00, Legion Hall.
- POWELL RIVER, Teshquoit, No. 790 (21), Tuesday, 7:00 A.M., Powell River Golf Club. POWELL RIVER, Speak Easy, No. 1252 (21), Wednesday, 5:30 P.M., Rodmay Hotel Dining
- Room. VANCOUVER, No. 59 (21), Monday, 6:00 P.M., Stanley Park Sports Pavilion.
- VANCOUVER, Lions Gate, No. 399 (21), Thursday, 6:30, Leonard's Cafe.
- VANCOUVER, Capilano, No. 711 (21), Monday, 6:15 P.M., Devonshire Hotel.
- VANCOUVER, Evergreen, No. 973 (21), Tuesday, 6:15 Love's Cafe.
- VANCOUVER, Beaver, No. 1421 (21), Wednesday, 6:15 P.M., 420 West Hastings.
- VICTORIA, No. 38 (21), Thursday, 5:45 P.M., Pacific Club.
- VICTORIA, Victoria Union, No. 331 (21), Friday, 6:15, The Pacific Club.
- VICTORIA, Thunderbird, No. 396 (21), Monday, 6:00 P.M., Terry's Restaurant.
- VICTORIA, Camosun, No. 757 (21), Wednesday, 6:15, Terry's Dining Room, 649 Fort St.

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### MANITOBA-

- BRANDON, No. 293 (20), Saturday, 6:15 P.M., Prince Edward Hotel.
- WINNIPEG, No. 250 (20), Monday, 6:45, Haven Lunch, 344 Main St. WINNIPEG, Centennial, No. 313 (20), Wednes-
- day, 5:45, Moore's Restaurant. WINNIPEG, Co-op, No. 419 (20), Tuesday, 5:30
- P.M., Haven Restaurant. WINNIPEG, Skyliners, No. 831 (20), Monday,
- 5:30, Flying Club.

### CANADA (Cont'd) Jerres Initesta MOIWAN

### NEWFOUNDLAND- (ac) The of SETURATION

- ARGENTIA, Placentia Bay, No. 45 (U), 2nd-4th Tuesday, 6:30 P.M., McAndrew AFB, Officers Mess (Open).
- NOVA SCOTIA-
- HALIFAX, No. 1153 (U), Monday, 6:00 P.M., Winnie's Lodge.

### ONTARIO-

CHATHAM, Chatham Jaycee, No. 1121 (28), 1st Monday, 3rd Wednesday, 8:00, Jaycee Office. HAMILTON, Hamilton No. 1, No. 1114 (34), Monday, 6:00, Club 222, Main St., W. Hamilton. ST. CATHARINES, No. 1102 (34), Monday, 6:15, YMCA. TORONTO, Toronto No. 1, No. 1289 (34), Wednesday, 7:15, Visitor's Room, Campbells Soup Co., Ltd. WINDSOR, No. 299 (28), Tuesday, 6:00 P.M., Norton Palmer Hotel. WINDSOR, Ambassador, No. 936 (28), Thursday, 6:00, Mario's Restaurant. WINDSOR, Windsor Jaycee, No. 976 (28), Monday, 6:00, Mario's Barbeque.

### QUEBEC-

- MONTREAL, St. Lawrence, No. 606 (34), Monday, 6:15, United Services Club.
- MONTREAL, Laurentian, No. 866 (34), Wednesday, 6:00, Laurentian Hotel.
- TROIS RIVIERES, Laviolette, No. 1392 (34), Tuesday, 6:30, Hotel St. Maurice.
- VALLEYFIELD, No. 1125 (34), Wednesday, 6:30 P.M., Larocque House Hotel; 7:30 P.M., Schenley's Cafeteria, Alt.

### SASKATCHEWAN-

- PRINCE ALBERT, No. 1318 (20), Monday, 6:30, Herby's Drive In. REGINA, Wascana, No. 577 (20), Friday, 5:45, La-Salle Hotel. ROSETOWN, No. 1448 (20). SASKATOON, No. 450 (20), Friday, 6:30 P.M.,
- Lynbrook Inn. URANIUM CITY, Uranium, No. 1215 (20), Mon-
- day, 7:00 P.M., Eldorado School.

### CHANNEL ISLANDS

JERSEY, No. 939 (18), Alt. Monday, 6:15, Corner House Restaurant.

### **CUBA**

GUANTANAMO BAY, No. 92 (U), Thursday, 7:30 P.M., Commissioned Officers Mess. GUANTANAMO BAY, No. 113 (U), Thursday, 7:00, Fleet Recreation Center, Naval Base.

### ENGLAND

DARLINGTON, No. 1405 (18), 2nd-4th Wednesday, 7:30 P.M., King's Head Hotel.

### GREENLAND CHASTOOR

- NARSARSSUAK, A. B., Iceberg, No. 1276 (U), Alt. Friday, 6:30 P.M., Narsarssuak Air Base Officers Mess.
- THULE, A.B., Top-Of-The-World, No. 1364 (U), Wednesday, 5:00 P.M., Officers Club Theater. THULE, A.B., Thule Chapter, No. 1373 (U), Sunday, 5:00 P.M., Officers Club.

### HAWAII

- HONOLULU, No. 119 (U), Monday, 5:30 P.M., YWCA.
- HONOLULU, Pearl Harbor, No. 123 (U), Alt. Monday, 11:30 A.M., Pearl Harbor Naval Shipyard Restaurant.
- HONOLULU, Fort Shafter, No. 248 (U), Alt. Tuesday, 12:00 Noon, Fort Shafter Officers Club.
- HONOLULU. Aloha, No. 601 (U), Tuesday, 5:15 P.M., YWCA.
- HONOLULU, Kamehameha, No. 720 (U), Thursday, 6:00, Smile Cafe.
- LIHUE, Kauai, No. 737 (U), 2nd-4th Monday, 7:30, Kaumakni Social Hall; Alt. Lihue High School Cafeteria.
- WAILUKU, Maui, No. 910 (U), 2nd-4th Monday, 6:00 P.M., Wailuku, Maui.

### JAPAN OH ANTA NOTO

O'MISAWA, Air Base, No. 1389 (U), Monday, 6:00 P.M., APO 919.

### PHILIPPINES

MANILA, Tamaraw, No. 1164 (U), Friday, 12:15, Blue Room YMCA.

SOURCE No. SCOTLAND ON YOUSUGE

ABERDEEN, No. 731 (18), Friday, 6:00,

ABERDEEN, YMCA, No. 980 (18), Alt. Fri-

ALEXANDRIA, Vale of Leven, No. 942 (18).

Wednesday, 7:30, Conservative Club Rooms.

ANNAN, No. 927 (18), Tuesday, 7:30, Kirk-

AYR. No. 809 (18), Monday, 7:30, Kylestrome

BEARSDEN, No. 1006 (18), Monday, 7:45 P.M.,

BEAULY, No. 1264 (18), Tuesday, 7:00 P.M.,

BOTHWELL & UDDINGTON, Clyde, No. 1156 (18), Tuesday, 8:00 P.M., "Silvertrees" Hotel

BUCKIE, Buckie Banffshire, No. 1005 (18),

CAITHNESS, Thurso, No. 1083 (18), Alt. Mon-

CAMBUSLANG, No. 920 (18), Alt. Friday,

CLARKSTON, No. 1159 (18), Alt. Friday, 7:30,

Alt. Thursday, 7:15, Fowlers Tea Rooms.

YMCA, 198 Union St.

day, 7:45, YMCA.

Hotel, Miller Road,

Bearsden Public Hall.

day, 8:00, Holborn Hotel.

7:30. Austin's Tea Rooms.

Taylor's Tea Rooms.

Tulloch's Tea Room.

patrick Cafe.

Bothwell.

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### SCOTLAND (Cont'd)

- COATBRIDGE, Monklands, No. 1157 (18), Tuesday, 7:30 P.M., A.B. Brown's Tea Rooms. CUPAR. Howe of Fife, No. 1111 (18), Alt.
- Tuesday, 4:30 P.M., Station Hotel.
- DENNY, No. 932 (18), Wednesday, 7:30, Royal Oak Hotel.
- DINGWALL, No. 925 (18), 1st-3rd Tuesday, 7:45, National Hotel.
- DUMBARTON, No. 919 (18), Tuesday, 7:30, Denny Institute.
- DUMFRIES, No. 1313 (18), 2nd Thursday, 7:30 P.M., Municipal Chambers.
- DUNFERMLINE, No. 1311 (18), Alt. Monday, 7:15 P.M., St. Margaret's Hotel.
- DUN00N, No. 836 (18), Monday, 8:00, Craigen Hotel, Argyll St.
- EDINBURGH, No. 343 (18), Alt. Wednesday, 5:45, Scotland Rooms, Institute of Bankers, 62 George St.
- EDINBURGH, St. Andrew, No. 368 (18), Alt. Monday, 7:30 P.M., Shelbourne Hotel, Hart St.
- EDINBURGH, Waverley, No. 463 (18), Alt. Monday, 6:00 P.M., Scottish Liberal Club Rooms.
- EDINBURGH, Charlotte Square, No. 777 (18),
- Alt. Wednesday, 7:30, 25 Charlotte Square. EDINBURGH, Quill, No. 969 (18), Alt. Monday,
- 7:00, Adelphi Hotel. ELGIN, No. 893 (18), Alt. Tuesday, 7:30 P.M.,
- Gordon Arms Hotel.
- FALKIRK, No. 977 (18), Alt. Monday, 6:15, Argyle Restaurant.
- FRASERBURGH, No. 1247 (18), 2nd-4th Thursday, 7:15 P.M., Station Hotel.
- GLASGOW, No. 86 (18), Tuesday, 6:45, Rowan's Smoke Room, Buchanan St.
- GLASGOW, Commercial Bank, No. 363 (18), Alt. Friday, 5:30 P.M., Miss Buick's Restaurant, Renfield St.
- GOUROCK, No. 360 (18), Friday, 7:45, Gamble Institute.
- GRANGEMOUTH, No. 953 (18), Wednesday, 7:30, Lea Park Hotel.
- GREENOCK, No. 315 (18), Friday, 7:30, Cooperative Tea Room, Mearns St.
- GREENOCK, John Galt, No. 758 (18), Thursday, 7:30, The Arts Guild, Campbell St.
- GREENOCK, Rankin Park, No. 762 (18). Tuesday, 7:45, Community Centre, Rankin Park.
- HAMILTON, No. 796 (18), Thursday, 7:30, Commercial Hotel.

L & UDDINGTON, CIVER No. 1156

- HAWICK, Greetin' Parrot, No. 970 (18), Wednesday, 7:30, Buccleauch Hotel.
- INVERNESS, No. 547 (18), Alt. Monday, 7:30 P.M., Cummings Hotel.
- KILMARNOCK, No. 926 (18), Alt. Tuesday and Thursday, David Lauder's Tea Rooms.
- KIRKCALDY, Adam Smith, No. 938 (18), Alt. Wednesday, 7:15 P.M., Drummond's Restaurant.
- KIRKINTILLOCH, Kirkintilloch & District, No. 1119 (18), Alt. Monday, 7:30, Townhead
- School. LANARK, No. 841 (18), Alt. Tuesday, 7:30, Regal Tea Rooms.
- LARBERT, No. 1053 (18), Alt. Tuesday, 7:30 P.M., Plough Hotel.
- LEVEN, Scoonie, No. 1404 (18), Alt. Tuesday, 7:30 P.M., Caledonian Hotel.
- LOCKERBIE, Mid-Annandale, No. 1052 (18), Alt. Monday and Thursday, 7:30 P.M., King's Arms Hotel.
  - MILNGAVIE, No. 1212 (18), Alt. Tuesday, 7:45 P.M., Claremont Bowling Club.
- MOTHERWELL, No. 918 (18), Alt. Friday, 7:15, Frazer's Restaurant, Muir St.
- NAIRN, No. 778 (18), Alt. Monday, 8:00, Royal Hotel.
- PAISLEY, No. 829 (18), Alt. Thursday, 7:30, Brabloch Hotel.
- PORT GLASGOW, No. 529 (18), Tuesday, 7:30 P.M., Star Hotel. RENFREW, No. 835 (18), Alt. Friday, 7:30,
- Masonic Hall.
- ROTHESAY, No. 1158 (18), Alt. Thursday, 7:30, Lorne Hotel.
- RUTHERGLEN, No. 1012 (18), Alt. Wednesday, 7:30, Rutherglen Co-op Society, Ltd.
- ST. ANDREWS, No. 1308 (18), Alt. Wednesday, 7:30 P.M., Royal Hotel.
- STIRLING, No. 937 (18), Alt. Monday, 7:30, Station Hotel.
- TROON, No. 1265 (18), Tuesday, 7:30 P.M., Malvern Tea Room, Ayr St.
- WICK, No. 1312 (18), Alt. Monday, 7:25, Mc-Kay's Hotel.
- WISHAW, No. 1104 (18), Alt. Monday, 7:45 P.M., Commercial Hotel.

SOUTH PACIFIC ISLANDS CANTON ISLAND, No. 1406 (U), Alt. Tuesday, 6:45 P.M., Pan American Dining Room. OKINAWA, RYUKYUS, No. 967 (U), Thursday, 7:30. Castle Terrace Club, Camp Kue.

### REMEMBER!

The 23rd Annual Convention TOASTMASTERS INTERNATIONAL

> Washington, D. C. August 26, 27, 28, 1954

Red Rocks and the installation of new officers at the President's Dinner. The standard of Contest speeches was very high. The grandeur of the outdoor setting was impressive. The installation of new officers was done in a dignified manner, making a fitting conclusion to a most successful convention.

Jim Ewart and I learned much that will be of value to us in District 18, and in our efforts to extend the movement to England and Ireland, but our happiest memories will be of the fellowship we enjoyed and of the many good friends we met during our brief stay. We were treated with such kindness and courtesy that we cannot but have feelings of great affection for the American people. It was a thrilling and inspiring experience, and we do hope that the time is not very far distant when we can make a serious bid for an International Convention to be held in Scotland.

Highlights of the convention, for me, were the Speech Contest at

Past Governor Ewart and I were especially pleased to have the opportunity to pay a brief visit to Santa Ana, and to learn more about the working of our organization, as well as to see some of the places in beautiful California.

It would not be correct to say that our visit to Santa Ana helped to clear away any misunderstandings, because there were none, but it did enable us to discuss matters affecting the movement in Scotland much more intimately and more satisfactorily than is possible by correspondence. It was particularly fortunate that we had this opportunity just at this time, since we anticipate a fairly rapid advance of the movement in England, together with further expansion in Scotland, which will necessitate formation of new districts in Britain, and the setting up of a regional organization to coordinate their activities.

Our talks will also make possible a more satisfactorily and economical servicing of the Scottish clubs. I have used the word "satisfactory" rather than "better" because our Materials Secretary has nothing but praise for the efficient and speedy manner in which his requests are always handled by the Home Office. Possibly we are the only district which has a Materials Secretary, but this appointment was made because most of our materials are received in bulk, and distributed by this Secretary to the clubs.

Our visit to the Home Office gave us the opportunity to meet the members of the staff individually. We were impressed by their keen interest in their work and by the happy atmosphere which pervades the entire establishment.

### By David Moffat

JANUARY, 1954

# What's Going On



### Honored in Santa Ana

Inspired by the 29th anniversary of the founding of the Number One Toastmasters Club, citizens of Santa Ana honored the organization and its founder by placing a bronze plaque at the entrance to the City Hall. In the picture, Mrs. Smedley is seen unveiling the plaque. To the left is R. Carson Smith, former mayor, and an early member of the Number One Club. At the right is Courtney R. Chandler, present mayor of the city.

### The Original Timer

Two old-time members of the Number One Club join Ralph Smedley in inspecting the first timing device. Walter J. Ferris, charter member of Number One, is at the left, and Clyde W. Rowland, an early member is at the right, as they engage in reminiscences of the former days.



### Key to the City

President Russell V Puzey is here shown being presented with the Key to the City of Fargo, North Dakota, by Ed Rydeen of the Fargo Chamber of Commerce. Puzey's stop at Fargo was part of a visitation tour of District 20, comprising clubs in North Dakota, Minnesota and Manitoba.

### Campaigning

Election Night at Sandia Toastmasters, Albuquerque, is a big night! Everyone campaigns for himself until he is out of the running — then he is all for his former opponent. Words fly. There is an eloquence that reverberates across the table to test the power of eloquence! Every candidate is torn to shreds and put back together again. For once the meeting runs overtime. Finally the fun ends as the last officer is elected. Members shake hands, congratulate, go home worn out, but relaxed! It is a change from the usual routine.

Sandia heartily recommends this procedure to every club which aspires to gain the interest of prospective officers and to challenge them to do their best.

Recently Artesia (New Mexico) Toastmasters fol-

lowed the suggestion of having experienced speakers

perform under difficulties. Immediate Past Presi-

dent G. Taylor Cole delivered the first speech of

the first lesson of Speechcraft with hands tied, Secretary Wallace Beck delivered speech number

two with his back to the audience, and Dr. Ralph Earhart attempted the ancient Greek exercise of

speaking with a stone on the chest, delivering

interest and the meeting was certainly different.

even if the evaluator did classify it as "slightly

The speakers had audience sympathy as well as

speech number three of the series.



### Challenge Accepted

When the minister of the First Methodist Church went away on his vacation last summer, the Garland (Texas) Toastmasters proved they had "come of age" although the club was less than a year old.

Nine men of the Church were asked to participate, six to give ten minute sermons, and three to give the pastoral prayer, serving in the three services of the day. Response was 100 per cent affirmative, as the nine asked were all members of the club. Furthermore they delivered in a creditable manner, receiving much favorable comment personally, and for their club.

Thus this club was able to see concrete evidence that they were developing abilities that are worthwhile to their church and community, as well as to themselves.

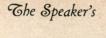
### New Invasion

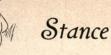
screwy."

Ad Astra per Aspera

Toastmasters International invaded Okinawa September 3, 1953, when Okinawa Club No. 967 received its charter. Shown during charter presentation ceremonies are (L-R): T/Sgt. Newton R. Anderson, Secretary; Chaplain (1st Lt.) Harvey C. Holland, who presented the charter; T/Sgt. G. H. Lindgren, Toastmaster for the evening; Capt. Victor Scott, President, and M/Sgt. Robert T. Carey, Treasurer. The meeting was held in the Castle Terrace Club, Camp Kue, Okinawa.







Where and how should a speaker stand?

Certainly not always in the same position, nor in the same place. Variety in posture and place is desirable, as is variety in voice and gesture.

Of course it is not good for a speaker to do a dance on the platform, nor for him to pace back and forth or jump from place to place. Too much freedom of action is worse than none.

As a matter of practice, the speaker in a Toastmasters Club should try various speaking positions, so as to learn what is good and what is undesirable. This is his opportunity to gain experience which will help when he speaks before other audiences.

Most of our speaking is done behind the dinner table, often with a lectern or reading desk set up before us. For a change, have the desk removed and let the speaker have no protection but the table.

For a still more sensational change, require all the speakers to talk from a position entirely unprotected. If your tables are set in a U-shape, send the speakers to the open end of the U. If tables are not arranged so as to make that possible, place the speakers at one side or at the end of the room, where they have no barrier between them and the audience. Some of them will find this awkward. That is all the more reason for them to have the experience.

Fundamentally, a speaker should give the appearance of ease and grace. He must avoid stiffness either in posture or in speech. Thus it is wise for him to learn to move from one position to another without calling attention to his movements. He can take a step backward or forward or to the side—but not too often. He can make various changes in stance which will contribute to his ease and that of the audience. To feel at ease in doing such things he needs practice and experience.

The Toastmasters club meeting is the place to experiment and demonstrate. Feel entirely free to try different methods. Your evaluators will tell you whether the innovations are good or otherwise.

# FOR A STRONGER AREA COUNCIL

### By John Comer

The area council ties the club to neighboring clubs and to Toastmasters International. The council plans inter-club activities that strengthen the clubs and broaden the training of the individual member. By promoting outside activities in the name of the entire area, the council also creates new opportunities for members and valuable publicity for the clubs.

Unfortunately, the full value of the area council is seldom realized. The typical council suffers from two serious and inter-related handicaps. Deputy governors are often the only link between the club membership and that mysterious body known as the area council. This limited participation in council meetings naturally leads to a lack of continuity in council experience. The new area governor frequently finds himself in the position of organizing a new enterprise with little if any experienced assistance. This lack of continuity limits the benefits that should be derived from the experience of past councils.

Since the fall of 1951, the Council of Area 6, District 10, in Cincinnati has taken several definite steps to improve its organization and its service to the clubs. Attendance has been greatly increased by inviting other club officers to attend council meetings. From October through June, meetings are scheduled at a regular time and place each month. An area secretary is appointed and a newsletter is sent to each deputy governor after each meeting. All these factors have brought the area council into closer touch with the membership.

The problem of training future area leaders has also been studied. In 1951 the first lieutenant area governor was chosen by the council. In 1952 provision for this new office was included in the district bylaws. Our procedure now is to let all clubs participate in the election of a lieutenant area governor on the assumption that this endorsement will usually secure an official appointment from the district governor. In selecting a lieutenant area governor, we have found that it is more important to select a man with adequate time and a lot of enthusiasm than it is to follow a strict scheme of rotation of the office among the clubs.

These improvements in area council organization have made it possible for the council to increase its services to Toastmasters in the Cincinnati area. Service to the clubs had been limited to setting up the inter-club speaker exchange program and arranging the annual area speech contest meeting. This past spring it was also possible to devote considerable effort to publicizing Toastmasters through the media of newspapers, radio, and television.

The council did not limit itself to a business session. The usefulness of the council meeting as a clearing house for the experiences of the various clubs was increased by including a thirty minute forum discussion on a predetermined educational topic.

During the past year our area has also begun to create opportunities for members to participate as representatives of the area in outside activities. An example of this type of activity occurred last April when several members of different clubs combined to conduct one lecture program in a series of lectures for young businessmen sponsored by the Junior Chamber of Commerce.

The advances that we have made in the past two years have created a strong area organization in Cincinnati. The careful selection of a lieutenant area governor has provided us with a continuity of good leadership. Our past area governors have already shown themselves to be logical candidates for higher offices in Toastmasters International. We are now more than ever convinced that an active area council can greatly benefit both the men who work on the council and the clubs which the council serves.

EDITOR'S NOTE: WE ARE PRINTING TOASTMASTER COMER'S SUGGESTION WITH-OUT COMMENT. WHAT ARE YOUR REACTIONS TO HIS SUGGESTION? WRITE US YOUR IDEAS ON THIS SUBJECT OR BRING TO THE 'POSTAL FORUM' SOME CON-STRUCTIVE SUGGESTION OF YOUR OWN FOR GREATER PERFECTION IN TOAST-MASTERS PROCEDURES.

### Necrology

### The Speech Is Ended

GRAHAM B. PEAKE, LIEUTENANT GOVERNOR OF THE NEW YORK METRO-POLITAN AREA FOR TOASTMASTERS, SUCCUMBED TO A LENGTHY ILLNESS ON DECEMBER 1. HE BEGAN HIS WORK IN TOASTMASTERS IN SAN JOSE, CALIFORNIA, IN 1928. LATER, HE CARRIED HIS INTEREST TO NEW YORK, WHERE HE WAS FIRST A MEMBER OF KNICKERBOCKER TOASTMASTERS CLUB, AND THEN A CHARTER MEMBER OF THE HIGH NOON TOASTMASTERS CLUB. HIS ACTIVITY HAS BEEN PRODUCTIVE OF EXCELLENT RESULTS. HIS LEADERSHIP WILL BE GREATLY MISSED IN DISTRICT 34.

HOWARD F. LITTLEJOHN, LONG TIME MEMBER OF GLENDALE, CALI-FORNIA "JEWEL CITY" TOASTMASTERS CLUB. DIED NOVEMBER 28. IN CLUB AND DISTRICT AFFAIRS HE HAD BEEN ACTIVE FOR YEARS, AND HE HAD GIVEN GOOD SERVICE ON COMMITTEES FOR TOASTMASTERS INTERNATIONAL. MANY MEMBERS WILL REMEMBER HIM AS A SPEAKER ON EVALUATION AT THE SAN FRANCISCO CONVENTION IN 1948. AND TOASTMASTERS OF DISTRICT ONE WILL MISS HIS WILLING SERVICE.

# THE WORKING TOOLS OF A SPEAKER

Ideas and thoughts are conveyed to the audience by the use of words. The more expressive the words, the easier it is for the audience to understand.

To increase your vocabulary, each week select two of the words listed below and use them during the Table Topic session. Within a month you will have eight new words, for, as Noah Webster said, "Use a word twice and it is yours."

- Nostalgia (nos TAL ji a) noun—Homesickness causing melancholia Example: In his early school days he nearly flunked out because of nostalgia.
- **Punitive** (PU ni tiv) adjective—Of or pertaining to punishment Example: Congress may enact punitive legislation.
- **Castigate** (KASS ti gate) verb—To punish, chastise with words or blows Example: *He was too old to castigate by corporal means.*
- **Garrulous** (GARE u lus) adjective—Talking too much about trifles; wordy Example: *He reminded one of a garrulous old woman*.
- Tacit (TASS it) adjective—Done or made in silence; implied Example: He gazed heavenward in a tacit prayer of thanksgiving.
- Iconoclast (i KON o klast) adjective—One who attacks cherished beliefs; radical Example: He broke with political tradition, being an iconoclast.
- Debonair (deb o NAR) adjective—Genial; gay and lighthearted Example: Before financial reverses she was a debonair hostess.
- Maudlin (MAUD lin) adjective—Easily moved to tears; effusively sentimental Example: Her maudlin display was downright disgusting.
- Imperious (im PE ri us) adjective—Dictatorial; commanding; overbearing Example: She elbowed her way through the crowded aisle with imperious disregard for fellow passengers.

Ingenuous (in JEN u us) adjective—Frank; open; innocent; noble; high-minded Example: The ingenuous remarks of children often receive wide circulation among adults.

The perfect foundation

JANUARY. 1954

for a speech is a good vocabulary



THE TOASTMASTER

# HOW WE TALK

### Higher Criticism

The efforts of "grammarians" and "word critics" and others in our clubs sometimes lead to amusing consequences as they try to remove the specks and blemishes from our language. In the attempt to find material for correction, they strain themselves beyond all reason.

Critics of speech need to remember that the purpose of speech is to communicate, and that to make the idea clearly understood is more essential than to mind all the minute rules of supposedly correct usage. Whether it is better to say that "a lot of people think so," or "a great many people think so," is a matter of taste and of circumstances, rather than of hard and fast rules.

An excellent example of the hypercritical approach came to our attention in an item in *The Scotsman* of April 30. Here it is, for your edification:

An appeal for "good English" in inspectors' reports on school was made at yesterday's meetings of Thurso District Educational Sub-committee.

After a report on Bannishirk School had been approved, Councilor Robin M. Sinclair, of Ulbster, criticised the English in which the report was written. "The inspector writes that the roll has fallen whereas, in fact, it is the number on the roll which has fallen. He uses such peripatetic phrases as 'the attainments in most subjects were well abreast of expectation.' But what really stuck in my gullet was the following: 'in the highest class, which consisted of two girls, the illness of one and the limited ability of the other had led to some retardation.' I do feel that when some people come here to criticise our teachers they might have the courtesy to write their reports in good English."

Other members agreed without comment.

Perhaps you have heard "grammarians" approach their task in something of the same manner. You may have had the feeling that the time spent on such captious criticisms could have been spent to better purpose on something more constructive.

Let us not lower our standards of speech so as to encourage carelessness, but let us not sacrifice force and clarity for the sake of rules. Even a split infinitive, while objectionable, is not actually a criminal offense.



THE TOASTMASTER

# Recommended Reading By R. C. S.



### The Bard of Avon

"Scarcely a day passes that does not see the publication of a book or article on William Shakespeare."

Thus started an article in the Saturday Review which discussed a dozen volumes of criticism and evaluation and analysis of Shakespeare, issued in recent months. These books, like hundreds before them, minutely dissect the plays and poems, the motives and methods, the sources and treatments, but generally skip the beauty and interest of the works.

They put into the words of the great dramatist meanings which probably never entered his head, and they do their best to obscure the real interest of his writings. With such treatment by the "experts" it is surprising that the writings have survived so well.

It is unfortunate that most of us, in high school and college days, were exposed to the ideas of teachers who caused us to regard Shakespeare as an unwelcome task to be mastered in such a way as would win a passing grade on examination day. Far too few of us have been led to appreciate the music and beauty of the writings in themselves. Perhaps later in life we discover by some happy circumstance that the plays of Shakespeare are worth reading for their interest value. Then we are justified in feeling resentment toward those who led us astray in our youth.

Personally, I like the sentiment of John Mason Brown, when he wrote: "Shakespeare was primarily a playwright; a man of the theater, who wrote for actors, not for pedants; for groundlings, not for scholars, and who had a professional's style in his medium."

All this is by way of saying that the dramatic works of Shakespeare, comedies and tragedies alike, are highly recommended reading for all who read this page, but that the books of analysis and criticism and interpretation of these great plays are not at all recommended. Read Shakespeare's writings, and enjoy them as you find them. Let the scholars try to interpret them as they will. For yourself, just read them.

How every fool can play upon the word.

Merchant of Venice, 111, v. 48

# PROGRESSIVE



Speech Engineering, the point of emphasis for January, was well chosen as applying to this first month in the year, this re-beginning time, when we especially need hints for effectively planning the months ahead.

If your club library contains a copy of Dr. Smedley's book, *Speech Engineering*, you will do well to borrow it and put it to use. You will find it interesting to read, simple to understand, and its information easy to apply.

Almost every day some Toastmaster asks for sample forms for speeches. Here are twenty-five of them, all wrapped up in an attractive manner that makes you want to get to work and put them to use. (It might be a good idea for you to own a copy. Price to members is \$.83 postpaid, plus state tax to California residents.)

There are five outlines of speech to inspire, six to inform or explain, five to entertain, seven to persuade and five to stir to action. But speech outlines are not speeches. They don't sell the goods; but they do establish a sound basis for development, and stimulate one's imagination to get to work clothing them with interest, meaning and purpose.

Here are a few specific suggestions:

1. Plan your programs and assign many of the speech subjects, tailored to the need of the respective speakers.

2. Try a simulated program set to portray some actual event, such as a Board of Directors meeting of General Electric; a citizens' committee meeting of your community, designed to remedy some condition; or plan some special event. There are numerous subjects for consideration.

3. Plan the evaluation. Ask the critics to recall previous speeches and evaluations of the speaker they are to evaluate and devise constructive approaches.

4. Plan some novelty of presentation or method for each meeting. Variety and the spirit of enthusiasm are vital for a successful meeting.

5. Determine to get all that you can out of Toastmasters this year, remembering that you must get before you can give.

### THE TOASTMASTER

### The Featured Program

Your Program Committee has a grand chance to present to you a new experience in speech, in *The Featured Program* of the month,

JANUARY, 1954

set out to make them.

# NEXT Month in Your Club

PROGRAMING

February brings the reminder

One manufacturer of a nation-

ally known product announced

several years ago, in advertising the product: "We couldn't improve

the quality, so we improved the

packaging." That is a good idea

speech, but still more can we im-

prove the package in which it is

Whatever the others may do in

evaluating you, appoint yourself

your own severest, most candid

critic. Look up the critique sheets

which have been given you in

the past. Remind yourself of the

criticisms which you have had

from your fellow members. Then

set yourself this month to the im-

what is the matter with your voice,

your stance, your gestures, your

general delivery. Make a list of

improvements to be made. Then

You must know something of

provement of your delivery.

We can always improve the

that while what we say is im-

portant, how we say it is almost

equally vital.

for the speaker.

Criticize Yourself

presented.

which is a *Problem Solving Conference*. This is a phase of speech in which all of us participate at times, whether at home, or in the church or school or fraternity, or in the business, or in community affairs. This special program will demonstrate to you how to take your part, how to contribute, how to control yourself, and how to gain from the discussion. Make the most of it.

### Personnel Problems

The spring election of officers will be coming up in February. This problem should be approached on the basis of selecting personnel to do certain things. The club will be "employing" men to fill various positions. They will be paid for their services by the good they gain. The club, as "employer," wants men who will work faithfully and produce results. Don't let the nominating committee take its work casually. The successful operation of the club depends upon their recommendations. Make the experience worth while.

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# LEADERSHIP CHALLENGE

By Homer Davis

Your acceptance of the position as a club officer opens executive doors. The man succeeds who is alert to opportunities for improvement and profit. The club offers a training ground where patterns of analysis and evaluation can be established and put into positive use as in any vocational position. The decisions can be measured and weighed, not only by the club's officers but by cooperative club members. The results can be seen and tested.

Your efforts can lead to success with no risk or loss. You have everything to gain by anticipating needs for improvement, taking appropriate action, and using Toastmasters materials and personnel. Not only do you have the occasion to lead, but you have the challenge to discover and to develop as you work with other leaders. Progression through the club offices prepares a man for the advanced executive experience of area and district performance for Toastmasters. It is a proving ground for vocational and community leadership.

Rise to these challenges and make Toastmasters go to work for you. The more you give, the more you will get.

### The Member's Challenge

Put speech to work in conducting meetings, conferences, discussions.

Put thought to work in planning, organizing, systematizing.

Put your heart to work in stimulating, encouraging, persuading and promoting understanding.

Speech is but a tool. By its use you can obtain a favorable response from the people with whom you live and work. You need the training in speech, but look forward to its application as you accept the challenge of leadership as a club officer.

Plan your speech training with leadership in mind. Have an objective. Your club officers should provide the opportunities for you to train your abilities and test your skills. Use your initiative to magnify these opportunities.

Let your club members and officers know of your desire for executive experience; seek nominations and appointments to executive positions with Toastmasters. Train yourself for these positions as you anticipate them. Voluntarily assist your officers in performance and strive for improvement in yourself as you search for work on committees and in club operations.

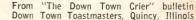
Put Toastmasters to work for you!

Are you getting

AS A TOASTMASTER YOU HAVE A RIGHT TO ANTICIPATE CERTAIN DEFINITE BENEFITS AS A PERSONAL REWARD FOR YOUR EF-FORTS

- 1. Self-confidence. Not merely self-conceit nor empty pride, but a substantial confidence in what you know and what you can do.
- 2. Ability to think more clearly and constructively.
- 3. Tolerance. The ability to see both sides of a question.
- 4. Ability to speak effectively before all groups, your superiors in office as well as your equals.
- 5. Advancement in position in your business or profession.
- 6. Advancement in office in your social, fraternal, trade or professional groups.
- 7. Ability as a leader. The trained speaker is a natural leader.
- 8. Ability to listen critically and analytically to speeches you hear and to take constructive criticism and use it.
- 9. A general broadening of your interests in life.
- 10. Increased usefulness in your home and community life.
- 11. Valuable friendships with ambitious, congenial men.

Faithful and persistent work will bring at least some of the above gains — perhaps all of them — perhaps many more. It all depends on how well you apply yourself and how you persevere.



# tm

"If language is not correct, then what is said is not what is meant; if what is said is not what is meant, then what ought to be done remains undone; if this remains undone, morals and art will deteriorate, justice will go astray; if justice goes astray, the people will stand about in helpless confusion. Hence there must be no arbitrariness in what is said. This matters above everything."

> -Quotation from Confucius Geoffrey T. Hellman in the New Yorker of September 5, 1953

# THINK ABOUT IT THIS WAY

EVEN IF A CLUB IS NOT INTERESTED IN ENTERING INTO CLUB-OF-THE-YEAR COMPETITION, THE OF-FICIAL YEAR BOOK IS AN INVALUABLE GUIDE FOR CLUB PROFICIENCY AND AN ACCURATE MEASURE OF ITS SUCCESS.

By Paul Gnadt

When you go to a baseball game, the first thing you do is buy a score card; or, if you arrive late, you ask, "What's the score?" You never start a game of golf without taking along a score card and you mark it at the conclusion of every hole. When you make deposits in your bank account, you get proof thereof in writing; and a budget helps you keep your disbursements within your means. An indispensable man in every business is the bookkeeper. In every facet of his life, a man uses one device or another to help him keep score, all of which leads us to this proposition: To keep score in itself and thereby reach new horizons, a Toastmasters club should use the Club-of-the-Year Book.

1. The Year Book is a method of keeping score on a club's progress. It is not so much a contest between clubs as it is a way for a club to compete with itself.

2. The Year Book reveals the departments in which a club is strong and those in which it is weak. By having its attention called to these facts a club is enabled to capitalize on its strong points and is in a position to concentrate on correcting its weak points.

To help a club reach new horizons, it is better to concentrate on one thing at a time. The question is, "What should be selected to concentrate on first?"

Analysis of the club by use of the Year Book will show perhaps 50 per cent of maximum here, 25 per cent there, 15 per cent here and 0 per cent there, etc. If the club will go to work building up the strongest department to as near maximum as possible and then work on the next strongest department, and so on until it comes to the zero department, then the zero department will be easier to build up.

3. The Year Book is a guide for officers of a club to follow in the administration of the affairs of the club. By using it a president can indicate the responsibilities of each officer and committee chairman, each of whom, in turn, can determine from the Year Book how his duties are correlated and he can appreciate how his failure to function will detract from the efficiency and usefulness of the club.

4. The Year Book is a guide for officer training, which leads to better administration, which leads to new horizons in value and benefits to individual members. If members become familiar with the Year Book they learn the duties of all officers and all committee chairmen, thus training themselves for future leadership.

5. The Year Book brings to a club a continuous spirit of competition. Each member desires to make his assignment come as close to maximum points as possible. Each member desires to do his share and to co-operate with every other A minority of the Toastmasters clubs enter into the Club-of-the-Year competition to win honors, but every club can use the opportunity to check up on its performance and to improve. The Club-of-the-Year Book becomes a set of standards by which any club can measure itself.

Every club can strive to make itself truly a Club-of-the-Year in so far as its own members and its own performance are concerned, and that is the purpose of the contest.

Start now the work of checking up on your club, and bringing it up to standard grade.

# REPORT

# FROM MAINE

Toastmasters is new in Maine. The club which I had the honor of helping organize, and which is the second oldest in the State, was chartered less than five years ago. Now we have many clubs and many more in process of formation and the good already accomplished by Toastmasters is almost unbelievable.

I am thinking of a young man who came to Toastmasters as a charter member of a club which is now not quite two years old. He was then department head in a store in one of our Maine communities. After about ten months in Toastmasters, one of the largest department stores in New England's largest city heard of him, and he now holds next to the top position with that company.

It was through Toastmasters he was discovered and he told me that when he was called before the board for an interview, had it not been for this training he could not have given the answers which qualified him for the position he now holds.

This young man has given his best to Toastmasters, which is what one must do in everything in life if he expects to succeed. He has not graduated from Toastmasters because of his self-conceit, but is transferring his membership to a club in his new location.

I only wish I could have had Toastmasters training when I was much younger, but I am not letting that deter me, for those of us who are older in years but young in spirit are getting a great deal of satisfaction not only in helping others and in making true friendships, but in discovering new delights in better selfexpression and social communication.

Harry D. Whitten, Woodfords Club, Portland, Me.

What this country needs is more free speech worth listening to. -Quote

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### Question:

We have a member, dependable when given an assignment and seldom absent from club meetings. But he delights in always opposing executive committee recommendations and delays all club considerations with his long-winded objections, even though he is invariably voted down in the final count. What should we do with such a reactionary?

### Answer:

It all depends upon his real attitude. If he is sincere, he should have an opportunity to express himself. If he is a dissenter merely for personal aggrandizement or out of spite, he needs careful, personal attention. Fortunately, such instances are rare in our work. The evaluators usually take care of the troublemaker. It is our obligation to help the unruly member to learn self-control and tolerance. If he is a self-appointed propagandist, even for a worthy cause, he should learn that too much talking alienates potential supporters. If the cause is unworthy, the club has no time to waste on it. We must preserve the right to freedom of speech for all our members, but we must never permit one or a few to infringe on the rights of all the other members.

Our Limerick Corner is being discontinued after having had a place in *The Toastmaster* for the year. It has been a source of real pleasure to receive limerick contributions from so many of our members. Limerick winners will be announced each month.

### Winners for the September limerick are:

Ist: J. R. Guild, Jr., San Francisco A fellow named Harry McPeak Always froze up when called on to speak; But he said, "I'll improve," And he got in the groove By learning Toastmasters' technique.

2nd: H. E. Noe, St. Paul for

By joining Toastmasters that week.



### THE TOASTMASTER

# It Warms Our Heart!

Being Editors of an International magazine, designed not only to inform and instruct but to please some 40,000 Toastmasters throughout the English-speaking world, is a daily challenge. Our critics are usualy fair and our satisfied readers are more than generous, but it leaves us wondering, occasionally, if radical changes in format and content might not be indicated.

In the October issue of The Kiplinger Magazine, **Changing Times**, considered one of the best in the land, we find the following editorial by Managing Editor, Herbert L. Brown, Jr. As a kindred spirit, he gives us the privilege of reprinting it in its entirety.

"By way of shop talk, you may be interested in some of the suggestions that come in for changing things in this magazine.

"Some people say we should take ads. Their argument is that ads make good reading matter and are useful in keeping the reader abreast of new products. Furthermore, they would be particularly good if somehow they could be screened, and only the 'good' ones printed. (Most readers, however, say to stick to our policy of taking no advertising.)

"Other people write in to say we should make our articles longer. They tell us that when we do an article on, say, how to buy life insurance or how to pick an investment trust, we shouldn't try to boil it down to four or five pages. Carry twelve or fifteen pages, they say, and make the story more complete.

"Some folks want us to dress up the magazine a little more — use more art work or carry photographs, maybe. Of course, our idea about art work is to use it only for decoration, to interest readers in the text, but not to let it encroach too much on the subject matter. Are we wrong?

"Then, too, every once in a while somebody says we should run more stuff to amuse and divert the reader. All that helpful advice on handling money and shopping and running the house and raising a family is fine, we are told, but why don't we make room for a travelog, or a crossword puzzle, or a love story or something.

"But most of the readers who write to us don't suggest any of these things. They say to keep the magazine approximately as it is. They say they like its practical slant, its to-the-point conciseness, its freedom from trimmings. Maybe they are being nice to us because that's the easiest thing to do. But don't you be like that. We look to our readers as partners in this enterprise, and we believe in using the partners' brains. So take this as an invitation to drop us a line and get any suggestions or criticisms off your chest."

> A good intention clothes itself with power. --Emerson

# Dr. James F. Bean P.O. Box 128 South Pasadena California 356-f-51b

Lord of the speeding day, Abiding One, who changeth not, abide with us this hour, this day, and all our days. Crant us genee to be true, to be kind, to be bares, for Jesus' aske. Amen.

55

hand-sized

Sala ... NS 03

and wahis

this

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# GRACE CARDS

\$1.00

TOASTMASTERS INTERNATIONAL

> SANTA ANA, CALIFORNIA