

# THE *Toastmaster*

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TOASTMASTERS INTERNATIONAL, Incorporated in 1932, is a non-profit educational organization of 780 active clubs, located in the United States, Canada, England, Scotland, South Africa, and the Hawaiian Islands, devoted to the work of helping men to become better speakers.

For Better Thinking—Speaking—Listening

(For Information, address Toastmasters International, Santa Ana, California)

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### THE 1950 MODEL

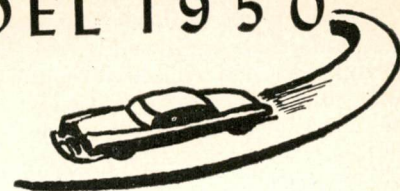
The cover picture was made in the General Motors Plant at Pontiac, as the first new model Pontiacs rolled from the assembly line. Officers of the Turning Wheel Toastmasters Club posed with the car. They are: President Howard Gandelot; Vice-President Calvert Thomas; and Deputy Governor Kenneth Hardy, who calls attention to the new hood ornament. These men report that even with their training in Toastmasters they find themselves at a loss to speak adequately in praise of the 1950 model and its beauties.

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# CLUB MODEL 1950



As the new year begins, we place on exhibition the model for the 1950 Toastmasters Club. You can distinguish it by its modern, streamlined appearance, its quick getaway, its smooth running motor.

Do you belong to a Toastmasters Club on the up-to-date model? Does *your club* have all the new characteristics, advantages and equipments? Does it have free-wheeling, quick starting, knee action, jet propulsion, aerodynamic streamlining, super synchromatic lighting system, fuel economy and all the rest of the best and latest?

Check your own club on these items. It may be time to turn in your old model machine for the newest and best. Advantageous terms are now available to responsible parties. Don't permit yourself to chug and clank along in an outmoded conveyance which is a menace to your own safety and a hazard in traffic. Get the best.

### Specifications

*First:* The 1950 Toastmasters Club has 30 active members, and from three to six associates. There are no vacancies in the roster.

*Second:* It meets *every week*, never missing a meeting except perhaps on holidays, or when combining with other clubs for special events.

*Third:* The attendance averages not less than 80 per cent.

*Fourth:* The program is planned. It gives systematic, balanced, progressive training for every member in all the phases of speech and leadership.

*Fifth:* At every meeting (or at least at every second meeting) of the club, there is provided, on the regular program, a speech or lecture on some aspect of speech-making, carefully prepared by a member whose assignment has been given well in advance. These educational talks follow the *Progressive Training* calendar.

*Sixth:* The techniques of speech evaluation are carefully studied by the Program Committee and the Educational Committee, and instruction on the subject is frequently given. (Once a month is the minimum.)

*Seventh:* This club stresses *Basic Training* for all its members. Its goal is at least one *Basic Training* certificate a month.

*Eighth:* This club has at least three members working on *Beyond Basic Training*.

*Ninth:* This 1950 model club participates in Area and District meetings, and has a plan for exchange of speakers with other Toastmasters Clubs.



*Tenth:* The club's Executive Committee meets regularly at least once a month, to review and evaluate the club and its activities, to plan for improvement, and to study the reports of all the standing committees, whose work it supervises and directs.

#### Extras--They Cost Effort

If your club can be rated with ten credits on each of these ten essentials, it automatically places itself in the blue-ribbon, top-drawer, first class. If it goes beyond these standards, in membership, attendance, progressive educational planning, and in community enterprises in speech, it is entitled to bonus points—to gold stars on its record. If it presents the course in *Speechcraft* as a service to the community, as well as to its own members, it adds another laurel branch to its honors.

#### Your Club Wins

Please understand that *this is not another contest for prizes*. It is a challenge to you, as a member, to help place your club in the first rank in Toastmasters. You are not asked to fill out report forms, nor even tell anyone about it, outside of your club, unless you so desire. *Your club, and you, as a member,*

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*It is all very well to tell me that a young man has distinguished himself by a brilliant first speech. He may go on, or he may be satisfied with his first triumph; but show me a young man who has not succeeded at first, and nevertheless has gone on, and I will back that young man to do better than most of those who have succeeded at the first trial. —C. J. Fox*

*"I will try" is a good motto, but leave off the "try" and you better it a hundred per cent.*

will be the winner in this contest with past performance. You make up your own grading—judge your own achievement.

If every Toastmasters Club qualifies for first class honors during 1950, we shall have a far-flung line of solid fronts, all toeing the mark of highest excellence.

#### How Long Is That Line?

How far would 20,000 Toastmasters reach, formed in a single line, straight along the mark of one hundred per cent?

But it will make a much longer line than that, for if each club has its full roster, plus four or five or six associates, the number will be nearer to 25,000!

Impossible!

Who said that?

Convert him, or let him drop out of the line.

This is no place for defeatism! We can do it in 1950.

All that it takes is for each club as an individual unit to put itself in the first class. Never mind what the others do. *Bring your club to the front.*

Only the best is good enough for Toastmasters, and even the best is none too good.

## President's Message

By LEWIS C. TURNER

Can the spirit and the theory of Toastmasters be expressed in a slogan or motto?



In these days a slogan seems to be almost a necessity. I have been trying to find one which would serve our organization. It is not easy.

I like this one:  
*Toastmasters—*

*Adult education at its best.*

Does that appear to be too bumptious? Does it take in too much territory? Can we make good on it? I believe that we can.

Possibly this might be better:  
*Your speech is your press agent.*

We know that the impression we make on others is determined to a large extent by our manner of speaking. Speech is one's personal publicity department, or agency for public relations.

Still another sentiment which calls attention to our practical work is: *Ideas unexpressed pay no dividends.*

The trouble is that the Toastmasters Club is too big a matter to be readily defined or interpreted in a few words. The training which our members receive extends into so many phases of living and so definitely affects our welfare in so

many different ways that it defies definition.

As we enter on the new year, with all its possibilities for good or ill, I am hoping that each Toastmasters Club will set itself to the task of being and doing its best for the next twelve months. The "1950 model" referred to elsewhere in this issue gives a challenge for better work and better results. The old, time-tried, fundamental principles are still sound, but their application can be brought up to date, thereby making them still more productive. We want the best in Toastmasters.

My experience with Toastmasters has led me to realize more fully just how important speech is in the life of the individual. Most of our human contacts are oral—few are written. Better speech is a part of better living.

Let me give you my favorite definition of education: "Education is teaching people to do in a better way, the desirable things that they are going to do anyway, opening up new fields of endeavor, and making their accomplishment possible."

That is what we do when we teach people to express themselves better. That is one reason why I think of Toastmasters as "adult education at its best."



# THE *Toastmaster*

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## Plan To Speak With a Purpose

The response to the series of articles by Ernest Wooster, on *What to Talk About*, which started in the November issue of *The Toastmaster*, indicates a general need and widespread interest. Not often do the editors receive such expressions of appreciation as have come in this connection.

Naturally, this is pleasant, but in a way it is disturbing.

Can it be true that many of our members actually have difficulty in finding things to talk about? In a day when our nation and the entire world are involved in affairs of staggering import, when opportunities and responsibilities challenge as never before, how is it possible for any thoughtful man to run short of ideas which he would like to discuss with others?

This raises a serious question as to the quality of the speeches

being given in Toastmasters Clubs.

There appears to be a tendency to think of these as being merely "practice speeches," to be used as a means of acquiring skill in talking. That is correct, in a measure, but these speeches should be much more than practice starts. They should be planned to accomplish results beyond developing confidence and polishing delivery. They should be purposeful.

The Toastmasters Club is properly a "town meeting" in miniature. Its membership represents a cross section of the community, of political and religious convictions, of occupations, interests and social groups. Its members should be capable of discussing any matter of current public interest, whether of local or national import. Their discussions should help to clear up misunderstandings, disseminate information, and inspire to wise action.

To bring such subjects before the clubs is the constant endeavor of the Educational Bureau, through *Progressive Training* bulletins and other means. The *Program Suggestions* presented each month in this magazine are directed to the same end. They cannot safely be neglected.

The Editors of *The Toastmaster* are glad to know that Ernest Wooster's articles have rung a bell, but they are disturbed by the implication that our members have not the initiative, interest, ingenuity and energy to use their opportunity to promote better understanding and better citizenship through speeches in their club meetings.

★ Take them by surprise by using

## *The Indirect Approach*

By RALPH C. SMEDLEY

The flanking movement is standard practice in military strategy. Catch the enemy on the "blind" side, creep up from an unexpected, unguarded angle, and you may win the victory by the surprise attack.

The speaker who faces an unresponsive or hostile audience can use the same tactics. Many an audience, either in active opposition or on the verge of it, has been won over by some speaker who understood how to use the indirect method.

For an illustration from ancient times, take the case of Amos.

He was "among the herdsmen of Tekoa," living out in the wilderness, completely unskilled in the fine manners and speech of city folks. He was a country philosopher.

Out there in the back country, he studied and thought about the state of the nation. He gradually developed some ideas which burned in his soul until he could restrain them no longer. He had to speak.

He went down to Samaria, the capital of the northern division of the Kingdom of Israel, where the people were notoriously untrue to the faith of their fathers. They had gone so far astray that they thought themselves superior to the old-fashioned believers in truth and righteousness and justice. They were a sophisticated folk—and here came this ignorant herdsman to instruct them!

Mounting his soapbox on a busy street corner, Amos began to talk. The city folks, passing by, paused to laugh at this strangely clad, rough-looking and rough-talking man. Then they were caught by his words, and stayed to listen.

What was the fellow saying?

Thus saith the Lord: "For three transgressions of Damascus, yea, for four, I will not turn away the punishment thereof; Because they have threshed Gilead with threshing instruments of iron.

"But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-Hadad.

"I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the scepter from the house of Eden; and the people of Syria shall go into captivity unto Kir," saith the Lord.

Now Damascus, far off to the northeast, was not popular with the people of Samaria, and when they heard Amos preaching destruction to the Damascenes, they liked it. "Go to it, preacher," they said. "We are right with you. Lay it on to Damascus as hard as you like."

Then Amos went after Gaza, another favorite enemy, located down on the coast to the southwest. Again the Samaritans cheered him. They enjoyed his denunciation of those no-good folks at Gaza.

He went on around the circle, up the coast to Tyrus, and then inland to Edom and Ammon and Moab, pronouncing the doom of



each. The Samaritan listeners were enthusiastic. All their enemies were going to get what was due them.

The prophet brought it nearer home. Judah, right next door on the south, was his next victim, and he gave those Judahites plenty. Their doom for their sins was clear and terrible. The crowd was still with him, for Samaria hated Judah with that warm and vigorous hatred which members of the same family can work up when they get into a fight. This preacher was all right, the Samaritans told themselves. "Hit 'em again, old man!" was their reaction. "Clean up on all those no-goods. We like your talk."

Then Amos got right down to business. He had executed the flanking movement. The guards were down. The opponents were ready to listen to him. He started on his real message:

Thus saith the Lord:

"For three transgressions of Israel, yea, for four, I will not turn away the punishment thereof; Because they sold the righteous for silver, and the poor for a pair of shoes; that pant after the dust of the earth on the head of the poor, and turn aside the way of the meek."

So the prophet went on, pronouncing the doom of the very people who were listening to him. It was not pleasant to the ears of those who had been applauding him, but they listened. He had accomplished his purpose. He had poured out his irrefutable logic. They had received his message.

Read the entire speech for yourself in the Book of the Prophet Amos, in your Old Testament. Study it as an example of masterly use of one type of oratory. Com-

pare the method with that used by Abraham Lincoln in his debates with Douglas, where Lincoln sometimes began by conceding everything said by his opponent, and then proceeded to build an entirely different philosophy on the foundations laid by the other. Lincoln was a master of the art of surprise and roundabout attack.

For still another example of this method, go to Shakespeare, and study the oration which he puts into the mouth of Mark Antony, standing by the body of the murdered Caesar. You will find it in the second scene of the third act of the tragedy of Julius Caesar. Study it as a speech, regardless of dramatic qualities.

Antony faced a group of citizens who had just been told that Caesar was a tyrant, and an ambitious politician, and that Brutus had performed a patriotic service in killing the monster. Observe how he begins by agreeing with them, but how skillfully he inserts a doubt with each point he concedes.

"Brutus hath told you that Caesar was ambitious—a grievous fault—and Brutus is an honorable man. Of course, Caesar did win many victories for Rome, and he brought home captives and treasure in abundance to enrich the public treasury. He helped the poor. I personally offered him the crown, and he refused it, but—Brutus says he was ambitious, and Brutus is an honorable man."

By his clever words and his play upon their emotions, Antony transformed the enemies of Caesar into a mob of his friends, howling for the blood of the murderers.

We shall look a long way to find a better specimen of this type of speech. We shall do ourselves a

(Continued on page 7)

## The Emotional Outlet

By JULIUS D. GIUNTONI, of Modoc Toastmasters Club  
of Klamath Falls, Oregon.

Among the benefits of Toastmasters training, consider the psychological advantages of being able to express oneself freely.

Most of us have definite ideas and opinions for the solution of the political, economic and social problems of our community, state and nation. We carry these ideas and opinions with us in our waking and perhaps even in our sleeping moments. Each day adds its bit to the total of the past. Thus we build up steam by constantly adding fuel to our mental and emotional boiler. Eventually the pressure reaches such a point that we seek an outlet for it.

The Toastmasters Club meeting gives you an ideal outlet to relieve the built-up emotional tension: in short, to let off steam. You do so briefly during the Table Topics session and more at length when you have been assigned to give a speech. You know that you can let yourself go because you are aware that, whether your hearers agree with your conclusions or not, it will make no difference, since they

realize that you are speaking with conviction—sincerely, vigorously and constructively. They listen attentively, knowing that they, like you, will have a chance to express their own ideas.

By "blowing off" you have unburdened yourself of inner tension, an enemy to your general well-being. You feel at peace with yourself and with the world. You come away from the meeting as much relieved of pent-up feeling as when you had spouted forth some "cuss" words as a result of hammering your finger instead of the nail.

By letting off steam you may have also stimulated some other men to think more deeply and constructively on some important matter since individually we do not have all the answers to the problems confronting us. The answers come from our total thinking.

Opportunity for emotional release is another of the many by-products of our training in the Toastmasters Club.

(Continued from page 6)

service by studying it so that we may use it on occasion in our own talks.

Every speaker needs to understand the technique of the indirect approach. Every speaker can profitably spend time on these two great examples, Amos, the herdsman, and Mark Antony, the Roman

statesman, in an effort to learn the trick which they employed so successfully.

Elections are won in that way; causes are established; reforms and crusades are made effective. Try it for yourself when opportunity offers, and your power in speech will be increased.



## All Get The Benefit

The purpose of speech evaluation, as practiced in the Toastmasters Club, is three-fold.

*First*, it holds up the mirror to the speaker. It helps him to understand how he sounds and looks to his audience. It shows him how to improve himself as a speaker, and it encourages him to do better.

*Second*, it helps the evaluator to learn how to listen intelligently, analytically, with discrimination. It helps him to keep his attention on the speech and the speaker, and to consider his own reactions to the material and the delivery. It may also help him to catch faults of his own which need correction, so that in being a good evaluator, he becomes a better speaker.

*Third*, it helps all concerned, the speaker, the evaluator, and the members of the audience, to realize how there may be honest and constructive differences of opinion, and disagreement without being disagreeable. Thus it promotes breadth of view, better balanced judgment, and a greater degree of tolerance for the ideas of others.

Listeners should learn from the speakers they hear. In turn, the speakers can learn from their hearers if there is an opportunity for frank and friendly comment. By an intelligent, friendly exchange of ideas and opinions, such as is found in the speech evaluation practiced in the Toastmasters Club, all who participate gain benefits.

The method of evaluation by discussion is especially valuable in that it gives the speaker a chance to know what different effects his speech has had on different people. The effect of any speech is a matter of personal reaction on the part of the auditors.

That which is effective with one person or one audience may be quite the opposite with other people and other circumstances. The technique, the argument, the gesture which appeals to one may be offensive, or at the least, ineffective, when applied to some other.

The speaker needs to know of these differences, for his own guidance in presenting his speeches. He must be helped to realize that the one who evaluates his speech is expressing a personal reaction, an individual opinion. Other hearers may disagree with him. The speaker is helped by hearing as many critical opinions as possible. This enables him to strike an average.

Every speaker must be prepared to address audiences made up of people of varying degrees of intelligence, education and quickness of perception. He must learn to suit his material to the minds of those who listen.

Good evaluation of his work in his Toastmasters Club provides this preparation. He is entitled to the best in evaluation, as he tries to give his best in speech.

## The Five Essentials

When Toastmasters stage a meeting, whether it be of area or district, matters should be handled in a style as near perfection as is humanly possible. That is part of our training, to be as good at program planning, arrangement of details, and chairmanship as we are at making speeches.

Too many such occasions fail to reflect credit on us. The failure usually is due to lack of care in planning and lack of skill in performance. These are elements which should never enter into a meeting of Toastmasters.

Other organizations may get by with poor planning, inferior chairmanship, dragging and lagging programs, and overtime prolongation. Not so with Toastmasters. We have a professional pride in our performance. When we are on parade, we must be at our best.

For the benefit of those who have larger meetings to plan, let it be said that there are five essentials in the preparation for any special event.

### Assign Responsibility

First is the *advance preparation*—the preliminary planning. In our work, this is done in meetings of the area or district council. Here, before the men who represent the clubs and communities involved, the whole plan is outlined, problems are studied, details analyzed. Committees are appointed, with duties clearly outlined.

Second is *publicity*. This in-

cludes not only newspaper items, but the numberless letters, visits and phone calls which must be handled. The Publicity Committee must be on the job continuously.

Third is the matter of *technical arrangements*. This includes selection of the place where the meeting shall be held; study of menu, prices and service; the seating plan; the placing of speakers, timing device, microphones (if used) and all program participants; planning for the judges and judging, if it is a contest; and very especially, making sure that every man knows the task to which he is assigned, and is ready to work.

Fourth is *reception*. This is very important. The welcome at the door and the social mingling, as guests join the crowd, can make or mar the whole event. It cannot be done haphazard. Men (and their ladies) must be given the definite assignment of establishing an atmosphere of hospitality.

Fifth is *program*. It must be planned to the last item. It must be timed. It must move like a smoothly oiled, perfectly functioning machine, without any display of the mechanical parts, with finish, finesse, facility, versatility.

### Preparation, Publicity, Plus--

Take these five constituent parts, assign each to a committee of workers, willing, able, ready to serve, under a chairman who will follow each one with unrelenting pertinacity, and you may reason-



ably hope for an event which will not be "pretty good," or even "fair," but will be just as near to perfection as mortals can ever expect to achieve.

These suggestions are presented now because we are approaching the season when Toastmasters assemble in area and district meetings, for speech contests and educational programs. Attention must be directed to the importance of making these gatherings examples of the very best in arrangement and conduct.

The points listed above were suggested by Paul H. Menig, who served last year as Secretary of Area 7, District 2, and helped to plan an Area Speech Contest which was attended by 350 people and which was handled with a smoothness and skill worthy of the occasion. Area Governor George Peters, assisted by his council members and officers, staged a meeting which was conspicuous in its successful performance, following careful planning.

Common faults in these larger meetings may be classified as poor timing, ineffective presiding, and lack of attention to details in arrangement. Perhaps the most prevalent and most annoying of all these faults is the tendency to run over time because of failure to make necessary plans for adhering to the time schedule.

#### Stop On Time

A meeting which should end promptly at ten o'clock drags on until eleven or later, to the discomfort and inconvenience of those present, some of whom may have traveled a good many miles, and

who have many miles yet to travel in returning home. Barring unforeseen and unavoidable circumstances this is inexcusable.

A careful survey of area and district meetings held last spring indicated improvement in the matter of timing, with almost all of the meetings reported as ending by ten o'clock, or 10:15 at the latest. Very few ran past that hour. Some ended earlier.

It was discovered that much of the overtime resulted from loss of time in judging the contests. With the present improved methods of voting by the judges, it is possible to handle this task in a very few minutes, provided the judges are properly instructed.

Poorly planned methods of introduction of guests are another means of wasting time. Special speakers who lose sight of the red light are still another. A multitude of details conspire to delay things, and the only way to beat them is to have the plan complete and thoroughly understood in advance.

#### The 1950 Model

A well-timed program makes it easier to keep other details under control. A perfectly planned program makes timing simpler.

For the 1950 area and district meetings, the goal is 100 per cent performance in planning, conduct and timing. The officers, with the cooperation of the members of the clubs in the various regions, can bring this about and build for themselves and for Toastmasters in general the highly commendable reputation of being top grade in planning and performance as conductors of big meetings.

## A Scot Talks Dollars

C. J. Shimmins is President of the Toastmasters Club of Aberdeen, Scotland. He spoke recently before the Rotary Club of Elgin, Scotland, discussing problems involved in the economic recovery in Britain. His address was reproduced almost in its entirety in THE NORTHERN SCOT AND MORAY AND NAIRN EXPRESS. It is of so much value in helping Americans to understand the problems arising from money manipulations that it is given here as reported in THE NORTHERN SCOT. There have been some changes in conditions, such as the devaluation of the pound, since the speech was given, but these details do not detract from the interest of what is said.

That the farming industry's part in Britain's economic recovery could still be stepped up was argued by Mr. Charles J. Shimmins, manager of the Intelligence Department of the North of Scotland Bank, Ltd., Aberdeen, when he addressed members of Elgin Rotary Club on Thursday on "The Dollar Problem."

At the close of a lucid explanation of Britain's economic position, Mr. Shimmins said that we must increasingly look to our own agriculture to help up out of our present difficulties.

In his view the Government had made a major mistake in putting so much emphasis on milk. There was no doubt the farming industry, given the chance, could produce sufficient meat to make Britain largely independent of imported supplies, which would be a great contribution in easing our position.

The policy had, however, been to encourage milk production, and farmers could not be blamed if they were attracted by the monthly milk cheques from the Marketing Board as compared with the slower returns from livestock.

In his address Mr. Shimmins compared the less optimistic tone of Ministerial pronouncements today with the congratulatory note

that was being sounded six months ago. Whereas the nation's progress to recovery had seemed encouraging then, there were now many disquieting features.

The deterioration in the overall position was reflected in the April trade returns. In addition, as from July 1, Marshall Aid, currently at the annual rate of £313 millions, would be reduced by £80 millions, rendering more difficult the task of preventing the widening of the dollar gap. Pointing out that Marshall Aid would end altogether in 1952, Mr. Shimmins said the idea was that by then we should have completed our recovery, but personally he could not feel very optimistic about that. Our present export position had also worsened by South Africa and India, which were both important markets for British goods, having to restrict imports owing to the sterling shortages.

#### Post-War Difficulties

Having surveyed the causes of our post-war economic difficulties—such as the exhaustion of foreign investments which before the war were equivalent to an annual income of £100 million; and the heavy cost of reconstruction—Mr. Shimmins outlined the various



remedies open to us. These included limitation of imports, a process which had been going on since 1946. There was also the question of increased exports, which depended on price, quality and service, and which, with the ending of the "seller's market," was becoming much more difficult than hitherto.

The devaluing of the £, which now stood at slightly over 4 dollars, was being canvassed in some quarters in the United States, which contended that a truer value would be 3 dollars 25 cents.

One obvious advantage of devaluation would be that British goods could be sold in the dollar areas on more competitive terms—for instance, an £800 motor car which was now 3200 dollars in America would come down to about 2600 dollars. Against this would be the fact that we, in turn, would have to pay more for goods

bought from the United States, which would send up our cost of living.

Moreover, we were due to begin repaying loans to the United States and any devaluation would increase, in like proportion, the amount we would have to repay.

Although, Sir Stafford Cripps had indicated that the £ would only be devalued over his dead (political) body, Mr. Shimmins said he could foresee circumstances in which devaluation might be forced upon us whether we liked it or not. For instance, if United States buyers held off in the belief that devaluation was bound to come, it might well be very difficult to resist taking the step which would open up the markets again.

Mr. Shimmins, who was introduced by president A. N. Russell, was thanked for his very interesting talk by Rotarian Robert M'Gill.

## What To Talk About

By ERNEST S. WOOSTER

One of the most easily planned talks is the one in which you draw on your own memory or experiences, on what you have heard on the radio, what you have read, etc.

But it takes more careful organization than most material.

For instance, you hear on the Farm Advisor program some Sunday morning that the oat crop this year is unusually large or small—or something.

You remember that you have heard that the Scots are very fond of oats: makes them live long and grow strong. Race horses are fed oats for—maybe to make them go fast. Just why the Scots live long and the race horses go fast on oat diets is something for you to philosophize about.

Maybe you have read of the old Bavarian Oats swindle. City slickers went among the farmers and offered them premiums to grow a variety of oats. Growers had to sign a contract promising to do so. This promise was so carefully worded and the type so carefully set, that one end could be cut off and become a promissory note.

Then there are wild oats, which grew in all parts of the state of California, and probably in other states. Farmers cut them for hay. Probably a lot of wintering Easterners sowed a good many wild oats in California, too.

Possibly you helped harvest tame oats, or helped plant them, or maybe had to eat them when a

child. Maybe your wife makes you eat them for breakfast as a good example to the kids.

So . . . you can talk on oats, maybe not altogether instructively, or even constructively, but interestingly—possibly humorously.

Preparation consists chiefly of a tour of your own brains, followed by the organization of this material.

It is possible that your interest in oats is at a low ebb and was never high, even in your most enthusiastic days.

Well, there are other topics, and certainly you haven't advanced this far in life without having stored away a few odds and ends of interesting lore.

Even so unpalatable a subject as taxes can have possibilities.

For instance, it was taxes that determined the birthplace of Christ, and taxes that made his cradle a stall in a barn.

Joseph and Mary were in Bethlehem to pay taxes and probably for no other purpose. Tax collectors a couple of thousand years ago were undoubtedly as inexorable as they are today. Possibly they also resorted to direct action on those who were delinquent.

It was a day when the payer of the tax got back nothing for his money.

Contrast that with today, when the people—who now own their own government in this country—tax themselves voluntarily. You

### January In History

Look at this list of notable January birthdays, and plan a program built around half a dozen of them. They are full of history, entertainment, and useful information, capable of being dramatically presented.

1-11-1757, Alexander Hamilton  
1-17-1706, Benjamin Franklin  
1-18-1782, Daniel Webster  
1-19-1807, Robert E. Lee  
1-19-1809, Edgar Allen Poe  
1-21-1824, Stonewall Jackson  
1-25-1759, Robert Burns  
1-29-1843, William McKinley

1-30-1882, Franklin D. Roosevelt  
1-31-1830, James G. Blaine

In planning the program, consider the contrasts in some of the characters, such as Franklin and Hamilton; Burns and Poe; McKinley and Roosevelt; Daniel Webster and Robert E. Lee. Or try arranging certain epochs of history around them. You could identify Franklin with the Revolutionary period, Webster with the Mexican War, Lee and Jackson with the war between the states, and McKinley with the war with Spain.



don't believe they do? Well, if you think about it unemotionally for a minute or so you'll discover they do. They tax themselves to do cooperatively what they no longer desire to do individually, or perhaps in this mechanized age cannot do even if they would.

Or you might make some sapient remarks—if you do a little thinking in advance—about the early “communist” attitude of the people of this country who set up public schools for the use of any who would attend—and then went further and compelled attendance. Or you consider the public streets and roads, for use by all, regardless of who paid the tax that made it possible to have these streets and roads.

Your mind is full of good

material for talks. A pilgrimage through memory's lanes, and some work on organization of the souvenirs you pick up on this journey, will furnish the talk for you, and a good one, if you will work at it.

Much of our speech material is borrowed, necessarily, for we cannot all be original in our thinking; but when we fall back on personal observations and experiences, we have something which is exclusively our own. Because it has happened to us, it will interest others, if we pick out the striking features and tell them in unusual fashion.

Try making a speech for which you have been gathering material all your life, and for which you have materials available to no other person. It is there, right in your own memory. Dig it up.

### THE RECORD OF GROWTH

Club No.	Club Name	City and State	District
772	Burley.....	Burley, Idaho.....	15
773	Monroe.....	Monroe, Louisiana.....	U
774	Jefferson.....	Jefferson, Iowa.....	19
775	Astoria.....	Astoria, Oregon.....	7
776	Midland.....	Minneapolis, Minnesota.....	6
777	Charlotte Square.....	Edinburgh, Scotland.....	18
778	Nairn.....	Nairn, Scotland.....	18
779	Algona.....	Algona, Iowa.....	19

### REISSUED NUMBERS

494	Miracle Mile.....	Los Angeles, California.....	1
69	San Marino No. 2.....	San Marino, California.....	F
70	Oakland Real Estate Board.....	Oakland, California 4.....	4
99	Downtown.....	Kansas City, Missouri.....	22
189	Allis-Chalmers.....	West Allis, Wisconsin.....	6
297	Pulaski.....	Pulaski, Virginia.....	U
509	Modesto.....	Modesto, California.....	27

## Across The Desk

By TED BLANDING, Executive Secretary of Toastmasters International



There are many reasons for belonging to a Toastmasters Club, but one of the very important reasons is that the training given prepares men for advancement in business or for greater service in their professions.

News continues to come from clubs throughout the country—either in club bulletins or in direct correspondence with this office—proving that the regular club program is definitely related to the practical application of Toastmasters training to business. The value of the training is being recognized by business organizations in all parts.

Within the last two weeks we have received inquiries from two leading national insurance organizations. In both cases, this statement was included with a request for information and materials on our work:

“In previous years, we have sponsored public speaking classes in various parts of the country, supervised, in most instances, by college speech instructors. This plan has not been found too successful.”

These great organizations are not particularly interested in forming clubs for their own men, but are eager to encourage their representatives to join local Toastmasters Clubs. One such company has at least 500 men needing our type of training. Another mentions 1250 men who should be brought into Toastmasters work.

As our program continues to improve, more great business concerns are going to encourage their men to seek the training in our

clubs. This is a challenge to every club officer and committee to make full use of the ideas, the suggestions and the units of work brought to them regularly by Toastmasters International. This program, planned by your Educational Bureau, gives the best in speech training, and is slanted to meet the needs of men in business.

The far-reaching influence of Toastmasters must be apparent to every member, and to every personnel director or executive in business and industry, as he examines the Club Directory which is included with this issue of your magazine, *The Toastmaster*.

If your work takes you to a new location, you may find a Toastmasters Club already established there. If this is not the case, you may be instrumental in founding the first Toastmasters Club in that community. In either case, you are continuing to keep abreast of opportunity. You are fitting yourself for the larger usefulness which comes to those who are prepared.



## Oakland Rings The Bell

Not once, but twice within a period of 30 days did Everett Kindig, Director of Toastmasters International have the pleasure of chartering a new club in his own region. First came the Civic Center Toastmasters Club, No. 756, sponsored by Berkeley Toastmasters Club, No. 57. Soon after that, he presented the charter to the Oakland Real Estate Board Toastmasters Club. Congratulations to Oakland and to District 4.



Everett Kindig presented the charter to James J. Gahan, president of the Civic Center Toastmasters. In the picture are seen Secretary John G. Eberhart, Director Kindig, Vice-President Cecil L. Swan, Area Governor Harold J. Dill, President Gahan, and Deputy Governor Lester A. Rhines.



Imagine a Toastmasters Club made up of Real Estate men. Here are the officers, as they received their charter. The club is sponsored by the Oakland Real Estate Board. In the picture we see President William Lapham receiving the charter from Director Everett Kindig. Next is Forrest K. Moyer, President of the Oakland Real Estate Board, and at the extreme right is Bruce McCollum, Past President, and Chairman of the evening.

## The Directory of Toastmasters Clubs

Revised to January 1, 1950

When writing to the Home Office, please address your letter to  
Toastmasters International, Santa Ana, California.

### OFFICERS

- President**—Lewis C. Turner  
655 S. Hawkins, Akron 20, Ohio.
- Vice-President**—Robert L. Grube  
7329 E. Marginal Way, Seattle 8, W.
- Secretary**—George W. S. Reed  
5229 Lockhaven, L. A. 41, Calif.
- Treasurer**—Tracy M. Jeffers  
1293 Grand Ave., St. Paul 5, Minn.
- Past President**—I. A. McAninch  
Box 2122, Los Angeles 54, Calif.
- Founder**—Ralph C. Smedley  
Santa Ana, Calif.
- Executive Secretary**—Ted Blanding  
Santa Ana, Calif.
- Admin. Assoc.**—Wilbur M. Smith  
Santa Ana, Calif.

### DIRECTORS

- Charles H. Griffith**  
P. O. Box 991, Tacoma 1, Wash.
- Carl H. Hasenkamp**  
2135 N. Blandena, Portland 11, Ore.
- Glenn E. Johnson**  
1116 - 6th Ave., S., Moorhead, Minn.
- Harris O. Johnson**  
3710 N. Euclid, Indianapolis 18, Ind.
- Everett K. Kindig**  
917 Azalea, Burlingame, Calif.
- Ralph S. Lowe**  
5632 Jones St., Omaha 6, Neb.
- J. Merton Rosauer**  
N. 2518 Coleman Rd., Rt. 5,  
Spokane, Wash.
- Carleton Sias**  
1000 Waterloo Bldg., Waterloo, Ia.

### DISTRICT GOVERNORS

- Founder's — L. A. White**  
1010 E. Chapman, Fullerton, Cal.
- 1 John W. Haynes**  
2948 Graceland Way, Glendale 6, Cal.
- 2 George Montgomery**  
219 Terry, North, Seattle 9, Wash.
- 3 Harvey Alexander**  
540 W. Portland, Phoenix, Ariz.
- 4 William W. Gill**  
868 N. Claremont, San Mateo, Cal.
- 5 Robert G. Sharp**  
759 Bangor, San Diego 6, Cal.
- 6 Ikel C. Benson**  
1434 Hythe, St. Paul 8, Minn.
- 7 Leonard Lindas**  
209 Courthouse Bldg., Ore. City, Ore.
- 8 Russell V. Puzey**  
3900 Bd. Trade Bldg., Chicago 4, Ill.
- 9 Bruce Lampson**  
Route 2, Kennewick, Wash.
- 10 T. Vincent McIntire**  
1822 S. 1st, Zanesville, Ohio
- 11 Ira J. Martz**  
1433 Longfellow, South Bend 15, Ind.
- 12 G. Milo Graham**  
P. O. Box 558, Bakersfield, Cal.
- 13 James Del Sole**  
1306 Beechview, Pittsburgh, 16, Pa.
- 14 Guy Johnson**  
639 Whitehall, S.W., Atlanta, Ga.
- 15 David G. Tate**  
Route 6, Boise, Idaho.
- 16 John W. Seitz**  
2432 N. Boston Place, Tulsa, Okla.
- 17 W. E. Binko**  
407 S. 6th East, Missoula, Mont.
- 18 Alexander B. Young**  
19 Hatton Pl., Edinburgh 9, Scotland
- 19 Paul R. Brasch**  
c/o The Rath Pkg. Co., Waterloo, Ia.
- 20 George Waugh**  
519 Ingersoll, Winnipeg, Manitoba
- 21 Albert Sutton**  
1908 Greatford Place, Victoria, B. O.
- 22 Francis E. Stone**  
109 W. 8th St., Topeka, Kansas
- 23 Horry R. Payne**  
P. O. Box 101, Santa Fe, N. M.
- 24 Miles W. Johnston**  
715 1st Nat'l Bank B., Lincoln, Nebr.
- 25 Dr. Louis Tompkins**  
1011 - 10th, Wichita Falls, Tex.
- 26 Maurice S. Pettersen**  
1555 S. Cedar, Casper, Wyo.
- 27 Sheldon Stone**  
225 Clinton, Fresno, Cal.
- 28 Paul W. Haerberlin**  
703 Security Bldg., Windsor, Ont.

Form 250-D



## ALABAMA

BIRMINGHAM, No. 512 (14), Monday, 6:00, YMCA  
BIRMINGHAM, Magic City, No. 572 (14), Monday, 6:00, Central YMCA  
MOBILE, No. 226 (U), Tuesday, 7:15, Studio of Station WALA  
MOBILE, Azalea, No. 691 (U), Friday, 7:15, Studio of Station WALA  
MOBILE, Dauphin Way, No. 755 (U), Wednesday, 7:30, Dauphin Way Methodist Church Lounge

## ALASKA

JUNEAU, Taku, No. 724 (U), Thursday, 6:00, Baranof Hotel  
KETCHIKAN, Tongass, No. 651 (U), Monday, 6:00, St. John's Episcopal Church

## ARIZONA

AJO, Copper, No. 535 (3), Tuesday, 6:30, Anderson's Coffee Shop  
FLAGSTAFF, No. 448 (3), Wednesday, 6:30, Monte Vista Hotel  
PHOENIX, Ocotillo, No. 68 (3), Tuesday, 6:00, Gene Doyle's Steak House  
PHOENIX, Sunrise, No. 74 (3), Tuesday, 7:00 A. M., Adams Hotel  
PHOENIX, Maricopa, No. 87 (3), Monday, 6:00, Gene Doyle's Steak House  
PHOENIX, C. P. A., No. 103 (3), Alt. Mondays, 6:15, Westward Ho Hotel  
PRESCOTT, No. 104 (3), Wednesday, 6:15, Hassayampa Hotel  
TUCSON, Saguardo, No. 16 (3), Tuesday, 6:15, Georget's Restaurant  
YUMA, Sunshine, No. 196 (3), Monday, 6:30, Clymer's

## CALIFORNIA

ALHAMBRA, No. 34 (F), Thursday, 6:45, Harry and Raymond's, San Marino  
ALTADENA, No. 417 (F), Tuesday, 6:30, Washington Inn  
ANAHEIM, No. 2 (F), Monday, 6:30, La Palma Grill  
ARCADIA, No. 115 (F), Monday, 6:45, Carpenter's Santa Anita Cafe  
BAKERSFIELD, No. 270 (12), Alt. Wednesdays, 7:00, El Adobe Motel  
BELL, Toppers, No. 124 (1), Wednesday, 6:15, 7012 Pacific Blvd., Huntington Park  
BELL, No. 393 (1), Thursday, 6:15, Hub Cafe, Maywood  
BELLFLOWER, No. 275 (F), Tuesday, 7:00, 9858 E. Maple  
BERKELEY, No. 57 (4), 1st-3rd Thursday, 6:45, Hotel Claremont  
BERKELEY, Berkeley Y, No. 635 (4), Thursday, 6:30, YMCA  
BEVERLY HILLS, No. 43 (1), Wednesday, 6:45, Melody Lane

BRAWLEY, Wintergarden, No. 162 (5), Monday, 6:30, Planters Hotel  
BURBANK, No. 125 (1), Wednesday, 6:45, The Dinner Party, 3001 West Magnolia  
BURBANK, Rancho, No. 263 (1), Thursday, 7:00, Skyroom, Lockheed Air Terminal  
BURLINGAME, No. 46 (4), Wednesday, 6:30, Benjamin Franklin Hotel, San Mateo  
COMPTON, No. 464 (1), Tuesday, 6:15, Peter's Restaurant, 457 S. Long Beach Blvd.  
COMPTON, Esquire, No. 518 (1), Monday, 6:30, Peters Restaurant  
CORONA, No. 132 (F), Wednesday, 6:15, Springborg Hotel  
CORONADO, No. 9 (5), Thursday, 7:00, Dinner Basket  
COVINA, No. 76 (F), Tuesday, 6:30, Longworth's Cafe  
DOWNEY, No. 267 (F), Tuesday, 6:30, Yankee Doodle Cafe  
EAGLE ROCK, No. 109 (1), Wednesday, 6:30, Martha Washington Restaurant  
EL CAJON, El Cajon Valley, No. 276 (5), Tuesday, 7:00, Main Street Grill  
EL CENTRO, Cactus Gavel, No. 120 (5), Monday, 6:15, Barbara Worth Hotel  
EL CENTRO, Laconian, No. 152 (5), Tuesday, 6:30, Barbara Worth Hotel  
EL MONTE, No. 352 (F), Tuesday, 7:00, The Cocoonino  
FONTANA, Kaiser Steel, No. 770 (F), Tuesday, 6:30, Haldeman House, Alta Loma  
FRESNO, Sierra, No. 135 (27), Monday, 6:30, Hart's Cafeteria  
FRESNO, Raisin, No. 469 (27), Thursday, 6:30, American Legion Post 509  
FRESNO, San Joaquin Power, No. 565 (27), Wednesday, 6:15, Hart's Cafeteria  
FRESNO, Sequoia, No. 693 (27), Wednesday, 6:30, Border's Restaurant  
FULLERTON, No. 37 (F), Monday, 6:30, Moose Hall  
FULLERTON, Hillcrest, No. 460 (F), Thursday, 6:30, Moose Hall  
GARDENA, Gardena Valley, No. 646 (1)  
GARDEN GROVE, No. 523 (F), Thursday, 6:30, Methodist Church  
GLENDALE, No. 8 (1), Tuesday, 6:30, Village Inn  
GLENDALE, Jewel City No. 29 (1), Thursday 6:45, The Kopper Kettle, 306 N. Brand Blvd.  
GLENDALE, Glen-Eagle, No. 556 (1), Wednesday, 6:45, The Kopper Kettle  
HANFORD, No. 696 (27), Tuesday, 6:30, Pedens Cafe  
HEMET, Hemet-San Jacinto, No. 602 (F), Monday, 6:30, Tween Towns  
HOLLYWOOD, No. 58 (1), 1st Mondays, 7:30, 3rd Mondays, 6:30, First Presbyterian Church  
HOLTVILLE, No. 153 (5), Wednesday, 7:00, Motor Inn

HUNTINGTON BEACH, No. 116 (F), Alt. Tuesdays, 6:30, Huntington Inn  
HUNTINGTON PARK, No. 14 (1), Wednesday, 6:15, Cole's Cafeteria  
HUNTINGTON PARK, Progressive, No. 18 (1), Tuesday, 6:15, Cole's Cafeteria  
HUNTINGTON PARK, Inter-City, No. 243 (1), Monday, 6:30, Palms Cafe  
HUNTINGTON PARK, Southeast, No. 303 (1), Monday, 6:30, Cole's Cafeteria  
HUNTINGTON PARK, Business Men's, No. 531 (1), Tuesday, 12:00 noon, Cole's Cafeteria  
INGLEWOOD, No. 114 (1), Tuesday, 7:00, Elks Lodge  
LA CANADA, No. 655 (1), Tuesday, 7:00, Flintridge Tavern  
LA JOLLA, No. 22 (5), Monday, 6:30, La Valencia Hotel  
LA MESA, Mt. Helix, No. 126 (5), Wednesday, 7:00, Rose Hedge Manor  
LA VERNE, No. 53 (F), 2nd-4th Mondays, 6:30, Nick's Coffee Shop  
LODI, No. 262 (4), Tuesday, 7:00, El Topaz  
LONG BEACH, No. 4 (1), Tuesday, 6:30, Thompson's Dinner House  
LONG BEACH, Gavel, No. 11 (1), Monday, 6:15, Willmore Coffee Shop  
LONG BEACH, North Long Beach, No. 35 (1), Wednesday, 6:30, Einar Petersen's Wagon Wheel  
LOS ANGELES, No. 3 (1), Alt. Tuesdays, 6:45, Mayan Hotel  
LOS ANGELES, Westwood Village, No. 30 (1), Tuesday, 6:30, Albert Sheetz Restaurant  
LOS ANGELES, Angel City, No. 36 (1), Wednesday, 6:30, Clifton's Cafeteria, 648 South Broadway  
LOS ANGELES, Southwest, No. 44 (1), Wednesday, 6:30, Scrivner's, 3425 West Manchester  
LOS ANGELES, Science of Mind, No. 48 (1), Tuesday, 7:30, Institute, 3251 West 6th St.  
LOS ANGELES, Angelus Mesa, No. 50 (1), Tuesday, 6:30, Eleda Cafe, 4296 Crenshaw Blvd.  
LOS ANGELES, Cosmopolitan, No. 85 (1), Wednesday, 7:00, McDonnell's Farm House, 4700 Huntington Drive  
LOS ANGELES, Triangle, No. 131 (1), Monday, 7:00, YMCA, 715 S. Hope St.  
LOS ANGELES, General, No. 136 (1), Thursday, 6:30, Mayan Hotel  
LOS ANGELES, Downtown, No. 141 (1), 1st-3rd Mondays, 6:15, L. A. Athletic Club  
LOS ANGELES, Santa Fe, No. 235 (1), Monday, 6:00, Hayward Hotel  
LOS ANGELES, Farmers Insurance, No. 265 (1), 1st-3rd Wednesdays, 5:30, 4680 Wilshire Boulevard  
LOS ANGELES, Silver Lake, No. 327 (1), Tuesday, 6:45, Silver Lake Playground

LOS ANGELES, Crenshaw, No. 328 (1), 2nd-4th Tuesdays, 7:00, Scrivner's Drive-In  
LOS ANGELES, Men of Vision, No. 340 (1), 1st-3rd Mondays, 7:00, Lutheran Church for the Deaf  
LOS ANGELES, Shatto, No. 401 (1), 2nd-4th Mondays, 6:45, First English Lutheran Church  
LOS ANGELES, Executive, No. 412 (1), Monday, 12:10, Melody Lane  
LOS ANGELES, Woodbury College, No. 421 (1), Tuesday, 6:30, Clifton's Cafeteria, 648 South Broadway  
LOS ANGELES, Miracle Mile, No. 494 (1), Monday, 6:30, Pig'n Whistle, 5331 Wilshire Blvd.  
LOS ANGELES, Gecola, No. 599 (1) Thursday, 5:15, General Electric Co., 212 N. Vignes St.  
LOS ANGELES, Occidental, No. 613 (1), Thursday, 5:30, Occidental Life Ins. Co., 1151 S. Broadway  
LOS ANGELES, C. P. A., No. 638 (1), Thursday, 6:15, Hayward Hotel  
LOS ANGELES, Wilshire Center, No. 648 (1), 2nd-4th Monday, 6:30, Gaylord Hotel  
LYNWOOD, No. 423 (1), Thursday, 6:45, Hollandease Dining Room  
MADERA, Yosemite, No. 568 (27), Thursday, 6:30, Lucca's Restaurant  
MANHATTAN BEACH, South Bay, No. 280 (1), Wednesday, 6:45, Mermaid Cafe, Hermosa Beach  
MERCED, No. 260 (27), Tuesday, 6:30, Hotel Tioga  
MODESTO, No. 609 (27), Monday, 6:30, Hotel Covell  
MONROVIA, No. 179 (F), Monday, 6:30, The Plantation  
MONTEBELLO, No. 20 (F), Tuesday, 6:30, Montebello Golf Clubhouse  
MONTROSE, Verdugo Hills, No. 434 (1), Wednesday, 7:00, Oakmont Country Club  
NATIONAL CITY, Sweetwater, No. 108 (5), Alt. Wednesdays, 7:00, La Fonda Cafe  
NATIONAL CITY, No. 161 (5), Alt. Wednesdays, 7:00, 2102 Grove St.  
NEWPORT BEACH, Newport Harbor, No. 641 (F), Monday, 6:30, Harrison's, Costa Mesa  
NORTH HOLLYWOOD, No. 147 (1), Monday, 6:30, Lucille Norton's Restaurant, Sherman Oaks  
NORWALK, No. 426 (F), 1st-3rd Mondays, 6:30, Bethany Hall  
OAKLAND, Real Estate Board, No. 70 (4), Wednesday, 6:15, 1528 Webster St.  
OAKLAND, No. 88 (4), Tuesday, 6:45, True Food Cafeteria  
OAKLAND, Merritt, No. 539 (4), Monday, 6:30, El Curtola  
OAKLAND, Metropolitan, No. 735 (4), Wednesday, 6:30, El Curtola  
OAKLAND, Civic Center, No. 756 (4), Tuesday, 7:00, Moose City Club, 1428 Alice St.



ONTARIO, No. 192 (F), Wednesday, 6:15, Orange Hotel  
 ORANGE, No. 72 (F), Thursday, 6:30, Harold's Grill  
 OXNARD, No. 649 (12), Monday, 7:00, Colonial House  
 PACIFIC PALISADES, No. 409 (1), Alt. Thursdays, 6:30, Michel's Cafe  
 PALO ALTO, No. 33 (4), Wednesday, 6:15, Wilson's Restaurant  
 PASADENA, No. 6 (F), Wednesday, 6:30, YMCA  
 PASADENA, Hi-Cobbers, No. 428 (F), Monday, 6:30, YMCA  
 PASADENA, Rose Bowl, No. 456 (F), Monday, 7:00, The Ranch House, 2770 E. Foothill Blvd.  
 PASADENA, Foothill, No. 513 (F), Thursday, 6:45, The Ranch House  
 PETALUMA, No. 732 (4), Monday, 6:30, Hotel Petaluma  
 PLAYA DEL REY, Loyola del Rey, No. 499 (1), Wednesday, 6:30, Playa del Rey Inn  
 POMONA, No. 12 (F), Monday, 6:15, Idyllwild Cafe  
 POMONA, Downtown, No. 110 (F), Thursday, 7:15, Chungking Cafe  
 REDDING, No. 197 (4), Thursday, 7:00, Lorenz Hotel  
 REDWOOD CITY, No. 27 (4), Monday, 6:00, First Methodist Church  
 REEDLEY, No. 93 (27), Thursday, 6:30, College Cafeteria  
 RICHMOND, Mira Vista, No. 106 (4), 2nd-4th-5th Wednesdays, 6:30, Six Bells Cafe  
 RIVERSIDE, Riverside Jaycee, No. 130 (F), Thursday, 6:15, Mapes Cafeteria  
 RIVERSIDE, Mission, No. 287 (F), Wednesday, 6:30, Old South Tea Room  
 ROLLING HILLS, No. 139 (1), Wednesday, 7:00, Portuguese Bend Club  
 ROSEMEAD, No. 200 (F), Wednesday, 7:00, Flannigan's Grill  
 SACRAMENTO, Capital City, No. 142 (4), Tuesday, 6:30, Hart's Restaurant  
 SALINAS, Salinas YMCA, No. 49 (4), Thursday, 6:30, Community YMCA  
 SAN BERNARDINO, No. 468 (F), Wednesday, 7:00, Gibson Girl Cafe  
 SAN CARLOS, San Carlos-Belmont, No. 530 (4), Monday, 6:40, The Gables  
 SAN CLEMENTE, No. 112 (F), Tuesday, 6:30, El Mar Beach Club  
 SAN DIEGO, No. 7 (5), Thursday, 6:30, New Palace Hotel  
 SAN DIEGO, Pacific Beach, No. 54 (5), Monday, 7:15, The Chicken Shack  
 SAN DIEGO, North Shore, No. 66 (5), Thursday, 6:30, Langhorst Cafe  
 SAN DIEGO, Ocean Beach, No. 198 (5), Wednesday, 6:45, Wallace Hall  
 SAN DIEGO, "Flying", No. 203 (5), Thursday, 11:45 A. M., Commissioned Officers Club, Naval Air Station  
 SAN DIEGO, Sun Harbor, No. 284 (5), Monday, 6:30, Henry's Cafe

SAN DIEGO, Northeast, No. 392 (5), Monday, 6:30, North Park Lions Club  
 SAN DIEGO, Hi Noon, No. 455 (5), Tuesday, 12:00, Chi-Chi Restaurant  
 SAN DIEGO, Gas & Electric Co., No. 545 (5), Thursday, 12:00, Gas & Electric Co.  
 SAN DIEGO, Walkers, No. 623 (5), Wednesday, 6:00, Walker's Dept. Store  
 SAN DIEGO, North Island, No. 683 (5), Wednesday, 6:30, New Palace Hotel  
 SAN FERNANDO, No. 292 (1), Tuesday, 6:45, 725 W. Maclay Ave.  
 SAN FRANCISCO, Golden Gate, No. 56 (4), Thursday, 6:00, Clinton's Cafeteria, 18 Powell St.  
 SAN FRANCISCO, Downtown, No. 65 (4), Alt. Tuesdays, 6:00, Montclair Restaurant, 550 Green St.  
 SAN FRANCISCO, Mission, No. 128 (4), Thursday, 6:15, Morcom's  
 SAN FRANCISCO, Golden West, No. 163 (4), Tuesday, 6:15, City College Cafeteria  
 SAN GABRIEL, No. 213 (F), Tuesday, 6:45, Old Orchard Tearoom, 1237 E. Main St.  
 SAN LEANDRO, No. 452 (4), Wednesday, 6:30, Svensgaard's  
 SAN MARINO, No. 69 (F)  
 SAN MARINO, No. 155 (F), Friday, 6:30, Harry & Raymond's Restaurant  
 SAN MATEO, No. 191 (4), Monday, 6:30, Benjamin Franklin Hotel  
 SAN MATEO, Peninsula, No. 442 (4), Tuesday, 6:30, The Claramar Restaurant  
 SAN PEDRO, No. 111 (1) Thursday, 6:15 YMCA  
 SANTA ANA, Smedley, No. 1 (F), Wednesday, 6:15, Rossmore Cafe  
 SANTA ANA, No. 15 (F), Thursday, 6:15, Rossmore Cafe  
 SANTA ANA, Business Men's, No. 100 (F), Monday, 6:00, Santa Ana Hotel  
 SANTA ANA, El Toro Marine, No. 244 (F), Tuesday, 6:15, Field Officers' Mess, MCAS, El Toro  
 SANTA ANA, Staff Non-Commissioned Officers, No. 279 (F), Wednesday, 6:15, Staff NCO Club, MCAS, El Toro  
 SANTA BARBARA, No. 5 (12), Monday, 6:45, Barbara Hotel  
 SANTA BARBARA, Novento, No. 90 (12), Monday, 6:45, Elmer's Restaurant  
 SANTA CRUZ, No. 150 (4), Tuesday, 6:00, Casa del Mar  
 SANTA MARIA, No. 89 (12), Alt. Mondays, 7:00, Swiss Chalet  
 SANTA MONICA, No. 21 (1), Wednesday, 6:30, DeLux Cafeteria  
 SANTA MONICA, Crescent Bay, No. 77 (1), Wednesday, 6:30, Albert Sheetz Restaurant, Westwood  
 SANTA MONICA, Jr. C. of C., No. 121 (1), Alt. Thursdays, 7:00, Army & Navy Club  
 SANTA MONICA, Los Caballeros, No. 322 (1), Thursday, 6:30, Sheetz Cafe, Westwood

SANTA PAULA, No. 680 (12), Monday, 7:00, The Glen Tavern  
 SANTA ROSA, No. 182 (4), Monday, 6:30, Edwards Restaurant  
 SOUTH GATE, No. 26 (1), Monday, 6:30, Cole's Cafeteria  
 SOUTH GATE, Crowl, No. 143 (1), Tuesday, 6:30, The Palms  
 SOUTH PASADENA, No. 356 (F), Tuesday, 6:30, Eddy Park Clubhouse, 2017 Edgewood  
 STOCKTON, No. 80 (4), Wednesday, 6:00, Tiny's Restaurant  
 TAFT, No. 231 (12), 2nd-4th Wednesdays, 6:30, Hotel Taft  
 TORRANCE, No. 695 (1), Monday, 7:00, Daniel's Cafe, 1625 Cabrillo  
 VAN NUYS, No. 172 (1), Monday, 6:30, Patio Cafe  
 VENTURA, No. 24 (12), Thursday, 7:00, Cleo's Restaurant  
 VISALIA, No. 157 (27), Monday, 6:15, Holden's Cafe  
 VISTA, Palomar, No. 398 (5), 1st-3rd Tuesdays, 6:30, Vista Inn  
 WALNUT CREEK, No. 598 (4), Thursday, 6:30, Las Palmas Hotel  
 WATSONVILLE, No. 133 (4), Thursday, 6:15, YMCA  
 WEAVERVILLE, No. 366 (4), 1st-3rd Mondays, 6:30, Memorial Hall  
 WESTWOOD VILLAGE—see Los Angeles No. 30  
 WHITTIER, Quakertowne, No. 19 (F), 2nd-4th Thursdays, 6:30, William Penn Hotel  
 WHITTIER, No. 300 (F), Alt. Mondays, 6:30, William Penn Hotel  
 WILMINGTON, No. 212 (1), Wednesday, 6:45, Don Hotel

## COLORADO

BOULDER, No. 769 (26), Thursday, 7:00 (1st Thursday each month, dinner at 6:00), 1318 Pearl Street  
 COLORADO SPRINGS, No. 555 (26), Wednesday, 7:30, YMCA Little Theatre  
 DENVER, No. 254 (26), Friday, 6:10, Auditorium Hotel  
 DENVER, Rocky Mountain, No. 739 (26), Thursday, 5:30, Boggio's Restaurant  
 DENVER, Mile High, No. 741 (26), Tuesday, 5:45, YWCA  
 DENVER, Columbine, No. 768 (26), Monday, 5:45, Auditorium Hotel  
 FORT COLLINS, No. 375 (26), Tuesday, 5:45, Armstrong Hotel

## CONNECTICUT

NEW HAVEN, Connecticut Yankee, No. 536 (U), Monday, 6:00, Weathervane Cafeteria, YWCA  
 NEW HAVEN, Nutmeg, No. 764 (U), Tuesday, 6:00, Weathervane Cafeteria, YWCA

## DELAWARE

WILMINGTON, Brandywine, No. 359 (13), Monday, 5:45, YMCA  
 WILMINGTON, No. 603 (13), Tuesday, 5:45, YMCA

## DISTRICT OF COLUMBIA

WASHINGTON, Jr. Board, No. 640 (U), Alt. Tuesdays, 6:15, 400 Restaurant

## FLORIDA

LAKELAND, No. 734 (U), Monday, 7:30 Elks' Club  
 ORLANDO, No. 28 (U), Friday, 6:30, La Mar Hotel  
 PENSACOLA, Andrew Jackson, No. 704 (U), Monday, 6:30, YMCA  
 PENSACOLA, San Carlos, No. 729 (U), Tuesday, 6:30, YMCA

## GEORGIA

ATLANTA, No. 266 (14), Thursday, 6:30 YMCA  
 ATLANTA, Henry W. Grady, No. 289 (14), Tuesday, 6:00, YMCA  
 ATLANTA, Alexander H. Stephens, No. 298 (14), Monday, 6:00, YMCA  
 AUGUSTA, Judge William H. Barrett, No. 326 (14), Thursday, 6:30, Town Tavern  
 ROME, No. 702 (14), Monday, 6:00, General Forrest Hotel  
 SAVANNAH, No. 705 (14), Monday, 6:30, Bannan Lodge

## HAWAII

HILO, Kilauea, No. 113 (U), Monday, 5:00, Hilo Hotel  
 HONOLULU, Aloha, No. 601 (U), Tuesday, 5:00, YWCA  
 HONOLULU, Kamehameha, No. 720 (U), Wednesday, 5:30, YWCA  
 HONOLULU, No. 119 (U), Monday, 5:30, YWCA  
 LIHUE, Kauai, No. 737 (U), 1st-3rd Mondays, 6:30, Kauai Inn  
 WAHIAWA, No. 746 (U)

## IDAHO

BOISE, No. 61 (15), Monday, 6:00, Boise Hotel  
 BOISE, Borah, No. 563 (15), Wednesday, 6:00, Hotel Owyhee  
 BUHL, No. 548 (15), 2nd-4th Tuesdays, 6:15, R & R Cafe  
 BURLEY, No. 772 (15)  
 CALDWELL, No. 188 (15), Tuesday, 6:15, Caldwell Fountain  
 COEUR D'ALENE, No. 247 (9), Tuesday, 6:00, Marine Room, Templin's Grill  
 JEROME, No. 670 (15), Alt. Fridays 6:15, Owl Cafe



KELLOGG, No. 240 (9) Monday, 7:30, Kellogg City Hall  
 LEWISTON, Legion, No. 369 (9), 1st-3rd Wednesdays, 6:30, Legion Home  
 MOSCOW, No. 575 (9), Tuesday, 6:15 Moscow Hotel  
 MOUNTAIN HOME, No. 668 (15), Monday, 6:30, Baptist Church  
 NAMPA No. 324 (15), Wednesday, 6:15, Dewey Palace Hotel  
 OROFINO, No. 216 (9), Thursday, 6:30 Idaho Inn  
 PAYETTE, No. 754 (15), Thursday, 6:15 Payette Sport Center  
 POCATELLO, No. 236 (15), 1st-3rd Mondays, 6:15, Whitman Hotel  
 PRIEST RIVER, Priest River-Newport, No. 285 (9), Alt. Wednesdays 6:30 Frank's Roundup Room  
 SANDPOINT, No. 269 (9), Tuesday, 6:00, Cozy Cafe  
 TWIN FALLS, No. 149 (15), Tuesday, 6:15, Park Hotel  
 WALLACE, No. 222 (9), Wednesday, 6:15, Gem Cafe

## ILLINOIS

ALTON No. 230 (8) Thursday, 12:00, Mineral Springs Hotel  
 ALTON, Illini, No. 282 (8), Wednesday, 6:15, Skagg's Tavern, Wood River  
 AURORA, YMCA, No. 629 (8), Tuesday, 6:30, YMCA  
 BELLEVILLE, St. Clair, No. 496 (8) Tuesday 6:45, Amlung's Cafe  
 CARMi, No. 550 (11), 2nd-4th Thursdays, 6:15, Catholic Hall  
 CHAMPAIGN, McKinley, No. 467 (8), Thursday, 6:00, YMCA  
 CHICAGO, Central, No. 96 (8) 1st-3rd Mondays, 6:00, YMCA Hotel, 826 S. Wabash Ave.  
 CHICAGO, Englewood No. 156 (8), 1st-3rd Wednesdays, 6:30, Southtown YMCA  
 CHICAGO, Wilson Avenue, No. 169 (8), 1st-3rd Thursdays, 6:15, Wilson Avenue YMCA  
 CHICAGO Irving Park, No. 341 (8), 1st-3rd Fridays, 12:15, Irving Park YMCA  
 CHICAGO, Speakers Forum, No. 371 (8), 2nd-4th Fridays, 6:00, Central YMCA  
 CHICAGO, High Ridge, No. 382 (8), Tuesday, 12:15, Rupneck's Restaurant  
 CHICAGO, Roseland, No. 432 (8), 2nd-4th Fridays, 6:30, YMCA, 4 E. 111th St.  
 CHICAGO, Kraft, No. 614 (8), 2nd-4th Wednesdays, 5:00, 500 Peshtigo Court  
 CICERO, Ceco, No. 745 (8), 1st-3rd Wednesdays, 5:30, Ceco Steel Products Corp.  
 DANVILLE, Uncle Joe Cannon, No. 127 (8), Monday, 6:15, Wolford Hotel  
 DECATUR, Commodore, No. 654 (8), Wednesday, 6:30, Farm Cafe  
 EDWARDSVILLE, No. 589 (8), Monday, 6:30, Edwardsville Cafe

GLENVIEW, No. 612 (8), 2nd-4th Tuesdays, 6:30, Community Church  
 HINSDALE, Cook-Du Page, No. 290 (8), Alt. Tuesdays, 6:30, Community House  
 JACKSONVILLE, Athenian, No. 174 (8), Tuesday, 6:15, Hotel Dunlap  
 JOLIET, No. 692 (8), Tuesday, 6:15, YMCA  
 MORTON GROVE, Niles Township, No. 665 (8), Wednesday, 6:30, Village Hall  
 PARK RIDGE, No. 381 (8), 2nd-4th Thursdays, 7:45, Methodist Church  
 QUINCY, No. 129 (8), Tuesday, 6:15, YMCA  
 QUINCY, Downtown, No. 538 (8), Thursday, 12:00, Newcomb Hotel  
 SOUTH CHICAGO, No. 253 (8), Friday, 6:15, YMCA  
 SPRINGFIELD, Lincoln-Douglas, No. 51 (8), Thursday, 6:00, YMCA  
 URBANA, Champaign-Urbana, No. 195 (8), Monday, 12:00, University YMCA  
 WEST FRANKFORT, No. 552 (8), 1st-3rd Mondays, 6:30, Egypt Cafe

## INDIANA

ANDERSON, YMCA, No. 715 (11), 2nd-4th Tuesdays, 5:30, YMCA  
 BLOOMINGTON, No. 482 (11), Thursday, 6:15, Indiana Union Bldg.  
 BOONVILLE, No. 465 (11), 2nd-4th Thursdays, 6:30, Dinner Bell Cafe  
 ELKHART, Band City, No. 544 (11), Thursday, 7:00, YMCA  
 EVANSVILLE, No. 337 (11), 1st-3rd Mondays, 6:30, Hotel Vendome  
 EVANSVILLE, Evandin, No. 418 (11), 2nd-4th Mondays, 6:30, Hotel Vendome  
 EVANSVILLE, 4-Most, No. 507 (11), Alt. Mondays, 6:30, McCurdy Hotel  
 EVANSVILLE, Servel, No. 520 (11), 1st-3rd Thursdays, 6:45, New Belvedere Cafe  
 EVANSVILLE, Adelphia, No. 747 (11), Thursday, 7:30, First Baptist Church  
 FORT WAYNE, "Y", No. 159 (11), Tuesday, 6:00, YMCA.  
 FORT WAYNE, Anthony Wayne, No. 521 (11), Tuesday, 6:00, Clem's Restaurant  
 GARY, No. 549 (11), Wednesday, 6:15, YMCA, 225 W. 5th Ave.  
 INDIANAPOLIS, Pioneer, No. 17 (11), Thursday, 6:00, Central YMCA  
 INDIANAPOLIS, Hoosier, No. 42 (11), Thursday, 6:00, Central YMCA  
 INDIANAPOLIS, Irvington, No. 199 (11), 1st-3rd Mondays, 6:30, YMCA  
 INDIANAPOLIS, Eli Lilly, No. 311 (11), Monday, 5:00, Eli Lilly & Co.  
 INDIANAPOLIS, No. 385 (11), 2nd-4th Fridays, 6:30, Marott Hotel  
 INDIANAPOLIS, C. M. B., No. 517 (11), Monday, 6:30, Central Hall Coffee Shop, 1808 Central Ave.  
 JEFFERSONVILLE, George Rogers Clark, No. 666 (11), Monday, 6:15, Colonial Cafe

LAWRENCEBURG, Community, No. 39 (10), Alt. Thursdays, 6:30, New Reagan Hotel  
 LOGANSPORT, No. 621 (11), 2nd-4th Mondays, 6:15, Barnes Hotel  
 MARION, "Y", No. 592 (11), Thursday, 6:15, YMCA  
 MARION, Noon "Y", No. 707 (11), 1st-3rd Thursdays, 12:00, YMCA  
 MICHIGAN CITY, YMCA, No. 632 (11), Friday, 6:00, Spaulding Hotel  
 MISHAWAKA, Misha-Talka, No. 346 (11), 2nd-4th Mondays, 6:30, Mishawaka Hotel  
 NEW ALBANY, No. 410 (11), Tuesday, 6:15, American Legion Home  
 PRINCETON, Fort Gibson, No. 519 (11), Tuesday, 6:30, Hotel Emerson  
 SEYMOUR, No. 255 (11), 1st-3rd Tuesdays, 6:30, Hotel Truman  
 SOUTH BEND, YMCA, No. 394 (11), Tuesday, 6:00, YMCA  
 SOUTH BEND, Wednesday "Y", No. 462 (11), Wednesday, 12:05, YMCA  
 SOUTH BEND, Friday "Y", No. 578 (11), Friday, 12:00, YMCA  
 SOUTH BEND, Scottish Rite No. 1, No. 681 (11), Tuesday, 12:10, Masonic Temple  
 SOUTH BEND, Scottish Rite No. 2, No. 697 (11), Tuesday, 6:00, Masonic Temple  
 TERRE HAUTE, Vigo, No. 332 (11), Thursday, 6:10, YMCA  
 TERRE HAUTE, Sycamore, No. 414 (11), Thursday, 6:00, YMCA  
 VINCENNES, No. 653 (11), Wednesday, 6:30, Grand Hotel

## IOWA

ALGONA, No. 779 (19), Monday, 6:00, George's Cafe  
 AMES, No. 569 (19), Monday, 6:30, Memorial Union  
 BOONE, No. 184 (19), Wednesday, 6:00, Lincoln Inn  
 CEDAR RAPIDS, YMCA, No. 431 (19), Tuesday, 5:45, YMCA  
 CEDAR RAPIDS, Hawkeye, No. 617 (19), Monday, 5:45, YMCA  
 CENTERVILLE, No. 380 (19), Tuesday, 6:15, Continental Hotel  
 COUNCIL BLUFFS, No. 744 (24), 2nd-4th Mondays, 6:00, Chieftain Hotel  
 DES MOINES, Executives, No. 335 (19), Monday, 6:00, Standard Club  
 DES MOINES, No. 451 (19), Monday, 6:00, Tommy's Grill  
 DES MOINES, Jay Cee, No. 625 (19), Monday, 6:00, Bishop's Cafeteria  
 DES MOINES, Meredith, No. 682 (19), Thursday, 5:15, Meredith Publishing Co.  
 FORT DODGE, Corn Belt, No. 225 (19), Thursday, 6:15, Warden Hotel  
 FORT DODGE, No. 597 (19), Tuesday, 6:15, YMCA  
 HAMPTON, No. 780 (19)  
 JEFFERSON, No. 774 (19), Thursday, 6:15

MASON CITY, Shibolet, No. 386 (19), Tuesday, 6:00, Hanford Hotel  
 OSCEOLA, No. 504 (19), Alt. Mondays, 6:00, Country Club  
 OTTUMWA, No. 663 (19), Thursday, 6:00, Ottumwa Hotel  
 SIOUX CITY, No. 579 (19), Tuesday, 6:00, Badgerow Grill  
 WATERLOO, No. 101 (19), Thursday, 6:00, Neeley's Cupboard  
 WATERLOO, Blackhawk, No. 444 (19), Thursday, 6:15, Black's Tearoom  
 WAUKON, No. 470 (19), Thursday, 6:45, Model Cafe

## KANSAS

KANSAS CITY, Downtown, No. 99 (22), Downtown YMCA  
 SALINA, No. 559 (22), 2nd-4th Mondays, 6:30, Casa Bonita  
 TOPEKA, No. 361 (22), 2nd-4th Mondays, 6:30, Jayhawk Hotel  
 WICHITA, No. 193 (22), Monday, 6:15, Wolf's Cafeteria

## KENTUCKY

ASHLAND, No. 246 (U), Alt. Fridays, 6:30, Henry Clay Hotel  
 LOUISVILLE, No. 314 (11), Monday, 6:00, Seelbach Hotel  
 LOUISVILLE, Blue Grass, No. 437 (11), 2nd-4th Mondays, 6:00, Seelbach Hotel

## LOUISIANA

MONROE, No. 773 (U), 2nd-4th Mondays, 6:30, Hotel Frances  
 NEW ORLEANS, No. 234 (U), Monday, 6:15, Delmonico's Restaurant  
 NEW ORLEANS, Sales Executives, No. 740 (U), 1st-3rd Mondays, 6:15, Irwin's Restaurant  
 SHREVEPORT, No. 718 (25), Friday, 6:00, YMCA Cafeteria

## MAINE

PORTLAND, No. 288 (U), Monday, 5:45, YMCA

## MASSACHUSETTS

BOSTON, No. 502 (U), Thursday, 6:30, YMCA  
 QUINCY, No. 675 (U), Monday, 6:30, K of C Hall  
 WELLESLEY, No. 743 (U), Monday, 6:30, Wellesley Inn

## MICHIGAN

ANN ARBOR, No. 699 (28), 1st-3rd Tuesdays, 6:30, Stage Coach Inn  
 BAY CITY, No. 483 (28), Thursday, 7:00, Imperial Hotel  
 DEARBORN, No. 726 (28), Monday, 6:30, YMCA



DETROIT, Northeastern Detroit, No. 573 (28), Monday, 6:30, Northeastern YMCA  
 DETROIT, Downtown, No. 634 (28), Thursday, 6:15, Downtown YMCA  
 DETROIT, Northern, No. 664 (28), Monday, 6:00, 13220 Woodward Ave.  
 DETROIT, Hannan, No. 672 (28), Wednesday, 6:30, Hannan YMCA  
 DETROIT, Fisher YMCA, No. 674 (28), Friday, 6:30, Fisher YMCA  
 DETROIT, Turning Wheel, No. 676 (28), Tuesday, 6:00, Abington Hotel  
 DETROIT, Cadillac, No. 733 (28), Wednesday, 6:30, Northeastern YMCA  
 DETROIT, Northwestern, No. 766 (28), Monday, 6:30, Fisher YMCA  
 GRAND RAPIDS, No. 404 (28), Tuesday, 6:15, YMCA  
 LANSING, No. 639 (28), Tuesday, 6:15, YMCA  
 PONTIAC, "Y", No. 643 (28), Tuesday, 6:15, YMCA  
 SAGINAW, Y. M. C. A., No. 781 (28), Thursday, 6:30, YMCA

### MINNESOTA

ALBERT LEA, YMCA, No. 91 (6), Tuesday, 6:15, Canton Cafe  
 AUSTIN, No. 232 (6), Thursday, 6:15, Austin Bowl  
 BLUE EARTH, Elmore-Blue Earth, No. 642 (6), Thursday, 6:30, Hilltop Cafe, Elmore; The Ranch, Blue Earth  
 BRECKENRIDGE, Bois de Sioux, No. 376 (20), Monday, 6:15, Wilkin Hotel  
 CROOKSTON, No. 600 (6), Thursday, 6:15, Wayne Hotel  
 DETROIT LAKES, "412" Lakes, No. 615 (20), Monday, 6:15, Lakeland Cafe  
 DULUTH, Greysolon, No. 217 (6), Tuesday, 6:00, Fifth Avenue Hotel  
 EAST GRAND FORKS, No. 334 (20), 1st-3rd Thursdays, 6:30, American Legion Hall  
 FAIRMONT, No. 689 (6), Monday, 6:00, Fairmont Hotel  
 FARIBAULT, No. 372 (6), Wednesday, 6:00, Hotel Faribault  
 FERGUS FALLS, Lake Region, No. 377 (20), Monday, 6:15, Sky Line Cafe  
 MANKATO, No. 175 (6), Monday, 6:15, Northside Cafe  
 MINNEAPOLIS, No. 75 (6), Monday, 6:00, Minneapolis Athletic Club  
 MINNEAPOLIS, Russell H. Conwell, No. 82 (6), Wednesday, 6:00, YMCA  
 MINNEAPOLIS, Minnesota, No. 166 (6), Monday, 6:00, YMCA  
 MINNEAPOLIS, Dunwoody Institute, No. 173 (6), 2nd-4th Mondays, 4:30, Dunwoody Institute  
 MINNEAPOLIS, Gopher, No. 183 (6), Thursday, 6:15, Francis Drake Hotel  
 MINNEAPOLIS, Engineers, No. 185 (6), Tuesday, 6:15, YMCA  
 MINNEAPOLIS, Powderhorn, No. 205 (6), Tuesday, 6:00, Keller's, Bloomington & Lake Sts.

MINNEAPOLIS, Executives, No. 309 (6), Friday, 6:00, Minneapolis Athletic Club  
 MINNEAPOLIS, Royal Arcanum, No. 320 (6), Wednesday, 6:00, Anglesey Cafe  
 MINNEAPOLIS, Hospitality House, No. 379 (6), Wednesday, 6:45, Hospitality House  
 MINNEAPOLIS, Lakers, No. 388 (6), Tuesday, 6:15, Grain Exchange  
 MINNEAPOLIS, Lake Harriet, No. 400 (6), Monday, 6:00, Boulevard Twins Cafe  
 MINNEAPOLIS, Wenell, No. 435 (6), Friday, 6:30, Tivoli Cafe  
 MINNEAPOLIS, Minneapolitan, No. 459 (6), Tuesday, 6:15, Francis Drake Hotel  
 MINNEAPOLIS, Ambassadors, No. 491 (6), Tuesday, 6:00, Hospitality House  
 MINNEAPOLIS, 500th, No. 500 (6), Thursday, 6:15, Central YMCA  
 MINNEAPOLIS, Cosmopolitan, No. 515 (6), Thursday, 6:00, Grain Exchange  
 MINNEAPOLIS, Aquatennial City, No. 534 (6), Wednesday, 6:00, Grain Exchange  
 MINNEAPOLIS, Forty-Niners, No. 560 (6), Thursday, 6:15, Downtown YMCA  
 MINNEAPOLIS, North Star, No. 591 (6), Tuesdays, 5:45, YWCA  
 MINNEAPOLIS, Midland, No. 776 (6), Wednesday, 5:30, Downtown YMCA  
 MOORHEAD, Pioneer, No. 272 (20), Monday, 6:30, Gopher Grill  
 OWATONNA, No. 134 (6), Monday, 7:00, K of C Hall  
 RED LAKE FALLS, Clearwater, No. 581 (20), Tuesday, 6:15, Community Hall  
 ROCHESTER, No. 271 (6), Wednesday, 6:00, Carlton Hotel  
 ROCHESTER, Olmsted County, No. 564 (6), Thursday, 6:00, Carlton Hotel  
 ST. CLOUD, Granite City, No. 679 (6), Wednesday, 5:45, Red's Cafe  
 ST. PAUL, First St. Paul, No. 167 (6), Monday, 5:45, YWCA  
 ST. PAUL, King Boreas, No. 208 (6), Tuesday, 6:00, YWCA  
 ST. PAUL, St. Paul Elks, No. 209 (6), Thursday, 6:00, St. Paul Elks Lodge  
 ST. PAUL, Victory, No. 221 (6), Monday, 6:00, YWCA  
 ST. PAUL, Chiropractors, No. 302 (6), Tuesday, 7:00, Dial & Dine Cafe  
 ST. PAUL, Capital City, No. 321 (6), Wednesday, 6:00, YWCA  
 ST. PAUL, American Legion Post No. 8, No. 374 (6), Thursday, 6:00, American Legion Club  
 ST. PAUL, Midway, No. 383 (6), Thursday, 6:00, Esslingers Cafe  
 ST. PAUL, Knights of Columbus, No. 447 (6), Tuesday, 6:00, American Legion Club  
 ST. PAUL, Vulcan, No. 481 (6), Wednesday, 6:00, YMCA  
 ST. PAUL, Zephyrus, No. 490 (6), Tuesday, 6:00, Rene's Restaurant  
 ST. PAUL, Shriners, No. 690 (6), Tuesday, 6:00, American Legion Club

SOUTH ST. PAUL, Kaposia, No. 330 (6), Tuesday, 6:15, Abbott's Cafe  
 STILLWATER, St. Croix Valley, No. 700 (6), Monday, 6:00, Grand Cafe  
 STILLWATER, No. 725 (6), Tuesday, 6:00, White Pine Inn, Bayport  
 THIEF RIVER FALLS, Northland, No. 402 (20), Monday, 6:15, Rex Cafe  
 WINONA, Hiawatha, No. 497 (6), Tuesday, 6:00, Central Junior High School

### MISSISSIPPI

HATTIESBURG, No. 673 (U), Tuesday, 7:30, Community Center

### MISSOURI

CARTHAGE, No. 533 (22), Monday, 6:30, Town House  
 FERGUSON, No. 525 (8), Thursday, 7:00, Ferguson Country Club  
 JEFFERSON CITY, Capital, No. 503 (8), Monday, 6:15, Queen's Villa  
 JOPLIN, No. 354 (22), Monday, 6:00, YMCA  
 KIRKWOOD, No. 594 (8), Monday, 6:45, Blase's  
 KIRKWOOD, Ka Cee, No. 742 (8), Thursday, 6:15, Tarr's Restaurant  
 MAPLEWOOD, Piasa, No. 661 (8), Thursday, 12:10, Tulip Box, 3720 Greenwood Ave.  
 OVERLAND, No. 583 (8), Wednesday, 6:30, Guy Miller's Cafeteria  
 ST. LOUIS, No. 170 (8), Wednesday, 6:15, Downtown YMCA  
 ST. LOUIS, Tyro, No. 194 (8), Wednesday, 6:30, North Side YMCA  
 ST. LOUIS, Mid-Town, No. 283 (8), Wednesday, 12:05, Melbourne Hotel  
 ST. LOUIS, Carondelet, No. 286 (8), Monday, 6:30, Carondelet YMCA  
 ST. LOUIS, Metropolitan, No. 348 (8), Friday, 12:10, Mark Twain Hotel  
 ST. LOUIS, Tarsus, No. 532 (8), Friday, 6:15, Little Bevo Restaurant  
 WEBSTER GROVES, No. 461 (8), Tuesday, 6:30, YMCA  
 WEBSTER GROVES, Algonquin, No. 662 (8), Thursday, 6:30, Van Horn's Farm, Brentwood

### MONTANA

BILLINGS, No. 319 (17), Tuesday, 6:30, Commercial Club  
 BILLINGS, Boot Hill, No. 429 (17), Monday, 6:00, Commercial Club  
 BOZEMAN, Gallatin, No. 362 (17), Alt. Fridays, 6:30, Baxter Hotel  
 BUTTE, No. 378 (17), Monday, 6:15, Gamers Cafe  
 GREAT FALLS, First Montana, No. 220 (17), Monday, 6:30, Schell Restaurant  
 GREAT FALLS, Rainbow, No. 488 (17), Friday, 6:40, Schell Restaurant

HAVRE, No. 291 (17), Wednesday, 7:15, Dutch Shop Cafe  
 HELENA, No. 487 (17), Monday, 6:10, Montana Club Rathskeller  
 KALISPELL, No. 427 (17), Tuesday, 5:45, Temple Tearoom  
 LEWISTOWN, Central Montana, No. 479 (17), Tuesday, 6:15, Burke Hotel  
 MILES CITY, No. 239 (17), Tuesday, 6:30, Met Cafe  
 MISSOULA, No. 347 (17), Monday, 6:30, Coffee Parlor Cafe, Palace Hotel  
 MISSOULA, Mt. Sentinel, No. 571 (17), Thursday, 6:30, Park Hotel

### NEBRASKA

LINCOLN, No. 403 (24), Wednesday, 6:00, YMCA  
 LINCOLN, Capitol, No. 611 (24), Wednesday, 6:15, YMCA  
 NORFOLK, No. 698 (24), Monday, 8:00, Northeastern Cafe  
 OMAHA, No. 229 (24), Monday, 6:00, Rome Hotel  
 OMAHA, Business Men's, No. 281 (24), Alt. Tuesdays, 5:45, Regis Hotel  
 OMAHA, Lutheran, No. 295 (24), 1st-3rd Mondays, 6:00, Harry's Cafe  
 OMAHA, "Y", No. 387 (24), Thursday, 6:00, YMCA  
 OMAHA, South Omaha K of C, No. 633 (24), Thursday, 6:15, Elks Club  
 WAYNE, No. 557 (24), 1st-3rd Mondays, 6:30, Women's Clubroom, Auditorium

### NEVADA

ELKO, No. 619 (4), Tuesday, 6:45, Stockmen's Hotel  
 FALLON, No. 478 (4), Monday, 7:00, Fallon Coffee Shop  
 RENO, No. 178 (4), Monday, 7:00, Villa Sierra  
 WINNEMUCCA, No. 712 (4), Monday, 6:30, Hotel Humboldt

### NEW MEXICO

ALBUQUERQUE, No. 122 (23), Tuesday, 7:30, Alvarado Hotel  
 ALBUQUERQUE, Coronado, No. 475 (23), Monday, 12:10, El Comedor De Soto  
 ALBUQUERQUE, Alvarado, No. 493 (23), Wednesday, 6:30, Alvarado Hotel  
 ALBUQUERQUE, Sandia, No. 765 (23), Thursday, 6:30, El Comedor De Soto  
 CLOVIS, No. 415 (23), Monday, 7:00, La Vista Drive-In  
 LOS ALAMOS, No. 607 (23), Wednesday, 6:00, Civic Club  
 ROSWELL, No. 477 (23), 1st-3rd Mondays, 7:00, Yucca Cafe  
 SANTA FE, Ancient City, No. 616 (23), Tuesday, 7:00, La Posada Inn



## NEW YORK

- BUFFALO, Buffalo Pioneer, No. 506 (U), Tuesday, 6:30, Kenmore YWCA, 2756 Delaware Ave.  
NEW YORK, Knickerbocker, No. 137 (U), 2nd-4th Mondays, 6:00, Mullen's, 153 Chambers St.  
NIAGARA FALLS, No. 543 (U), Tuesday, 6:30, Prospect House  
ROCHESTER, No. 476 (U), Alt. Thursdays, 6:00, Colony Restaurant  
ROCHESTER, Lilac City, No. 687 (U), Alt. Thursdays, 6:00, Central YMCA  
SCHENECTADY, No. 761 (U), Alt. Wednesdays, 5:45, Edison Club  
SYRACUSE, No. 580 (U), Thursday, 7:30, Hotel Syracuse

## NORTH CAROLINA

- ASHEVILLE, No. 436 (U), Thursday, 6:00, YMCA  
CANTON, No. 706 (U), Thursday, 7:00, YMCA, Champion  
GREENSBORO, No. 439 (U), Tuesday, 6:30, YMCA  
HIGH POINT, No. 582 (U), Friday, 6:00, Gibson's

## NORTH DAKOTA

- BISMARCK, No. 717 (20), Monday, 7:00, Grand Pacific Hotel  
CAVALIER, No. 489 (20), 1st-3rd Mondays, 6:30, City Auditorium  
FARGO, Lincoln, No. 370 (20), Monday, 6:30, Graver Hotel  
FARGO, Gate City, No. 759, (20), Thursday, 6:30, Graver Hotel  
GRAFTON, No. 312 (20), Monday, 6:15, Grafton City Hall  
GRAND FORKS, No. 273 (20), Thursday, 6:00, Golden Hour Cafe  
MINOT, Magic City, No. 585 (20), Friday, 6:15, La Plaza Cafe  
PARK RIVER, No. 342 (20), 2nd-4th Mondays, 6:30, Federated Church  
VALLEY CITY, No. 636 (20), Friday, 6:00, Masonic Temple

## OHIO

- AKRON, No. 151 (10), Tuesday, 6:15, YWCA  
AKRON, Summit, No. 190 (10), Thursday, 6:15, YWCA  
AKRON, Tire Town, No. 201 (10), Thursday, 6:30, Elks Club  
AKRON, First National Bank, No. 214 (10)  
AKRON, Progressive, No. 215 (10), Thursday, 6:30, YWCA  
AKRON, Yusef-Khan Grotto, No. 325 (10), Monday, 6:15, YWCA  
AKRON, Jr. C. of C., No. 408 (10), Tuesday, 6:15, Elks Club  
ALLIANCE, No. 767 (10), Monday, 6:30, Alliance Country Club

- CANTON, No. 384 (10), Monday, 6:30, YMCA  
CANTON, Canton Jaycee, No. 443 (10), Thursday, 6:15, YMCA  
CANTON, American Legion Post 44, No. 637 (10), Wednesday, 6:30, American Legion Home  
CINCINNATI, Parkway, No. 102 (10), Monday, 6:15, Central Parkway YMCA  
CINCINNATI, Pioneer, No. 453 (10), Alt. Wednesdays, 6:30, Blue Star Tavern, Covington, Ky.  
CINCINNATI, No. 472 (10), Wednesday, 6:00, Sinton Hotel  
CINCINNATI, Queen City, No. 510 (10), Alt. Mondays, 6:00, Mariemont Inn  
CINCINNATI, Losantville, No. 542 (10), Thursday, 6:00, Central YMCA  
CLEVELAND, No. 351 (10), Wednesday, 6:15, YMCA, Central Branch  
COLUMBUS, Franklin, No. 524 (10), Monday, 6:15, Seneca Hotel  
COLUMBUS, Farm Bureau, No. 753 (10), Monday, 5:30, 246 N. High St.  
COSHOCOTON, No. 561 (10), Tuesday, 6:00, YWCA  
CUYAHOGA FALLS, No. 202 (10), Wednesday, 6:30, Semler Hotel  
DAYTON, No. 405 (10), Monday, 6:30, YMCA  
DAYTON, K. of C., No. 553 (10), Wednesday, 7:30, K. of C. Clubrooms  
DAYTON, Antioch Shrine, No. 658 (10), Monday, 9:00, Antioch Shrine Club  
HAMILTON, No. 684 (10), Thursday, 6:00, YMCA  
IRONTON, No. 659 (10), Monday, 6:30, Ryan's Restaurant  
LANCASTER, No. 526 (10), Wednesday, 6:30, Shaw's Restaurant  
MANSFIELD, No. 647 (10), Wednesday, 6:15, YMCA  
MANSFIELD, Richland, No. 703 (10), Wednesday, 6:15, Leland Hotel  
MIDDLETOWN, Middletown Shrine, No. 723 (10), Thursday, 6:30, Hotel Manchester  
NEWARK, No. 511 (10), Wednesday, 6:15, Hull Place  
SPRINGFIELD, No. 722 (10), Tuesday, 6:00, YMCA  
STEUBENVILLE, No. 187 (13), Thursday, 6:00, YMCA  
ZANESVILLE, No. 257 (10), Wednesday, 6:30, YMCA

## OKLAHOMA

- BARTLESVILLE, No. 186 (16), Monday, 7:00, Chamber of Commerce  
ENID, No. 728 (16), Wednesday, 6:00, Youngblood Hotel  
MUSKOGEE, No. 516 (16), Monday, 6:00, Severs Hotel  
OKLAHOMA CITY, No. 301 (16), Tuesday, 6:00, YMCA  
OKLAHOMA CITY, Downtown, No. 441 (16), Thursday, 6:00, YMCA

- OKLAHOMA CITY, Conoma, No. 454 (16), Thursday, 5:45, YMCA  
OKLAHOMA CITY, Uptown, No. 627 (16), Friday, 6:00, YMCA  
OKLAHOMA CITY, Capitol Hill, No. 709 (16), Thursday, 6:30, 1301 SW 26  
OKMULGEE, No. 471 (16), Tuesday, 6:30, Beauclair Hotel  
STILLWATER, No. 576 (16), Friday, 6:00, Smith's Cafe  
TULSA, No. 148 (16), Monday, 6:00, Wynn's Good Foods  
TULSA, Progressive, No. 264 (16), Thursday, 6:00, Smith's Restaurant  
TULSA, Will Rogers, No. 645 (16), Thursday, 7:00, Wynn's  
TULSA, Magic Empire, No. 652 (16), Thursday, 6:45, Wynn's

## OREGON

- ALBANY, No. 307 (7), Monday, 6:00, Hub Restaurant  
ASHLAND, No. 425 (7), Monday, 6:15, Lithia Hotel  
BAKER, No. 55 (15), Monday, 6:15, Hotel Baker  
BARVIEW, Neah-Kah-Nie, No. 620 (7), 2nd-4th Mondays, 7:30, Myrtlewood Inn  
BEND, No. 610 (7), Tuesday, 6:15, Trailways Coffee Shop  
COOS BAY, No. 249 (7), Thursday, 6:30, Tioga Hotel  
COQUILLE, No. 605 (7), Thursday, 7:00, Coquille Hotel  
CORVALLIS, No. 395 (7), Tuesday, 6:10, Hotel Benton  
THE DALLES, No. 522 (7), Tuesday, 6:30, Country Kitchen  
EUGENE, No. 145 (7), Tuesday, 6:15, Eugene Hotel  
EUGENE, Cascade, No. 566 (7), Monday, 6:15, Eugene Hotel  
HILLSBORO, No. 158 (7), Friday, 6:30, Chamber of Commerce  
HOOD RIVER, No. 701 (7), Monday, 6:15, "Pop's Place"  
JUNCTION CITY, No. 671 (7), Tuesday, 6:30, Greenwood Hall  
KLAMATH FALLS, Modoc, No. 98 (7), Wednesday, 6:30, Willard Hotel  
KLAMATH FALLS, Mt. McLoughlin, No. 656 (7), Thursday, 7:00, Winema Hotel  
MADRAS, No. 721 (7), Thursday, 6:30, Mason House  
MEDFORD, No. 67 (7), Monday, 6:15, Valentine's  
NEWPORT, No. 751 (7), Tuesday, 6:30, Breakers Cafe  
NORTH BEND, No. 688 (7), Wednesday, 6:15, Ripper's Supper Club  
NYSSA, No. 749 (15), Friday, 7:00 A. M., Brownie's Cafe  
OREGON CITY, No. 390 (7), Wednesday, 6:15, West Linn Inn

- PENDLETON, No. 154 (9), Wednesday, 12:00, Hotel Pendleton  
PORTLAND, No. 31 (7), Monday, 6:00, Nortonia Hotel  
PORTLAND, Timberline, No. 94 (7), Monday, 6:00, Chamber of Commerce  
PORTLAND, Columbia Empire, No. 171 (7), Tuesday, 6:30, Nortonia Hotel  
PORTLAND, Oregon, No. 424 (7), Tuesday, 12:00, Benson Hotel  
PORTLAND, Oregon Trail, No. 480 (7), Wednesday, 6:00, The Little Red House  
PORTLAND, First National Bank, No. 584 (7), Wednesday, 7:00 A. M., Multnomah Hotel  
PORTLAND, Rosaria, No. 588 (7), Tuesday, 6:15, Lido Restaurant  
PORTLAND, Dico, No. 595 (7), Wednesday, 12:00, Benson Hotel  
PORTLAND, Farmer's, No. 622 (7), Wednesday, 4:35, 1785 N. E. Sandy Blvd.  
PORTLAND, C. P. A., No. 657 (7), Monday, 12:05, Imperial Hotel  
PORTLAND, East Portland, No. 710 (7), Thursday, 6:30, 1025 N. E. Broadway  
PORTLAND, High Dawn, No. 730 (7), Monday, 7:00 A. M., The Sha  
REDMOND, No. 677 (7), Thursday, 6:30, Redmond Hotel Coffee Shop  
ROSEBURG, No. 604 (7), Tuesday, 6:30, Umpqua Hotel  
SALEM, No. 138 (7), Tuesday, 6:00, The Lion's Den  
SALEM, Capitol, No. 391 (7), Thursday, 6:15, Gold Arrow Restaurant  
SALEM, Willamette, No. 708 (8), Thursday, 6:15, Bright Spot Cafe  
SPRINGFIELD, No. 567 (7), Monday, 6:15, Greenwood Cafe  
ST. HELENS, Columbian, No. 727 (7), Friday, 6:30, Sportsman's Inn  
TILLAMOOK, No. 420 (7), 1st-3rd Fridays, 6:00, Tillamook Hotel

## PENNSYLVANIA

- BARNESBORO, No. 630 (13), Wednesday, 8:00, Presbyterian Hall  
BEAVER, Beaver Valley, No. 752 (13), Wednesday, 6:00, Courthouse Restaurant  
CANONSBURG, Canonsburg-Houston, No. 268 (13), 2nd-4th Mondays, 6:00, Steak House  
GREENSBURG, No. 181 (13) Tuesday, 6:15, Penn Albert Hotel  
IRWIN, No. 574 (13), 1st-4th Wednesdays, 7:00, Gem Restaurant  
JEANNETTE, No. 233 (13), 1st-3rd Thursdays, 6:15, Felder's  
JEFFERSON, Gist-Boone, No. 445 (13), Alt. Tuesdays, 6:30, Davis Restaurant  
MONONGAHELA, No. 644 (13), 2nd-4th Wednesdays, 6:30, Henry's Restaurant  
PHILADELPHIA, No. 541 (13), 2nd-4th Mondays, 6:15, Hotel Sheraton, 19th & Walnut



PHILADELPHIA, Quaker City, No. 750 (13), 2nd-4th Tuesdays, 6:15, Drake Hotel  
 PITTSBURGH, No. 144 (13), Friday, 8:00, Downtown YMCA  
 READING, No. 714 (13), Wednesday, 7:15, Chat-A-While Inn  
 WASHINGTON, No. 237 (13), 1st Thursday, 6:30; remaining Thursdays, 7:30, Hotel Auld  
 WILKES-BARRE, No. 256 (13), Monday, 8:00, YMCA

### SOUTH DAKOTA

BROOKINGS, No. 586 (19), 2nd-4th Wednesdays, 6:00, Sawnee Hotel  
 MITCHELL, No. 495 (19), Tuesday, 6:15, Ruby Ann's Food Shop  
 MITCHELL, Middle Border, No. 685 (19), Monday, 6:15, The Brig  
 SIOUX FALLS, No. 210 (19), Monday, 6:00, YMCA  
 SIOUX FALLS, Sodak, No. 224 (19), Tuesday, 6:00, YMCA  
 SIOUX FALLS, Jaycee, No. 430 (19), Thursday, 6:00, YMCA  
 SIOUX FALLS, Marquette, No. 509 (19), Thursday, 6:15, K of C Hall

### TEXAS

AMARILLO, No. 211 (25), Tuesday, 8:00, Herring Hotel  
 BIG SPRING, No. 413 (25), Monday, 6:15, Douglas Hotel  
 BORGER, No. 218 (25), Thursday, 8:00, First Methodist Church  
 DALLAS, No. 713 (25), Thursday, 6:00, Downtown YMCA  
 FORT WORTH, Plus Two, No. 349 (25), Thursday, 6:00, Charles of New Orleans  
 HOUSTON, No. 505 (25), Thursday, 7:30, YMCA  
 LUBBOCK, Hub, No. 660 (25), Monday, 6:30, Hilton Hotel  
 PAMPA, No. 345 (25), Tuesday, 6:30, Courthouse Cafe  
 PLAINVIEW, No. 763 (25), Monday, 6:30, Hilton Hotel  
 SAN ANTONIO, No. 669 (25), Thursday, 6:15, Manor Tearoom  
 VERNON, No. 716 (25), 2nd-4th Tuesdays, 6:00, Canton Cafe  
 WACO, No. 736 (25), Monday, 7:00, St. John's Methodist Church  
 WICHITA FALLS, No. 305 (25), Monday, 6:30, YMCA

### UTAH

SALT LAKE CITY, No. 608 (U), Tuesday, 6:00, Covey's Coffee Shop  
 SALT LAKE CITY, YMCA, No. 719 (U), Wednesday, 5:30, YMCA

### VIRGINIA

LYNCHBURG, No. 562 (U), Alt. Thursdays, 6:30, Town Talk No. 2  
 NEWPORT NEWS, Cavalier, No. 596 (U), Wednesday, 8:00, YMCA  
 NORFOLK, No. 686 (U), 2nd-4th Mondays, 6:30, Central YMCA  
 PORTSMOUTH, No. 771 (U), Thursday, 6:30, YMCA  
 PULASKI, No. 297 (U), 2nd-4th Mondays, YMCA

### WASHINGTON

ABERDEEN, Grays Harbor, No. 79 (2), Monday, 6:45, Moroh Hotel  
 BELLEVUE, No. 438 (2), Thursday, 6:30, The Crabapple  
 BELLINGHAM, No. 60 (2), Monday, 6:10, Bellingham Hotel  
 BREMERTON, No. 63 (2), Monday, 6:00, Shipways Grill  
 CAMAS, Evergreen, No. 678 (7), Thursday, 6:30 A. M., Crown Willamette Inn  
 CHEWELAH, No. 165 (9), 2nd-4th Mondays, 6:00, Yale Hotel  
 COLFAX, No. 169 (9), Wednesday, 6:30, Colfax Athletic Club  
 COLVILLE, No. 357 (9), Wednesday, 7:00, Colville Library  
 COULEE DAM, Grand Coulee Dam, No. 350 (9), Wednesday, 6:30, Coulee Dam Coffee Shop  
 DISHMAN, Spokane Valley, No. 308 (9), Thursday, 7:00, El Rancho Cafe  
 ELLENSBURG, No. 446 (2), Wednesday, 6:30, New York Cafe  
 EPHRATA, No. 433 (9), Wednesday, 6:30, FHA Recreation Bldg.  
 EVERETT, No. 117 (2), Monday, 6:30, Elks Club  
 KENNEWICK, No. 316 (9), Thursday, 6:15, Christian Church  
 LONGVIEW, No. 180 (7), Monday, 6:45, Quality Bakery  
 MOUNT VERNON, No. 258 (2), Thursday, 6:00, President Hotel  
 OLYMPIA, No. 84 (2), Wednesday, 6:00, Marigold Cafe  
 PASCO, No. 274 (9), Thursday, 6:30, The Manor  
 PORT ANGELES, No. 25 (2), Tuesday, 6:30, Loyd's Cafe  
 PROSSER, No. 760 (9), Wednesday, 6:15, Manhattan Cafe  
 PULLMAN, No. 95 (9), 2nd-4th Wednesdays, 6:15, Washington Hotel  
 PUYALLUP, Puyallup Valley, No. 551 (2), Monday, 6:30, Ingham's Cafe  
 RENTON, No. 306 (2), Thursday, 6:30, Renton City Club  
 RICHLAND, No. 406 (9), Monday, 6:00, Recreation Hall Dining Room  
 RICHLAND, Officers, No. 440 (9), Thursday, 6:00, Recreation Hall

ROSALIA, No. 176 (9), Monday, 6:30, Rosalia Cafe  
 SEATTLE, No. 10 (2), Monday, 6:00, Washington Athletic Club  
 SEATTLE, Chief Seattle, No. 23 (2), Wednesday, 6:15, YMCA  
 SEATTLE, Totem, No. 41 (2), Monday, 6:30, American Legion Club  
 SEATTLE, Downtown, No. 52 (2), Thursday, 6:15, Vance Hotel  
 SEATTLE, J. C. of C., No. 71 (2), Tuesday, 6:00, American Legion Post No. 1  
 SEATTLE, Victory, No. 252 (2), Monday, 6:00, Arctic Club  
 SEATTLE, YMCA, No. 259 (2), Wednesday, 6:15, YMCA  
 SEATTLE, General, No. 277 (2), Monday, 6:15, American Legion Post No. 1  
 SEATTLE, Rainier, No. 278 (2), Thursday, 12:00, Olympic Hotel  
 SEATTLE, Industrial, No. 294 (2), Monday, 6:15, Central YMCA  
 SEATTLE, University, No. 304 (2), Tuesday, 6:30, The Kungsholm, 5602 University Way  
 SEATTLE, C. P. A., No. 338 (2), Monday, 6:00, Arctic Club  
 SEATTLE, Engineering, No. 355 (2), Monday, 6:15, Engineers Club  
 SEATTLE, Campus, No. 358 (2), Tuesday, 6:30, Washington Student Union  
 SEATTLE, West Side, No. 389 (2), Wednesday, 6:15, Epicure Cafe  
 SEATTLE, Olympic, No. 397 (2), Monday, 6:15, Fred & Eric's Cafe  
 SEATTLE, Monday Noon, No. 416 (2), Monday, 12:00, Mayflower Hotel  
 SEATTLE, Tyro, No. 473 (2), Thursday, 6:30, Cornwell's Cafe  
 SEATTLE, Mercury, No. 514 (2), Thursday, 6:30, Piedmont Hotel  
 SEATTLE, Chamber, No. 540 (2), Thursday, 6:00, Fred & Eric's Cafe  
 SEATTLE, Aesculapius, No. 626 (2), Wednesday, 12:00, American Legion Post  
 SEATTLE, Ballard, No. 628 (2), Monday, 6:00, 5410 Ballard Ave.  
 SEATTLE, West Seattle Central, No. 650 (2), Friday, 7:30 A. M., Red's Cafe, 2605 California Ave.  
 SEATTLE, Lake City, No. 748 (2), Thursday, 7:30 A. M., "The Pan"  
 SPOKANE, Pioneer, No. 47 (9), Monday, 6:00, Desert Hotel  
 SPOKANE, Tuesday, No. 105 (9), Tuesday, 6:30, Spokane Hotel  
 SPOKANE, Gavelier, No. 238 (9), Tuesday, 6:30, Desert Hotel  
 SPOKANE, Manito, No. 245 (9), Monday, 6:15, Brotherhood of Friends Club, 3rd at Monroe  
 SPOKANE, Hillyard, No. 449 (9), Friday, 7:30, Washington Water-Power Office  
 SPOKANE, 90 and 9, No. 474 (9), Monday, 7:30, Jefferson Street Christian Church

SPOKANE, Crusaders, No. 484 (9), Thursday, 6:30, Desert Hotel  
 SPOKANE, Evergreen, No. 486 (9), Thursday, 6:30, Desert Hotel  
 SPOKANE, Spokesmen, No. 593 (9), Monday, 6:30, Spin Inn  
 TACOMA, No. 13 (2), Tuesday, 6:30, New Yorker Cafe  
 TACOMA, Evergreen, No. 333 (2), Monday, 6:30, New Yorker Cafe  
 TACOMA, K of C, No. 690 (2), Tuesday, 6:30, P. I. A. Club  
 TACOMA, Puget Sound, No. 344 (2), Thursday, 6:30, New Yorker Cafe  
 VANCOUVER, No. 353 (7), Tuesday, 7:00, YMCA  
 WALLA WALLA, No. 81 (9), Monday, 6:15, Grand Hotel  
 WALLA WALLA, Blue Mountain, No. 618 (9), Thursday, 6:00, Grand Hotel  
 YAKIMA, Chinook, No. 40 (2), Friday, 7:00, Holzinger Bldg.  
 YAKIMA, No. 318 (2), Tuesday, 6:15, Playland

### WEST VIRGINIA

WHEELING, No. 694 (13), Thursday, 5:45, YMCA

### WISCONSIN

BEAVER DAM, No. 310 (6), Monday, 6:00, Hotel Rogers  
 EAU CLAIRE, No. 228 (6), Tuesday, 6:00, YMCA  
 FOND DU LAC, No. 498 (6), Monday, 5:30, Elks Club  
 LA CROSSE, No. 411 (6), Tuesday, 6:00, YMCA  
 MILWAUKEE, Allis-Chalmers, No. 189 (6), Wednesday, 5:15, Allis-Chalmers Clubhouse  
 MILWAUKEE, No. 466 (6), Monday, 6:15, Downtown YMCA  
 RICE LAKE, No. 782 (6), Thursday, 6:00, Land O'Lakes Hotel  
 STEVENS POINT, No. 570 (6), Wednesday, 12:10, Hotel Whiting

### WYOMING

CASPER, No. 97 (26), Monday, 7:30, Hotel Townsend  
 RAWLINS, Rawlins-Sinclair, No. 223 (26), 1st-3rd Wednesdays, 6:30, Saddle Grill Dining Room  
 RIVERTON, No. 251 (26), 1st-3rd Wednesdays, 6:30, Sugar Bowl or Grade School  
 CANADA  
 BRANDON, MAN., No. 293 (20), Saturday, 6:15, Prince Edward Hotel  
 CALGARY, ALTA., No. 667 (20), Tuesday, 5:30, Palliser Hotel  
 CHILLIWACK, B. C., No. 365 (21), Friday, 6:30, Empress Hotel  
 MONTREAL, QUE., St. Lawrence, No. 606 (U), Monday, 6:00, Canadian Legion Bldg.



NANAIMO, B. C., No. 738 (21), Friday, 6:00, Hotel Malaspina  
 REGINA, SASK., Wascana, No. 577 (20), Friday, 6:00, Assiniboia Club Rooms  
 VANCOUVER, B. C., No. 59 (21), Monday, 6:15, Stanley Park Sports Pavilion  
 VANCOUVER, B. C., Van-Can, No. 399 (21), Thursday, 6:30, Cook's Cafe  
 VANCOUVER, B. C., Capilano, No. 711 (21), Wednesday, 6:15, Stanley Park Sports Tearoom  
 VICTORIA, B. C., No. 38 (21), Thursday, 5:45, Strathcona Hotel  
 VICTORIA, B. C., Victoria Union, No. 331 (21), Friday, 6:15, Strathcona Hotel  
 VICTORIA, B. C., Thunderbird, No. 396 (21), Monday, 6:00, Strathcona Hotel  
 VICTORIA, B. C., Camosun, No. 757 (21), Wednesday, 6:00, Strathcona Hotel  
 WINDSOR, ONT., No. 299 (28), Tuesday, 5:45, Norton Palmer Hotel  
 WINNIPEG, MAN., No. 250 (20), Monday, 5:45, Antique Tearoom  
 WINNIPEG, MAN., Centennial, No. 313 (20), Wednesday, 5:45, YMCA  
 WINNIPEG, MAN., Co-op, No. 419 (20), Tuesday, 5:30, Antique Tearoom  
 WINNIPEG, MAN., Safeway, No. 450 (20), Monday, 6:45, Blackstone Cafe  
 WINNIPEG, MAN., Somerset, No. 581 (20), Monday, 6:45, Stanley's Cafe

#### SCOTLAND

ABERDEEN, No. 731 (18), Alt. Fridays, 6:00, George Hotel

DUNDEE, No. 546 (18), Wednesday, 5:30, Wallace's Restaurant  
 EDINBURGH, No. 343 (18), Wednesday, 5:45, Institute of Bankers Rooms  
 EDINBURGH, Second Edinburgh, No. 368 (18), Alt. Tuesdays, 7:00, Rutherford's Restaurant, Leith  
 EDINBURGH, Waverley, No. 463 (18), Alt. Mondays, 6:00, Saltire Society Rooms  
 EDINBURGH, Charlotte Square, No. 777 (18), Alt. Wednesdays, 7:30, 25 Charlotte Square  
 GLASGOW, No. 86 (18), Tuesday, 6:45, Rowan's Smoke Room  
 GLASGOW, Commercial Bank, No. 363 (18), Alt. Fridays, 5:45, Christian Institute  
 GOUROCK, No. 360 (18), Friday, 7:45, Gamble Institute  
 GREENOCK, No. 315 (18), Alt. Fridays, 7:30, Cooperative Tearooms  
 GREENOCK, John Galt, No. 758 (18), Thursday, 7:30, Arts Guild, Campbell St.  
 GREENOCK, Rankin Park, No. 762 (18), Tuesday, 7:30, Community Centre, Rankin Park  
 INVERNESS, No. 547 (18), Alt. Mondays, 7:30, Cummings Hotel  
 NAIRN, No. 778 (18), Alt. Mondays, 8:00, Royal Hotel  
 PORT GLASGOW, No. 529 (18), Alt. Wednesdays, 7:45, Star Hotel

#### SOUTH AFRICA

JOHANNESBURG, No. 587 (U)

#### BY-LAWS

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 1000 Waterloo Bldg.  
 Waterloo, Iowa  
 Glenn E. Johnson  
 1116 Sixth Avenue, S.  
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 Ralph S. Lowe  
 5632 Jones Street  
 Omaha 6, Nebraska  
 Gale B. Braithwaite  
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 Sioux Falls, S. Dakota  
 Hugh E. McEvoy  
 2735 North 47th Avenue  
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 Minneapolis 11, Minn.  
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 4003 Beverly Glen Blvd.  
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 1024 Des Moines Bldg.  
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 Irving L. Saucerman  
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 Los Angeles 41, Calif.

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Ben McEachen  
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 10021 51st Avenue, SW  
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 Santa Ana, Calif.

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 Norman C. Higgs  
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 Lynn R. Harris  
 107 Division Avenue, S.  
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 E. H. Richardson  
 115 Ronada Avenue  
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 St. Paul 5, Minn.  
 George W. S. Reed  
 5229 Lockhaven Avenue  
 Los Angeles 41, Calif.

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 1000 Waterloo Bldg.  
 Waterloo, Iowa

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 Tacoma 1, Wash.  
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 Russell V. Puzey  
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 Chicago 4, Illinois



## SPEECH CONTEST

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Box 2122, Terminal Annex  
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465 22nd Street  
Santa Monica, Calif.

Everett Kindig  
917 Azalea Street  
Burlingame, Calif.

Clement Penrose  
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C. W. Roberts  
3047 Broadway  
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1435 Jefferson Avenue  
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Carl H. Hasenkamp  
2135 North Blandena  
Portland 11, Oregon

Floyd C. Racker  
3507 Nebraska Street  
Sioux City 18, Iowa

## 19th CONVENTION LOCAL ACTIVITIES

J. M. Rosauer, Co-Chairman  
N. 2518 Coleman Road, Rt. 5  
Spokane, Washington

Harold W. Sherman, Co-Chairman  
W. 433 14th Avenue  
Spokane 9, Washington

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Publicity:  
Jack MacDonald  
N. Y. Life Ins. Co.,  
1415 Old National Bank Bldg.  
Spokane 8, Wash.

Meetings and Banquets:  
Ralph N. Peterson,  
Box 32,  
Millwood, Wash.

Registration, Credentials, Finances:  
Warren Shepperd  
Post Office Box 871  
Coeur d'Alene, Idaho

Housing:  
William L. Elmslie  
Spokane Hotel  
Spokane 8, Wash.

Entertainment and Hospitality:  
A. E. Armstrong  
South 119 Stevens Street  
Spokane, Wash.

Properties and Decorations:  
Willard Hird  
c/o Westinghouse Electric Lamp Div.  
W. 1023 Riverside  
Spokane 8, Wash.

Exhibits and Displays:  
William Paulukonis  
N. 618 Madelia Street  
Spokane 15, Wash.

Speech Contest:  
Robert Dellwo  
W. 36 31st Avenue  
Spokane, Wash.

Awards:  
Alec B. Godfrey  
W. 510 Fourth Avenue  
Spokane 9, Wash.

Local Promotion:  
R. E. Page  
1124 Old National Bank Bldg.  
Spokane, Wash.

Master Sergeant At Arms:  
Ed. Strecker  
1927 E. 18th Avenue  
Spokane 10, Wash.

## EAST — WEST



Photo by Art Dietle  
Sponsored by the Connecticut Yankee Toastmasters Club of New Haven, the Nutmeg Toastmasters Club of the same city was given charter No. 764 by Acting Governor Leonard W. Fish on December 6. This gives new evidence of the spirit of New England District Toastmasters, who are on the march to establish enough clubs to give them a right to full district standing. The picture shows Paul J. Morello, Sgt-at-Arms; Dr. Anthony W. Gabrielle, Treasurer; Governor Leonard Fish; Ernest DeFrank, Vice-President; Frank DeToro, President, receiving the charter; George R. Johnson, Secretary; Paul Thompson, Deputy Governor.



Photo by W. K. Sheets  
On the very same day, December 6, Ralph Smedley gave a charter to the Kaiser Steel Toastmasters Club, organized by executives of the Kaiser Steel Corporation plant located at Fontana, California, only 35 miles from the Home Office at Santa Ana.

Seen in the picture are Robert G. Riegel, Chairman of the By-Laws Committee; Bruce Wood, Deputy Governor; Warren G. Moore, Governor of Area 2, Founder's District; William A. Greene, President; Ralph Smedley; District Governor L. A. White; Barney Dagan, Vice-President; James P. Williams, Sgt-at-Arms; William H. Seineke, Secretary, who dressed up in Mexican costume and helped the waiters do their duty.

Seated are William M. Scully, Treasurer; H. W. Shaw, Jr., Educational Chairman; and Wheeler Stanley, Chairman of Program Committee. Engineers, chemists, metallurgists, accountants, etc., these are the men who keep Kaiser Steel glowing.

Perhaps East and West may never meet in the flesh, but with their birthdays coming so nearly together, at continent-wide distance, these clubs must have a vital interest in each other as the years pass.

Correspondence should be addressed to:  
TOASTMASTERS INTERNATIONAL,  
Santa Ana, California

TED BLANDING, Executive Secretary  
RALPH C. SMEDLEY, Educational Director  
WILBUR M. SMITH, Administrative Associate



## THEY ARE GOOD -- THEY ADMIT IT



This was the line-up when Roseland Toastmasters installed their new officers. Don't overlook the high resolve emblazoned on the banner at the center of the picture. Roselanders may have designs on Club-of-the-Year honors. In the picture are K. Hutchison, Sgt-at-Arms, C. O'Mara, Treasurer, W. Ossello, Secretary, C. Clarke, V-P, W. Knickerbocker, President, F. Andrews, P. Wood, J. Sember, J. Franczak and Dr. Gene Ossello, Past President, and faithful reporter of club news.

### Roseland In The News

Roseland Toastmasters Club of Chicago keeps on getting excellent publicity for two good reasons. First, the club puts on a good show, and second, newspaper men are frequently invited to attend. Thus, feature writer H. B. Schnell was a guest of the club at the election of officers in September, and he was so impressed by their activity and efficiency in this matter that he gave them a fine two-column story in the next issue of *The Calumet Index*, the local newspaper, including his personal word: "I never enjoyed better food or had a finer time than I had that evening with the Toastmasters."

Reported by Dr. Gene Ossello, of Roseland Toastmasters

### Minneapolis Packs Them In

This pungent line is from *The Gavelier*, bulletin of Minneapolis Toastmasters Club, No. 75:

*Our meeting room is packed to capacity every Monday night, so come early.*

### Busy District Seven

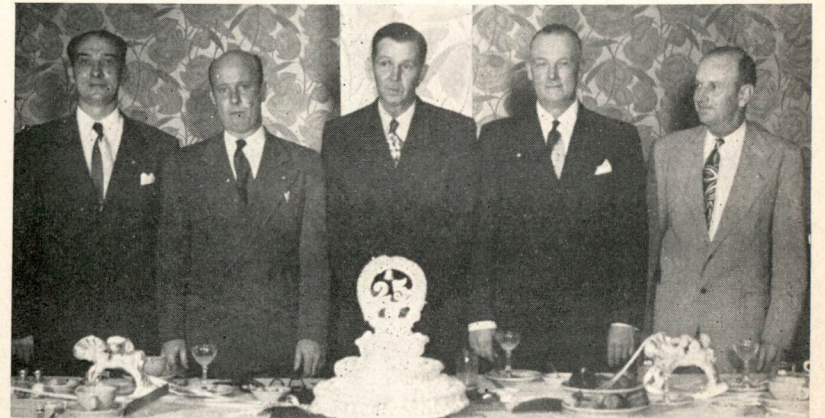
Lawyer Leonard Lindas, who found himself suddenly projected into the governorship of Oregon District Number Seven by the tragic death of Blair Alderman, reports good fall activity. Area and District Council meetings are claiming all the time he can spare from his duties as District Attorney of Clackamas County, but with the aid of Lieutenant Governor Sheldon Haatvedt and the other officers and area governors, the program progresses. Charter presentation of the Newport Toastmasters Club, No. 751, was an October event of importance. District Educational Chairman Lyle Williams is leading the Oregon City Toastmasters in an effort to establish a Toastmasters Club in Molalla, Oregon. Congratulations and thanks are due these faithful workers who have so quickly reorganized and taken over the task which Blair Alderman was unable to complete.



WHERE THE TALL CORN GROWS  
Globe-Gazette Photo

Toastmasters of 5 cities met at Mason City, Iowa, to celebrate the 25th anniversary. Honored guest was Carleton (Cap) Sias, member of the Board of Directors of Toastmasters International, who appealed, in his address for better understanding through speech. "If we understand each other," he said, "there need be no war."

The picture shows C. E. Oeschger, of Mason City, Toastmaster for the evening; C. D. Hilton, of Mason City, Topimaster; Director Sias, of Waterloo; Dr. R. O. Masters, President of Mason City Toastmasters.



DEEP IN THE HEART OF —

These are the new officers of the Toastmasters Club of Wichita Falls, Texas. The cake in the center foreground honors the 25th birthday of Toastmasters.

The officers shown are Treasurer Charles Aston, Secretary Dr. Robert I. Marlowe, V-P Fred Roling, President Noble Speed, and Sgt-at-Arms E. M. Friend, Jr.





At Middletown, Ohio, District Governor Vince McIntire welcomed the new Middletown Shrine Toastmasters Club into the fellowship of Toastmasters International, assisted by Toastmasters and ladies from Dayton and Hamilton. The District Governor gave the charter to Area Governor Robert McKenzie, who in turn presented it to Britton Kendrick, President of the new club.

### Ho-Ho Kam In Person

This happened in Phoenix, where "Toastmasters meet in the middle of the night" according to Tom Tarbox, columnist for *The Arizona Republic*. His published story of the adventure states that Wayne Bishop, President of the Sunrise Toastmasters, got Tarbox out of bed before dawn to attend a meeting of these "early-bird" Toastmasters.

Since Tarbox claims to get his inspiration for his column from an Indian "control" from the spirit world, Toastmaster Ed Ziegler was dressed up for the occasion in style made familiar locally by the cartoons in the Tarbox column. Accusations that the newspaper man gets his material from a "ghost writer" interrupted his attempt to act as guest speaker. Result of the visit was an amusing article in *The Republic* and a lot of new interest in the club.

This club, which meets regularly at 7 A.M., is one of the liveliest. It takes an active person to get out at that early hour for a crowded program of speeches. The roster is full, much like the program.



Ho-Ho Kam and Tarbox

## My Knees Are Knocking

By KEN BEYER, of Toastmasters Club No. 300, Whittier, California

It has been said that we are equipped to meet present-day social situations with a body keyed to primeval times.

This may be the case when we come to analyze the condition known as "stage-fright" and the related areas of inhibited performance, so common to all of us, especially while we participate in such programs as are found in our Toastmasters Club.

Perhaps I should preface my remarks with an "I should talk!" observation, since I suffer as acutely from this common malady as does anyone. Through a study of myself, however, I believe that I have arrived at a satisfactory solution of this problem. I pass on to you my findings and feelings.

To many of us the speech situation, or at least the prospect of speaking before an audience, is like meeting a dangerous enemy on unfamiliar ground. Actually, our physical bodies react to this speech situation in much the same manner as they would if we were to engage the foe in mortal combat. The facial expressions of some speakers as they begin to talk make us wonder just how dangerous this enemy is.

A study of our physical make-up will help us to a better understanding of this problem of fear of the audience.

Each of us is physically en-

dowed with a pair of endocrine glands located near the kidneys, called the adrenal glands. These have been referred to as "the glands of war," since they prepare our bodies for wartime emergencies, by causing certain physical changes. Some of these effects are: Augmenting the flow of blood through quickened heart action, stimulating perspiration, quickening the breathing, and retarding digestive processes.

These same symptoms occur when we face the speech situation, or any other situation of unusual or emergency nature, which disturb our accustomed calm.

Psycho-somatic, or mind-body medical research, shows to an amazing degree how thought activity can bring about actual physiological changes in the human body. It seems to follow that if we are to reduce the physical effects of speech nervousness, we must attack the problem at its source, which I believe to be the psychological attitudes.

There are three definite areas of the general speech attitude which set off the adrenal spark causing such internal havoc when we find ourselves before an audience. These are:

*First*, feelings of inadequacy, sometimes loosely thrown around under the title of "inferiority complex."



# How Are Your Openings?

By LAMBASTES

"Unaccustomed as I am to public speaking . . ."

Have you ever heard a speaker start a talk with this phrase? Probably not, for it is doubtful that anyone ever used it seriously. If, however, it was used in your Toastmasters Club today, what would you think of the speaker? Don't answer that question!

No self-respecting Toastmaster would think of opening a speech with such a hackneyed expression (except as a joke or burlesque) and yet, talks are given at almost every meeting which open just about as stupidly and inanely. Here are a few gems which I have culled in recent weeks:

"I want to tell you about a trip I just made . . ."

"I'm afraid I won't be able to live up to the Toastmaster's introduction."

"It is going to be very difficult for me to compress this talk into six minutes, but . . ."

Whether the talk is six minutes in length, or sixty, you must give a great deal of thought to the opening statement. The shorter the talk, the more important it is to make the introductory remarks attention-compelling.

We are told that the conclusion of a talk should be a sockdolager, a zipperaroo, a sales-clincher. Permit me to state that unless you have someone listening—actually listening—you can hand him all

the sockdolagers you like, and they will do exactly no good. The way to have someone interested in what you are saying is to attract his interest right at the start, and hold it. Of course you won't overlook the conclusion, but give plenty of time and thought to the preface.

It is only fair to point out that many openings are weak through no fault of the speaker. Instead of acting as expeditor of a meeting, too often the Toastmaster takes advantage of his position to speculate on what the speaker is going to say, creating a situation which requires clearing up before the speaker can proceed.

One of my pet peeves is the Toastmaster who, in spite of a dubious reputation as a humorist, endeavors to cast a spell of levity on the meeting. The speaker with a serious theme is at a disadvantage, and must use some of his precious minutes repairing the damage done. No matter how carefully he may prepare his opening, it cannot include preparation for the unpredictable remarks of an inept Toastmaster.

The importance of the opening statement must not be underestimated, for it is your introduction to that skeptical group, commonly known as an audience, who are daring you to catch and hold their attention. The challenge of the audience is refreshment and meat to a good Toastmaster.

*Second*, the self-centered attitude toward the speech situation, which causes the speaker to lose sight of his audience and his subject in contemplation of himself and his troubles.

*Third*, the sense of voluntary exposition, or the baring of one's soul to his critics.

It is a good thing for each of us to ask himself, critically and honestly, "Why, oh why, should I, with all the normal physical and psychological functions common to men, feel myself in any way inferior to others?" It is one of the mysteries of the ages, why feelings of inadequacy should be such a problem with all of us.

In order to loosen the terribly restricting bonds of this monster, we must seek constantly to elevate ourselves (within reason) in our own eyes, remembering that we probably are already held in esteem by others.

I do not mean to imply that the speaker should cultivate an attitude of self-conceit. Rather, he must learn to appreciate his strength and to trust his knowledge, in order that he may with all modesty proceed with his work of self-improvement.

Self-centeredness in speech is the result of an exaggerated focusing of personal attention on self, and giving too little thought to the audience. This is a matter of subconscious ego selfishly demanding, "Think of yourself and let the listeners go hang."

This attitude may be remedied, at least in part, by observing our daily lives to discover instances of

selfish and self-centered actions which have become so ingrained in our habit patterns that we may even deny their existence.

Rather strangely, it appears to be easier to speak before a strange group than it is to address a familiar audience. Why is this true?

Is it possible that we feel that our friends know us so well that we can't pull any wool over their eyes, with its antithesis, facing the strangers, "These people don't know me, hence, for all they know, I am the world's authority on this subject"?

If this is the case, then the task of mental rehabilitation in this area is one of general attitude improvement toward our fellow men. Frankness, honesty, humility without loss of self-respect, and a frank objectivity are cardinal virtues toward which to strive.

I have taken this rather circuitous route to make my point of the fact that my speech is not something apart from me, as is my car, my house or my hat, but rather an integral part of my total physiological and psychological structure.

*I am my speech!*

The necessity for speech improvement turns me toward myself. For me to give a better speech means for me to be a better man.

The conquest of my fears builds my mental and moral muscles. It is the modern method of using and controlling the bodily equipment which was provided for the ancients when a man's life often depended on his ability to act beyond his strength in the moment of danger.



# Stop The Speech

By CRITICUS

"Isn't that speaker through yet?"

"Sure, he was through half an hour ago, but he doesn't know it."

A speaker gets mighty little result when he talks beyond the endurance of his hearers. He may even talk them out of the notion.

It is a wise talker who knows when to quit.

Closing a speech is not simply a matter of getting through within the time limit. Rather, it is a matter of making the sale and then getting the order before the customer changes his mind. The speaker watches the clock so that he will not go beyond the time allotted him, but the thing that really concerns him is to get his point across and then stop, even though he has minutes of time left. Keep that point in mind as you plan your next speech.

## The Destination

You know before you start just what you want to accomplish by the talk. You are going to point the whole speech in that direction. The audience will catch the idea before you have talked long—that is, they will catch it if you do not conceal it. Then they will begin to watch you to see how you are going to establish your contention.

They may not be exactly negative in their attitude, but they will take some convincing. They will have a certain element of skepticism as they listen—a "show me" reaction, which you must over-

come. The best you can hope for is that they will be neutral, and not unwilling to be convinced.

## Three Points

For your "speech stopper" you must have three items in mind.

First, be absolutely clear about what you are trying to do. Understand your purpose, and how you are going to achieve it.

Second, make sure that every person listening to you knows exactly what you want him to do about it.

Third, know for yourself just at what moment your speech should end, and hold yourself to it.

Nothing is more distressing than to have a speech flatten out at the end. That is what happens if the conclusion falls on its face instead of leading the audience up to new heights. That is why it is so important to have the closing sentiments so clearly in mind that the speaker cannot be thrown off the track.

You can't tell all you know about a subject in the allotted time. If you can, then you are not qualified to talk about it. You know so much more than there is time to tell that you must select, condense, concentrate. But always remember, you must *stop the speech!*

When you face an audience, always bear in mind the fact that no speaker is ever shot at sunrise for getting through his speech two minutes ahead of time.

## GIVE YOUTH A CHANCE

This is a comment called forth by the article, "The Age of Achievement," which appeared in THE TOASTMASTER for November.

Granting all the achievements of older people, let's give some credit to the younger ones. Not every man has to wait until he is 75 years of age to accomplish something. Several important contributions have been made by callow youth.

Let's list just a few of these talented youngsters, to go along with the list of inspired ancients.

Thomas Jefferson was 33 years old when he wrote the Declaration of Independence. Daniel Webster entered Congress at 30. Henry Clay was appointed senator at 29.

In the world of literature, Geoffrey Chaucer was well known at court as a poet when he was only 25. Livy began his *History of the Roman State* at 24. Moliere produced what is said to have been his best comedy at 17. Milton wrote *Comus*, one of his most charming poems, at 24.

Edison was working on electrical problems when but a boy, and he invented the incandescent light when he was 32. Beethoven, at 19, was producing immortal music.

It isn't the age that counts in the long run. It is what a person does with what he has, right now. The real tragedy of life—the very essence of failure—is in the one who never discovers that life has begun for him. He drifts, unaware that his life span is shortening with every tick of the clock. For him the curtain never rises unless some shock stirs him into action.

## A POWER FOR GOOD

This article appeared in the October issue of THE GOTHIC TOWER, monthly bulletin of the First Presbyterian Church of Hollywood, which is the home of Hollywood Toastmasters Club No. 58.

One of the best organized and most consistent groups training in this church for greater usefulness is the Toastmasters Club.

Here is a group of men who are seriously engaged in the task of improving their ability to convey to others what their minds have conceived and their hearts felt. Many have been able to assume greater responsibilities of leadership in the church and in the community because of the constructive work done in this Club.

Impromptu and prepared speeches are delivered before the assembled group and then the speakers are criticized by other members of the Club. Kind but firm and definite suggestions are given for improvement in these presentations and the fine spirit in which these criticisms are taken is an indication of the caliber of the men who belong to this Club and a proof of the earnestness with which they enter into this training.

A wide range of ages is represented in the membership of the Club and ample proof is available here that the adage "You can't teach an old dog new tricks" is absolutely wrong. Old and young learn to express themselves more clearly and convincingly, and they have a lot of fun in the process of improving their ability to speak in public.

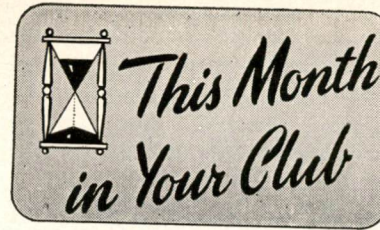


# Through The Year In Your Toastmasters Club

These are the monthly "Points of Emphasis" by means of which every Toastmaster may receive training in the various phases of speech.

<b>JANUARY · 1950</b> "Speech Construction"	<b>JULY · 1950</b> "Discussion, Formal and Informal, of Patriotic and Civic Matters"
<b>FEBRUARY · 1950</b> "Speech Delivery, Audible and Visible"	<b>AUGUST · 1950</b> "Unusual Speech Situations"
<b>MARCH · 1950</b> "Words and How to Use Them"	<b>SEPTEMBER · 1950</b> "Better Speech Evaluation"
<b>APRIL · 1950</b> "Persuasive Speech"	<b>OCTOBER · 1950</b> "purposeful Speech"
<b>MAY · 1950</b> "Typical Occasions for Speech"	<b>NOVEMBER · 1950</b> "Speech Material and Where to Find It"
<b>JUNE · 1950</b> "Discussion Techniques"	<b>DECEMBER · 1950</b> "Entertaining Speech"

We do not SPEND our time in Toastmasters. We INVEST it.  
—Frank Clemmer, University Toastmasters of Seattle



## The Point of Emphasis

*Speech Construction* is the important matter for January. Let attention be centered on planning, arranging, outlining. Refer to *Basic Training*, Assignments 3, 6 and 11.

*Evaluation* follows the emphasis. Give major attention to the arrangement of materials in all evaluation.

## Educational Talks

Schedule at least two—preferably four—talks or demonstrations on how to construct a speech. There should be one such talk at each meeting.

Present at least one carefully prepared talk on how to evaluate a speech, giving in detail the duties of the individual critic and the general evaluator.

## Table Topics

Devote the Table Topic period at the first meeting in January to the subject, "How I prepare my speeches."

At least once, use the period for planned parliamentary practice.

## Program Suggestions

Give one program to discussion of the work of the United Nations Organizations. Take any phase of

that work, and discuss it thoroughly. A well-planned panel discussion may be the best method.

In preparation for observance of Brotherhood Week in February, have some preliminary talks on this matter. It suggests tolerance, fellowship, friendship through understanding. Write to the New York headquarters of the observance for materials, or ask your District Governor. He should be supplied with information on the subject.

## Speech Contest

Your club should be well on the way to selection of its representative for the Area Speech Contest. Emphasize the climax of your club's contest by making it a guest night, or an event for the ladies. Give the speakers a good audience, and give the club good publicity by the quality of the program.

Let every speaker be warned that he should use the informal, direct, conversational type of speech rather than step over into the field of elocution or high-flown oratory.

## The New Model

Read the first article in this magazine—*The 1950 Model*—and then start out to reconstruct your club on the new and improved specifications.

The 1950 Model Toastmasters Club inducts each new member with proper and impressive ceremony.

The 1950 Model Club Secretary reports every new member promptly to the Home Office.



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# HOW WE TALK

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## Whether or Not

"The officer did not know whether or not the man was dead or alive."

This not uncommon usage suggests a sort of left-handed double negative in reverse. The least we can say in condemnation of it is that it is redundant. It could be better phrased as "whether or not the man was alive," or it could be stated, "whether the man was dead or alive."

## Arraigned or Arranged

The speaker was discussing the case of some juvenile delinquents. "There before the judge," said he, "were three young men of our city, arranged in court on charges of grand larceny."

Some of those in the audience were shaken by the statement, until they figured out that he meant "arraigned." The two words are quite different in spelling, pronunciation and meaning.

To arrange (pronounced *a ranj*, with the last *a* given the long sound, and accented) means to put in a row, or to set in proper order. Thus, you can arrange the books on a shelf, or the flowers in a vase.

To arraign (pronounced *a ran*, with the last *a* given the long

sound, and accented) is to call to account, to accuse, or to summon a prisoner to answer to a charge.

One does not *arrange* an accused person. Watch it. You might be *arraigned* by the critics.

## Another Double Negative

"The man hasn't, I don't suppose, saved a dollar of his salary."

This would have been so much easier to say if the speaker had made it: "I suppose that the man hasn't saved a dollar." Or he could have put it still more simply: "I don't suppose (or believe, or think) that the man has saved a dollar."

Don't cancel out your remarks by doubling the negative.

## Struck or Fright?

"No, I simply can't make a speech," says the timid man. "I get stage-struck before an audience."

He confused his words. According to the dictionary, "stage-struck" means "fascinated by the stage; especially, seized with a passionate desire to become an actor." Surely our timid friend did not mean this.

He mixed the word with "stage fright," the nervousness which embarrasses one as he faces an audience; much the same sensation as is called "buck fever" by hunters.

The two expressions are almost completely opposite in their implications. One can be better understood if this confusion is avoided.

Note: The expressions discussed on this page are not made up, nor are they of extremely rare occurrence. They are heard in conversation and in speeches, and all too often they are picked up right in a Toastmasters Club meeting, where men ought to be especially careful of their speech.

# Recommended Reading . . .

## You Should Know Bacon

Francis Bacon was born on January 22, 1561, at York House, London, the residence of his father, Sir Nicholas Bacon, who for the first twenty years of Elizabeth's reign had been Keeper of the Great Seal.

That was nearly four centuries ago, and yet the writings of this politician and philosopher still hold their place in literature. It was said of him that his was "the most powerful mind of modern times," and that he "rang the bell that called the wits together," and announced that Europe had come of age, mentally.

He was a profound student of the Aristotelian philosophy, and neither in this nor the works of other philosophers of ancient days did he find satisfaction. He had an idea that truth was to be found in a methodical and open-minded study of nature, and this thought became a dominant interest in his life. It seems almost incredible that his vast learning and great literary achievements could have been but the incidents and diversions of a turbulent political career, but such is the case.

He enjoyed the quiet, contemplative life of the philosopher, but his vigorous mind required the distractions of the active life in political and state affairs.

"It is hard to say," he writes, "whether mixture of contemplations with an active life, or

retiring wholly to contemplation, do disable or hinder the mind more." In his essay "Of Studies" he writes, "To spend too much time in studies is sloth; to use them too much for ornament is affectation; to make judgment wholly by their rules is the humor of a scholar."

His finest literary product, the *Essays*, show him still torn between the two loves, on the one hand for politics and on the other for philosophy. Perhaps we should be grateful for this divided interest which enabled him to mingle practical experience with his philosophical theories.

Bacon's *Essays*, which are recommended for your reading pleasure at this time, must be numbered among the few books which, in his own words, "are to be chewed and digested." Rarely can you find so much meat in so small a dish.

He abhorred padding, and refused to waste words. He offers riches in a small phrase. His language is as fine, in prose, as that of Shakespeare is in verse. His style repays the student in its example of plain, direct writing.

Read the *Essays*. Get a copy, of your own, so that you can mark significant passages. Go back to it and read it again, and yet again.

Read it for quotable sentences or phrases; for ideas on which to speak; for inspiration to become a better student; for the improvement of your own style of speaking and writing. With all this, you may read for solid enjoyment. But in any case, as a well-read, well-informed man, "you should know Bacon."



# It's a Good Idea

## Chain Reaction

From Whittier, California, Toastmasters Club No. 300 comes the report of a stimulating innovation in the Table Topics. The Topic-master opened the discussion of a popular subject, carried it on briefly, and then passed it to the next speaker to take it from there, either developing the suggested theme, supporting or refuting the arguments offered, or branching off on some line suggested by it. The "chain reaction" naturally brought out surprising developments. It is worth a trial, as a means of stimulating thought and speech.

## "If"

Waterloo, Iowa, Toastmasters Club No. 101 had an unusual program built on the one word, "If." The assignments were calculated to stir imagination. The idea is capable of adaptation to any club. Here are the topics used in Waterloo:

- If I were the only boy
- If I were transplanted to the year 1600
- If I could work miracles
- If I could become invisible.

## For The Table Topic

If your members can discuss without being unpleasant about it, as all Toastmasters should do, try them on this one:

Granting the right of any group

of people to strike, consider whether any disagreement that can be settled by means of a strike could not be settled just as well without the strike, and without the losses to all concerned, including the general public, which must always be involved in a work stoppage. Or, to put it briefly: Are strikes absolutely necessary in industry?

In view of present international problems, is the United Nations Organizations doing any good? May we look to it to prevent wars in the future? Let your members air their views on this subject.

## Let Them Speak

It is important to let new members get started promptly on speaking. The Table Topics period serves well for this purpose. Invite the new man to participate. Even urge him gently, if that is necessary. He may say but a few words, but the fact that he is on his feet and saying something helps him to get the feel of the program. Don't crowd him into some assignment for which he is not ready. For example, do not ask him to act as evaluator until he has had a chance to know what evaluation is. Do not embarrass him by calling on him prematurely, but do not, on the other hand, discourage him, by letting him sit in silence while others are doing all the talking. Break him in gradually, but by all means, *break him in*.



This is from a letter written by a Major in the Signal Corps of the U. S. Army, whose duties have compelled him to drop out of his club temporarily. He writes:

I am firmly convinced that the Toastmasters are doing a job which today is of national importance, particularly in the training one receives, and I believe that the most important part is the training to think on one's feet, to think for one's self, and then to express what one thinks; all of this culminating in action when necessary.

It becomes more evident day by day that the American in general has allowed his "thinking powers" to be usurped, and I believe that our indifference and political unrest can be traced to this. It is evident in history that the "isms" of dictatorship were born through thought control. Consequently it would seem that the American nation is heading where it would not go if the people could but think. In the Toastmasters Club we have unlimited opportunities to offset this evil through our training to think and act on our feet. Thus we may prove a tremendous asset to our American way of life.

My reason for dropping out of the Toastmasters Club is that I

have started on a three-year correspondence course in law, which keeps me busy from five to seven nights a week. I was in Toastmasters for one and one-half years, and I cannot recommend it too highly. While I was in high school and college I had to make many speeches, and every time I nearly fainted from fright. After several months in Toastmasters, most of my fear had vanished. That fact alone, not taking into consideration the educational benefits received, was worth much to me. An attorney must be an accomplished speaker, and so, I'll be with you again in about three years, when I have obtained my LL.B.

—K. C. L.

This is from a letter from a man who was a member, but who dropped out of the club for the reason which he so clearly states:

It is my contention that in a Toastmasters Club the evaluator of a speech should follow the instructions in the Basic Training Manual, and fill in the critique sheets for the speaker to whom the evaluator has been assigned, instead of indulging in petty jokes and wisecracks at the expense of the speaker.

I was unfortunate to have this type of evaluation on my third speech, which I had spent some time in preparing. As I was not shown the courtesy of having my critique sheet filled in, and feeling that my efforts were wasted, I decided to withdraw from the club. I am strong for constructive criticism, however tough, as in that way I can learn, but this juvenile kind of criticism is worthless.



# Stories You Can Use

## Prejudice

A mother was trying to explain to her young son just what prejudice is. After exhausting her resources, she asked, "And now do you understand what we mean by prejudice?"

"Yes," said the boy, "it is deciding that some guy is a stinker before you have even met him."

## Boil It Down

The reporter strolled into the office with notable lack of enthusiasm.

"Well," said the editor, "what did our eminent statesman have to say?"

"Nothing."

"Well, keep it down to one column."

## Civic Pride

Once upon a time there were two traveling men on a Pullman, who engaged in conversation, as strangers often do when traveling. Presently one of the men remarked to the other, "Brother, is it true that your home town has the rottenest, most corrupt city government of any town in the state?"

"You said it, neighbor," the other replied. "What I could tell you about the politicians that ride our town to death—but how did you know what town I am from?"

"Oh, I didn't know what town you were from," said the first speaker.

## Selling Technique

Seeing a sign in a window which read "Ice Creme," young Goofus went in and told the man behind the fountain of the misspelling.

"Has anyone told you of it before?" Goofus wanted to know.

"Yes, hundreds of them," the clerk replied, "but whenever they drop in to tell me, they always buy something. What'll you have today?"

## Gossip

"Good morning, Mrs. Betts. Oh, I say, I saw Mrs. Budd this morning, and she told me the very same news I asked you not to repeat to anyone, because I promised Mrs. Sprigg I wouldn't tell."

"But Mrs. Budd promised me she wouldn't tell I'd told her."

"Oh, well, never mind. I told her I wouldn't tell you she had told me you had told her."

## A Fair Test

A shrewd but unlearned cobbler at Leyden often attended the public disputations held at the Academy, where the Latin language was freely employed.

"Do you understand the language?" the cobbler was asked.

"No," he replied, "but I know who is wrong in the argument."

"How is that?"

"By observing who is angry first," was the reply.

# Yours For The Asking

These bulletins are specially prepared for your use. Review the needs of your club and its activities and then write to the Home Office for the bulletins which best serve your purpose. They are free in modest quantities. If large quantities are wanted, a charge is made.

SUBJECT	TITLE OF BULLETIN
Building club membership	"Thirty"
Building club membership	An Idea for Building Membership
Creating good will for the Toastmasters Club in your community	Telephone call for you, Mr. Vice-President. (How to use Direct Mail)
Newspaper Publicity	Newspaper Publicity for the Toastmasters Club
Newspaper Publicity	Let's Write the News Release for Your Toastmasters Club
Newspaper Publicity	Press Night (How to plan a special program for members of the press)
Toastmasters Demonstration Meetings before outside groups	Leadership in Organization
Toastmasters Demonstration Meetings before outside groups	Profitable Publicity
Club Radio Program	Toastmasters on the Radio
How to write for The Toastmaster Magazine	News Worthy
Speech Subjects	The Topic Bank
Books for Toastmasters	Business, Speech Books recommended by Toastmasters International
Materials available to Toastmasters Clubs	Order Blank
Speech Groups other than Toastmasters	Policy for Special Groups Sponsored by Toastmasters Clubs
What makes a good Toastmasters Club	Characteristics of a Good Toastmasters Club

(For the list of officers, directors and district governors which usually appears on this page, refer to the Club Directory which is included in this issue.)



Dr. James F. Bean  
1013 Milan Ave.  
So. Pasadena, Calif.

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## Take Your Club's Measurements

The Club-of-the-Year Standards give you a dependable yardstick.

Apply these standards to your club, to evaluate its

PROGRAM — PERFORMANCE — MANAGEMENT

*Your Club is rated on*

Membership

Attendance

Educational Projects

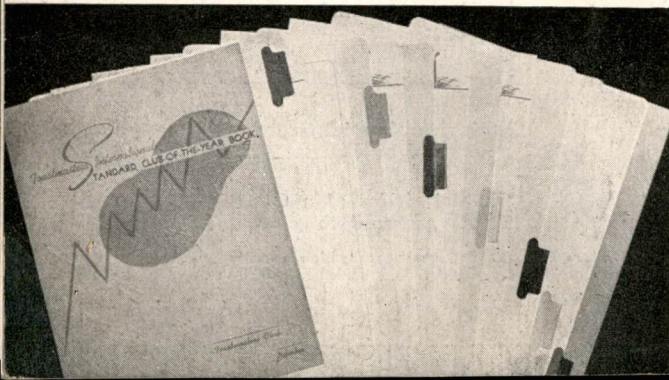
Special Events

Inter-Club Activities

Extra Achievements (Bonus Points)

*Your entry fee of \$2.50 brings you the attractively designed  
and conveniently arranged*

STANDARD CLUB-OF-THE-YEAR BOOK



FROM

**TOASTMASTERS  
INTERNATIONAL**

**Santa Ana,  
California**